

ABOUT YOUR PARISH

Welcome Home!

WEEKEND MASSES

SATURDAY 5 P.M.

SUNDAY 7:30 A.M. 9 A.M. 11 A.M. 6 P.M.

WEEKDAY MASSES

MON 8:45 A.M. TUE 8:45 A.M. WED 6:00 A.M. 8:45 A.M. THU 6:00 A.M. 8:45 A.M. FRI 8:45 A.M.

1ST FRI 12:10 P.M. (LATIN) 1ST SAT 8:45 A.M. (ONLY)

RECONCILIATION

SAT 3 - 4:30 P.M. SUN 5 - 6 P.M. TUE 8 - 9 P.M. WED 5 - 6:30 P.M.

OFFICE HOURS

MONDAY - FRIDAY 9:30 A.M. - 3:30 P.M.

CONTACT US

MAIN OFFICE 985-641-6429

FAX 985-847-0742



EMAIL OFFICE@SAINTLUKESLIDELL.ORG

YOUR CLERGY



FR. WAYNE PAYSSE Dean, Deanery X

FR. JARED RODRIGUE Pastor

FR. DAVID FRANK Parochial Vicar

DEACON PAUL AUGUSTIN DEACON HAROLD BURKE DEACON BILL FAUSTERMANN DEACON RON LEBLANC Deacons

PASTORAL COUNCIL



Charley LeBlanc 504-616-6959 Mary Ann Belko 504-231-7312 Elaine Colbert 985-649-7292 Andrew Callaway 985-290-5691 Mary Ann LeBlanc 985-641-1545 Melanie Lewis 985-966-1984 Minh Nguyen 985-290-9397 Jack Pecot 985-640-2282 Eden Scully 985-641-2943

REGISTER



To register as a parishioner, fill out a form in our Community Room or online at saintlukeslidell.org/new

YOUR STAFF



JENNIFER BRAMLEY Business & HR Director jenniferb@saintlukeslidell.org ext. 210

JEANNIE CALLAWAY
Pastoral Assistant
jcallaway@saintlukeslidell.org
ext. 213

JODI CONNOR Music Director music@saintlukeslidell.org ext. 212

ANNA MARIA CONSTANT Faith Formation Director annamariac@saintlukeslidell.org ext. 206

KAY GUARD Parishioner Liaison kayg@saintlukeslidell.org ext. 207

TIM HAMMELL Facilities Manager timh@saintlukeslidell.org

MANDI TROYANI Youth & Young Adult Director youth@saintlukeslidell.org 985-641-6572

COVER ART

Baptism of Christ Francesco Trevisani (1656-1746) Leeds Art Gallery, West Yorkshire.

Download our cover art for your desktop background with this code.





FROM YOUR PASTOR

Hello, St. Luke family!

I am still alive and well, even in the midst of quarantine! I appreciate your patience and understanding through this inconvenient situation we find ourselves in. But, as stated in previous messages, my prayer is that this inconvenience may be an aid to our spiritual lives, helping to develop a hunger for our Eucharistic Lord.

That being said, this weekend marks the beginning of our archdiocesan Year of the Eucharist. And this commencement on the feast of the Baptism of the Lord provides much food for thought.

Each of us — every single one of us — longs to be known, to be seen. Each of us, within the depths of our souls, wants a "this is my beloved Son in whom I am well-pleased" moment in our lives, whether we admit it or not.

And we seek to fulfill this longing, to satisfy this hunger in many ways. We can move through relationships in search for one who will truly know and love us. We can swipe through posts on social media for one that will truly connect with us. We can flip through TV channels and movie lists on streaming services, searching for one that will resonate us or will feed whatever is lacking within us. We can even multiply our efforts of service, of giving our time and talents, and still fall short of the satisfaction we desire.

This search to be known and seen and heard is ultimately an attempt to answer the question: "How can the Father be well-pleased with me?" And the answer is simple. If we want the Father to be well-pleased with us, we must graft ourselves onto Christ who Himself is pleasing to God the Father. Thus, the only way we will be seen and known as we desire... is through Christ.

