

St. John the Evangelist-St. Charles Borromeo Sunday Bulletin



St. John the Evangelist

31 E. Main Street
Pawling, NY 12564
Weekday Mass:
M-F 8:00 AM,
First Saturday 9:00 AM
Saturday Vigil: 5:00 PM

Sunday: 7:30, 9:30 and 11:00 AM

St. Charles Borromeo

62 Mill Street
Dover Plains, NY 12522
Wednesday: Noon
Saturday Vigil: 4:00 PM
Sunday: 9:00 AM
6:00 PM La Misa en Español



Holy Days of Obligation

Vigil Mass: St. Charles at 4:00 PM
St. John at 5:00 PM

Day of: St. John at 8:00 AM
St. Charles at 12:00 PM

Full-Time Clergy

Rev. John F. X. Palatucci, Pastor
Fr. Sibi K. Thomas, Parochial Vicar
Deacon Jerry Cartwright
Deacon Ari Lekovic

Weekend Associates

Rev. Mark Vaillancourt
The Most Rev. Peter Byrne, D.D.,
Auxiliary Bishop Archdiocese of New York
Asociado del Domingo a St. Charles/Sunday
Associate at St. Charles

Parish Music Director

Mr. Conner David McCain

Trustees

Mr. Will Jackson, Mrs. Jerelyn Smith

PREP-Religious Education

Ms. Nan Kramer, Program Coordinator:
reledstjohn@aol.com, (845) 289-0055

Penance and Reconciliation

St. Charles, Sat. 2:30-3:30 PM in Gagnon Hall
St. John, Sat. 3:30-4:30 in the sacristy.
Please wear a mask. You may also call for an
appointment as well. We can arrange house calls
for the homebound when requested.

For information about Sacraments,
please call the parish office at (845) 855-5488,
or see our parish website at sjescb.org

Sixth Sunday in Ordinary Time February 14, 2021

Weekly Readings

SUNDAY:

First Reading

Leviticus 13:1-2, 44-46
The Law regarding leprosy is given to Moses and Aaron.

Responsorial Psalm

Psalm 32:1-2, 5, 11
A prayer of contrition and confession for sin.

Second Reading

1 Corinthians 10:31 – 11:1
Paul urges the Corinthians to imitate him as he imitates Christ.

Gospel Reading

Mark 1:40-45
Jesus cures a person with leprosy, who reports his cure to everyone.

MONDAY –

Genesis 4:1-15, 25;
Mark 8:11-13

TUESDAY –

Genesis 6:5-8; 7:1-5, 10;
Mark 8:14-21

ASH WEDNESDAY –

Joel 2:12-18
2 Corinthians 5:20-6:2;
Matthew 6:1-6, 16-18

THURSDAY –

Deuteronomy 30:15-20;
Luke 9:22-25

FRIDAY –

Isaiah 58:1-9A;
Matthew 9:14-15

SATURDAY –

Isaiah 58:1-9A;
Matthew 9:14-15

Parish House and Main Office

39 East Main Street • Pawling, NY 12564
(845) 855-5488 FAX: (845) 855-1273

Email: scbsje@gmail.com • Website: www.sjescb.org

Office hours: 9-3 Monday-Thursday, 9-2 Friday.

Closed all national bank holidays
and Holy Days of Obligation of the Church.

PLEASE NOTE:

Bulletins will not be placed on the tables near the entrance or given out prior to Mass. Instead, due to the current pandemic they will be given out after Mass only from now on.

**MASKS MUST BE WORN AT ALL TIMES
DURING MASS AS MANDATED BY
THE ARCHDIOCESE OF NEW YORK.**

DEVOTIONS

Divine Mercy Chaplet - St. Charles every Sunday prior to the 9:00 AM Mass.

Miraculous Medal Novena - St. John every Monday morning immediately after the 8:00 AM Mass.

Litany and Prayers to St. Joseph - Every Wednesday morning immediately following daily Mass at both churches.



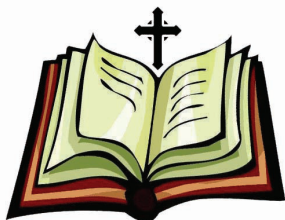
Christian Formation Process

Are you or someone you know ready to become fully Catholic? Deacon Jerry Cartwright is our RCIA/RCIT (RCIA for Teens)

Coordinator. He would be more than happy to engage you in some conversation on becoming Catholic or being fully initiated in the faith. Please leave a message at the rectory and Deacon will return your call ASAP!

