

Fifth Sunday of Lent

March 16-17, 2024

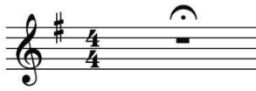



The Introductory Rites



Gathering Hymn

5:00 pm Sat. and 8:00 am Sun.

Hold Us in Your Mercy

Cantor:  *All:* 

Hold us in your mer - cy. Hold us in your mer - cy.

Cantor:  *All:* 

Hold us in your mer - cy. Hold us in your mer - cy.

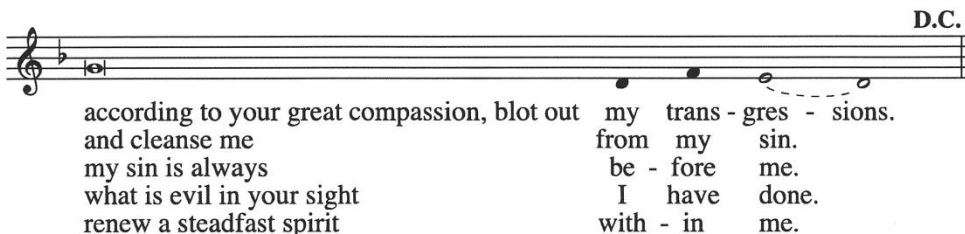
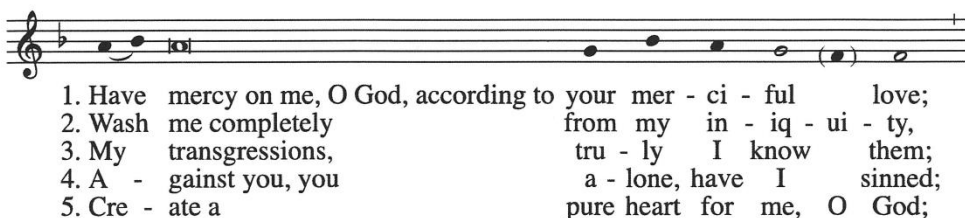
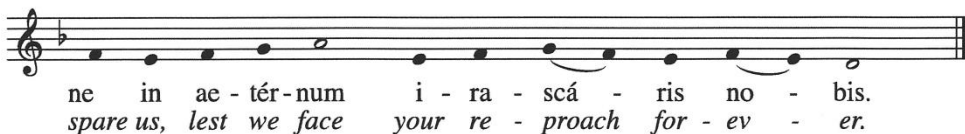
Text: Rory Cooney, b.1952
Tune: Based on PARCE DOMINE; Gary Daigle, b.1957
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Verse – Week 5

Grant me justice, plead my cause; [**hold us in your mercy**]
From the faithless, rescue me. [**hold us in your mercy**]
You, my God, my strength, be with me; [**hold us in your mercy**]
From my enemies, protect me. [**hold us in your mercy**]

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Parce Dómine



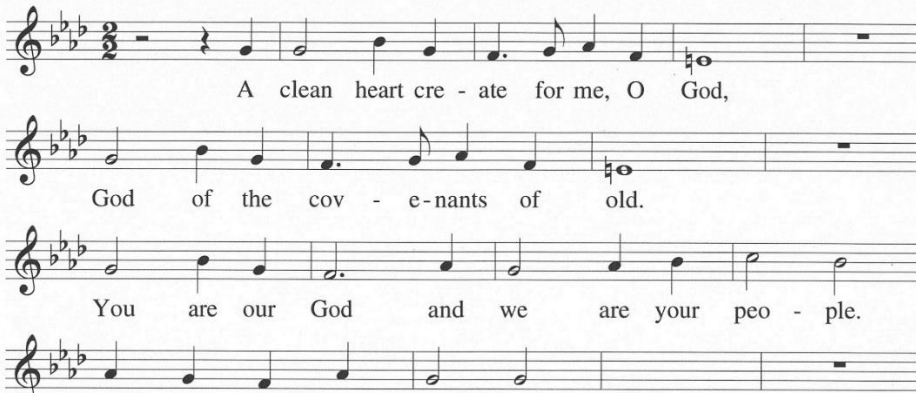
Text: *Parce Domine*; Joel 2:17; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; verses, Psalm 51:3–6, 12, *The Revised Grail Psalms*,
 © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.
 Tune: PARCE DOMINE; Mode I with Tonus Peregrinus; acc. by Robert LeBlanc, b.1948