All who are thirsting to be known, all who hunger for meaning, all who seek a real and a deep love... come to the water. Come to the Mass, from which this heavenly stream flows freely.

Come to the Mass, where we offer up these lacking pursuits of a full and lasting love. Come to the Mass where we learn to thirst for God. Come to the Mass and be presented face-to-face with He who is pleasing to the Father. Come and hear this pleasing Son say to you, "The Body of Christ," that you may respond, "Amen," so to receive Him, to drink from His streams, to eat of His flesh, and to become one with Him... making us pleasing to the Father.

May we all, as we begin this year in honor of the Most Holy Eucharist, find that we are known, and seen, and heard... and that we are pleasing to our Father in Heaven.

To Jesus through Mary, In union with St. Joseph, Your pastor, SACRAMENTS

BAPTISM

To begin preparation, visit saintlukeslidell.org/baptism.

FIRST RECONCILIATION, FIRST COMMUNION, & CONFIRMATION

For information, call our Faith Formation Director or visit saintlukeslidell.org/grow.

MARRIAGE

Prepare for a faithful and fruitful married life with us! Please call our office or visit saintlukeslidell.org/marriage at least 6 to 8 months in advance to begin.

ANOINTING OF THE SICK

If you or a member of your family is sick or hospitalized, please call the office to request a priest.



PASTOR'S WISH LIST

Live Stream Camera
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\$TBD
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\$5,000.00
Landscaping
\$TBD
Outdoor Fontanini Nativity Set

\$2,795.00
Good Shepherd Fountain
\$TBD

WORSHIP WITH US

	e Bare Bare Bare					
MASS INTEN	TTIONS					
Saturday, Janu	ary 9					
5:00 p.m.	Barbara "Bobbie" Donnelly; Bertha Pravata; Patrick Flanagan; Dominic Hoc Tran; Maria Nhi Nguyen; Ruth and Dick Beecher (INT); Joyce D. Barrios; Arnold J. Nugent; Mr & Mrs David Guttuso (INT); Jim Nichols; Barbara Charbonnet; John Williams; Rosemary Graham; Diana Graham; Olivia Cordes (INT)					
Sunday, Januar	ry 10 - Baptism of the Lord					
7:30 a.m.	Barbara Charbonnet					
9:00 a.m.	Joe & Delse Charbonnet (INT)					
11:00 a.m.	Parishioners of Saint Luke (INT)					
6:00 p.m.	Alice Natal; Terry Dean; Souls in Purgatory; Barbara Charbonnet; Elster Verzwyvelt					
Monday, Janua	rry 11, 2020					
8:45 a.m.	Beverly Boos (INT)					
Tuesday, Janua	rry 12					
8:45 a.m.	Haynes Family (INT)					
Wednesday, Jar	nuary 13					
6:00 a.m.	Thomas Lott, Sr.					
8:45 a.m.	Mike Bagert					
Thursday, Janu	ary 14					
8:45 a.m.	Charles Hickmann, Sr.					
6:00 p.m.	Jodi Connor (INT)					
Friday, January	y 15					
8:45 a.m.	John L. Hanlon, Sr.					
The Flowers for	this weekend's Masses are lovingly placed for					
St. Luke Parish	ioners and their Families (INT)					
The Sanctuary	Light is burning for					

PLEASE PRAY FOR

St. Luke Parishioners and their Families (INT)