MASS BOOK

The following dates are still available in our Mass Book for February. If you wish to offer a Mass for a loved one deceased or living, or another personal intention, please contact the parish office at your convenience and we will make these available as you request.



Thanks, Fr. Palatucci

ST. CHARLES

FEBRUARY

Wednesday - 12:00 PM
24

ST. JOHNS

FEBRUARY

Weekday - 8:00 AM
19, 22



Memorials

Sanctuary Lamp
at both churches - \$15.00

Please call the Rectory Office
to make arrangements.

Mass Intentions

St. Charles Borromeo

Saturday, February 13

4:00 PM Bertha Mahaney
(The Connor Family)

Sunday, February 14

9:00 AM Missa Pro Populo
6:00 PM

Wednesday, February 17-Ash Wednesday

12:00 PM (Mass) Deceased Members of
St. Charles

4:00 PM Word Service + Dispensation of Ashes

Saturday, February 20

4:00 PM Roland & Pauline Gagnon
(The Connor Family)

St. John the Evangelist

Saturday, February 13

5:00 PM Sal Ann DeStefano
(The Canevari Family)

Sunday, February 14

7:30 AM Dennis Dassatti
(Paul Kelly)
9:30 AM Anthony Canzoneri
(Jerome Canzoneri)
11:00 AM William Pearce (M. Tynan)

Monday, February 15

8:00 AM Anna Genn
(Barbara Dallas)

Tuesday, February 16

8:00 AM Liza Cabrera
(Bob & Judy Ball)

Wednesday, February 17-Ash Wednesday

8:00 AM (Mass) Deceased Members of St. John
12:00 PM Word Service + Dispensation of Ashes
7:15 PM (Mass) Holy Souls in Purgatory

Thursday, February 18

8:00 AM Jane Stagliano
(Kathleen Bryant)

Friday, February 19

8:00 AM

Saturday, February 20

5:00 PM Missa Pro Populo

Please Remember in Your Prayers...

The deceased clergy of
St. Charles Borromeo and
St. John the Evangelist. Deceased
Members of the Cunnion and Palatucci Families.



THE INFIRMED: Don Callahan, Aide Nieves, Bridget Teresa O'Hara, Mary O'Loughlin, & Earl Slocum.

THOSE WHO DEFEND US: Staff Sergeant Ashley Carey, Air Force; CH (MAJ) Fr. James B. Collins, Army; MAJ Robert Dugan, Marine Corps; Paratrooper Connor Maile, Army; CH (CPT) Fr. Peter Pomposello, Army; LTC Kevin Smith, Army; CPT Timothy Vaughn, Army; CPO Kevin Walsh, Navy.

To add a name or have one taken off the prayer list, please call the rectory office or e-mail scbsje@gmail.com.

Flower Memorialization Program

Our parish has a flower memorial
program through
the Annex Florist in Pawling.

If you wish to memorialize a floral arrangement for the parish, please call Ed or Mary at the Annex Florist in Pawling. They'll be happy to work with you and give you some choices. After you purchase it, please let us know who it's for, and we'll make mention of it in our bulletin.

Priest Schedule for next Sunday, February 14TH

*Schedule is subject to change without notice.

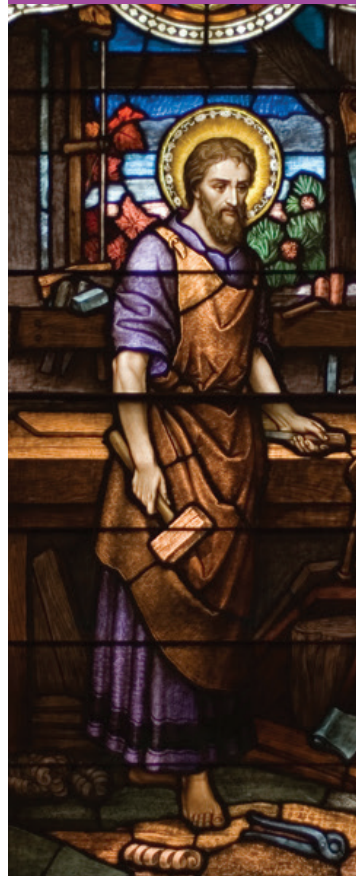
St. John

5:00 P.M. Vigil	Fr. John F. X. Palatucci
7:30 A.M.	Fr. Sibi K. Thomas
9:30 A.M.	Rev. Mark Vaillancourt
11:00 A.M.	Fr. John F. X. Palatucci

