

# ST. PIUS X CATHOLIC CHURCH

Est. 1955

805 N. Central Avenue  
email: [saintpius@ifiber.tv](mailto:saintpius@ifiber.tv)

Quincy, Washington  
509-787-2622; Fax: 509-787-6068

P.O. Box 308  
[stpiusxquincy.com](http://stpiusxquincy.com)



## Mission statement

*St. Pius X, two communities, divided by language and culture, but united in one faith. We strive to lead others to a personal relationship with Jesus, especially in the Eucharist. We are renewing ourselves through prayer, faith sharing and small communities. We model who Jesus is through caring, healing, socializing, teaching and ministering to one another.*

*San Pio X, dos comunidades, separadas por la lengua y la cultura, unidas por una sola fe. Nos esforzamos por conducir a otros a una relación personal con Jesús, especialmente en la Eucaristía. Nos estamos renovando por medio de la oración, y por pequeñas comunidades que comparten su fe. Mostramos lo que es la persona de Jesús cuidando, sanando, socializando, enseñando y sirviéndonos unos a otros.*

### PARISH STAFF

**Pastor:** **Msgr. Mario A. Salazar**  
Secretary/bookkeeper: Mary Keller  
Religious Ed/Confirmation: Debbie Graaff  
Spanish DRE/Confirmación: Ana Espinoza

#### DAILY MASS/MISA DIARIA

Monday, Tuesday, Thursday, Friday, 9:00 a.m.  
Lunes, Martes, Jueves, Viernes, 7:00 p.m. en Español

#### SATURDAY/SUNDAY VIGIL

5:00 p.m. en español y 7:00 p.m. in English

#### SUNDAY MASS/MISA DOMINICAL

9:00 a.m. in English; 11:00 a.m. en español  
*Follow us on Facebook and join us Live online for the Sunday 9:00 a.m. Mass.*

#### CONFESSIONS

Saturday/Sábado 3:50-4:30 p.m. and by appointment

#### MARRIAGES/MATRIMONIOS

Couples must make arrangements at least four months in advance/Las parejas deben hacer arreglos con al menos cuatro meses de anticipación.

#### BAPTISM/BAUTISMOS

Held on the last Sunday of the month/Celebrado el ultimo domingo del mes.

*La clase para el Bautismo es el viernes de ese mismo fin de semana.*

# THE THIRD SUNDAY IN ORDINARY TIME

JANUARY 23, 2022

## TODAY (Sunday):

- RCIC and RCIA following the 9:00 a.m. Mass.
- CONFIRMATION CLASS, 5:00 p.m.

## MONDAY:

- Mass at 9:00 a.m., followed by Our Lady's Prayer Group.
- ROSARY, 3:00 p.m.
- CATECISMO
- Misa a las 7:00 p.m.

## TUESDAY:

- Mass at 9:00 a.m.
- CLASE DE CONFIRMACIÓN
- Misa a las 7:00 p.m.

## WEDNESDAY:

- Communion Service, 9:00 a.m.
- FIRST COMMUNION CLASS, 6:00 p.m.

## THURSDAY:

- Mass at 9:00 a.m.
- RICA, 6:00 p.m.
- Hora Santa, 6:00 p.m.
- Misa a las 7:00 p.m.

## FRIDAY:

- Mass at 9:00 a.m.
- Misa a las 7:00 p.m.
- **CLASE DE BAUTISMO**, después la misa de 7:00 p.m.

## SATURDAY:

- Sacrament of Reconciliation, 3:45-4:30 p.m.
- **Vigil Masses for Sunday, 5:00 p.m. Spanish; 7:00 p.m. in English.**



**Catholic  
Communication  
Campaign**  
CONNECT WITH CHRIST

[www.usccb.org/nationalcollections](http://www.usccb.org/nationalcollections).

**CATHOLIC COMMUNICATION CAMPAIGN:** Thank you for your generosity toward last week's collection for the Catholic Communication Campaign (CCC). Your support helps the CCC spread the Gospel message and connects millions of people with Christ, here in the United States and around the world. If you missed the collection, it's not too late to give! Visit

**LA CAMPANA CATÓLICA DE LA COMUNICACIÓN:** Muchas gracias por tu generosidad en la colecta de la semana pasada para la Campaña Católica de la Comunicación (CCC). Tu apoyo ayuda a la CCC a difundir el mensaje del Evangelio y a conectar a millones de personas con Cristo, aquí en los Estados Unidos y alrededor del mundo. Si no alcanzaste a dar en la colecta, ¡aún lo puedes hacer! Visita [www.usccb.org/nationalcollections](http://www.usccb.org/nationalcollections).