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God of the Covenants

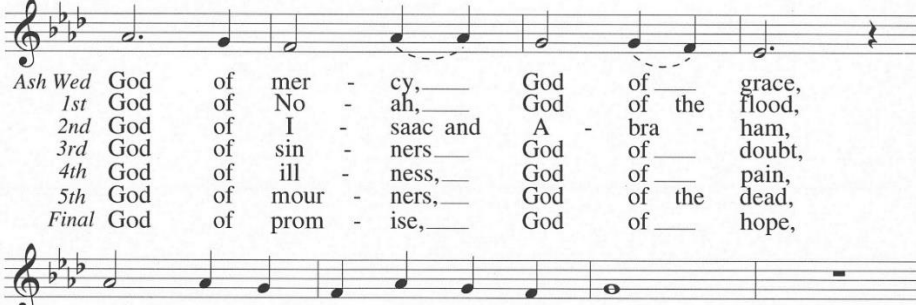
Refrain

Orin Johnson



A clean heart cre - ate for me, O God,
 God of the cov - e - nants of old.
 You are our God and we are your peo - ple.
 Write your law up - on our hearts.

Verses, Year B, RCIA



Ash Wed God of mer - cy, God of grace,
 1st God of No - ah, God of the flood,
 2nd God of I - saac and A - bra - ham,
 3rd God of sin - ners God of doubt,
 4th God of ill - ness, God of pain,
 5th God of mour - ners, God of the dead,
 Final God of prom - ise, God of hope,

God of the cov - e - nants of old:

Ash Wed Wash us from our guilt, wipe our sins a - way,
 1st Wash our sins a - way, give us hope a - gain,
 2nd Bless us in your love as we trust your word,
 3rd Help us to be - lieve in your ho - ly word.
 4th O - pen our eyes, help us see a - gain,
 5th Bring us to new life, let us rise a - gain,
 Final Show us, through your Son, your new cov - e - nant,

To Refrain



write your law up - on our hearts. A

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Led by the Spirit

Bob Hurd, based on Joel 2:12-13; Matthew 4:1-4;
Mark 1:12-15; John 4:5-42

KINGSFOLD, CMD



1. Led ___ by the Spir - it of our God, we ___ go to fast ___ and
2. Led ___ by the Spir - it, we con - front temp - ta - tion face ___ to
3. Led ___ by the Spir - it, now draw near the ___ wa - ters of ___ re -
4. Led ___ by the Spir - it, now sing praise to ___ God the Trin - i -



1. pray With ___ Christ in - to the wil - der - ness; we ___ join his
2. face, And ___ know full well we must re - ly on ___ God's re -
3. birth With ___ hearts that long to wor - ship God in ___ spir - it
4. ty: The ___ Source of Life, the liv - ing Word made ___ flesh to



1. pas - chal way. "Rend ___ not your gar - ments, rend your hearts. Turn _
2. deem - ing grace. On ___ bread a - lone ___ we can - not live, but ___
3. and ___ in truth. "Who - ev - er drinks ___ the drink I give shall _
4. set ___ us free, The ___ Spir - it blow - ing where it will to ___



1. back your ___ lives to me." Thus ___ says our kind ___ and ___
2. nour - ished ___ by the Word We ___ seek the will ___ of ___
3. nev - er ___ thirst a - gain." Thus ___ says the Lord ___ who ___
4. make us ___ friends of God: This ___ mys - t'ry far ___ be -



1. gra - cious God, whose ___ reign is lib - er - ty.
2. God to do: this ___ is our drink ___ and food.
3. died for us, our ___ Sav - ior, kin ___ and friend.
4. yond our reach, yet ___ near in heal - ing love.