St. Charles

4:00 P.M. Vigil	Fr. Sibi K. Thomas
9:00 A.M.	Fr. John F. X. Palatucci
6:00 P.M. Spanish Mass	Bishop Peter Byrne

Holy Year of St. Joseph



“Some Saints are privileged to extend to us their patronage with particular efficacy in certain needs, but not in others; but our holy patron St. Joseph has the power to assist us in all cases, in every necessity, in every undertaking.”

St. Thomas Aquinas

Give Blood, Give Life!



Sunday February 21, 2021

**St. John the Evangelist Church
39 East Main St. Pawling**

Walk-ins welcome or sign up at www.nybc.org

Bring ID, eat/drink before donating

Call 1-800-688-0900 with medical eligibility questions.



Sponsored by
St. John the Evangelist
Knights of Columbus.

New York Blood Center

Walking up to Receive Holy Communion

Walk with dignity with your hands held in a position of prayer at your breast. Pay attention to what you are about to experience. Concentrate and focus your mind and heart on the fact that you are about to receive our Lord in a most extraordinary way. Remember, sooner or later, you will be attending your last Mass and receive our Lord in the Holy Eucharist for the last time. Let it be experienced without distraction or preoccupation as “food for the journey”.

Conner's Column

Why Do We Sing to Mary Every Sunday?

by Conner David McCain

In 1952, the recently consecrated Auxiliary Bishop of New York, Fulton Sheen, began what would become the most watched religious television program of all time: *Life is Worth Living*. A 20-year radio veteran, Sheen was immediately successful on this new medium. He was accessible, but never watered down, and scholarly, but never dry. In fact, he won an Emmy Award that same year and the recently deceased baseball legend and Catholic convert Hank Aaron was said to have kept the book version of this program in his glove compartment at all times.

The same year that *Life is Worth Living* first aired, Sheen published a series of meditations on the life of the Blessed Virgin Mary titled *The World's First Love*. It is a book that has changed my life. Sheen has the remarkable ability not only to share profound spiritual insights but also to make them relevant for our daily lives.

"Every man who pursues a maid, every maid who yearns to be courted, every bond of friendship in the universe, seeks a love that is not just her love or his love but something that overflows both her and him which is called 'our love'...That ideal love...is the same ideal that God had in His Heart from all eternity - the Lady whom He calls "Mother." She is the one whom every man loves when he loves a woman whether he knows it or not [and] she is what every woman wants to be, when she looks at herself."

So, why do we sing to Mary every Sunday? As St. Augustine says, "cantare, amantis est": "Only the lover sings." After receiving Christ's body in the Eucharist, we should pray to Our Lady, the "Gate of Heaven": the door through which Christ was made into the world, and the blueprint for our own path to salvation.

This Sunday, as the Church's calendar turns past the Presentation (February 2), we turn to a new Marian Hymn: "Ave Regina Caelorum," "Hail, O Queen of Heaven." It is, most simply, a love song to the Blessed Mother. Our Lady truly is "lovely beyond all other" and the "most beautiful maiden." So, as we sing this up to Easter Sunday, let us pray this hymn with devotion and affection, growing in understanding of our own desires and purposes, and creating space, in ourselves, for our resurrected Lord.

Thursday Evening
Eucharistic Holy Hour
Adoration at St. Charles



**Beginning Thursday,
February 18, Deacon Ari
and Elsa Lekovic and their
family will host a monthly
adoration evening at
St. Charles Church
beginning at 7 PM.**

It's essential to sign up for this so we know how many will be attending each month. It will also help them contact people if there's a snowstorm or another event that may prevent them from hosting the Holy Hour.

**If interested, please call the parish office,
and we'll add your name to the list.**

February Liturgical Observances

The italicized are optional memorials.
All others are required.

