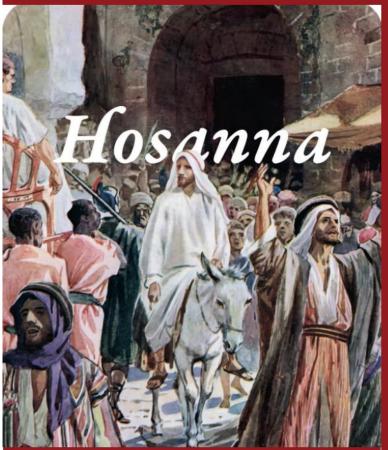
THE EVANGELIST CATHOLIC CHURCH

APRIL 13, 2025



The readings this weekend and leading into Holy Thursday and Good Friday are not meant to make us feel happy. They are meant to rattle us out of our complacency and bring us back to the Lord who has loved us beyond measure.

In the first reading, Isaiah foretells the passion of the Lord. In the second reading, St. Paul reminds us that Jesus chose obedience even to the point of a cross, and in the Gospel we retell the story of the Lord's passion that we might never forget His love and His compassion for us.



Has the Easter story become a little blurred for you? Have the events of Holy Week become "old hat"? In what ways can you embrace the Lord once more - and rediscover His power to transform your life? How can you reconnect with the events of Holy Week so they become more vivid to you?

PALM SUNDAY

PALM SUNDAY

WEEKEND - APRIL 12 + 13 - PALM SUNDAY

SAT Reconciliation 3:00 - 4:30 pm The Holy Mass (Vigil) 5:00 pm SUN The Holy Mass 7:30 am | 9:00 am | 4:00 pm The Holy Mass + Procession 11:00 am

MONDAY - APRIL 14 - Mass: 8:45 am

TUESDAY - APRIL 15 - Mass: 8:45 am

WEDNESDAY - APRIL 16

Mass: 6:00 am | 8:45 am Reconciliation 5:00 - 6:30 pm

THURSDAY - APRIL 17 - No Mass at 8:45 am

Mass of the Lord's Supper 7:00 pm

GOOD FRIDAY - APRIL 18- No Mass at 8:45 am
Solemn Service at 3:00 pm
Mary's Way of the Cross at 5:00 pm
Living Way of the Cross at 8:00 pm

WEEKEND - APRIL 19 + 20 - EASTER

SAT No Reconciliation
No Mass at 5:00 pm
EASTER (Vigil) 8:00 pm
EASTER SUN Mass 7:30 am | 9:00 am | 11:00 am
No Mass at 4:00 pm



CONTACT US

910 Cross Gates Boulevard Slidell, Louisiana 70461 985-641-6429 www.saintlukeslidell.org

If you're new to Saint Luke, we want you to feel right at home! JUST TEXT "WELCOME" to 1-844-534-2245 to join our parish family.

ABOUT YOUR PARISH



THANK

PASTOR'S WISH LIST www.saintlukeslidell.org/pastorwishlist Your generosity is greatly appreciated!





If some member of our parish family did something worth celebrating, let us

www.saintlukeslidell.org/thanks

"I cannot wait for the new Church! The few pictures we've seen are just so beautiful, and I feel like building the new Church will help us rise to what God is calling us to! Our children and their spouses will be ready to start new families soon, and we are very excited that maybe one or more of our grandchildren will be baptized in that new space! Saint Luke has been such an important part of our lives. And having this beautiful Church means that all of Slidell will see how far we've come. I just can't wait!"

Your Clergy

Fr. Jared Rodrigue **PASTOR** pastor @ saintlukeslidell.org

Fr. Suvakin Arulandu PAROCHIAL VICAR fathersuvakin @ saintlukeslidell.org

Deacon Harold Burke hburke @ saintlukeslidell.org

Deacon Bill Faustermann bfaustermann @ saintlukeslidell.org

Deacon Mark Pennington mpennington @ saintlukeslidell.org

Fr. Gerald Seiler DEAN, DEANERY X 985-643-3832 GSeiler @ StGenevieve.us



Catch Father's email blast Text SAINTLUKESLIDELL to 84576

An Remembrance

We have been blessed with outstanding deacons, but some have gone home to the Lord. On our cover, we remember Deacon Paul Augustin (**DPA**) who always gave us "homework" to help us grow in our pursuit of holiness. On this page, we remember Deacon Ron LeBlanc (DRL) who set the example of gratitude.

Your Staff

Nicole Byrnes PARISH RECEPTIONIST nbyrnes @ saintlukeslidell.org

Teresa Hidalgo PARISHIONER LIAISON thidalgo @ saintlukeslidell.org

Kay Guard
PASTORAL SECRETARY kguard @ saintlukeslidell.org EXT. 207

Mary Ann Belko FINÁNCE MANAGER mabelko @ saintlukeslidell.org EXT. 225

Mandi Troyani MINISTRY LIAISON/ YOUTH MINISTER mtroyani @ saintlukeslidell.org EXT. 230

Michelle Lane MUSIC COORDINATOR mlane @ saintlukeslidell.org

Tim Hammell FACILITIES MANAGER thammell @ saintlukeslidell.org EXT. 224

Jeannie Callaway
PASTORAL ASSOCIATE jcallaway @ saintlukeslidell.org EXT. 213

Beginning June 2021 Gathering list of all necessary capital expenditures.

