

Prayer for Building a New Church

Eternal Father, we place our needs before you.
We are thankful for all you have given us.
As we continue this journey to build a new sanctuary, give us wisdom and strength.
May the Holy Spirit guide us to achieve our goals, and fulfill our needs.
May we accept challenges with confidence, knowing that you will help us in our work.
In our worship may we hear the Word of God with faith.
May we celebrate the Sacraments with hope.
May we serve one another with love.
We ask this through Christ our Lord. **Amen.**

Blessed Virgin Mary, Mother of the Church, **pray for us.**
St. Joseph, Protector of the Universal Church, and patron of workers and families, **pray for us.**
St. Francis of Assisi, Called to rebuild the Church, **pray for us.**
St. Elizabeth Ann Seton, our patroness, **pray for us.**

Fourth Sunday of Lent The Introductory Rites

Gathering Hymn

Healer of Our Every Ill

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear and hope be - yond our sor - row.

Verses

1. You who know our fears and sad - ness,
4. You who know each thought and feel - ing,
Grace us with your peace and glad - ness.
Teach us all your way of heal - ing. **D.C.**
Spir - it of all com - fort, fill our hearts.
Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Sign of Cross and Greeting

Penitential Act

All:

I CONFESS TO ALMIGHTY GOD

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

We strike our breast during the next two lines:

Through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Closing

Presider: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. Amen.

The musical notation consists of two staves. The first staff has two measures of music. The first measure is labeled "Cantor, then all: Primero el cantor, luego todos:" and contains the lyrics "Ký - ri - e, e - lé - i - son." The second measure is also labeled "Cantor, then all: Primero el cantor, luego todos:" and contains the lyrics "Chri - ste, e - lé - i - son." The second staff is labeled "Cantor, then all: Primero el cantor, luego todos:" and contains the lyrics "Ký - ri - e, e - lé - i - son." The music is written in a simple, melodic style with a key signature of one flat and a common time signature.

Music: *Litany of the Saints*; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.

Collect/Opening Prayer

Liturgy of the Word

First Reading:

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm:

Psalm 23:1-3a, 3b-4, 5-6

“The Lord is my shepherd; there is nothing I shall want.”

Second Reading:

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Gospel

John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go

wash in the Pool of Siloam” —which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.” So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

Homily

Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

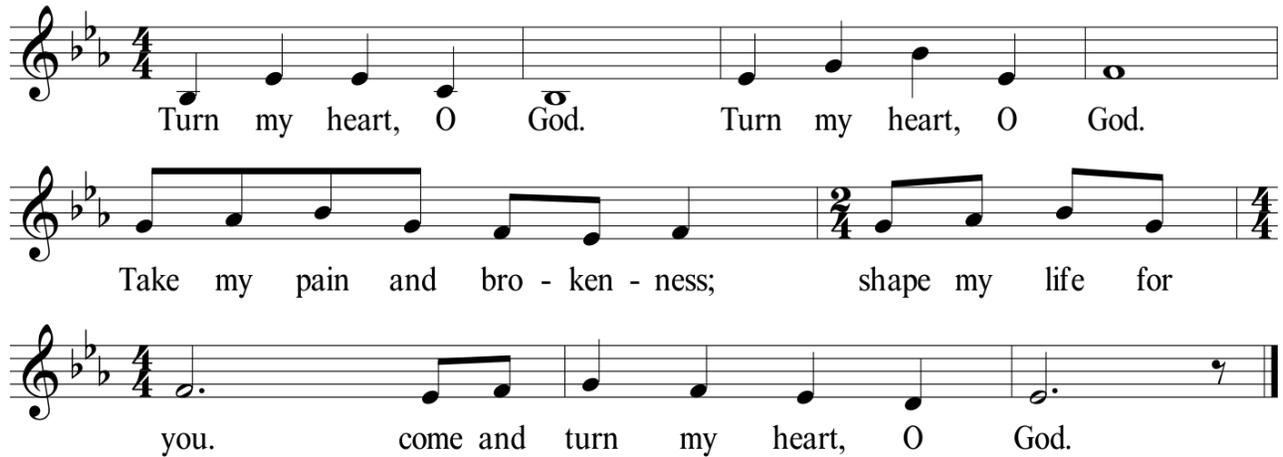
Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Altar

Turn My Heart, O God

Refrain



Turn my heart, O God. Turn my heart, O God.
Take my pain and broken-ness; shape my life for
you. come and turn my heart, O God.

