

First Sunday of Lent

March 9, 2025



The Introductory Rites

Gathering Hymn

5:00 pm Sat. and 8:00 am Sun.

From Ashes to the Living Font

1. From ash - es to the liv - ing font Your
 2. Through fast - ing, prayer, and char - i - ty Your
 Sunday 1 3. When he calls me, I an - swer him, I
 Sunday 2 4. To you my heart has spo - ken, God, Your
 Sunday 3 5. My eyes are al - ways on the Lord, For
 Sunday 4 6. Re - joice, Je - ru - sa - lem, re - joice, And
 Sunday 5 7. Give just - ice, God, de - fend my cause a -
 8. From ash - es to the liv - ing font, Your

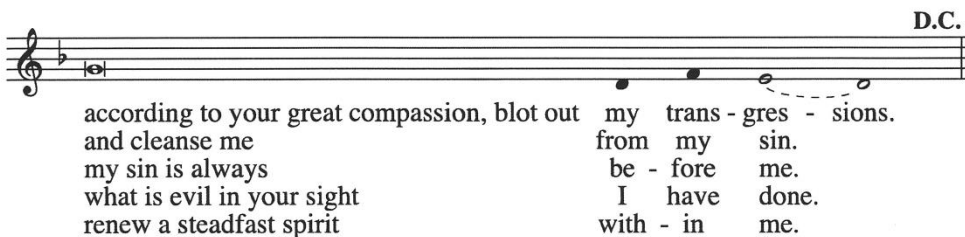
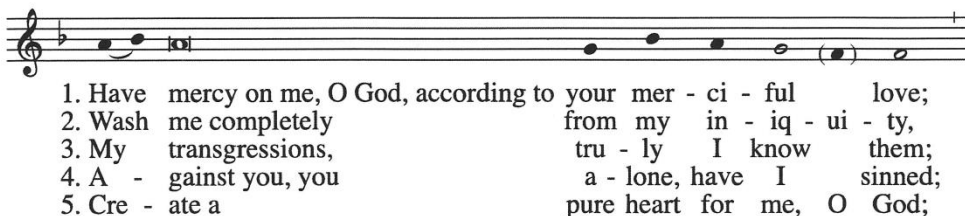
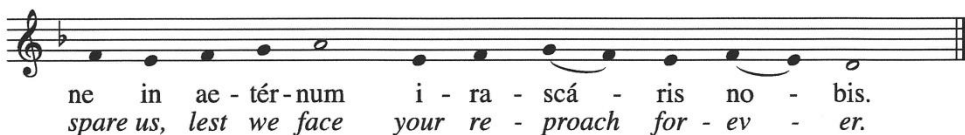
1. Church must jour - ney, Lord, Bap - tized in grace, in
 2. voice speaks deep with - in, Re - turn - ing us to
 S 1 3. will de - li - ver him, And give him glo - ry
 S 2 4. count - en - ance to see, Your face is all my
 S 3 5. he will res - cue me, From snares re - lease, Lord
 S 4 6. ga - ther all a - round; Re - joice, all who in
 S 5 7. gainst those who break faith. Save me from the de -
 8. Church must jour - ney still, Through cross and tomb to

1. grace re - newed By your most ho - ly word.
 2. ways of truth And turn - ing us from sin.
 S 1 3. all his day, And give him glo - ry.
 S 2 4. long - ing, O turn it not from me.
 S 3 5. turn to me, have mer - cy, hear my plea.
 S 4 6. sor - row dwell, Your glad - ness now a - bound.
 S 5 7. ceit - ful ones, For You, God, are my strength.
 8. Eas - ter joy, In Spir - it - fire ful - filled. } to Verse 8

Text: Alan J. Hommerding, b. 1956, © 1994, World Library Publications
 Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562

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Parce Domine



Text: *Parce Domine*; Joel 2:17; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; verses, Psalm 51:3–6, 12, *The Revised Grail Psalms*,
 © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.
 Tune: PARCE DOMINE; Mode I with Tonus Peregrinus; acc. by Robert LeBlanc, b.1948

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Return to God

Refrain

Marty Haugen

Re - turn to God with all your heart, the source of grace and mer - cy; come
 seek the ten - der faith - ful - ness of God. _____ God. _____

The musical notation for the Refrain is in G major (one sharp) and 3/4 time. It consists of two staves. The first staff contains the melody for the first line of the refrain. The second staff contains the melody for the second line, which includes a first ending (marked '1.') and a second ending (marked '2.'). The first ending leads back to the beginning of the refrain, and the second ending leads to a final cadence.