Decision to renovate finance council

Request capital by pastoral/ campaign account be opened + approved

Feb. 2023 Interviewed then hired architects + consultants

Gathered steering committee + discussed options

Input/ Listening Sessions

Q & A document Surveys begin

Completed Interviews Feasibility with top Report FY2022 shared with donors parish

Hey, Saint Luke Family,

Palm Sunday begins the week that is the centerpiece of all of human history.

Jesus entered Jerusalem as a King on Palm Sunday. For the Jews, it was a momentous occasion.

Jerusalem had once been a city of great Jewish kings... a city that had known Melchizedek (the king who welcomed Abraham at his return from the battle against pagan tyrants and offered a sacrifice to God of wine and grain), and had known David (the king who conquered the city and made it the home of the Ark of the Covenant and the united capital of Israel.) It had known David's son, Solomon (who built a great city and temple there.) But Jerusalem had also known the destruction of its walls, the carrying away of its princes, and the devastation of its holy temple. In 536 BC, Cyrus the Great of Persia permitted the Jews to return home and rebuild their temple, but no king came home with God's favor. For generations, the people of God were deprived of their own voice and of their own king in their city.

Jesus' entrance came with quite a thunderous welcome: Hosanna! They cry out. It's a powerful word in Hebrew: it means "Save Us!" It's a cry for salvation, a cry for unification - a plea to return to the people of God not just their city but their identity. We sing that same beautiful word and exult the name of the Lord in the Mass:

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highes't! Blessed is He who comes in the name of the Lord. Hosanna in the highest!

But the same voices that cry out the goodness of the Lord will in just a few moments demand His execution. How fickle we are. In love with God one moment, and so willing to abandon Him in the next. Palm Sunday is a reminder that we must remember that the same Lord who loved us in the manger is also the same Lord who loves us from the cross, from the dark tomb, and finally, once more in the Resurrection. He demands that we enter into His Passion this Palm Sunday, walk with Him through the painful journey of Calvary — and remember that all of it was worth it if only we would turn our hearts back to Him once more.

This is Holy Week. The pivotal moment of all of our salvation story. May we yearn for the return of our beloved King and may we be worthy of His coming, too.

To Jesus, through Mary, in union with Saint Joseph,

Your Pastor,

SACRAMENTS

To begin preparation for the following sacraments, visit saintlukeslidell.org/sacraments or just call our office.

BAPTISM: If you or your child is not yet initiated into the Church, please permit us the honor of welcoming you into the family of Christ here at Saint Luke! saintlukeslidell.org/baptism

FIRST RECONCILIATION FIRST COMMUNION CONFIRMATION

Find out more about sacramental preparation which begins every September on our website saintlukeslidell.org/sacraments

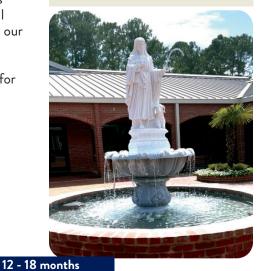
MARRIAGE

Prepare for a faithful and fruitful married life with us! Please call our office or visit saintlukeslidell.org/marriage at least 6 to 8 months in advance

ANOINTING OF THE SICK

If you or a family member is sick or hospitalized, please call the office at any time

TO REQUEST A PRIEST FOR AN EMERGENCY 985-641-6429 AND PRESS 1



Archdiocese of New Orleans Approves

PACESETTER PHASE Small gatherings and personal meetings

WE ARE HERE **PUBLIC PHASE** We all get involved!

Fundraising completed

FLC renovation begins

Masses in FLC during church construction Church and courtyard rooms complete

Furnishing + artwork in church complete

First Mass in new church

3 LITURGY READINGS + MUSIC

ENTRANCE: "ALL GLORY, LAUD, AND HONOR" #498

Refrain:

All glory, laud, and honor To you, Redeemer, King! To whom the lips of children Made sweet hosannas ring.

1. You are the King of Israel And David's royal Son, Now in the Lord's Name coming, Our King and Blessed One.

Refrain.

2. The company of angels Are praising you on high; And we, with all creation, In chorus make reply.

Refrain.

3. The people of the Hebrews With palms before you went; Our praise and prayers and anthems Before you we present.

Refrain.

4. To you, before your passion, They sang their hymns of praise. To you, now high exalted, Our melody we raise.

Refrain.

5. Their praises you accepted; Accept the prayers we bring, Great source of love and goodness, Our Savior and our King.

Refrain.

