

Please make sure to check your schedule before ordering/buying any textbook. The books are listed by student classification. However, some students may be in a class that is not typically taken by his/her class level.

TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks For Freshman

ENGLISH I ADVANCED

Literature: Timeless Voices - Gold Level

Prentice Hall Publishing 2002

ISBN [9780130547897](#) or [0130547891](#)

Vocabulary Workshop: Level D- New Edition

To Be Purchased from School for \$20

Novels and Plays (Student are required to have a PAPER copy of each of the following)

- [To Kill a Mockingbird by Harper Lee](#)
- [The Strange Case of Dr. Jekyll and Mr. Hyde by Robert Louis Stevenson](#)
- [Count of Monte Cristo by Alexandre Dumas–LOWELL BLAIR translation: ISBN: 978-0553213508](#)
 - Please note Amazon tends to send the unabridged version even if you click on the abridged version.
- Choice of [Red Queen by Victoria Aveyard](#) or [Maze Runner by James Dashner](#)

MATH

Algebra I

[Bring 2 Extra Reams of Paper](#)

Geometry

[Bring 2 Extra Reams of Paper](#)

SOCIAL STUDIES

World Geography Advanced

[World Geography Student Edition, 2016](#)

[Author: McGraw Hill](#)

[ISBN 9780021454570](#)

SCIENCE

Biology

[Glencoe Biology, 2015](#)

[McGraw Hill Education](#)

[ISBN 978-0-07-896188-5](#)

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

THEOLOGY I

[Jesus Christ: God's Revelation to the World Ave Maria Press Edition: 2016 ISBN 9781594716218](#)

SPEECH

No Textbook Purchase Required
TBD

HEALTH

Bronson | Health Student ebook
Pay through FACTS/Cash at office for digital copy
Price TBD

FOREIGN LANGUAGE

Latin I

Spanish I

Wheelock's Latin: 6th Edition (revised) ISBN 0060784237 Year 2005	Asi se Dice! - Level One Textbook and Workbook Publisher: McGraw Hill Education ISBN 9780076706938 Spanish Verbs Make Easy Workbook (by Lingo Mastery)
Latin Dictionary: One of the following is preferred: <ol style="list-style-type: none"> 1. Cassell's Concise Latin Dictionary: <ol style="list-style-type: none"> a. ISBN 9780020133407 2. Bantam Latin Dictionary <ol style="list-style-type: none"> a. ISBN 9780553590128 3. Collins Latin Dictionary <ol style="list-style-type: none"> a. ISBN 9780008167677 	

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for **Sophomores**

ENGLISH

English II and English II Advanced

[Prentice Hall Literature: Timeless Voices, Timeless Themes: Platinum.](#)
[Publisher: Prentice Hall: 5th Edition](#)
[ISBN 013050288X](#)

[Vocabulary Workshop: Level E-New Edition](#)
To be purchased from school for \$20

- [Persepolis by Marjane Satrapi](#)
- [Frankenstein by Mary Shelley \(Dover Thrift Edition\)](#)
- [Beowulf translated by Burton Raffel](#)
- [Romeo and Juliet by William Shakespeare](#)
- [Lord of the Flies by William Golding](#)

SCIENCE

Chemistry

No Textbook Purchase Required

SOCIAL STUDIES

World History and World History Advanced

[World History](#)
[Teks McGraw- Hill Education: 2016](#)
[ISBN 9780076605996](#)

MATH

Geometry

Algebraic Reasoning

Algebra 2

[Bring 2 Extra Reams of Paper](#)

[Bring 2 Extra Reams of Paper](#)

[Bring 2 Extra Reams of Paper](#)

Advanced Algebra 2

Advanced Geometry

[Bring 2 Extra Reams of Paper](#)

[Bring 2 Extra Reams of Paper](#)

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for **Sophomores**

THEOLOGY II

Jesus Christ: Source of Our Salvation
Ave Maria Press Edition:2011
ISBN 9781594711886

[Jesus and the Church:One.Holy.Catholic.Apostolic](#)
Ave Maria Press
[ISBN 9781594712128](#)

FOREIGN LANGUAGE

Latin II

Wheelock's Latin: 6th Edition (Revised)
ISBN 9780060784232

Latin Dictionary: One of the following is preferred:

- Cassell's Concise Latin Dictionary
a. ISBN 9780020133407
- Bantam Latin Dictionary
a. ISBN 9780553590128
- Collins Latin Dictionary
a. ISBN 9780008167677

Spanish II

[Asi se dice!-Level 2](#)
[Textbook and Workbook](#)
[McGraw Hill Education](#)
[ISBN 9780021412648](#)

[Spanish Verbs Make Easy Workbook \(by Lingo Mastery\)](#)