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Sign of Cross and Greeting

Penitential Act

All:

I CONFESS TO ALMIGHTY GOD

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

We strike our breast during the next two lines:

Through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Closing

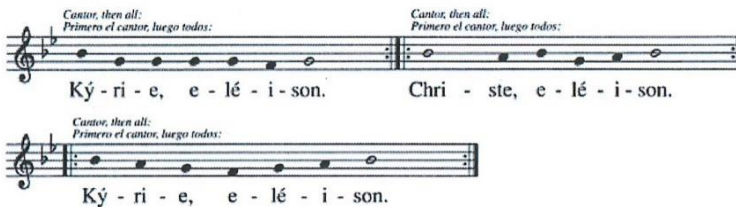
Presider: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. Amen.

5:00 pm Sat., 8:00 am and Noon Sun.



Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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10:00 am and 5:00 pm Sunday



Music: *Litany of the Saints*; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.

Collect

8:00 am and 10:00 am Dismissal of the Children

Readings for the Noon Mass are on page 8

Liturgy of the Word

First Reading:

Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm: Psalm 51

5:00 pm Sat. and 8:00 am, 10 am, and 5 pm Sun.



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Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading:

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

REFRAIN

Charles Thatcher



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

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Gospel

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

Homily

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Liturgy of the Word for Noon Mass

First Reading:

Ezekiel 37:12-14

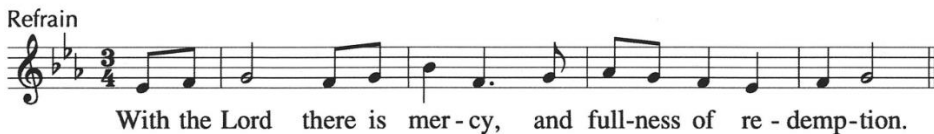
Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm:

Psalm 130



Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Second Reading:

Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

“Praise to you, Lord Jesus Christ, King of endless glory!”

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” when Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.” When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?” So Jesus, perturbed again, came to the

tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Altar and Presentation of the Gifts

5:00 pm Sat. and 8:00 am Sun.

Psalm 25 – Teach Me Your Ways

Refrain

Michael Giszczak

Teach me your ways, O Lord. _____

Teach me your ways, O Lord. _____

Verse 1

Your ways, O Lord, make known to me; _____ teach

me your paths, _____ guide me in your truth and teach me, _____

_____ for you are God my sav - ior. _____

Verse 2

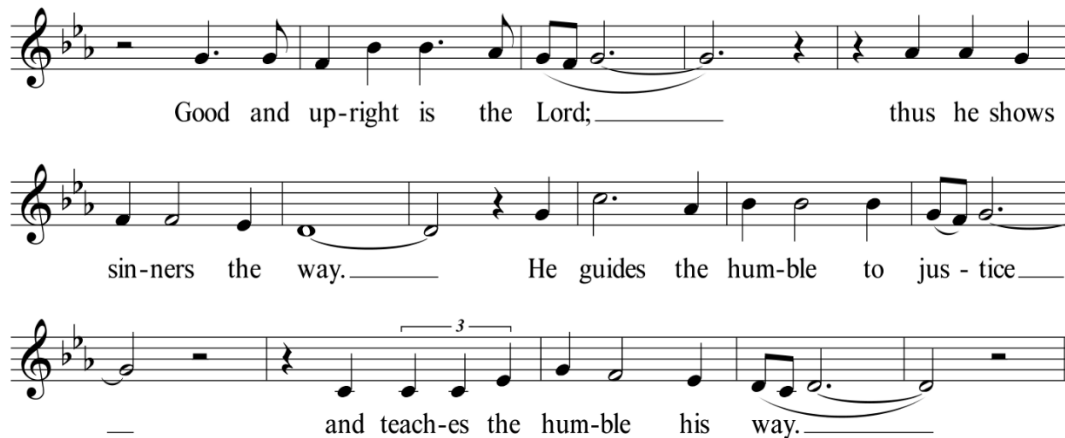
Re-mem-ber that your com-pas-sion, O Lord, _____ and your love are

from of old. _____ In your kind - ness re - mem - ber me, _____

_____ be - cause of your good-ness, O Lord. _____

Psalm 25 – Teach Me Your Ways . . . (cont'd)