RESPONSORIAL PSALM

R. My God, my God, why have you abandoned me?

SAT 5 PM | SUN 7:30 AM | 9 AM | 4 PM Procession begins at the back of the Church SUN 11 AM Procession will begin in the courtyard

Deacon: The Lord be with you. ALL: And with your spirit.

Deacon: A reading from the Holy Gospel according to Matthew

ALL: Glory to you, O Lord.

GOSPEL: Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it."

So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it."

So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen.

They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

As we process to the altar of God, the choir will follow immediately behind the Celebrant in the procession, with the congregation following behind the choir.

READING 1: ISAIAH 50: 4-7

The Lord GOD has given me a well-trained tongue, that I might know how

PLEASE PRAY FOR THESE INTENTIONS:

POPE FRANCIS: For the use of the new technologies

Let us pray that the use of the new technologies will not replace human relationships, will respect the dignity of the person, and will help us face the crises of our times.

FATHER JARED: For the Sacred Servers of Saint Luke and their families Let us pray for all our young Sacred Servers and Sacristans and their families who are growing in faith and love of the Lord.

to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

READING 2: PHILIPPIANS 2: 6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL:

LUKE 22:14-23:56

THE PASSION OF THE LORD

N - Narrator + - Christ V - Voice

C - Crowd

N The Passion of our Lord Jesus Christ according to Luke

When the hour came, Jesus took his place at table with the apostles. He said to them,

- + "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."
- N Then he took a cup, gave thanks, and said:
- + "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."
- N Then he took the bread, said the blessing, broke it, and gave it to them saying,
- + "This is my body, which will be given for you; do this in memory of me."
- N And likewise the cup after they had eaten, saying:
- + "This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."

CONTINUED ON THE NEXT PAGE

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MUSIC

OFFERTORY: O SACRED HEAD SURROUNDED (#512)

- 1. O Sacred Head, surrounded By crown of piercing thorn! O bleeding Head, so wounded, Reviled and put to scorn! The pow'r of death comes o'er you, The glow of life decays, Yet angel hosts adore you And tremble as they gaze.
- 2. I see your strength and vigor All fading in the strife, And death with cruel rigor, Bereaving you of life; O agony and dying! O love to sinners free! Jesus, all grace supplying, O turn your face on me.
- 3. In this, your bitter passion, Good Shepherd, think of me With your most sweet compassion, Unworthy though I be: Beneath your cross abiding For ever would I rest, In your dear love confiding, And with your presence blest.

COMMUNION ANTIPHON:

Father, if this chalice cannot pass without my drinking it, your will be done.

5 LITURGY READINGS + MUSIC

MUSIC

COMMUNION: TAKE AND EAT (#950)

Refrain:

Take and eat; take and eat: this is my body given up for you. Take and drink; take and drink: this is my blood given up for you.

- 1. I am the Word that spoke and light was made;I am the seed that died to be reborn;I am the bread that comes from heav'n above;I am the vine that fills your cup with joy.
- 2. I am the way that leads the exile home; I am the truth that sets the captive free; I am the life that raises up the dead; I am your peace, true peace my gift to you.
- 3. I am the Lamb that takes away your sin;
 I am the gate that guards you night and day;
 You are my flock: you know the shepherd's voice;
 You are my own: your ransom is my blood.
- 4. I am the cornerstone that God has laid; A chosen stone and precious in his eyes; You are God's dwelling place, on me you rest; Like living stones, a temple for God's praise.
- 5. I am the light that came into the world;I am the light that darkness cannot hide;I am the morning star that never sets;Lift up your face, in you my light will shine.
- 6. I am the first and last, the Living One;
 I am the Lord who died that
 you might live;
 I am the bridegroom, this
 my wedding song;
 You are my bride, come to
 the marriage feast.

CONTINUED

- And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,
- + "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors': but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is the greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."
- N He said to him,
- "Lord, I am prepared to go to prison and to die with you."
- N But he replied,
- + "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."
- N He said to them,
- "When I sent you forth without a money bag or a sack or sandals, were you in need of anthing?"
- C "No, nothing."
- N they replied. He said to them,
- "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture, must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.
- N Then they said:
- "Lord, look, there are two swords here."
- N But he replied,
- + "It is enough!"
- N Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,
- + "Pray that you may not undergo the test."
- After withdrawing about a stone's throw from them and kneeling, he prayed, saying,
- + "Father, if you are willing, take this cup away from me; still, not my will but yours be done."
- And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

LITURGY READINGS + MUSIC 6

- + "Why are you sleeping? Get up and pray that you may not undergo the test."
- While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,
- "Judas, are you betraying the Son of Man with a kiss?"
- N His disciples realized what was about to happen, and they asked,
- "Lord, shall we strike with a sword?"
- N And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply,
- + "Stop, no more of this!"
- N Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,
- "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."
- After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light,
- N she looked intently at him and said,
- Y "This man too was with him."
- N But he denied it, saying,
- V "Woman, I do not know him."
- N A short while later someone else saw him and said,
- Y "You too are one of them;"
- N but Peter answered,
- Y "My friend, I am not."
- N About an hour later, still another insisted,
- **V** "Assuredly, this man too was with him, for he also is a Galilean."
- N But Peter said,
- "My friend, I do not know what you are talking about."
- N Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him saying,
- "Prophesy! Who is it that struck you?"