Verses



1. From all that leads to death, to seek the way of life:
3. O let your Spir - it come and cleanse my in - most heart:
Come and turn my heart, O God. From all that leads to sin, to
Give back to me the joy of
ho - li - ness and grace: Come and turn my heart, O God.
walk - ing in your way:
From all des - pair and grief, to hope of life re - newed:
O fill me with your grace that I might sing your praise:
Come and turn my heart, O God.

Text and tune: Marty Haugen, b. 1950
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Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Mystery of Faith

Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Great Amen

A-men.

The Communion Rite

Our Father

Sign of Peace

Lamb of God

Cantor: | *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Cantor: | *All:*
Lamb of God, you take a-way the sins of the world, grant us peace.

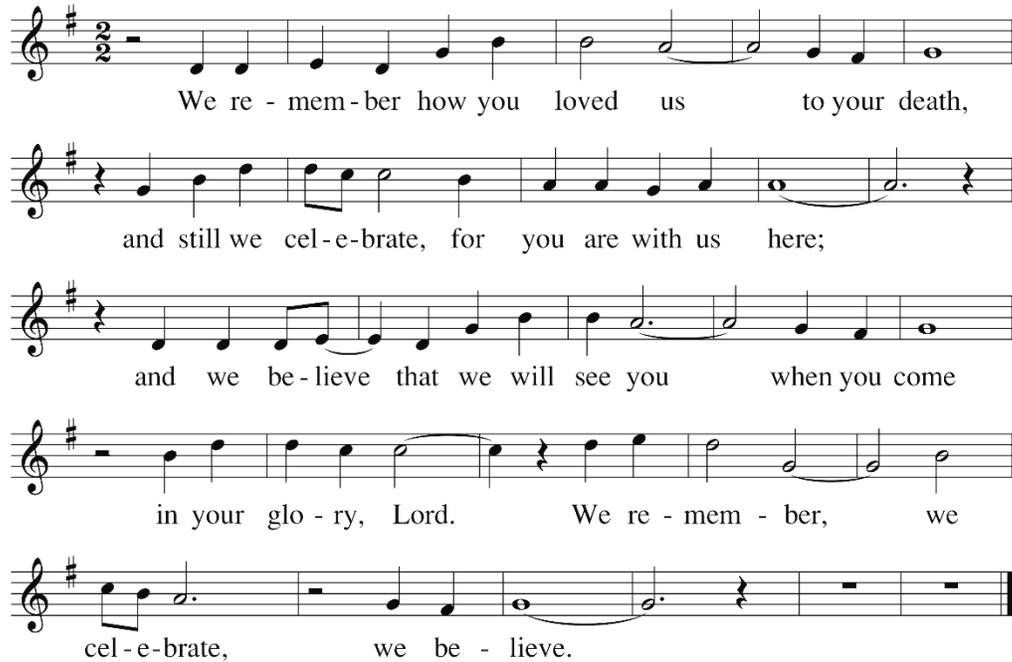
Text: *The Roman Missal*
Music: *The Roman Missal*
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Presider: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn We Remember

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:
gath - er all your peo - ple, and hold them to your heart.
sign of grace and mer - cy, the pres - ence of the Lord.
peace be - yond all tell - ing, and free - dom from all fear.
gifts to one an - oth - er, and tem - ples of your love.'" data-bbox="171 520 794 831"/>

1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:
gath - er all your peo - ple, and hold them to your heart.
sign of grace and mer - cy, the pres - ence of the Lord.
peace be - yond all tell - ing, and free - dom from all fear.
gifts to one an - oth - er, and tem - ples of your love.

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The Concluding Rites

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