Verse 1

Now the time of grace has come, the day of sal -
 va - tion; come and learn now the way of our God. _____

The musical notation for Verse 1 is in G major and 3/4 time. It consists of two staves. The first staff contains the melody for the first line of the verse. The second staff contains the melody for the second line, which ends with a final cadence.

Verse 2

I will take your heart of stone and place a heart with -
 in you, a heart of com - pas - sion and love. _____

The musical notation for Verse 2 is in G major and 3/4 time. It consists of two staves. The first staff contains the melody for the first line of the verse. The second staff contains the melody for the second line, which ends with a final cadence.

3. If you break the chains of oppression,
 if you set the pris'ner free;
 if you share your bread with the hungry,
 give protection to the lost;
 give a shelter to the homeless,
 clothe the naked in your midst,
 then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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Merciful God

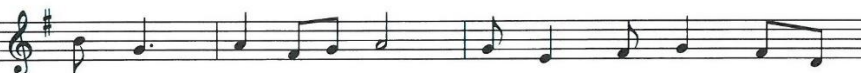
Refrain



Lent Gathering: Gath - er your peo - ple, mer - ci - ful God,



Gath - er the long - ing, the lost, and un - sure. Gath - er your



peo - ple, mer - ci - ful God, Name us and claim us as



yours. yours, name us and claim us as yours.

Verses



- | | | | |
|----------------------------|------|----------|--------------------------|
| 1. Sure - ly, you a - lone | can | save us. | You pay our price with |
| 2. Sure - ly, you a - lone | up - | hold us. | You give us strength for |
| 3. Sure - ly, you a - lone | can | heal us. | Yours is the will to |
| 4. Sure - ly, you a - lone | can | free us. | You break the bonds of |
| 5. Sure - ly, you a - lone | re - | fine us. | You give us grace for |
| 6. Sure - ly, you a - lone | re - | deem us. | You fill our dust with |



pre - cious blood.	Reach - ing through your great	com -
all our needs.	Shield - ing with a	fa - ther's
make us whole.	Sooth - ing with a	moth - er's
guilt and sin.	Brac - ing, till we walk	up -
lives made new,	Forg - ing, through your fire	and
ho - ly breath.	Burst - ing from the grave	in



pas - sion,	You lift up	your peo - ple	with love.
fa - vor,	You bless us	with par - don	and peace.
kind - ness,	The con - trite	of heart	you con - sole.
right - ly,	You bol - ster	our hope	once a - gain.
ra - diance,	A sac - ri - fice	wor - thy	for you.
glo - ry,	You rise from	the ash - es	of death.

Sign of Cross and Greeting

Penitential Act

All:

I CONFESS to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

We strike our breast during the next two lines:

Through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Closing

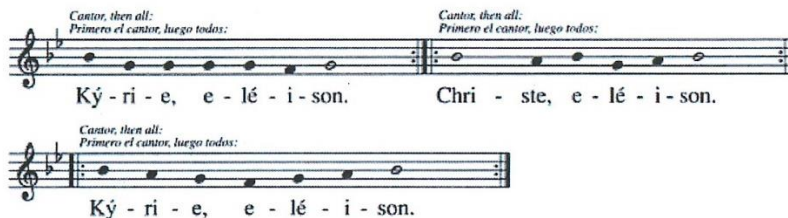
Presider: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. Amen.

5:00 pm Sat., 8:00 am and Noon Sun.



Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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10:00 am and 5:00 pm Sunday



Music: *Litany of the Saints*; adapt. by Richard Proulx, © 1971, GIA Publications, Inc.