SOUL OF MY SAVIOR

- 1. Soul of my Savior, sanctify my breast; Body of Christ, be thou my saving guest; Blood of my Savior, bathe me in thy tide; Wash me with water flowing from thy side.
- 2. Strength and protection may thy Passion be;O Blessed Jesus, hear and answer me;

Deep in thy wounds, Lord, hide and shelter me;

So shall I never, never part from thee.

3. Hear me, Lord Jesus, listen as I pray; "Lead me from night to never ending day. Fill all the world with love and grace divine,

And glory, laud, and praise be ever thine."

RECESSIONAL:

WERE YOU THERE (#511) (5:00 PM Vigil | 7:30 AM)

- Were you there when they crucified my Lord?
 Were you there when they crucified my Lord?
 Oh! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when they crucified my Lord?
- Were you there when they nailed him to the tree?
 Were you there when they nailed him to the tree?
 Oh! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when they nailed him to the tree?
- 4. Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?
- 5. Were you there when they laid him in the tomb?Were you there when they laid him in the tomb?Oh! Sometimes it causes me to tremble, tremble, tremble.Were you there when they laid him in the tomb?

PLEASE EXIT IN SILENCE.

7 LITURGY READINGS

CONTINUED

- And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,
- "If you are the Christ, tell us,"
- N but he replied to them,
- "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God."
- N They all asked,
- "Are you then the Son of God?"
- N He replied to them,
- → "You say that I am."
- N Then they said,
- "What further need have we for testimony? We have heard it from his own mouth."
- N Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,
- "We found this man misleading our people; he opposes the payment of taxes to Casear and maintains that he is the Christ, a king."
- N Pilate asked him,
- Y "Are you the king of the Jews?"
- N He said to him in reply,
- → "You say so."
- N Pilate then addressed the chief priests and the crowds,
- "I find this man not guilty."
- N But they were adamant and said,
- "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."
- N On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod, who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign.

He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate, became friends that very day, even though they had been enemies formerly.

Y "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him.

Therefore I shall have him flogged and then release him."

- N But all together they shouted out:
- "Away with this man! Release Barabbas for us!"
- Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,
- "Crucify him! Crucify him!"

LITURGY READINGS 8

- N Pilate addressed them a third time,
- "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."
- With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.
 - As they led him away they took hold of a certain one Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said:
- "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green, what will happen when it is dry?"
- Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,
- "Father, forgive them, they know not what they do."
- N They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,
- "He saved others; let him save himself if he is the chosen one, the Christ of God."
- N Even the soldiers jeered at him. As they approached to offer him wine they called out,
- "If you are the King of the Jews, save yourself."
- Above him there was an inscription that read, "THIS IS THE KING OF THE JEWS."
 - Now one of the criminals hanging there reviled Jesus saying,
- Y "Are you not the Christ? Save yourself and us."
- N The other, however, rebuking him, said in reply,
- "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."
- N Then he said,
- V "Jesus, remember me when you come into your kingdom."
- N He replied to him,
- + "Amen, I say to you, today you will be with me in Paradise."
- N It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,
- + "Father, into your hands I commend my spirit";
- N and when he had said this he breathed his last.

(all kneel here, and pause for a short time)

- N The centurion who witnessed what had happened glorified God and said,
- Y "This man was innocent beyond doubt."
- When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the Sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had

9 LITURGY READINGS

MUSIC

VIA DOLOROSA (9:00 AM | 11:00AM | 4:00 PM)

Down the Via Dolorosa in Jerusalem that day The soldiers tried to clear the narrow

But the crowd pressed in to see The man condemned to die on Calvary

He was bleeding from a beating, there were stripes upon His back And He wore a crown of thorns upon His

And He bore with every step The scorn of those who cried out for His death

Down the Via Dolorosa called the way of suffering

Like a lamb came the Messiah, Christ the

King But He chose to walk that road out of His love

For you and me

Down the Via Dolorosa, all the way to Calvary

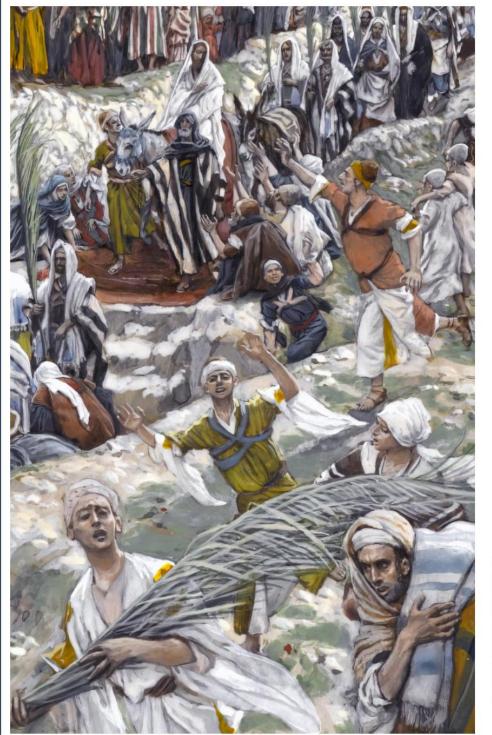
The blood that would cleanse the souls of all men

Made its way to the heart of Jerusalem

PLEASE EXIT IN SILENCE.