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for Juniors

ENGLISH

English III

Prentice Hall Literature: Timeless Voices, Timeless Themes: The American Experience Publisher: Prentice Hall: 5th Edition ISBN 0134340590	Prentice Hall Literature: Timeless Voices, Timeless Themes: The American Experience Publisher: Prentice Hall: 5th Edition ISBN 0134340590
MLA Handbook for Writers of Research Papers SUPPLEMENTAL RESOURCE ONLY, NOT REQUIRED Publisher: The Modern Language Association of America 9th edition ISBN 9781603293518	MLA Handbook for Writers of Research Papers SUPPLEMENTAL RESOURCE ONLY, NOT REQUIRED Publisher: The Modern Language Association of America 9th edition ISBN 9781603293518
Vocabulary Workshop: Level F-New Edition To be purchased from school for \$20	Vocabulary Workshop: Level F-New Edition To be purchased from school for \$20 Vocabulary Workshop: Level G-New Edition To be purchased from school for \$20 F is covered in Fall, G is covered in Spring
Novels and Plays (FOR ENGLISH III ONLY) Students are required to have a PAPER copy of each of the following: ** The Scarlet Letter by Nathaniel Hawthorne ** Billy Budd by Herman Melville The Great Gatsby by F. Scott Fitzgerald The Grapes of Wrath by John Steinbeck The Catcher in the Rye by J. D. Salinger ** Huckleberry Finn by Mark Twain * Hamlet by William Shakespeare *RECOMMENDED: Four Great Tragedies: Hamlet, Othello, King Lear, and Macbeth (Will be used Junior & Senior Year) ISBN: 9780451527295 **RECOMMENDED Four Great American Novels: The Scarlet Letter, Adventures of Huckleberry Finn, The Red Badge of Courage, and Billy Budd. ISBN: 9780451527776	Novels and Plays (FOR AP ENGLISH III ONLY) Students are required to have a PAPER copy of each of the following: ** The Scarlet Letter by Nathaniel Hawthorne ** Billy Budd by Herman Melville The Great Gatsby by F. Scott Fitzgerald The Grapes of Wrath by John Steinbeck The Catcher in the Rye by J. D. Salinger ** Huckleberry Finn by Mark Twain * Hamlet by William Shakespeare *RECOMMENDED: Four Great Tragedies: Hamlet, Othello, King Lear, and Macbeth (Will be used Junior & Senior Year) ISBN: 9780451527295 **RECOMMENDED Four Great American Novels: The Scarlet Letter, Adventures of Huckleberry Finn, The Red Badge of Courage, and Billy Budd. ISBN: 9780451527776

MATH

Algebra II & Algebraic Reasoning

Bring 2 Extra Reams of Paper	Blitzer Precalculus Prentice Hall Edition (2010) ISBN 9780321559845
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Precalculus

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for Juniors

SOCIAL STUDIES

US History

<u>Land of Hope, An Invitation to the Great American Story</u> <u>By Wilfred M. McClay</u> <u>ISBN 9781594039379</u>	<u>AMSCO Advanced Placement Edition: United States History. 4th Edition.</u> <u>ISBN: 978-1-6903-0550-7</u>
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AP US History

SCIENCE

Physics

<u>Texas Physics EStudent</u> McGraw Hill Pay through FACTS/Cash at office for digital copy Price TBD	<u>Princeton Review AP Chemistry Premium Prep, 25th Edition: 7 Practice Tests + Complete Content Review + Strategies & Techniques (2024) (College Test Preparation) Premium Edition</u> <u>ISBN: 978-0593516768</u>
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AP Chemistry

AP Biology

<u>Openstax Biology for AP Biology</u> Free if used online

Environmental Systems

No book-

FOREIGN LANGUAGE

Latin III

<u>Wheelock's Latin, 6th Edition</u> <u>ISBN 9780060784232</u>
Latin Dictionary: One of the following is preferred: <ul style="list-style-type: none">• <u>Cassell's Concise Latin Dictionary</u> <u>ISBN 9780020133407</u>• <u>Bantam Latin Dictionary</u> <u>ISBN 9780553590128</u>• <u>Collins Latin Dictionary</u> <u>ISBN 9780008167677</u>

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for Juniors

Spanish III

[Asi se dice!](#)
[Textbook and Workbook](#)
[Level 3 student edition](#)
[McGraw Hill Education](#)
[ISBN 9780076757855](#)

Spanish IV

[Asi se dice!](#)
[Textbook and Workbook](#)
[Level 4 student edition](#)
[McGraw Hill Education](#)
[ISBN 9780021388226](#)

THEOLOGY III

[Meeting Jesus in the Sacraments](#)
[Ave Maria press Edition:2009](#)
[ISBN 9781594711435](#)

