

TE DEUM LAUDAMUS

The Parish of
Immaculate Conception



Assumption of Our Lady



SOLEMNITY OF MARY
THE MOTHER OF GOD



Office of Readings/Matins

Invitatory Verse

Celebrant: O God come to my assistance.
People: O Lord, make haste to help me.
Celebrant: Glory to the Father and to the Son,
And to the Holy Spirit.
People: As it was in the beginning, is now
And will be forever. Amen.

Hymn of Exposition

What Child is this, who laid to rest;
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King, Whom shepherds
guard and angels sing; Haste, haste
to bring him laud, The babe, the Son of Mary.

So bring him incense, gold and myrrh,
Come, peasant, king, to own him;
The King of kings salvation brings,
Let loving hearts enthrone him.
This, this is Christ the King, Whom shepherds
guard and angels sing; Haste, haste
to bring him laud, The babe, the Son of Mary.

IV. Benediction

Adoration Hymn

Tantum ergo Sacramentum	Genitori genitoque
Veneremur cernui,	Laus et iubilatio
Et antiquum documentum	Salus, honor, virtus quoque
Novo cedat ritui	Sit et benedictio
Praestet fides supplementum	Procedenti ab utroque
Sensuum defectui.	Comparsit laudatio. Amen.

Celebrant: You have given them bread from heaven. Alleluia
People: Containing in itself all delight. Alleluia.

Prayer

Benediction

Divine Praises

Blessed be God. Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints.

Resposition

Final Hymn

Holy God we praise thy name.
Lord of all we bow before Thee.
All on earth Thy scepter claim,
All in heaven above adore Thee.
Infinite thy vast domain,
Everlasting is thy reign (2x)

(Celebrant) Day by day, we bless you.
 (People) We praise your name forever.

(Celebrant) Keep us today, Lord, from all sin.
 (People) Have mercy on us, Lord, have mercy;

(Celebrant) Lord, show us your mercy and love.
 (People) for we put our trust in you.

(Celebrant) In you, Lord, is our hope:
 (People) and we shall never hope in vain.

Psalmody

Psalm 24

Ant. 1 Lift high the ancient portals. The King of glory enters.

The Lord's is the earth and its fullness,
 the world and all its peoples.

It is he who set it on the seas;

On the waters he made it firm.

Who shall climb the mountain of the Lord?

Who shall stand in his holy place?

The man with clean hands and pure heart,

Who desires not worthless things,

Who has not sworn so as to deceive his neighbor.

He shall receive blessings from the Lord

And reward from the God who saves him.

Such are the men who seek him,

Seek the face of the God of Jacob.

O gates, lift high your heads;

Grow higher, ancient doors.

Let him enter the King of glory!

Who is the king of glory?

The Lord, the mighty, the valiant,

The Lord, the valiant in war.

O gates, lift high your heads;

Grow higher, ancient doors.

Let him enter the King of glory!

Who is he the king of glory?

He, the Lord of armies,

He is the king of glory.

Glory to the Father and to the Son,

And to the Holy Spirit.

As it was in the beginning, is now

And will be forever. Amen.

Ant. 1 Lift high the ancient portals. The King of glory enters.

Ant. 2 *The Lord Most High has founded a city,
and all people will be called its children.*

Psalm 87

On the Holy mountain is his city
cherished by the Lord.
The Lord prefers the gates of Zion
To all Jacob's dwellings.
Of you are told glorious things,
O city of God!

"Babylon and Egypt I will count
among those who know me;
Philistia, Tyre, Ethiopia,
These will be her children,
And Zion shall be called 'Mother'
For all shall be her children."

It is he, the Lord most high,
Who gives each his place.
In his register of peoples he writes:
"These are her children,"
and while they dance they will sing:
"In you all find their home."

Glory to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now
And will be forever. Amen.

Ant. 2 *The Lord Most High has founded a city,
and all people will be called its children.*

III. The *Te Deum* and Benediction

You are God: we praise you;
You are the Lord, we acclaim you;
You are the eternal Father:
All creation worships you.

To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.

Throughout the world, the holy Church acclaims you:
Father of majesty unbounded,
Your true and only Son, worthy of all worship,
And the Holy Spirit, advocate and guide.

You, Christ, are the King of glory,
The eternal son of the Father.
When you became man to set us free
You did not spurn the Virgin's womb.
You overcame the sting of death,
And opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come, and be our judge.

Come then, Lord, and help your people,
Bought with the price of your own blood,
And bring us with your saints
To glory everlasting.

(Celebrant) Save your people, Lord, and bless your
inheritance.

(People) Govern and uphold them now and always.