CONTINUED

- seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.
- The Gospel of the Lord.
- ALL Praise to you, Lord Jesus Christ.



DAILY LITURGY + INTENTIONS 10

MONDAY

Isaiah 42:1-7, Psalm 27:1-3, 13-14, John 12:1-11

Entrance Antiphon:

Contend, O Lord, with my contenders; fight those who fight me. Take up your buckler and shield; arise in my defense, Lord, my mighty help. Responsorial Psalm:

The Lord is my light and my salvation.

Communion Ántiphon:

Do not hide your face from me in the day of my distress. Turn your ear towards me; on the day when I call, speedily answer me.

TUESDAY

Isaiah 49:1-6, Psalm 71:1-6, 15-17, John 13:21-33, 36-38

Entrance Antiphon:

Do not leave me to the will of my foes, O Lord, for false witnesses rise up against me and they breathe out violence.

Responsorial Psalm:

I will sing of your salvation.

Communion Antiphon:

God did not spare his own Son, but handed him over for us all.

WEDNESDAY

Isaiah 50:4-9a, Psalm 69:8-10, 21-22, 31, 33-34, Matthew 26:14-25

Entrance Antiphon:

At the name of Jesus, every knee should bend of those in heaven and on the earth and under the earth, for the Lord became obedient to death, death on a cross: therefore Jesus Christ is Lord, to the glory of God the Father.

Responsorial Psalm:

Lord, in your great love, answer me.

Communion Antiphon:

The Son of Man did not come to be served but to serve and to give his life as a ransom for many.

PLEASE GIVE:

Our Special Collections will be for: Holy Land Collection (Good Friday) April 18, 2025

Our annual "Pro Terra Sancta" or Good Friday Collection is the main source of material support for Christian life and the preservation of sacred places in the Holy Land.

> Catholic Home Missions April 27, 2025

The Catholic Home Mission strengthens the Church at Home by supporting essential pastoral programs in financially challenged dioceses and eparchies in the United States



MASS INTENTIONS

SATURDAY, APRIL 12, 2025

5:00 pm SCB ACTS Teams (INT);

Patrick Flanagan; Ruby DiMarco; Joan Mayeux; Holy Souls in Purgatory; Raymond Garrity; JoAnn N. Clavin; Virginia Vitale; Richard Troullier; Lynn Pecoraro; Susan Griffith; Joseph Mangiapane; Jordan LeBlanc (INT); Kelsey LeBlanc (INT); James Marmande (INT); Patrick Hoolahan; Doris Deckwa; Nho Quang Le; Amalia Jones (INT); Bill Kaehrle; Mary Loman; Dorothy & Phillip Morawa; Tom Fitzmorris; Cleo Blasini; Carolyn B. Espadron Carrhill; Brenda M. Samford; Kerry Berthelot; Wayne Berthelot; Joseph DaBella; Herman Woessner; Robert Trahan

SUNDAY, APRIL 13, 2025

7:30 am Francis Xavier Thuan

Van Nguyen; Peter Que Van Nguyen; Family (INT); Charbonnet Haynes Family (INT); Virginia Vitale; Holy Souls in Purgatory; Claire Olsen Reilly; Joe & Beverly Famiglio; Caroline McInnis Bramley; Joe Mangiapane

9:00 am Joan Mayeux

11:00 am SLE Parishioners (INT)

4:00 pm Marie Gardner

MONDAY, APRIL 14, 2025

Fr. Suvakin Arulandu (INT) 8:45 am

TUESDAY, APRIL 15, 2025

8:45 am Holy Souls in Purgatory

WEDNESDAY, APRIL 16, 2025

6:00 am The Nguyen Children (INT)

8:45 am Clem Huerstel, Jr.

THURSDAY, APRIL 17, 2025

7:00 pm Jean Valadie

FRIDAY, APRIL 18, 2025

3:00 pm No Intentions

THE ALTAR FLOWERS ARE PLACED THIS WEEKEND FOR

No Flowers during Lent

THE SANCTUARY LIGHT IS BURNING THIS WEEK FOR

David Vedros (INT)

THE ADORATION CHAPEL LIGHT IS **BURNING THIS WEEK FOR**

OCIA Participants (INT)

|1 PARISH LIFE + ARCHDIOCESE

ADORATION: A LENTEN GIFT TO

THE LORD: The Adoration Chapel provides a place of prayer as part of our Lenten service.