Collect

8:00 am and 10:00 am Dismissal of the Children

Liturgy of the Word

First Reading:

Deuteronomy: 26:4-10

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.’ And having set them before the LORD, your God, you shall bow down in his presence.”

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm: Psalm 91

5:00 pm Sat. and 8:00 am Sun.



Music by Mark Haas, © 2016
www.markhaasmusic.com

Responsorial Psalm: Psalm 91

10:00 am



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Responsorial Psalm: Psalm 91

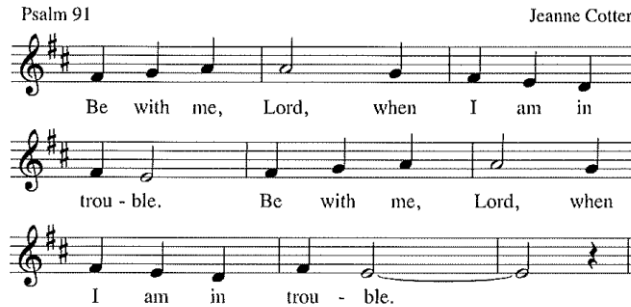
Noon



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7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

Responsorial Psalm: Psalm 91

5:00 pm Sunday



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Second Reading:

Romans 10:8-13

Brothers and sisters: What does Scripture say? *The word is near you, in your mouth and in your heart* that is, the word of faith that we preach for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame.* For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation



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Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, *One does not live on bread alone.*" Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written *You shall worship the Lord, your God, and him alone shall you serve.*" Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone.*" Jesus said to him in reply, "It also says, *You shall not put the Lord, your God, to the test.*" When the devil had finished every temptation, he departed from him for a time.

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Altar and Presentation of the Gifts

5:00 pm Sat. and 8:00 am Sun.

The Cross of Jesus

Francis Patrick O'Brien



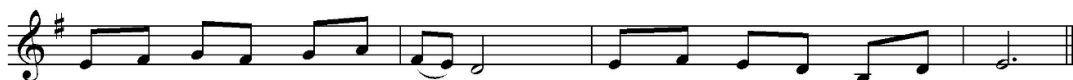
- | | |
|--|-----------------------------------|
| 1. Come, O God re - new your peo - ple, | We who long to see your face. |
| 2. Deep with - in cre - ate a new heart; | Melt a - way the win - ter chill. |
| 3. In the dark-ness that sur-rounds us | We have lost you from our sight. |
| 4. Call us forth to walk in jus - tice. | Res - cue us from sin and grave. |



Strength-en hearts that have grown fee - ble;	Fill our lives with truth and grace.
Help us now to make a new start,	Help us now to know your will.
E - ven though your love has found us,	We em - brace the powers of night.
Through the pow - er of your Spir - it	Breathe in us the breath that saves.



On - ly you can win our free-dom;	on - ly you can bring us peace.
Washed in wa - ters of for - give-ness,	Cleansed in wa - ters of new birth,
Scat - ter now our deep - est dark-ness.	Guide our hearts in - to the light.
Strength-en us in our com - mun - ion.	One in Word and cup and bread.




On - ly in the cross of Je - sus	Will the cap - tives find re - lease.
Lead us to the cross of Je - sus,	Bring - ing life to all the earth.
Join us to the cross of Je - sus,	Help us set our liv - ing right.
Here with - in the cross of Je - sus,	All who hun - ger will be fed.

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Hosea


Verses



1. Come back to me with all your heart.
 2. The wil - der - ness will lead you
 In - teg - ri - ty and jus - tice,
 3. You shall sleep se - cure with peace;

Don't let fear keep us a - part.
 so must we to oth - ers' call. *(To refrain)*
 to your heart where I will speak.
 With ten - der - ness, you shall know. *(To refrain)*
 faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and
 liv - ing deep - ly our new life.