- 17. Ash Wednesday
- 22. The Chair of St. Peter the Apostle
- 23. *St. Polycarp, Bishop, Martyr*



9 DAYS FOR LIFE
JANUARY 21 - 29, 2021

9DAYSFORLIFE.COM

PRAY TO
PROTECT
HUMAN LIFE!



Pope (Emeritus) Benedict's Prayer For the Unborn

Lord Jesus,
You who faithfully visit and fulfill with your Presence
the Church and the history of men;
You who in the miraculous Sacrament of your Body
and Blood
render us participants in divine Life
and allow us a foretaste of the joy of eternal Life; We
adore and bless you.

Prostrated before You, source and lover of Life, truly
present and alive among us, we beg you.

Reawaken in us respect for every unborn life, make
us capable of seeing in the fruit of the maternal womb
the miraculous work of the Creator, open our hearts to
generously welcoming every child that comes into life.

Bless all families, sanctify the union of spouses,
render fruitful their love.

Accompany the choices of legislative assemblies with
the light of your Spirit, so that peoples and nations
may recognize and respect the sacred nature of life, of
every human life.

Guide the work of scientists and doctors so that all
progress contributes to the integral well-being of the
person, and no one endures suppression or injustice.

Give creative charity to administrators and
economists, so they may realize and promote
sufficient conditions so that young families can
serenely embrace the birth of new children.

Console the married couples who suffer because they
are unable to have children and in Your goodness
provide for them.

Teach us all to care for orphaned or abandoned
children so they may experience the warmth of Your
Charity, the consolation of Your divine Heart.

Together with Mary, Your Mother, the great believer in
whose womb you took on our human nature,
we wait to receive from You, our Only True God
and Savior, the strength to love and serve life, in
anticipation of living forever in You, in communion with
the Blessed Trinity.



The Catholic Daughters of America will be collecting donations for the Sisters of Life to assist in their life saving work. We will be collecting in both churches during the weekend of February 13-14.

Currently, the Sisters are most in need of the following:

- Maternity clothes – all sizes
- Baby clothes - newborn and 0-3 months, as well as toddler 2T, 3T, 4T
- Strollers, pack and plays, and other baby equipment – new or in very good condition
- General baby essentials such as bottles, pacifiers, wipes, baby lotion and baby shampoo
- Diapers especially sizes 4, 5, 6
- Diaper Bags
- Soaps, lotions, toiletries for adult women



The Sisters currently have an overflow of blankets and baby clothing between 6 and 18 months, so please try to focus on the sizes above. The Sisters also have a Baby Registry set up on Amazon. This will allow you to donate directly to the registry for a diaper fund and other items, if you choose. You can go to Amazon Baby Registry and search for Sisters Drive, baby due date September 1, 2021, New York, NY. Once on the Sisters of Life Baby Drive registry site, you can purchase items directly on the registry and they will go to the Sisters of Life.



If you have any questions, please contact Pat Denema at patdenema@aol.com, or 845-242-0682

TEXT-TO-GIVE! HOW DOES IT WORK?



IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Here is what you need to know about text to give.

FAQ's

Q: We are interested in texting, and are wondering more about how it would work?

A: We'll provide you with a shortcode(555888) and we'll agree on a keyword together, for example STCS. your donors would then text STCS to 555888 and then receive a return text with a link to your WeShare site or a specific WeShare giving opportunity.

Q: How can I let my members know about the texting functionality?

A: We can help you get the word out to your donors by providing customized flyers that will include your keyword and shortcode.

Q: Can we have more than one keyword?

A: Yes, you can have multiple keywords to suit your specific needs.

Q: Can this be "turned on and off" throughout the year?

A: We can always change where donors are redirected to or what message they receive but in order to retain the same keyword it will always be active.

Q: What is the cost to use this feature?

A: This capability is available to you at no cost.



Jericho March 2021

by Mr. John Canevari

On the 23rd of last month, one day after marking the 48th anniversary of the appalling Roe vs Wade decision in 1973, a large group of Christians from various denominations walked seven times around a city block in Poughkeepsie with signs and rosaries at Dutchess County's local abortion facility. This was an effort to bring attention to the presence of a covert evil right within our midsts. And make no bones about it - this protest-march was as much focused on prayers for the innocents who lost their life at this "facility" as it was designed to bring the attention of the local community to the fact that this abortuary exists within the boundaries of our own parishes.