Register at: https://stluke. weadorehim.com/en Or call 985-641-6648 - ask for Sylvia Riera

MEN'S CLUB GOLF TOURNAMENT May 16, 2025 | 1 pm | Royal Golf Club

www.saintlukeslidell.org/mensgolf ur Mens Club's 33rd Annual Our tournament is just a few weeks away, and slots are filling up fast! \$75 per Golfer includes green fee, cart, lunch, dinner, drinks and great prizes! Hole Sponsorships are only \$100!

PREGNANCY CENTER NEEDS: APRIL

550 Gause Blvd, 11 am - 2 pm MTWF Powder Formula; Similac 360 Total Care; Similac Advance; Enfamil NeuroPro; Enfamil Gentlease; Diapers size 3, 5 & 6; Bottles Slow-Flow style

> FIRE and BLAZE NIGHTS ARE ABOUT TO BEGIN! **NEXT FIRE NIGHT** MAY 18 **NEXT BLAZE NIGHT** APRIL 27

SEND OUR SAINT LUKE YOUTH + YOUNG ADULTS TO ROME!

Our Young Adult/Youth are raising funds to attend World Youth Day in Rome July 28-August 3, 2025 for the Jubilee Year: Please support their goal, call Mandi at 985-641-6572 or donate at giving.parishsoft.com/app/giving/stl910273

GRIEF MINISTRY RESUMES TUESDAYS until May 13 | 6:30 PM FLC Rms D + E

One of the hardest moments in a person's life is the loss of someone they love. Our Grief Ministry builds skill's beyond coping: we focus on developing friendships, understanding how the Lord becomes our source of consolation.

MASS ATTENDEES:

Please do NOT park in parking spots reserved for Adorers in the Adoration Chapel. rely on you to maintain honor by respecting the reserved parking.

LIVING WAY OF THE CROSS

Good Friday @ 8:00 PM Students Grades K-12 are invited to participate in our awesome Living Way of the Cross. All ages and talents needed! Contact Mandi Troyani at 985-641-6572 or youth@saintlukéslidell.org for more information.

DONATE TO SEND SOMEONE TO **AN ACTS RETREAT!**

Drop off at the office | or at www.saintlukeslidell.org/actsdonation Please help send amazing men and women in our parish to a great ACTS

retreat. This is a formational process that builds disciples and strengthens the Catholic Faith of our parish!

EUCHARISTIC PROCESSION April 26, 2025 | 9:30 am

Please join the Knights of Columbus for the Annual Eucharistic Procession The procession will begin at St. Margaret Mary and end at Our Lady of Lourdes. There will be several methods of transportation for those who may not be able to walk the full route including service back to St. Margaret Mary.

REDELEGATIONFOR **EXTRAORDINARY MINISTERS OF** HOLY COMMUNION

May 3, 2025 | 9:00 am | Saint Luke If you need redelegation in order to serve as an EMHC for hospitals, senior citizens homes, hospitals, home visits, or at the altar of Saint Luke, contact Kay at our office 985.641-6429 x. 207 to register.

CLASS OF 2025 SENIORS -SAVE THE DATE!

SUNDAY, APRIL 27 | 4:00 PM

Graduating Seniors in high school and college are invited to a special Mass to give us an opportunity gather as a community to reflect on your journey and pray for blessings as you prepare to embark on your future. After Mass, we will gather in the courtyard for a small reception and Con-GRAD-ulations gifts for our graduating 2025 Seniors! In preparation for the celebration, we kindly ask you to RSVP Online: www.saintlukeslidell.org/gradmass

DIVINE MERCY SIGNS FOR SALE!

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PALM SUNDAY

Saturday, Apr. 12 Reconciliation at 3:00 - 4:30 pm Vigil Mass at 5:00 pm Sunday, Apr. 13 Mass: 7:30 am | 9:00 am | 4:00 pm

Mass and Procession: 11:00 am

HOLY MONDAY, Apr. 14, at 8:45 am

HOLY TUESDAY, April 15, at 8:45 am

HOLY WEDNESDAY, Apr. 16,

at 6:00 am and 8:45 am + Reconciliation 5-6:30 pm

HOLY THURSDAY,

April 17,

No Daily Mass at 8:45 am

+ Mass of the Lord's Supper at 7:00 pm

GOOD FRIDAY, Apr. 18,

No Daily Mass at 8:45 am

+ Solemn Service 3:00 PM

+ Mary's Way of the Cross at 5:00 pm

+ Living Way of the Cross at 8:00 pm

EASTER

Saturday, Apr. 19

No Reconciliation at 3:00 pm

No Mass at 5:00 pm

+ Easter Vigil Mass at 8:00 pm

Sunday, April 20, 2025

No Mass at 4:00 pm Mass at 7:30 am | 9:00 am | 11:00 am

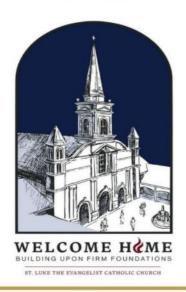
TRIDUUM ADORATION HOURS

The Blessed Sacrament will be reposed on Holy Thursday at 6:00 pm. It will be exposed after the 7:00 pm Holy Thursday Mass has ended. At Midnight, it will be reposed again and remain so until Easter Monday, April 21, when Adoration will resume at 8:00 am.