Verse 3



Good and up-right is the Lord; _____ thus he shows

sin-ners the way. _____ He guides the hum-ble to jus - tice _____

_____ and teach-es the hum-ble his way. _____

Preparation of the Altar and Presentation of the Gifts

The Old Rugged Cross

10:00 am

(men's quartet)

We Shall Rise Again



1. Come to me, all you wea - ry, with your bur - dens and
 2. Though we walk through the dark-ness, e - vil we do not
 3. We de-pend on God's mer - cy, mer - cy which nev - er
 4. Do not fear death's do - min - ion, look be - yond earth and
 5. At the door there to greet us, mar - tyrs, an - gels, and



pain. Take my yoke on your shoul - ders and
 fear. You are walk - ing be - side us with your
 fades. We re - mem - ber our cov - e - nant and the
 grave. See the bright - ness of Je - sus shin - ing
 saints, And our fam - 'ly and loved ones, ev - 'ry -



learn from me: I am gen - tle and hum - ble,
 rod and your staff. On - ly good - ness and kind - ness
 prom - ise Je - sus made: If we die with Christ Je - sus,
 out to light our way. Lov - ing Fa - ther and Spir - it,
 one freed from their chains. We shall feel their ac - cep - tance,



and your soul will find rest, For my yoke is
 fol - low us all our lives. We shall dwell in the
 we shall live with him, And if we are
 lov - ing Je - sus the Son, All God's peo - ple to -
 and the joy of new life. We shall join in the



eas - y and my bur - den is light.
 Lord's house for so man - y years to come!
 faith - ful, we shall reign with him!
 geth - er, we shall live on as one!
 gath - er - ing, re - u - nit - ed in God's love!



We shall rise a - gain on the last day with the faith - ful, rich and

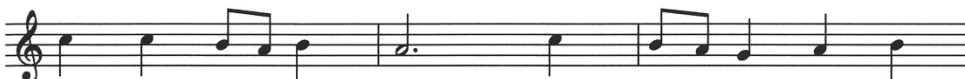
The Call Is Clear and Simple



1. The call is clear and sim - ple: "Love God and hu - man -
 2. God, help us sort our mo - tives, That lov - ing may be
 3. God, teach us strength and wis - dom When false love takes the
 4. O wise and ho - ly Lov - er, Teach us as sea - sons



kind," But love de - mands much wis - dom And
 whole. High aims or base am - bi - tion? Com -
 lead. Too well we learn sub - mis - sion And
 turn To know our - selves and oth - ers— Deep,



clar - i - ty of mind. "Be wi - ly as a
 pas - sion or con - trol? Then help us clear our
 si - lence our own need. When oth - ers would mis -
 hon - est love to learn. So may we nur - ture



ser - pent, Though gen - tle as a dove," For
 sched - ules Of ev - 'ry fran - tic task That
 use us Or lure us t'ward the wrong, God,
 liv - ing In all we say and do, In

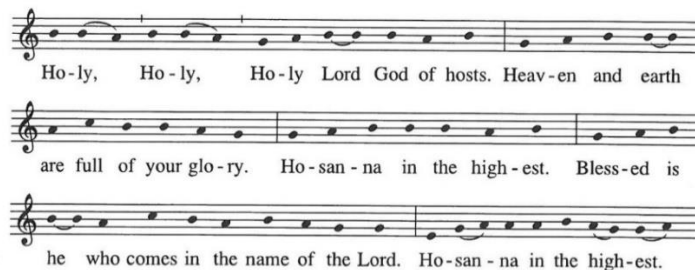


man - y are the dan - gers Up - on the path of love.
 leads a - way from do - ing The one thing that you ask.
 tem - per love with cour - age To keep our bound - ries strong.
 strong and gen - tle giv - ing To hu - man - kind and you.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

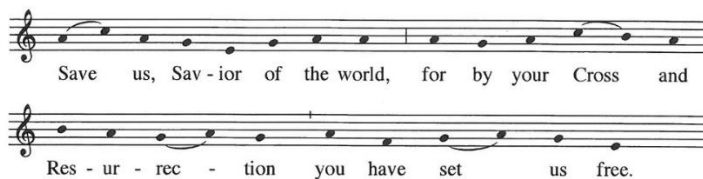
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

