Sample Page of the Bible (NABRE) Chapter # book of that begins on the Bible page # The Anointed Bearer of Glad Tidings ISAIAH 61 928 "Ministers of our God" you shall be Nor shall the brightness of the moon give you light by night; called. You shall eat the wealth of the na-Rather, the LORD will be your light fortions your God will be your glory. and in their riches you will boast, a No longer will your sun set, 7 Because their shame was twofold\* section and disgrace was proclaimed their poror your moon wane; verse heading For the LORD will be your light forever, tion, number They will possess twofold in their own and the days of your grieving will be over. land; 21 Your people will all be just; everlasting joy shall be theirs. for all time they will possess the land; God's Word of Promise They are the shoot that I planted, For I, the LORD, love justice, the work of my hands, that I might be I hate robbery and wrongdoing; glorified. 22 The least one shall become a clan, I will faithfully give them their recom-Bible the smallest, a mighty nation; pense, I, the LORD, will swiftly accomplish an everlasting covenant I will make these things when the time comes. k with them. Their offspring shall be renowned among new CHAPTER 61 asterists the nations, chapter and their descendants in the midst of The Anointed Bearer of Glad Tidings alerts you the peoples; 1\* The spirit of the Lord GoD is upon me, All who see them shall acknowledge because the LORD has anointed me; them: Yerses He has sent me to bring good news to the "They are offspring the LORD has footnote afflicted, blessed." to bind up the brokenhearted, Thanksgiving for God's Deliverance To proclaim liberty to the contives, release to the prisoners.

To announce a year of favor from the 10\* I will rejoice heartily in the LORD, related my being exults in my God; For he has clothed me with garments of LORD and a day of vindication by our God; salvation and wrapped me in a robe of justice, To comfort all who mourn; Like a bridegroom adorned with a diato place on those who mourn in Zion lowercase a diadem instead of ashes, dem. Superscript indicates a as a bride adorns herself with her jew-To give them oil of gladness instead of mourning, els. 8 Choss-basenengs 11 As the earth brings forth its shoots, glorious mantle instead of a faint cross reference and a garden makes its seeds spring up, spirit. So will the Lord God make justice spring Restoration and Blessing They will be called oaks of justice, and praise before all the nations. the planting of the LORD to show his i. [60:19] Is 2:5; Rev 21:23; 22:5.—]. [60:21] Is 57:13c.—k. [60:22] Gn 12:2; 17:6.—a. [61:11] Is 40:9; 42:1; 48:16; 52:7; 58:7; Lk 4:18-19.—b. [61:2] Mt 5:4.—c. [61:4] Is 58:12.—d. [61:6] Ex 19:6; 1 Pt 2:9.—e. [61:7] Is 40:2.—f. [61:8] Is 55:3; 54:9-10; 59:21.—g. [61:10] 1 Sm 2:1; Ps 138:1-2. glory. 4 They shall rebuild the ancient ruins, the former wastes they shall raise up And restore the desolate cities, 61:1-2 The prophet proclaims that he has been anointed by the Lord to bring good news (cf. 40:9) to the afflicted and to comfort Zion. The background to the "year of favor" is the jubilee year of release from debts (Lv 25:10-11; Is 49:8). devastations of generation upon generation, c <sup>5</sup> Strangers shall stand ready to pasture 61:6 The bestowal of a new name suggests a new identity and mission. The whole people will be priests (cf. Ex 19:6), even minyour flocks, foreigners shall be your farmers and istering to nations who will serve God's people. 61:7 Twofold: Israel was punished double for infidelity (40:2); the blessings of its restoration will also be double. vinedressers.

6\* You yourselves shall be called "Priests of

the LORD,"

footnotes provide context, explanation, and notes on the translation

61:10-11 The new life of the restored Zlon is expressed in nuptial (cf. also 62:5) and agricultural (cf. v. 3; 60:21) imagery.