The first logical question one might ask, when contemplating the fact that there is actually a local establishment killing the most innocent of our local population right nearby is, how did this happen? How did this get here? The answer to that question is certainly complicated, and there is no shortage of opinions. Most locals, when posed with these questions are not even aware that this place exists. Most of us can easily drive east down route 44/55 and never notice the Planned Parenthood placard above the very business-like entry of a discrete building only a mere 1000 feet from the steps of St. Mary's Catholic Church. Criminal acts must remain discreet! Therein, lies in part, the answer to those questions.

The fact is, all across this once, Christian-based country, any abortion facility exists within our midsts because, in the malaise of our daily busy and distracted lives, we have allowed it to exist. This is a bold statement as much as it's an uncomfortable truth, but let's finally be honest with ourselves as Catholics, that just as German citizens during The Third Reich, whose congregations purposely sang louder to drown out the cries of the Jews being hauled away in cattle cars past their churches, we too have found a way to drown out the silent cries of the unborn children and their mothers as these clinics were built around us to perform their dirty business in our back yards. This is a difficult reality to face, but when it is confronted, it becomes the first stepping-stone towards recognizing that,

although this evil has been allowed to seep into our neighborhoods over these decades, we do not have to sit silently by and allow the unnoticed continuation of it. Our collective failure to act as a bulwark against the placement of these clinics does not mean we remain ambivalent, and fail to bring notice to our community about their existence and what they do there.

The point to all this is not to cast particular blame or any placement of enduring guilt - that is not the Catholic faith we embrace. It is though, more precisely, a wakeup call to the reality that surrounds us as believers in the sanctity of life and what that truly means. The tragic simplicity is, that these killing factories in our midsts are, in fact, as diabolical as any concentration camp or gulag that ever existed. Innocent human souls are being eliminated, and we unknowingly, or with ambiguity, drive right by as if it's commonplace. We must, as Catholics, understand the magnitude of this reality and not pass it off as just one more terrible act in the ongoing play of this current, sinful culture. To date, 60 plus million souls have been lost to legal infanticide, and that does not count the mothers, the fathers and the families, who are also the victims. One abortion is a tragedy - 60 million is a statistic.

The truth is, abortion is a pinnacle evil in our time, and as Christians we must not lose hope that this evil can and must be eliminated. Some of us must devote our efforts to dedicated prayer for the end of this tragedy, while others should depart from the comfort zones of our lives and demonstrate that we are, at least, aware. In the end, many of us have seen with our own eyes, that a peaceful and prayerful presence can inspire a confused and afraid mother to make the right choice. This only happens when awareness is brought to where these consequential decisions are made, and when one soul is saved, it is a victory for life.

Mr. John Canevari is a member of our parish, and the Pro-Life Representative for St. John the Evangelist Knights of Columbus Council #545