THE CHURCH **OFFICE** WILL **CLOSE** ΑT 12:30 PM ON HOLY THURSDAY AND WILL **REOPEN ON MONDAY, APRIL 28** AT 12:30 PM.



PARISH LIFE + ARCHDIOCESE 12



We're moving forward!

Our Kick Off Gala was a tremendous success, and we can't wait to share all the awesome news with each of you! If you missed the Gala, we want to invite you to come meet with Fr. Jared and see everything that God is doing for our wonderful parish family! Our Capital Campaign information and update gatherings will be on:

April 12, 2025 after the Vigil Mass, 5:00 pm

April 27, 2025 after the 7:30 am Mass

May 4, 2025 after the 4:00 pm Mass

May 11, 2025 after the 9:00 am | 11:00 am Masses



THANK YOU FOR SUPPORTING GOOD SAMARITAN MINISTRY

DATE: 3-17-25 to 3-21-25

You can increase your donations to Good Sams without adding any more of your hard earned dollars! Some companies will match the charitable donations of time/dollars made to non-profits. The first step is to <u>CALL</u> Good Samaritan Ministry and provide the name of your employer. Our matching funds experts will determine if your company offers a matching program. If the answer is yes, we will contact you for the next step - and to thank you for your generosity!

PANTRY NEEDS: Items in RED are urgently needed

Chicken (7 to 12 oz. Can) Mac & Cheese (7.25 oz.

Box)

Rice Meals (box or pouch)

Tuna Fish Pouch (2-3 oz.)

Soap (Standard Bar)

Diapers (sizes 1 + 6)

Jelly (19 oz. +)

Disposable Razors

Shampoo (12 oz. +)

Toothpaste (6 oz. tube)

Because of your generosity, we were able to provide:

Food for 15 families

Rent/Housing for 5 families

Bus ticket for 1 client

Cab/Uber for 1 client

ID for 1 client Hygiene bag for 3 clients
Baby formula/Diapers Goodwill GC for 1 family

for 3 families SNAP for 1 family

Janet's Corner Voucher

for 1 family

Referrals to other agencies for 26 clients

Good Sams is open Monday (12:30 - 3:30 pm) Tuesday - Friday (9:30 am - 3:30 pm) Please call ahead for appointment, 985-641-6421

We do not accept clothing or furniture donations. Bring these to Community Christian Concern at 2515 Carey St., Slidell

The Good Sams Ministry relies fully on your generosity: Should you wish to help provide some of our basic needs, please visit the link provided for our wish list that includes food, diapers and office products used every day. THANK YOU!



HOW TO DONATE: You can support our mission to make our community a wonderful place to live for every family! You can make your donation as a "one time" gift, a recurring weekly or monthly gift, or even donate in memory of someone dear to you. You can even donate on behalf of someone you love.

https://saintlukeslidell.org/donategoodsams

We are in need of volunteers who are able to commit to 3 hours a week. Please call our office or apply on our website:

https://saintlukeslidell.org/gsvolunteers

13 SAINT LUKE SERVES

To contact an organization below, call us at 985-641-6419

SAINT LUKE LEADER PORTAL: WWW.SAINTLUKESLIDELL.ORG/MINISTRYPORTAL

LITURGY + SACRAMENTS

- + SACRED SERVERS assist priest in the sanctuary for Masses and other liturgical functions. Contact: Dave Vedros or Johanna Braud
- + COMMUNION FOR THE HOMEBOUND Contact: Mimi Fritchie
- + COMMUNION FOR THOSE IN HOSPITAL/NURSING FACILITIES Contact: Kay Guard
- + ENGAGED ENCOUNTER WEEKEND RETREATS: www.neworleans.engagedencounter.com Contact: Chris and Stacey Hebert
- + READERS + EXTRAORDINARY MINISTERS OF HOLY COMMUNION serve the Holy Mass. Contact: Kay Guard
- + USHERS assist families coming to worship at Saint Luke. Contact: Alden Hufft and Cerio DiMarco.
- + IS GOD CALLING YOU TO RELIGIOUS LIFE? INTERESTED IN BEING A DEACON OR PRIEST? Contact: Pastor's Office.
- + WANT TO KNOW ABOUT THE CATHOLIC FAITH OR WANT TO BECOME CATHOLIC? Contact: Tressie Karl