PLEASE PRAY FOR
Lucas Algeciras & Family; Shirley Alphonso; John B. Angram; Jean & George Arieux; Pat
Armand; Den Paul Augustin; Dean Bagert; Joseph Beals; Anna Bonnette; Gil Berkins;
Fay Binney; Jessica Black; Regina Boeck; June Booth; Cameron Bowman; Joyce Bryant;
Den Harold Burke; P. J. Calico; Charlotte Campbell; Pat Carriere; Joe Charbonnet; Helen
Comeaux; Mark Coniglio; Phyllis Cooper; Gay Corley; Margie Crenshaw; Al Curiel; Albert
& Toni Davis; Mitzi Dowden; Sherri Dutreix; Dwayne Evans; Keith Frederick; Joseph
Froeba; Cheryl Gardner; Bill Graff; Francine Grand; Heidi Guillot; Philip Guillot; Jane
Gutierrez; John Haslauer; John Haynes; Ed Hetherington; Rebecca Hingle; Beverly Holetz;
Joseph Hingle; Phyllis Indest; Inez C. Joachim; Charlie Johnson; Joseph Kastner; Marilu
Keller; Sandra Killeen; Cathryn Lang, Linda LeBlanc; Den Ron & Mary Ann LeBlanc;
Melanie Lewis; Abbie Rabalais Lewis; Lopinto Family; Jim McGill; Tyler Millet; Mike
Mills; Linda Mize; Jim Monroe; Sheila Morgan; Claudia Nelon; John Nestor; Audrey
Pasqua; Gary Picou; Sally Piske; Linda Polo; Pat Prudhomme; Donna Richard; Frances
Smith; Margaret Sovecka; Linda Rajki; Ron Rajki; Kathy Seeger; Timothy Smith; Liam
Stork; Mercedes Tadlock; Parishioners in Assisted Living Nursing Homes; Asher Wood;
Mickey Wortmann; Fred Zoller, Sr. Mickey Wortmann; Fred Zoller, Sr.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot at this moment receive you sacramentally, come at least spirituality into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

ADDITIONAL LITURGIES

As of now, there are no additional liturgies this week.

READINGS FOR THE WEEK

MON: Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20

TUE: Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28

WED: Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39

THU: Heb 3:7-14; Ps 95:6-11; Mk 1:40-45

FRI: Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12

SAT: Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17

SUN: 1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-10;1 Cor 6:13c-15a, 17-20; Jn 1:35-42

RELIGIOUS FORMATION

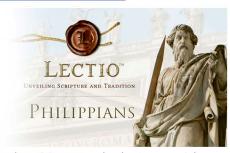
FORMED

PICK OF THE WEEK

-EARN

LECTIO: PHILIPPIANS

Towards the end of his life, under arrest and awaiting trial in Rome, Saint Paul writes a short but powerful letter to the Philippians. In six sessions, Dr. Tim Gray combines insight and practical guidance using the lectio divina disciplines to make the Scriptures come alive in *Philippians: Life in Christ.*



To set up your free account visit formed.org/signup and select our parish.

Sessions have begun, but it's not too late to join!

THURSDAYS 2 - 3:30 p.m. Family Life Center

THERE IS NO COST TO PARTICIPATE

This 6 week study on the book of Philippians helps participants discover Sacred Scripture and Sacred Tradition. The Latin word lectio means "reading" and often refers to a careful and prayerful reading of Scripture.

Lectio Divina is an ancient practice of enhancing one's prayer life through the power of God's Word.

The term itself means "divine reading" of the Sacred Scriptures. It is our hope that by using these simple steps each day as we study Sacred Scripture in LECTIO, we will develop an effective way to study and pray with God's Word and hear God's voice in their daily lives.

- Sacred Reading of the Scriptures (lectio): The reading and rereading of the Scripture passage, with close attention to words, details, themes, and patterns that speak to you.
- Meditation (meditatio): Meditating or reflecting on what you've read to gain understanding. Allow the Holy Spirit to guide you as you spend time pondering what you have read and striving to understand it in meditation.
- Prayer (oratio): A time to bring your meditative thoughts to God in prayer. Talk with God about how the connections and implications of your meditation on the Scripture affect your life and the lives of those around you.





Mandi Troyani, Youth Minister youth@saintlukeslidell.org 985-641-6572

Teenagers are looking to become the very best version of themselves, but the world and the media are certainly not on their side.

God is calling them to great things and has given them talents, gifts, joy, and energy to transform the world, but they need great friends and honest, trustworthy, and faithful mentors to help them grow in love for Christ and for the families.