Text: Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Weston Priory, Gregory Norbet, OSB, b.1940
 Tune: Gregory Norbet, OSB, b.1940; arr. by Mary David Callahan, OSB, b.1923
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On Eagle's Wings

Michael Joncas

VERSE 1:



1. You who dwell in the shel-ter of the Lord, who a-bide in his shad-ow for



to Refrain

1. life, say to the Lord: "My ref-uge, my rock in whom I trust!"

REFRAIN:



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



to Verses

make you to shine— like the sun, and hold you in— the— palm of his hand.

VERSE 2:



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will



to Refrain

2. bring you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

VERSE 3:



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



to Refrain

3. day; though thou-sands fall a - bout you, near you it shall not come.

VERSE 4:



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-



to Refrain

4. on their hands they will bear you up, lest you dash your foot a-gainst a stone.

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Led By the Spirit

Bob Hurd, based on Joel 2:12-13; Matthew 4:1-4;
Mark 1:12-15; John 4:5-42

KINGSFOLD, CMD



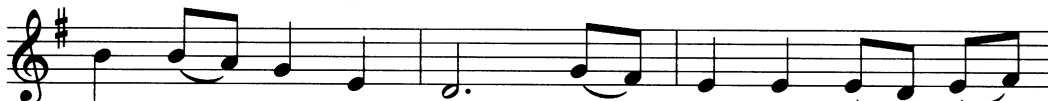
1. Led ___ by the Spir - it of our God, we ___ go to fast ___ and
2. Led ___ by the Spir - it, we con - front temp - ta - tion face ___ to
3. Led ___ by the Spir - it, now draw near the ___ wa - ters of ___ re -
4. Led ___ by the Spir - it, now sing praise to ___ God the Trin - i -



1. pray With ___ Christ in - to the wil - der - ness; we ___ join his
2. face, And ___ know full well we must re - ly on ___ God's re -
3. birth With ___ hearts that long to wor - ship God in ___ spir - it
4. ty: The ___ Source of Life, the liv - ing Word made ___ flesh to



1. pas - chal way. "Rend ___ not your gar - ments, rend your hearts. Turn ___
2. deem - ing grace. On ___ bread a - lone ___ we can - not live, but ___
3. and ___ in truth. "Who - ev - er drinks ___ the drink I give shall ___
4. set ___ us free, The ___ Spir - it blow - ing where it will to ___



1. back your ___ lives to me." Thus ___ says our kind ___ and ___
2. nour - ished ___ by the Word We ___ seek the will ___ of ___
3. nev - er ___ thirst a - gain." Thus ___ says the Lord ___ who ___
4. make us ___ friends of God: This ___ mys - t'ry far ___ be -



1. gra - cious God, whose ___ reign is lib - er - ty.
2. God to do: this ___ is our drink ___ and food.
3. died for us, our ___ Sav - ior, kin ___ and friend.
4. yond our reach, yet ___ near in heal - ing love.

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Mystery of Faith

Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Great Amen

A-men.

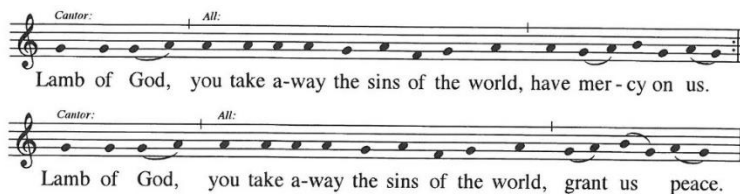
The Communion Rite

Our Father

Please stand

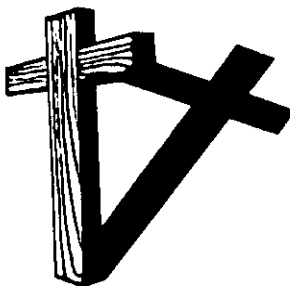
Sign of Peace

Lamb of God



Text: *The Roman Missal*
Music: *The Roman Missal*
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We believe that the Holy Eucharist is the true presence of Our Lord Jesus Christ. The Church teaches that Christ is present in the Holy Communion body, blood, soul, and Divinity. If you are a practicing Catholic and prepared to receive Holy Communion please come forward in the usual manner. If you are not a practicing Catholic you may come forward in line for personal blessing, if possible please indicate this by crossing your arms over your heart, and the Priest, Deacon or extraordinary minister will ask a blessing for you as you pass by.