Holy, Holy, Holy



Text: *The Roman Missal*
Music: *The Roman Missal*
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Mystery of Faith



Text: *The Roman Missal*
Music: *The Roman Missal*
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Great Amen



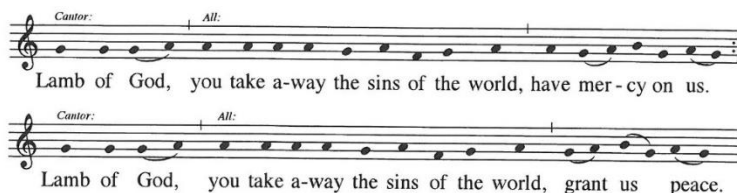
The Communion Rite

Our Father

Please stand

Sign of Peace

Lamb of God



Text: *The Roman Missal*
Music: *The Roman Missal*
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We believe that the Holy Eucharist is the true presence of Our Lord Jesus Christ. The Church teaches that Christ is present in the Holy Communion body, blood, soul, and Divinity. If you are a practicing Catholic and prepared to receive Holy Communion please come forward in the usual manner. If you are not a practicing Catholic you may come forward in line for personal blessing, if possible please indicate this by crossing your arms over your heart, and the Priest, Deacon or extraordinary minister will ask a blessing for you as you pass by.

Panis Angelicus

REFRAIN

Christopher Walker



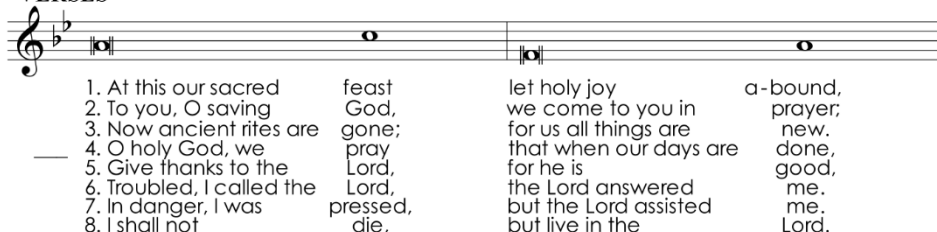
Pa - nis an - gé - li - cus ——— fit — pa - nis hó - mi - num.

O res mi - rá - bi - lis, O res mi - rá - bi - lis. Ser - vus

De - i man - dú - cat Dó - mi - num, man - dú - cat Dó - mi - num.

Translation: the Bread of Angels becomes bread for humankind. A miraculous thing! The servant of God eats of the Lord.

VERSES

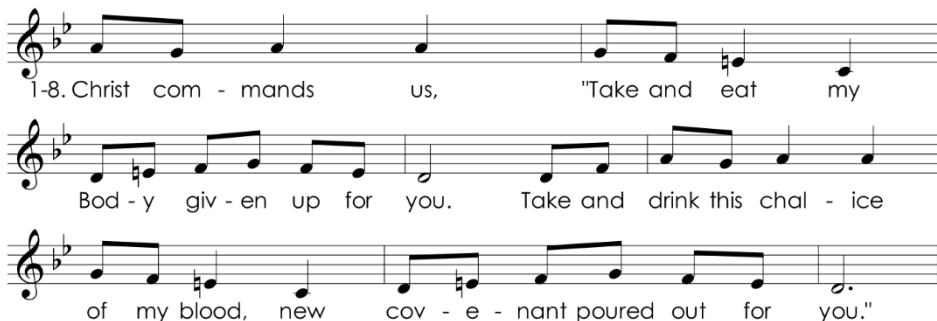


1. At this our sacred	feast	let holy joy	a-bound,
2. To you, O saving	God;	we come to you in	prayer;
3. Now ancient rites are	gone;	for us all things are	new.
4. O holy God, we	pray	that when our days are	done,
5. Give thanks to the	Lord,	for he is	good,
6. Troubled, I called the	Lord,	the Lord answered	me.
7. In danger, I was	pressed,	but the Lord assisted	me.
8. I shall not	die,	but live in the	Lord.



a tempo

1. and from each grateful	heart our	songs of	praise re -	sound. —
2. enrich us by this	gift, the	Bread of	Life we	share. —
3. Inspire us with your	grace, O	God, in	all we	do. —
4. in everlasting	light we	see you	with your	Son. —
5. his mercy lasts for	ever,	his mercy	lasts for -	ev - er.
6. better to trust the	Lord,	than to	trust in	man. —
7. The Lord, my strength, my	might,	he is my	Lord and	sa - vior.
8. I thank the Lord who	answered me,	he has	been my	sa - vior.