[Your Life in Christ](#)
[Ave Maria Press Edition: REV 08](#)
[ISBN 9781594711237](#)

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for Seniors

ENGLISH

English IV

AP English IV

Prentice Hall Literature: Timeless Voices, Timeless Themes: The British Tradition Publisher: Prentice Hall; 1999 0130502804	Perrine's Literature- 7th Edition (1999) ISBN 0030644216 *A few of these books are available from Mr. Mosmeyer for \$10*
MLA Handbook for Writers of Research Papers SUPPLEMENTAL RESOURCE ONLY, NOT REQUIRED Publisher: The Modern Language Association of America 9th edition ISBN 9781603293518	Vocabulary Workshop: Level H -New edition To be purchased from school for \$20
Vocabulary Workshop: Level H -New edition To be purchased from school for \$20	MLA Handbook for Writers of Research Papers SUPPLEMENTAL RESOURCE ONLY, NOT REQUIRED Publisher: The Modern Language Association of America 9th edition ISBN 9781603293518
Novels and Plays (FOR ENGLISH IV ONLY) Students are required to have a PAPER copy of each of the following: <ul style="list-style-type: none"> • Sir Gawain and the Green Knight • Shakespeare- Macbeth, Twelfth Night • Richard III: The 30 Minute Shakespeare by William Shakespeare • Pride and Prejudice • The Adventures of Sherlock Holmes • The Power and the Glory by Graham Green • 1984 by George Orwell 	Novels and Plays (FOR AP ENGLISH IV ONLY) Students are required to have a PAPER copy of each of the following: <ul style="list-style-type: none"> • Othello by William Shakespeare • Wuthering Heights by Emily Bronte • Pride and Prejudice by Jane Austen • Macbeth by William Shakespeare • King Lear by William Shakespeare • Twelfth Night by William Shakespeare • 1984 by George Orwell • The Loved One by Evelyn Waugh • Remains of the Day by Kazuo Ishiguro • RECOMMENDED: Four Great Tragedies: Hamlet, Othello, King Lear, and Macbeth.

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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for **Seniors**

MATH

AP Calculus

Calculus

<u>Bring 2 Extra Reams of Paper</u>	<u>Bring 2 Extra Reams of Paper</u>
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Algebra II and Algebraic Reasoning

Precalculus

<u>Bring 2 Extra Reams of Paper</u>	<u>Blitzer Precalculus</u> <u>Prentice Hall Edition: 4th</u> <u>ISBN 9780321559845</u>
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SOCIAL STUDIES

Government

AP Government

<u>United States Government, Texas Student Edition</u> <u>McGraw-Hill</u> <u>ISBN 9780021354764</u>	<u>AMSCO Advanced Placement: United States</u> <u>Government and Politics, 2021</u> <u>(ISBN 978-1-6903-8416-8)</u>
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Economics (2nd Semester)

<u>Understanding Economics, Student Edition</u> McGraw-Hill Co.Edition:2015 ISBN 9780076643448
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SCIENCE

AP Biology

Anatomy & Physiology

<u>Openstax Biology for AP Biology</u> Free if used online	<u>Hole's Human Anatomy and Physiology Texas</u> <u>Edition (2017)</u> <u>Shier</u> <u>ISBN: 978-0-07-675832-6</u>
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AP Chemistry

<u>Princeton Review AP Chemistry Premium Prep,</u> <u>25th Edition: 7 Practice Tests + Complete Content</u> <u>Review + Strategies & Techniques (2024) (College</u> <u>Test Preparation) Premium Edition</u> <u>ISBN: 978-0593516768</u>
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TEXTBOOK LIST FOR THE 2025 - 2026 SCHOOL YEAR

Textbooks for Seniors

THEOLOGY IV

<u>Foundations Of Catholic Social Teaching</u> <u>Author: Ave Maria Press</u> <u>ISBN 9781594714672</u>
<u>You: Life, Love, & the Theology of the Body</u> <u>Student Workbook, Ascension Press (2016)</u> <u>ISBN 9781945179020</u>

AP LATIN IV

<u>Mueller, Hans-Friedrich. <i>Caesar: Selections from his Commentarii De Bello Gallico</i>. Mundelein, IL: Bolchazy-Carducci Publishers. 2012.</u>
<u>Pharr, Clyde. <i>Vergil's Aeneid: Books I-VI</i>. Revised ed. Wauconda, IL: Bolchazy Carducci Publishers. 1998</u>
<u>Fitzgerald, Robert, trans. <i>The Aeneid by Virgil</i>. Random House.</u>
<u>Holmes, Thomas, trans. <i>The Gallic Wars</i>. Create Space Publishing</u>
<u>Wheelock's Latin: 6th Revised Edition</u> (same as previous year)