Tree of Life



1. Tree of Life and awe - some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
 sto - ry We may die to rise a - new, We may
 bro - ken Wears the bod - y of our Lord, Wears the
 her - it If we bear the cross with you, If we
 sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.
 riv - er, you the sea.

Text: Marty Haugen, b.1950

Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950

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Tree of Life . . . (cont'd)

Lenten Verses

General: Light of life beyond conceiving, Mighty Spirit of our Lord;
Give new strength to our believing, Give us faith to live your word.

1st Sunday: From the dawning of creation, You have loved us as your own;
Stay with us through all temptation, Make us turn to you alone.

2nd Sunday: In our call to be a blessing, May we be a blessing true;
May we live and die confessing Christ as Lord of all we do.

3rd Sunday: Living Water of salvation, Be the fountain of each soul;
Springing up in new creation, Flow in us and make us whole.

4th Sunday: Give us eyes to see you clearly, Make us children of your light;
Give us hearts to live more nearly As your gospel shining bright.

5th Sunday: God of all our fear and sorrow, God who lives beyond our death;
Hold us close through each tomorrow, Love as near as every breath.

Text: Marty Haugen, b.1950
Tune: THOMAS, 8 7 8 77; Marty Haugen, b.1950
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On Eagle's Wings

Michael Joncas

VERSE 1:



1. You who dwell in the shel-ter of the Lord, who a-bide in his shad-ow for



1. life, say to the Lord: "My ref-uge, my rock in whom I trust!"

REFRAIN:



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine— like the sun, and hold you in— the— palm of his hand.

VERSE 2:



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will



2. bring you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

VERSE 3:



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



3. day; though thou-sands fall a - bout you, near you it shall not come.

VERSE 4:



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-



4. on their hands they will bear you up, lest you dash your foot a-gainst a stone.

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Now in This Banquet

Refrain

*1. 2.

Lent: Lord, you can o - pen hearts that are stone;

Live in our flesh and our bone;

Lead us to won - der, mys - t'ry and grace,

One in your lov - ing em - brace.

Verses 1, 2

1. You who have touched us and graced us with love,
 2. Let our hearts burn with the fire of your love;

D.C.

make us your peo - ple of good - ness and light.
 o - pen our eyes to the glo - ry of God.

Verse 3

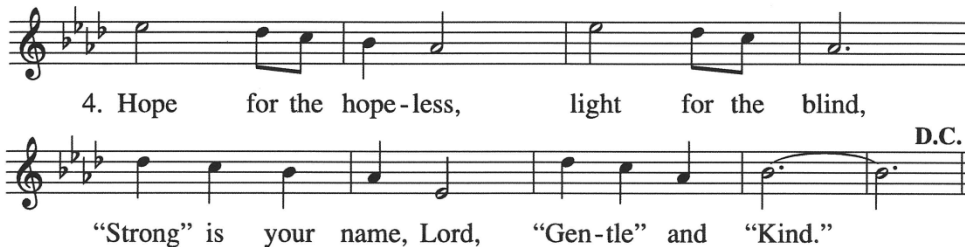
3. God who makes the blind to see, God who makes the
 lame to walk, bring us danc - ing in - to dav.

D.C.

lead your peo - ple in your way.

Now in This Banquet . . . (cont'd)

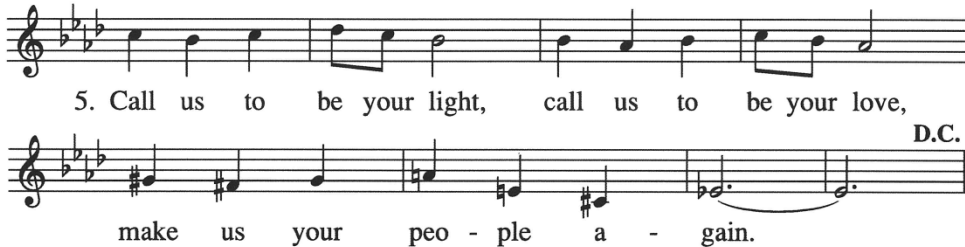
Verse 4



4. Hope for the hope-less, light for the blind,
“Strong” is your name, Lord, “Gen-tle” and “Kind.” D.C.

The musical notation for Verse 4 is written on two staves. The first staff contains the melody for the first line of the verse, and the second staff contains the melody for the second line. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is simple and melodic, with a final cadence marked 'D.C.' (Da Capo).