The Fourth Joyful Mystery – The Presentation



Spiritual Fruit: Purity of Mind and Body

In observance of the law of Moses, Joseph and Mary take the child Jesus to be presented in the temple to God. Although not subject to this law, Jesus submits in obedience, and in like manner, Mary, not subject to the law of purification, humbly submits herself to it. It is at this time also, that the old man Simeon beholds the Son of Man. Simeon immediately recognizes the child as the King and Savior foretold, and declares the fate of Jesus as a sign that will be contradicted. This mystery teaches us the importance of purity in thought and deed. It is in humility that we are able to see our weaknesses and failings, while we recognize our constant need of God's mercy and grace.

The Fifth Joyful Mystery – The Finding of Jesus in the Temple



Spiritual Fruit: Obedience to God

At twelve years of age, Jesus goes with his parents to Jerusalem for the feast of the Passover. It is on their return journey home that Joseph and Mary realize that their son is missing. Joseph and Mary seek Him endlessly. On the third day, they find Jesus preaching in the temple amongst teachers, who were at once astonished at his wisdom. Despite their grief and anxiety, Jesus assures His parents that all is well, as He is doing His Father's work. Although Joseph and Mary do not fully understand this at the time, they will see that this event foreshadows the mission of ministry and sacrifice that Jesus will fulfill in obedience of His Heavenly Father. This mystery teaches us that submission to God our Father comes before all else. There is always joy to be found when we seek Jesus in the spirit of obedience.

**Ant. 3 Begotten of the Father,
before the daystar shone or time began, the Lord
and Savior has humbled himself to be born for us today.**

Psalm 99

The Lord is king; the peoples tremble.
He is throned on the cherubim; the earth quakes.
The Lord is king in Zion.

He is supreme over all the peoples.
Let them praise his name, so terrible and great.
He is holy, full of power.

You are a king who loves what is right;
You have established equity, justice and right;
You have established them in Jacob.

Exalt the Lord our God;
Bow down before Zion, his footstool.
He the Lord is holy.

Among the priests were Aaron and Moses,
Among those who invoked his name was Samuel.
They invoked the Lord and he answered.

To them he spoke in the pillar of cloud.
They did his will; they kept the law,
Which he, the Lord, had given.

O Lord our God, you answered them.
For them you were a God who forgives;
Yet, you punish all their offenses.

Exalt the Lord our God;
Bow down before his holy mountain
For the Lord our God is holy.

Glory to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now
And will be forever. Amen.

**Ant. 3 Begotten of the Father,
before the daystar shone or time began, the Lord
and Savior has humbled himself to be born for us today.**

First Reading

From the letter to the Hebrews 2:9-17

Responsory

Celebrant: How blessed are you, Virgin Mary, for you carried within you the Lord, the creator of the world.

Response: Mother of your maker, you remain a virgin forever.

Celebrant: Hail Mary, full of grace, the Lord is with you.

Response: Mother of your maker, you remain a virgin forever.

Second Reading

From a letter by Saint Athanasius, bishop

Responsory

Celebrant: O pure and holy Virgin,
how can I find words to praise your beauty?

Response: The highest heavens cannot contain God
whom you carried in your womb.

Celebrant: Blessed are you among women,
and blessed is the fruit of your womb.

Response: The highest heavens cannot contain God
whom you carried in your womb.

Prayer

II. The Joyful Mysteries of the Holy Rosary

The First Joyful Mystery – The Annunciation



Spiritual Fruit: Humility

The Angel Gabriel declares Mary as the handmaid of the Lord. She will conceive by the Holy Spirit, and bear a son who will be called the Son of the Most High. Mary accepts this honor, while also accepting, without fully understanding, the pain and sorrow that would accompany its fulfillment. This mystery teaches us that even the purest joy we experience in this life necessarily entails suffering. It is with full reliance and trust in God that we are able to accept our suffering in order to fulfill our mission and forward God's plan of salvation with humility and love.

The Second Joyful Mystery – The Visitation



Spiritual Fruit: Charity and Love

Mary visits her cousin Elizabeth, who learns that she has conceived a child in her old age. Their visit is marked by happiness and thanksgiving as they rejoice in the wonderful gifts of God. Mary, with the Holy one inside of her, makes Elizabeth's unborn child leap within her womb. Though such a simple visit, both are moved with God's love and strengthened by His Grace. This mystery teaches us that we are to cherish our encounters with others. Each person God puts in our path is an opportunity to love, and share in the blessings God has bestowed upon us.

The Third Joyful Mystery – The Nativity



Spiritual Fruit: Poverty in Spirit

The time for the birth of Christ has come. Joseph and Mary travel to Bethlehem where they find there to be no room at the inn. Mary is left to give birth to her Son in a modest and meager stable. Along with the interminable glory of Christ's birth, Christ's entrance into the world is marked by poverty and suffering. This mystery teaches us the virtue of poverty in spirit. Christ calls us to continual detachment from earthly things, and in so doing; we move closer to Christ and join our sufferings with His.