**CURSO DE PREPARACIÓN PARA EL MATRIMONIO:**  
de febrero y 5 de marzo, 8:30 a.m. – 3:00 p.m. Cuota de inscripción: \$30.00 por pareja.

## RECOJA UNA COPIA DEL HORARIO MAGNIFICAT EN EL NÁRTEX.

Las clases son todas por zoom para que pueda asistir en la comodidad de su propia casa, o un grupo puede incluso reunirse en la iglesia para verlo. (Hable con Mary si desea hacerse cargo y configure esto).

Rolling Up The Scroll  
He Said, "Today,  
This Scripture Is  
Fulfilled."

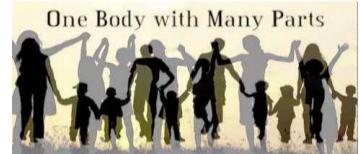


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**B**LOOD DRIVE: Our parish has been asked to sponsor the Red Cross Blood Drive on February 22. We are looking for volunteers to help out in the kitchen and at the hospitality table to greet people and sign them in. If you can help, please call Rita, 509-797-5844, or let Mary know.

**KEEP UP ON WHAT IS GOING ON AROUND THE DIOCESE** by checking their website or Facebook page. With so much going out by social media, email, Flocknote, etc. sometimes announcements get missed for the bulletin. You can also read or download the bulletin from our website and have direct access to links.

**MINISTERS FOR NEXT WEEK: Saturday - Lectors:** Patrick and Laura Escure; *Eucharistic Minister:* Hornings. **Sunday – Lectors:** Rita Keene and Elena Ybarra; *Eucharistic Ministers:* Bernie Ovenell and Tina Stetner.



**OFFERTORY COLLECTION, January 16:** \$2611.00



**HOLY SPIRIT PARISH MISSION** With **Vallimar Jansen** Sunday, February 6, Monday, February 7 and Tuesday, February 8 at 6:30 PM **Parish of the Holy Spirit - 7409 W. Clearwater Avenue, Kennewick.** Vallimar Jansen is a highly regarded inspirational catechetical speaker, singer, composer and recording artist. She is also a college professor, a leader of worship and prayer, and a workshop presenter at conferences across the US and abroad. She sings a broad range of styles from traditional to contemporary. For more information, contact Pat Moore (509) 735-8558 or pat@holyspiritkennewick.org

## SCOTT HAHN'S REFLECTION...

The meaning of today's liturgy is subtle and many-layered. We need background to understand what's happening in today's First Reading. Babylon having been defeated, King Cyrus of Persia decreed that the exiled Jews could return home to Jerusalem. They rebuilt their ruined temple (see [Ezra 6:15-17](#)) and under Nehemiah finished rebuilding the city walls (see [Nehemiah 6:15](#)). The stage was set for the renewal of the covenant and the re-establishment of the Law of Moses as the people's rule of life. That's what's going on in today's First Reading, as Ezra reads and interprets (see [Nehemiah 8:8](#)) the Law and the people respond with a great "Amen!"

Israel, as we sing in today's Psalm, is rededicating itself to God and His Law. The scene seems like the Isaiah prophecy that Jesus reads from in today's Gospel.

Read all of Isaiah 61. The "glad tidings" Isaiah brings include these promises: the liberation of prisoners

(61:1); the rebuilding of Jerusalem, or Zion (61:3-4; see also [Isaiah 60:10](#)); the restoration of Israel as a kingdom of priests (61:6; [Exodus 19:6](#)); and the forging of an everlasting covenant (61:8; [Isaiah 55:3](#)). It sounds a lot like the First Reading.

Jesus, in turn, declares that Isaiah's prophecy is fulfilled in Him. The Gospel scene, too, recalls the First Reading. Like Ezra, Jesus stands before the people, is handed a scroll, unrolls it, then reads and interprets it (compare [Luke 4:16-7, 21](#) and [Nehemiah 8:2-6, 8-10](#)). We witness in today's Liturgy the creation of a new people of God. Ezra started reading at dawn of the first day of the Jewish new year (see [Leviticus 23:24](#)). Jesus also proclaims a "sabbath," a great year of Jubilee, a deliverance from slavery to sin, a release from the debts we owe to God (see [Leviticus 25:10](#)). The people greeted Ezra "as one man." And, as today's Epistle teaches, in the Spirit the new people of God—the Church—is made "one body" with Him



**CONFIRMATION is April 24 at 6:00 p.m.**  
**CONFIRMACION, 24 de abril a las 6:00 p.m.**