PRAYER

- + BIBLE STUDIES are available throughout the year. Contact: Mandi Troyani, FIRE Coordinator
- + ENDOW empowers Catholic women to live out their feminine genius through friendship and prayer. Contact: Pastor's Office
- + **EUCHARISTIC ADORATION** grows our love for Jesus. To take an hour: <u>www.stluke.weadorehim.com/en</u> Contact: Sylvia Riera
- + LITURGY OF THE HOURS is the rich daily prayer of the Church, every day at 6 am in the Adoration Chapel.
- + LORD TEACH ME TO PRAY is a 3-part series, rooted in Ignatian spirituality. Held throughout the year. Contact: Carol Weiler
- + ST. JOSEPH ALTAR occurs March 19 each year. Volunteers begin preparation in January. Contact: Margaret Long

SUPPORT

- + ANNULMENT INFORMATION is available for Saint Luke parishioners. Contact: Deacon Mark Pennington.
- + BEREAVEMENT SUPPORT ministry for those who are grieving. For more information, visit www.saintlukeslidell.org/griefsupport
- + CANCER SUPPORT is for survivors and caregivers, 1st Wednesday of each month at 7 pm at our FLC. Contact: Cynthia Hingle
- + HALOS SUPPORT GROUP is for those who have lost loved ones to overdose or suicide. 2nd Monday of each month at St. Margaret Mary parish in the Evangelization Building, 1050 Robert Blvd. Contact: Donna Oster at 985-201-2143
- + LUX YOUNG ADULTS offers support and great events for adults (18-39). Contact: Mandi Troyani, FIRE Coordinator
- + LUX YOUTH MINISTRY equips and strengthens young hearts (Grades 4-12). Contact: Mandi Troyani, FIRE Coordinator
- + MARTHA'S MINISTRY provides meals for families awaiting a new baby or facing illness or the death of member. Contact: Sandy Johnson
- + RETROUVAILLE is for troubled marriages and helps couples reconnect. Contact: Mike and Judy Diedling
- + SAFE ENVIRONMENT is necessary for any work with minors or vulnerable adults at Saint Luke. Contact: Kay Guard
- + SANCTITY OF LIFE GROUP offers support for ProLife programs and services in southeastern Louisiana. Contact: Charlene Stein
- + **SENIOR CITIZENS CLUB** offers friendship and events for adults (55+), 2nd Wednesday of each month, 1 pm in our FLC Conference Rm. Contact: Donna Gonzales
- + SUBSTANCE ABUSE MINISTRY is available for those who want recovery and their families at St. Margaret Mary parish, 1050 Robert Blvd, 2nd and 4th Wednesdays of each month at 7 p.m. in the Evangelization Building. Contact: Dcn. Louis Bauer

SERVICE

- GOOD SAMARITAN MINISTRY Apply at www.saintlukeslidell.org/gsvolunteers. Contact: Margaret Diaz
- + KNIGHTS OF COLUMBUS is a global fraternal service order for Catholic men. Contact: Rick VanArsdale.
 - + FOURTH DEGREE KNIGHTS OF COLUMBUS encourage a love of country + the duties of citizenship. Contact: Chuck Sabadie.
- + SLE LADIES CLUB offers friendship for women through service to the parish and prayer. Contact: Sandra Watson.
- + SLE MEN'S CLUB offers opportunities to develop friendships and serve Saint Luke and the community. Contact: Neil Otillio
- + SLE MULTICULTURAL CLUB is a social outreach organization that welcomes anyone interested in learning about other cultures and who would like to make Saint Luke a welcoming community for everyone. Contact: Kay Guard
- + SLE SAFETY helps assure a secure campus. Contact: Darryl Stoltz
- + SLE WELCOMING COMMITTEE visits and calls new parishioners to help them connect with the parish. Contact: Charlene Stein



MON - FRI, 1st SAT	8:00 AM	Rosary and Novena in the Church
SUN, APR 13	8:00 PM	Teen Adoration (Adoration Chapel)
MON, APR 14	9:30 AM	Altar Society gathers to clean and decorate! (Church)
	11:00 AM	Intercessory Prayer Group (Adoration Chapel)
	12:30 PM	LTMTP Women P.1 (Rm. 4 - Courtyard)
TUE, APR 15	9:30 AM	Ranger Rosary (Rm. 4 - Courtyard)
	6:30 PM	New Horizon (Family Life Center Auditorium)
	6:30 PM	Grief Ministry (Rm. D + E - FLC)
	7:00 PM	LTMTP Men's P. 2 (Rm. 3 - Courtyard) and LTMTP Women P. 3 (Rm. 4 - Courtyard)
WED, APR 16	9:30 AM	Ladies Club Meeting (FLC Conference Rm)
	6:15 PM	Liturgical Choir Rehearsal (Church)
	7:00 PM	LTMTP Men's P.1 (Rm. 3 - Courtyard)
	7:15 PM	Concert Choir Rehearsal (Church)
THU, APR 17	7:00 PM	MASS OF THE LORD'S SUPPER (Church)
FRI, APR 11	3:00 PM	SOLEMN SERVICE (Church)
	5:00 PM	Mary's Way of the Cross (Church)
	8:00 PM	LUX Youth Living Way of the Cross (Church)
SAT, APR 12		



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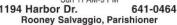
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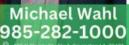




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