Join our Youth Ministry: service and fun and friendship and faith AND a chance to discover the Lord who loves them and can guide them into lives worth living

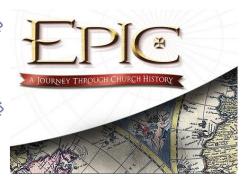
WEDNESDAYS 6 - 7:30 p.m. SUNDAYS 7 - 8 p.m.

NEWS & EVENTS



THERE IS HOPE FOR TROUBLED MARRIAGES

Retrouvaille helps married couples facing difficult challenges to restore communication and rebuild a relationship. Presenters are not trained marriage counselors: they are other couples sharing their own stories of marital struggles and the tools they used to rediscover love in a practical and relatable way. The next Retrouvaille weekend is January 15, 2021. Initial registration is \$250 per couple (includes food and accommodations.) But please don't let the cost keeping you from finding the help you need. For information: email retrouvaillenola@gmail.com or call 504-559-0116



IOIN AN EPIC BIBLE STUDY AT ST. LUKE

This 10 session study begins January 17, 2020 on Thursdays at 10 a.m. and Sundays at 7:15 p.m. in the Family Life Center

The book set costs about \$32 including shipping. Purchase your set at www.evangelization.com from Ascension Press. As Catholics, we have inherited a great civilization that has spread the gospel throughout the world. The history of the Church is a story of adventure, intrigue, rebellion, reform, and devotion. Come join the journey!



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EUCHARIST LECTURE SERIES AT NOTRE DAME SEMINARY - FREE 2901 S. Carrollton Ave., NOLA

The Eucharist in the Life of the Church by Fr. James Wehner WED, JAN 27 at 5:30 p.m. Schulte Auditorium

Lecture and Q & A follows Eucharistic Adoration

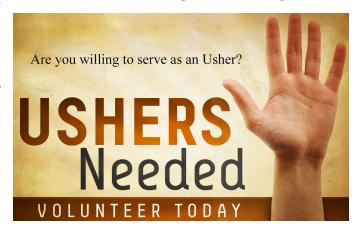
OUTREACH

•	•	•	•	.0.
THANK YO	OU FOR YO	ur genero	SITY TO C	GOOD SAMS
Food for 30 far	nilies/60 clients	Legal Consultatio	n 0	PANTRY N
Utilities for 26 families		Dental 0		Jelly (19 oz),
Rent/Housing for 23 families		SNAP 0		Mixed vegeta
Baby Formula	Diapers for			Toothbrushes,
13 families				
Referrals to other agencies				
for 43 clients				
Optical Needs	for 1 client			
Walmart Gift (Card for 1			
Gas for 2 fami	lies			
Motel for 1 clie	ent			

PANTRY NEEDS: Items in RED are urgently needed
Jelly (19 oz), Peas (15 oz), Soup (12 oz),
Mixed vegetables (15 oz), Shampoo (12 oz),
Toothbrushes, Toothpaste (6 oz tube),

Nov. 30 - Dec. 25, 2020

Good Samaritan offices are open M (1:30 - 4 p.m.) T - Th (9:30 a.m. - 4 p.m.), F (9:30 a.m. - 3 p.m.); closed T - F (12 - 1:30 p.m.) for lunch. Please call ahead for appointment, 985-641-6421



USHERS ARE NEEDED

Ushers do a lot at Saint Luke - they welcome our parishioners, they help our priests, and they give our parish its warm, friendly face. We need ushers - and the best thing is that all it takes is a smile and the ability to give an hour of your time to serve the Lord.

Call our Parishioner Liaison, Kay Guard, at 985-641-6429 ext. 207 to find out how you can join our amazing team of men and women.



MARTHA'S MINISTRY of St. Luke

When a family is getting ready for a baby, or helping a family member with a difficult illness, or dealing with the death of a loved one, Martha's Ministry steps in to make a delicious meal and help them know their parish loves them. If you're a good cook and have a heart for others, our parish can definitely use your help. Call Sandy Johnson at 985-788-6384 to volunteer. When a family needs our help, Sandy will call you to let you know.