Verse 5



5. Call us to be your light, call us to be your love,
make us your peo - ple a - gain. D.C.

The musical notation for Verse 5 is written on two staves. The first staff contains the melody for the first line of the verse, and the second staff contains the melody for the second line. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is simple and melodic, with a final cadence marked 'D.C.' (Da Capo).

Verse 6



6. Come, O Spir - it! re - new our hearts!
We shall a - rise to be chil-dren of light. D.C.

The musical notation for Verse 6 is written on two staves. The first staff contains the melody for the first line of the verse, and the second staff contains the melody for the second line. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is simple and melodic, with a final cadence marked 'D.C.' (Da Capo).

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Song of Adoration

Janèt Sullivan Whitaker

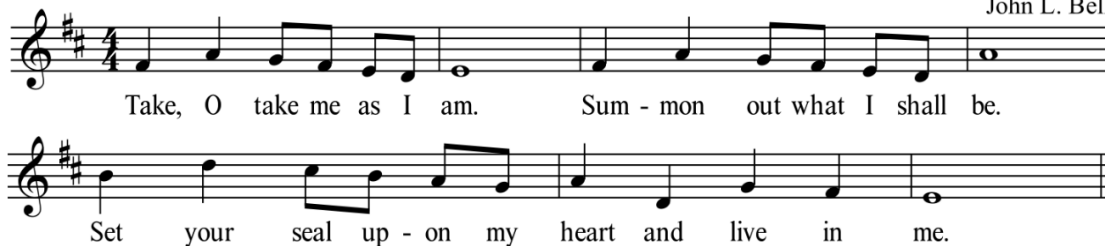
Look with fa - vor on your Chur - ch's of - fer - ing, and see the
Vic - tim whose death has rec - on - ciled us to your - self.
Grant that we, who are nour - ished by his bod - y and blood,
may be filled with his Ho - ly Spir - it, and be - come one
bod - y, one spir - it in Christ, one spir - it in Christ.

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Take, O Take Me as I Am

Refrain

John L. Bell



Take, O take me as I am. Sum - mon out what I shall be.

Set your seal up - on my heart and live in me.

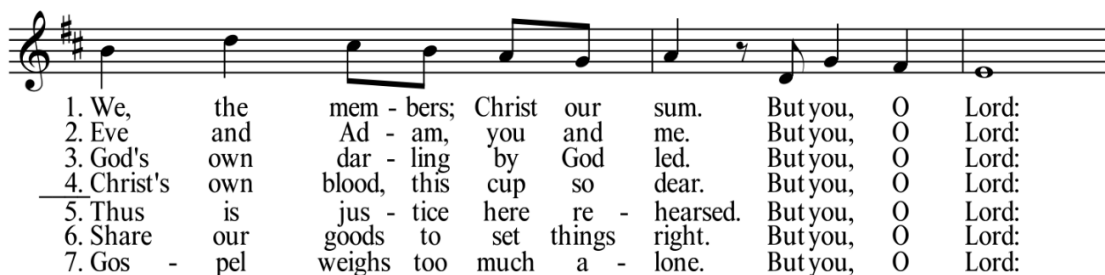
Verses



1. Marked with ash - es we have come,
 2. Clay and breath of God are we,
 3. Dine we here on bro - ken bread.
 4. All who thirst shall gath - er here.
 5. Stran - gers all by sin dis - persed;
 6. Now we pray by day and night,
 7. Strong and weak, be here at home.