LENT 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
February						
21	22	23	24	25	26	27
After Mass, decide what you need to change in your life in order to truly experience Jesus' love during Lent.	Pick a saint to learn about and imitate. Ask for his or her special help and protection during Lent.	Put a cross, crucifix, or other image of Jesus in each room of your home to help keep you focused on him.	Resolve to say only positive things about yourself and others today.	Raise the level of your prayer today and really think about the meaning of the words you are saying.	Figure out how much money you saved by abstaining from meat and give that money to the poor.	Contact Catholic Charities (703-549-1390, www.catholiccharitiesusa.org/) to see how you can help those suffering most in the pandemic.
28	1 March	2	3	4	5	6
Take one idea from today's Gospel reading or homily to implement during the coming week.	Make a conscious effort to see everyone with loving eyes today.	Ask Jesus to heal whatever keeps you from feeling God's bountiful love.	As an extra Lenten offering, give up something you enjoy – just for today.	Read the Ten Commandments (Exodus 20:1-17) and resolve to live them.	Pray for the people in the world who can't afford to have meat as a regular part of their diets.	Adopt a local nursing home. Make cards for the residents, and offer prayers for each of them.
7	8	9	10	11	12	13
Choose someone who has passed away or someone who needs extra help as your Mass intention today.	Make a fresh start on your Lenten journey today. Renew your Lenten observances.	At the end of the day, make an examination of conscience. Pick one change to make.	Resolve to go the entire day without judging or criticizing anyone.	Try to find the time to read an entire Gospel in one sitting. (Hint: St. Mark's Gospel is the shortest.)	Forgive someone who has hurt you.	Attend a parish Reconciliation Service, if you feel safe, or go to Confession on your own.
14	15	16	17	18	19	20
<i>Laetare Sunday</i> Celebrate the halfway point of Lent. Do something fun after Mass today.	Pick one way you can simplify your lifestyle to make more room for God.	Eat a pretzel as a reminder that Catholics used to fast from milk, butter, eggs, cheese, cream, and meat.	<i>St. Patrick's Day</i> St. Patrick evangelized Ireland. In his honor, explore ways to support your parish religious education program.	Notice someone who may be hungry for love or attention and satisfy that hunger.	Eat a meatless meal and remember why you are abstaining.	Look for evidence of God at work in your life.
21	22	23	24	25	26	27
Pray an extra Rosary today and every day this week.	Get up an extra 15 minutes early each day for the next two weeks and spend that time in prayer.	Deal with anyone in your life who may be interfering with your relationship with God.	Go to a private room, close the door, and pray to your Father in secret.	Today, pray for someone you don't like.	Ask God for a new grace today that will bring you closer to him.	Perform some act of service for your parish. Ask at the rectory for suggestions.
28	29	30	31	1 April	2 <i>Good Friday</i>	3 <i>Holy Saturday</i>
<i>Palm Sunday</i> Place palms around each image of Jesus in your home. Welcome the Messiah into your heart.	Recite the Profession of Faith or the Apostle's Creed each day this week.	Look around your neighborhood today for signs of new life.	Forgive an offense you may have suffered and let God be the final judge.	Look for someone who is poor or homeless and share your food.	Meditate on the Stations of the Cross today. Try to imagine yourself at the scene of each one.	Think about a way in which you might have betrayed Jesus. Ask his pardon.

La Marcha de Jericó 2021,

por John Canevari

El 23 del mes pasado, un día después de conmemorar el 48 aniversario de la terrible decisión de Roe vs Wade en 1973, un gran grupo de cristianos de varias denominaciones caminaron siete veces alrededor de una cuadra del pueblo de Poughkeepsie con carteles y rosarios en el centro de aborto local del condado de Dutchess. Esta fue un esfuerzo para llamar la atención sobre la presencia de un derecho mal encubierto dentro de nuestro medio. Esta marcha de protesta se centró en las oraciones por los inocentes que perdieron su vida en esta "instalación", ya que fue diseñado para llamar la atención de la comunidad local que este abortivo existe dentro de los límites de nuestras propias parroquias.

La primera pregunta lógica que uno podría preguntarse al contemplar los hechos de que en realidad hay un establecimiento local que mata a los más inocentes de nuestra población local es, ¿Cómo sucedió esto? ¿Cómo llegó esto aquí? La respuesta a esa pregunta es ciertamente complicada, y no faltan las opiniones. La mayoría de los residentes de esta área, cuando son planteados con estas preguntas, ni siquiera están conscientes de que este lugar existe. La mayoría de nosotros podemos conducir fácilmente hacia el este por la ruta 44/55 y nunca notar el cartel de Planned Parenthood sobre la entrada del comercial de un edificio discreto a solo 1000 pies de los escalones de la Iglesia Católica de Santa María. ¡Actos criminales deben ser discretos! Ahí radica en parte la respuesta a esas preguntas.