Requests for Martha's Ministry MUST be authorized through our main office.

DEACON PETER

CHRIST WAS NOT NICE

For some reason, one of the images that so many people nowadays have of Him is simply that of some spiritual teacher that was just wandering around with His group of followers and spouting nice things about love and peace...that He just basically wanted everyone to "play nice" with each other. Well, I almost hate to burst anyone's bubble, but Christ wasn't nice.

During His time, Christ was anything but nice. Even from the beginning of His life, it was foretold by Simeon that "this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." Does that sound like a "nice" guy? Imagine bringing your child to be baptized and hearing these words spoken to you by the priest or deacon.

With everything that is going on in our world, I notice a certain insidious aspect of our culture that I find highly disturbing—political correctness. Political correctness is killing us, both figuratively and literally. We need only to think of some of the hot-button issues of our time; it's a long list. Political correctness is concerned with making sure we conform to the times and that we don't "offend" anyone so we can just "agree to disagree" and continue on with a "peaceful" co-existence.

Christ was not concerned with being politically correct. Time and time again He confronted those who were living contrary to God's law: the money changers in the temple, the woman caught in adultery, healing on the Sabbath, etc. Needless to say, He was far from being popular. Sure, at certain points He had crowds of followers, but they came to Him because of the miracles and stayed with Him only as long as His message wasn't too challenging.

In the bread of life discourse, He knew very well what would happen if He told people the truth—they would leave. He told them the truth anyway. And after those who have flocked to Him turned their backs, He turned to His disciples (whom He had chosen by hand and called by name) and asked, "Do you also want to leave?" He was prepared to lose His dearest disciples (for whom He was willing to shed His blood) for sake of the truth. Christ was not politically correct.

He wasn't a nice guy either. He was kind, patient, generous, merciful, wise, gentle, docile, understanding, nurturing, empathetic...He was all of this and more, and He commanded us to imitate Him, but He never commanded us to be "nice." "Nice" isn't necessarily bad, but it can be downright dangerous when misunderstood and misapplied. In our time, we seem to be obsessed with a weird notion of nicety. This is because we equate being nice with being agreeable. We think being nice means never offending anyone, never hurting anyone's feelings, never doing anything that would cause us to be disliked. Wrong, wrong, wrong. If even Christ (God Himself) wasn't able to be liked by everyone, what makes us think we can (or even should) do otherwise?

Christ always acted justly, even when He knew others would hate Him for it. In our lives, are we afraid to be "offensive" with truth? Are we more worried about the approval of others than the approval of God (even though it will be before God whom we will stand in judgment)? Are we afraid to stand up for objective standards of goodness, rather than bend to the subjective standards of the times? There are times when we may need to hold our tongue, but it is because there are times when the truth is not yet ready to be received and may need to wait for the right time; it's not because we are afraid to affirm it.

FROM YOUR ARCHBISHOP





(SNAP New Orleans leader Kevin Bourgeois and Archbishop Gregory Aymond are meeting regularly to discuss healing for survivors of clergy sexual abuse. They issued this joint statement on January 6, 2021.)

For the past 18 months, the Archdiocese of New Orleans and local SNAP (Survivors Network of those Abused by Priests) leadership have appeared at odds, often publicly and in the media, over how the archdiocese has handled claims of sexual abuse by clergy.

In recent weeks, it has become obvious to us that though we may have different ideas and methods, we have common goals: Healing for victims, their families and prevention of abuse. Let us be clear: Clergy sexual abuse is a scandal, it is a sin and it cannot be tolerated. The archbishop stated two years ago that the sexual abuse of minors is a crime.

After months of indirect and unproductive communicating, we decided the path forward must include face-to-face, honest and open communication between us.

On Dec. 15, 2020, we met for over two hours, first over lunch and then for frank conversation. Our meeting was a positive first step. We learned from each other's experiences, acknowledged each other's pain and agreed that we need to do more. Our meeting was friendly and focused on the work that needs to be done together.