1. We, the world so trou - ble - some,
 2. E - - den gar - den round that tree,
 3. Here the love - ly world is wed,
 4. We, the world draw ev - er near:
 5. God, our fa - ther, quench our thirst.
 6. Keep the fast to clear our sight,
 7. Bold or shy, here laugh, here groan.



1. We, the mem - bers; Christ our sum. But you, O Lord:
 2. Eve and Ad - am, you and me. But you, O Lord:
 3. God's own dar - ling by God led. But you, O Lord:
 4. Christ's own blood, this cup so dear. But you, O Lord:
 5. Thus is jus - tice here re - hearsd. But you, O Lord:
 6. Share our goods to set things right. But you, O Lord:
 7. Gos - pel weighs too much a - lone. But you, O Lord:

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On Eagle's Wings

Michael Joncas

VERSE 1:



1. You who dwell in the shel-ter of the Lord, who a-bide in his shad-ow for



1. life, say to the Lord: "My ref-uge, my rock in whom I trust!"

REFRAIN:



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine — like the sun, and hold you in — the — palm of his hand.

VERSE 2:



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will

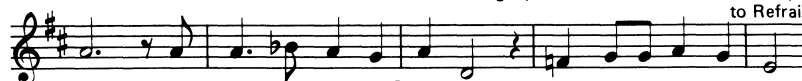


2. bring you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

VERSE 3:



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



3. day; though thou-sands fall a - bout you, near you it shall not come.

VERSE 4:



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-

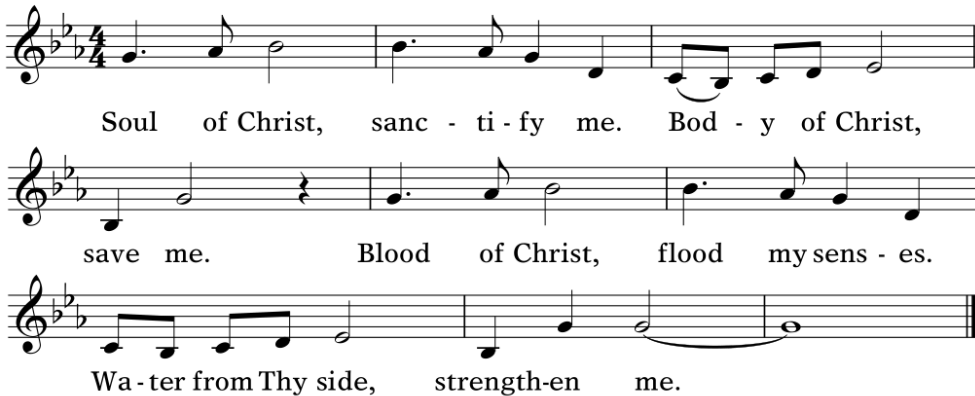


4. on their hands they will bear you up, lest you dash your foot a-against a stone.

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Soul of Christ

Refrain



Soul of Christ, sanc - ti - fy me. Bod - y of Christ,
 save me. Blood of Christ, flood my sens - es.
 Wa - ter from Thy side, strength-en me.

Verses



1. O gra - cious Je - sus, hear me call - ing;
 2. O gen - tle Je - sus, nev - er leave me;
 3. O lov - ing Je - sus, call me to You,
 to Refrain
 with - in Thy wounds hide me.
 pro - tect me from all e - vil.
 where I may praise You al - ways.

Text: *Anima Christi*, Pope John XXII; Beverly McDevitt, b.1963, David Mann, b.1963
 Tune: ANIMA CHRISTI, 7678 546; Beverly McDevitt, b.1963, David Mann, b.1963

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The Concluding Rites

Recessional

(instrumental)

Please place worship aid in recycle container at the entrance to church.



OUR CHOIRS WANT YOU!

If you are interested in singing or playing an instrument at Mass,
please contact Lisa Kellen at lkellen@eseton.org.

We welcome adults at 5 pm Saturday, 8 am, 10 am, and Noon Sunday Masses,
and children in grades 6-12 (5 pm Sunday) and grades 2-5 (monthly 5 pm Saturday).

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