1-8. Christ com - mands us, "Take and eat my

Bod - y giv - en up for you. Take and drink this chal - ice

of my blood, new cov - e - nant poured out for you."

Text: based on the hymn by St. Thomas Aquinas, "Sacris Solemnis," and Matthew 26:26, 28; adaptation by Christopher Walker;
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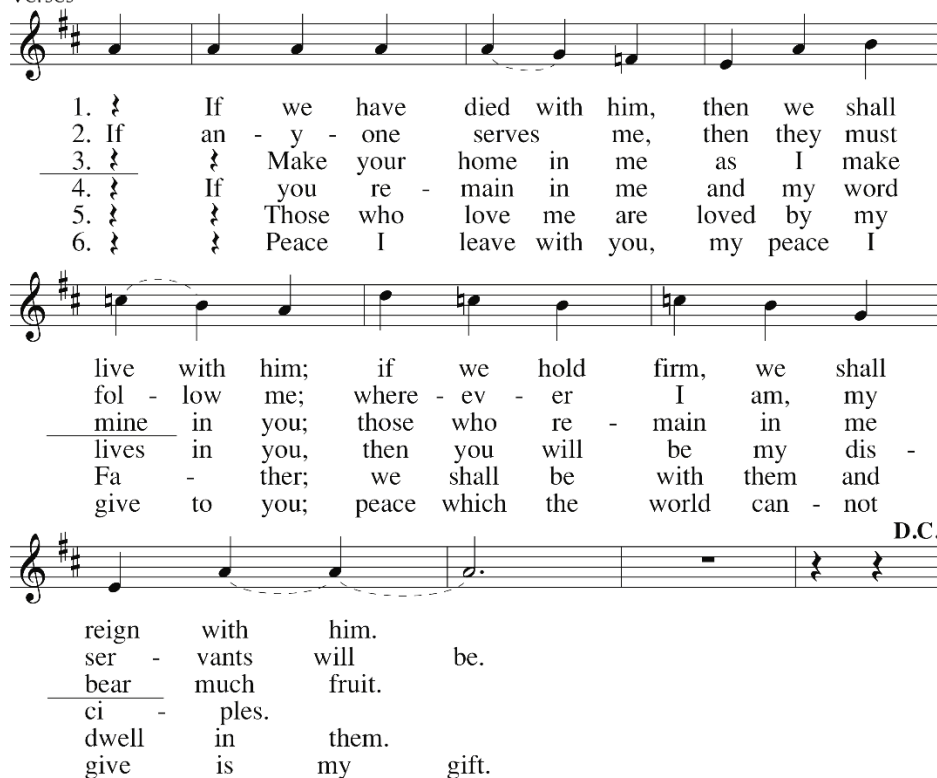
Unless a Grain of Wheat

Refrain



Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains but a
sin - gle grain with no life.

Verses



1. If we have died with him, then we shall
2. If an - y - one serves me, then they must
3. Make your home in me as I make
4. If you re - main in me and my word
5. Those who love me are loved by my
6. Peace I leave with you, my peace I

live with him; if we hold firm, we shall
fol - low me; where - ev - er I am, my
mine in you; those who re - main in me
lives in you; then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

D.C.

reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

Text: John 12:24; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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We Remember

Refrain

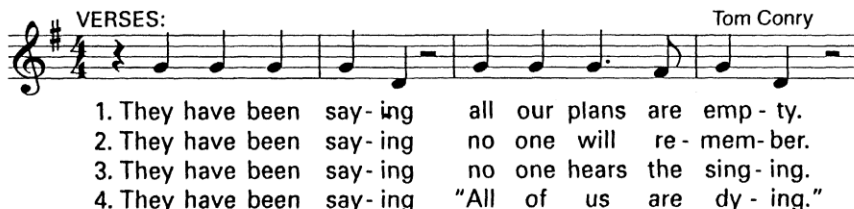
We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