These were high-level conversations, and while no direct action is a result as of yet, this has opened the door to ongoing communications and an openness to working together to protect children from abuse and ensure that current survivors receive the dignity, justice and healing they deserve.

While this meeting was a good start, we know well that what is most important is what actions are taken as a result. We are committed to open and honest communications and to developing a program for healing for victims of abuse and their families with the sincere hope of rebuilding trust between them and the church.

We look forward to our ongoing conversations and commitment to this important work.

Most Rev. Gregory M. Aymond Archbishop of New Orleans

Mr. Kevin Bourgeois SNAP New Orleans



COMING EVENTS

JAN. 11, 5:30 p.m. CCD for Grades 3 - 5, Courtyard Classrooms

JAN. 12, 1:30 p.m. Senior Citizens Club, Family Life Center Conference Room

JAN. 12, 6:00 p.m. RCIA, Family Life Center Conference Room

JAN. 13, 6:00 p.m. LUX Youth, Youth Center

JAN. 14, 2:00 p.m. Lectio: Philippians Bible Study, Family Life Center Conference Room

JAN. 17, 5:30 p.m. Teen CCD, Family Life Center

JAN. 17, 7:00 p.m. LUX Youth, Youth Center

JAN. 18, 5:30 p.m. CCD for Grades 6 - 8, Family Life Center

JAN. 19, 6:00 p.m. RCIA, Family Life Center Conference Room

YOUR OPPORTUNITY TO SERVE

Adoration Chapel	Marilyn Milazo	985-788-3924	Lay Liturgical Ministry	Kay Guard	985-641-6429
Altar Servers	Fr. David Frank Kay Guard, Dave Vedros	985-641-6429	Legion of Mary	Elaine Selles	504-382-4014
Altar Society	Kay Rizzotto	985-707-3621	Little Flowers Girls Club	Jeanne Kemp	985-285-0889
Annulment Info	Dcn. Harold Burke Darryl & Liz Stoltz	985-641-6429 985-661-8516	Lord, Teach Me to Pray	Carol Weiler	504-439-5933
Bereavement Ministry Martha's Ministry	Sandra Johnson	985-788-6384	Men's Club	Brian Clavin	504-579-2042
Bible Study	Anna Maria Constant	985-641-6429	Multicultural Committee	PLEASE VOLUNTEER Gene Bellisario	985-788-8186
Cancer Support Group	Cynthia Hingle	985-640-1705	PreSchool Moms		985-641-6429
Catholic Book Study	Lisa Lessing	985-649-1208	Ranger Rosary	Betty Guillot	985-640-5261
Engaged Encounter Weekends	Chris & Stacey Hebert	985-643-7046	Retrouvaille	Mike & Judy Diedling	985-641-3802
Family Promise	Suzanne Pergola Jennifer Bramley	985-768-2951 985-640-6224	Rite of Christian Initiation RCIA	Fr. Jared Rodrigue Anna Maria Constant	985-641-6429
Greeters Ministry	PLEASE VOLUNTEER		Safety Committee	Barry Bagert	985-705-9080
Halos Ministry	Donna Ester	985-201-2143 504-621-7864	Sanctity of Life	Warren Gravois	985-377-2333
Communion - Homebound	Mimi Fritchie	985-502-2430	Senior Citizens Club	Deanne Parett	985-643-3125
Communion - Hospital	June & Craig Taffaro	504-615-1457 985-781-0891	St. Joseph Altar	Frances Bickmann	985-640-0363
Intercessory Prayer Group	Mimi Fritchie	985-502-2430	Slidell Young Adults	Mandi Troyani	985-641-6572
Knights of Columbus	Jay Otillio	985-768-8410	Ushers	PLEASE VOLUNTEER	
Knights of Columbus 4th Degree	Tom Stein	985-445-5251	Vocations Support	Joe Charbonnet	985-768-9711
KC Squires & Roses	Chris Pericone	985-640-0620	Welcoming Committee	Charlene Stein	985-768-0471
Ladies Club	Sandra Watson	504-931-8204			

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