El hecho es que, a lo largo de todo esto, siendo un país basado en la cristiandad, cualquier centro de aborto existe en nuestro medio porque, teniendo vidas ajetreadas y distraídas, hemos permitido que estos existiesen. Esta es una declaración audaz tanto como una verdad incómoda. Pero finalmente seamos honestos con nosotros mismos como católicos que al igual que los ciudadanos alemanes durante el Tercer Reich, cuyas congregaciones deliberadamente cantaron más fuerte para ahogar los gritos de los judíos llevados en vagones de ganado pasando por sus iglesias, nosotros también hemos encontrado una manera de ahogar los gritos silenciosos de los niños en el vientre y sus madres mientras se construían esta clínica a nuestro alrededor para realizar sus negocios sucios en nuestros propios patios. Esta es una realidad difícil

de afrontar, pero cuando se enfrenta se convierte en el primer escalón para reconocer que, aunque se ha permitido que este mal se filtre en nuestros vecindarios durante décadas, no tenemos que permanecer en silencio y permitir la continuación inadvertida de la misma. Nuestro fracaso colectivo para actuar como baluarte contra la colocación de estas clínicas no significa que sigamos siendo ambivalentes y no notificar a nuestra comunidad sobre su existencia y lo que hacen allí.

El propósito de todo esto no es echar la culpa en particular o colocar una culpa duradera; esa no es la fe católica que acogemos. Aunque, más precisamente, es un llamado de atención a la realidad que nos rodea como creyentes en la santidad de la vida y lo que realmente significa. La trágica sencillez es que estas fábricas de matanzas en nuestro medio son, de hecho, tan diabólicas como cualquier campo de concentración o campos de prisioneros (como fue el gulag) que alguna vez existió. Las almas inocentes están siendo eliminadas y nosotros sin saberlo, o con ambigüedad, conducimos por esa calle como si fuera un lugar común. Debemos, como católicos, comprender la magnitud de esta realidad y no hacerla pasar como un simple terrible acto de esta cultura pecaminosa que estamos viviendo. Hasta la fecha de hoy, más de 60 millones de almas se han perdido a causa del infanticidio legal, y eso sin contar las madres, los padres y las familias, que también son víctimas. Un aborto es una tragedia: 60 millones es una estadística.

La verdad es que el aborto es el pináculo del mal en nuestro tiempo, y como cristianos no debemos perder la esperanza de que este mal pueda y deba ser eliminado. Algunos de nosotros debemos dedicar nuestros esfuerzos a las oraciones por el fin de esta tragedia, mientras que otros deben salir del confort de nuestras vidas y demostrar que somos, por lo menos, conscientes. Al final, muchos hemos visto con nuestros propios ojos que una presencia pacífica y orante puede inspirar a una madre confundida y temerosa a tomar la decisión correcta. Esto solo sucede cuando se lleva la conciencia al lugar donde se toman estas decisiones y cuando un alma se salva, es una victoria por vida.

El Sr. John Canevari es miembro de nuestra parroquia. También es el representante pro-vida de los Caballeros de Colón, St. John the Evangelist Consejo # 545.