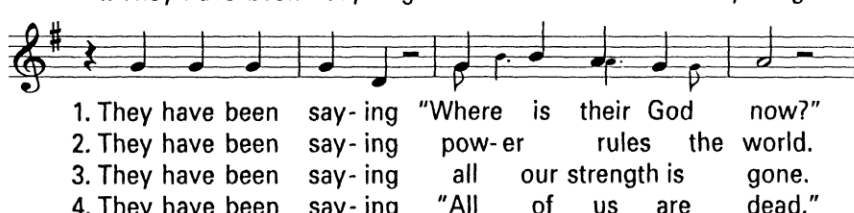
1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal;
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:
gath - er all your peo - ple, and hold them to your heart.
sign of grace and mer - cy, the pres - ence of the Lord.
peace be - yond all tell - ing, and free - dom from all fear.
gifts to one an - oth - er, and tem - ples of your love.

Roll Away the Stone

VERSES: Tom Conry

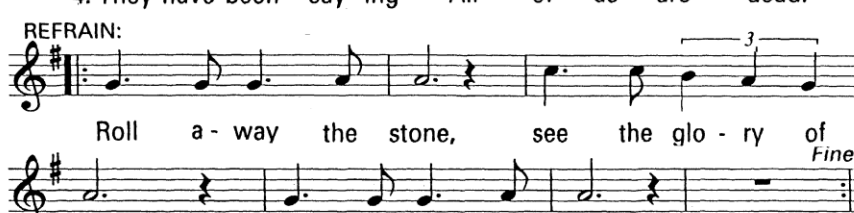


1. They have been say- ing all our plans are emp- ty.
 2. They have been say- ing no one will re- mem- ber.
 3. They have been say- ing no one hears the sing- ing.
 4. They have been say- ing "All of us are dy- ing."



1. They have been say- ing "Where is their God now?"
 2. They have been say- ing pow- er rules the world.
 3. They have been say- ing all our strength is gone.
 4. They have been say- ing "All of us are dead."

REFRAIN:

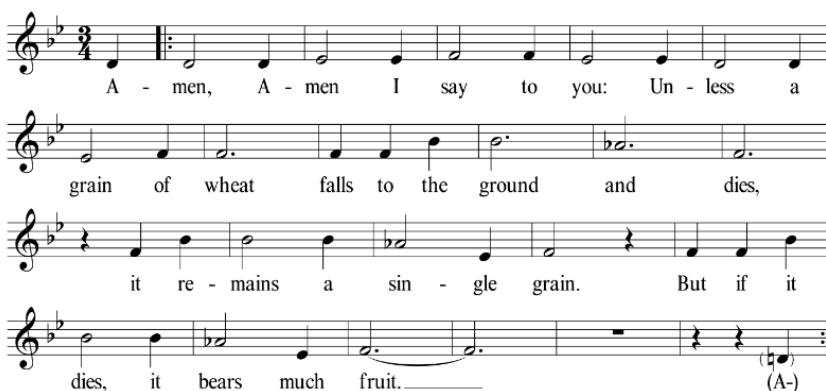


Roll a- way the stone, see the glo- ry of
 God. Roll a- way the stone.

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Communion Antiphon



A - men, A - men I say to you: Un - less a
 grain of wheat falls to the ground and dies,
 it re - mains a sin - gle grain. But if it
 dies, it bears much fruit. (A-)

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Panis Angelicus

Page 16

Unless a Grain of Wheat

Page 17

The Concluding Rites

Recessional

(instrumental)

Please place worship aid in recycle container at the entrance to church.



OUR CHOIRS WANT YOU!

If you are interested in singing or playing an instrument at Mass,
please contact Lisa Kellen at lkellen@seton.org.

We welcome adults at 5 pm Saturday, 8 am, 10 am, and Noon Sunday Masses,
and children in grades 6-12 (5 pm Sunday) and grades 2-5 (monthly 5 pm Saturday).

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