CUARESMA 2021

Domingo		Lunes		Martes	Miércoles	Jueves	Viernes	Sábado
"La Cuaresma son los cuarenta días del año litúrgico que comienzan el Miércoles de Ceniza y terminan con la celebración de los tres días ("triduum") del Misterio Pascual o Pascua Florida. La Cuaresma es el periodo de penitencia más importante del año litúrgico de la Iglesia, éste representa los cuarenta días que pasó Jesús en el desierto en ayuno y penitencia" (<i>Catecismo de la Iglesia Católica</i>).		Febrero						
21 Después de misa decida qué cosas debe apartar de su vida para sentir realmente la experiencia de Jesús en la Cuaresma.	22 Escoja un santo para aprender de su vida e imitar. Pídale su protección y ayuda especial.	23 Coloque una cruz, un crucifijo u otra imagen de Jesucristo en todos los cuartos de su casa para que lo ayude a concentrarse.	24 Propóngase hoy decir sólo cosas positivas de usted mismo.	25 Rece con mayor intensidad y piense en el sentido real de las oraciones que dice.	26 Saque cuenta de cuánto ahorró hoy al no comer carne y déle ese dinero a los pobres.	27 Llamen a la organización Catholic Charities (703-549-1390, www.catholiccharitiesusa.org/) para ver cómo pueden ayudar.	19 No coma carne hoy y haga de sus comidas un sacrificio verdadero.	20 Haga una lista de las actividades de ayuda a los pobres que usted realiza y propóngase hacer una por semana.
28 Tome una idea de la lectura del Evangelio de hoy o de la homilía y llévela a cabo durante la semana que entra.	1 Marzo Haga un esfuerzo conciente para ver a su prójimo con cariño.	2 Pídale a Jesucristo que le sane lo que lo separa a usted de sentir el abundante amor de Dios.	3 Sólo por hoy, prívase de algo que le gusta como ofrenda adicional de Cuaresma.	4 Lea los Diez Mandamientos (Éxodo 20:1-17) y renueve sus votos de cumplirlos.	5 Rece por aquellas personas en el mundo que no pueden tener carne como parte normal de sus dietas.	6 Adopta un hogar de ancianos local. Haga tarjetas para los residentes y ofrezca oraciones por cada uno de ellos.	5 Rece por aquellas personas en el mundo que no pueden tener carne como parte normal de sus dietas.	6 Adopta un hogar de ancianos local. Haga tarjetas para los residentes y ofrezca oraciones por cada uno de ellos.
7 Que la intención de su misa de hoy sea por alguien que haya fallecido recientemente o que necesite ayuda.	8 Comience refrescado su camino de Cuaresma hoy. Renueve su observancia de Cuaresma.	9 Al terminar el día haga un examen de conciencia. Propóngase corregir sus fallas.	10 Propóngase pasar el día entero sin juzgar ni criticar a nadie.	11 Intente hallar el tiempo para leer un Evangelio completo en una sentada.	12 Perdone a alguien que le haya hecho daño.	13 Asista a un servicio de reconciliación de su parroquia, si se siente seguro, o vaya a la confesión por su cuenta.	12 Perdone a alguien que le haya hecho daño.	13 Asista a un servicio de reconciliación de su parroquia, si se siente seguro, o vaya a la confesión por su cuenta.
14 <i>Domingo Laetare</i> Celebre la mitad de la Cuaresma. Diviértase después de misa.	15 Haga una lista de las maneras en que puede hacer más sencillo su estilo de vida para darle más cabida a Dios.	16 Coma hoy pan ácimo o "pretzels" para recordar que los católicos ayunaban sin leche, mantequilla, huevos, queso, cremas ni carnes.	17 <i>Día de San Patricio</i> San Patricio evangelizó Irlanda. En su honor, explore maneras de apoyar su parroquia el programa de educación religioso.	18 Busque a alguien que necesite atención o cariño y satisfaga esa carencia.	19 Coma una comida sin carne y recuerde por qué se abstiene.	20 Busque hoy evidencias de Dios en su vida.	19 Coma una comida sin carne y recuerde por qué se abstiene.	20 Busque hoy evidencias de Dios en su vida.
21 Rece un Rosario más hoy y todos los días de esta semana.	22 Levántese 15 minutos más temprano a partir de hoy y use ese tiempo para la oración.	23 Reconozca a quien pueda estar interfiriendo en su relación con Dios. Propóngase tomar medidas.	24 Sólo, en un cuarto cerrado, rece en secreto a su Padre.	25 Rece hoy por alguien que no le agrade.	26 Pídale hoy a Dios la gracia nueva que lo acercará más a Él.	27 Realice algún servicio para su parroquia. Pregunte en la casa parroquial cómo puede ayudar.	26 Pídale hoy a Dios la gracia nueva que lo acercará más a Él.	27 Realice algún servicio para su parroquia. Pregunte en la casa parroquial cómo puede ayudar.
28 <i>Domingo de Ramos</i> Coloque ramos de palma alrededor de las imágenes de Jesucristo en su casa. Déle la bienvenida al Mesías en su corazón.	29 Recite la Profesión de la fe o el Santo Credo todos los días de esta semana.	30 Salga a dar un paseo y busque señales de la vida que se renueva.	31 Intente hallar una explicación razonable a alguna ofensa que vea y deje que Dios sea el último juez.	1 Abril Busque a alguien pobre o desamparado y comparta su comida.	2 <i>Viernes Santo</i> Rece y medite en las Estaciones del Via Crucis. Intente imaginarse en cada escena.	3 <i>Sábado Santo</i> Piense de qué manera puede haber usted traicionado a Jesucristo hoy. Pídale su perdón.	2 <i>Viernes Santo</i> Rece y medite en las Estaciones del Via Crucis. Intente imaginarse en cada escena.	3 <i>Sábado Santo</i> Piense de qué manera puede haber usted traicionado a Jesucristo hoy. Pídale su perdón.

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