

Fourth Sunday in Ordinary Time

January 28, 2024

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Gathering Hymn: The God of All Grace

Ricky Manalo, CSP

Refrain



The God of all grace has blessed us this day, all of cre -
a - tion joins us in praise; lift - ing our voic - es, lift - ing our
hearts to the glo - ry of God for - ev - er!

Verses



1. God of pow - er and might, come in - to our pres - ence this
2. God of mer - cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa - ter and birth, re - new - ing the face of the
1. day. Strength - en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. earth; heal - ing us now with the Spir - it of

to Refrain



1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

Introductory Rite

*Save us, O Lord our God!
And gather us from the nations, to give thanks to your holy name,
and make it our glory to praise you.
Psalm 106 (105):47*



Glory to God

from *Mass of St. Joseph* by Paul Tate

The musical score is written for a single melodic line in treble clef. The key signature has two sharps (F# and C#). The time signature is 6/8, with a 9/8 measure in the second measure of the first line. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The piece concludes with a double bar line.

Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo - ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en - ly King, O God, al-migh - ty Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men, a - men!

The Liturgy of the Word

First Reading: A reading from the Book of Deuteronomy (18:15-20 (71B))

Moses spoke to all the people, saying: “A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the Lord, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the Lord, our God, nor see this great fire any more, lest we die.’ And the Lord said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm 95:1-2, 6-7, 7-9

Paul Tate

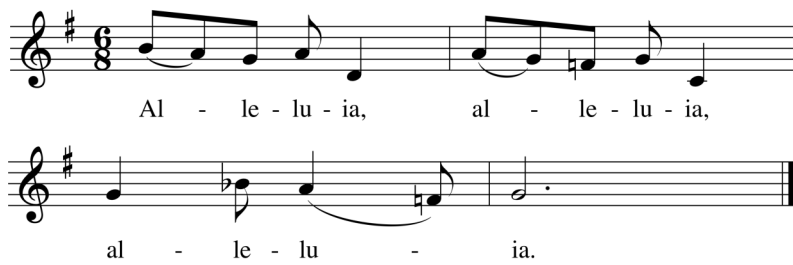


1. Come, let us ring out our joy to the Lord; hail the rock who saves us.
Let us come into his presence, giving thanks; let us hail him with a song of praise.
2. O come, let us bow and bend low. Let us kneel before the God who made us,
for he is our God and we the people who belong to his pasture, the flock that is led by his hand.
3. O that today you would listen to his voice! “Harden not your hearts as at Meribah,
as on that day at Massah in the desert when your forebears put me to the test;
when they tried me, though they saw my work.”

Second Reading: A reading from the first Letter of Saint Paul to the Corinthians (7:32-35)

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

The Word of the Lord. **Thanks be to God.**



The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen.

Gospel Reading: Mark 1:21-23

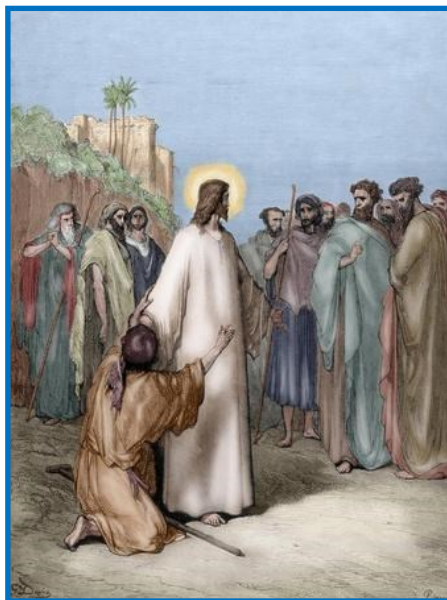
The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Mark. **Glory to you, O Lord.**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily



Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
(At the words that follow, up to and including "and became man," all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer of the Faithful



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<https://www.stmarysblacksburg.org/online-giving>

5:00 pm & 8:30 am

Preparation of the Gifts: My God and My All

Rufino Zaragoza

1. Je - sus, my on - ly de - sire. Je - sus, my
2. Je - sus, the hope of my soul. Je - sus, the
3. Je - sus, the mer - cy of God. Je - sus, the
4. Je - sus, my life - giv - ing Lord. Je - sus, my
5. Je - sus, the wis - dom of God. Je - sus, the

1. on - ly de - sire. Je - sus, my love; Je - sus, my
2. hope of my soul. Je - sus, my strength; Je - sus, my
3. mer - cy of God. Je - sus, my truth; Je - sus, my
4. life - giv - ing Lord. Je - sus, my joy; Je - sus, my
5. wis - dom of God. Je - sus, my light; Je - sus, my

1. beau-ty.
2. ref-uge.
3. jus-tice.
4. glo-ry.
5. vi-sion.

Je-sus, my God and my all!



Let your face shine on your servant. Save me in your merciful love.

O Lord, let me never be put to shame, for I call on you.

Psalms 31(30):17-18

11:30 am

Jesus Is Here

Cooper Ray and Steve Angrisano



1. Be - hold the one who comes to show the way, to
2. Be - hold, he comes to tes - ti - fy the truth, speaks
3. Be - hold the one who comes to bring us life, to



1. seek the lost and all who go a - stray. With all the an - gels
2. to the dark and makes each life re - newed. Out to the world cre -
3. fill the void and bro - ken - ness in - side. And by the pow'r of



1. now we sing, our voic - es are joined as one in praise.
2. a - tion sings, an - nounc - ing the glo - ry of the King.
3. heav'n - ly breath, our hearts of stone are turned to flesh.



Je - sus is here, re - joice! Stand up and shout for joy! Light of the



world to show us the way. O - pen your heart to him;



let mer - cy en - ter in. Sal - va - tion for all: Je - sus is here.

The Liturgy of the Eucharist

acclamations from the *Mass of Renewal* by Curtis Stephan

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Mystery of Faith

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

Amen

A - men, a - men, a - men.

Lamb of God

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Communion Antiphon: Matthew 5:3-7

Angrisano, Hart, Stephan

Bless - ed are the poor in spir - it, for theirs is the
king - dom of heav - en. Bless - ed are the meek, for
they shall pos - sess the land.

Communion Song: Do This in Memory of Me

Chris Muglia

Verses

1. I am the bread of life; all who be - lieve
2. I am the bread of life; who - ev - er comes

1. in me will have e - ter - nal life. I am the bread
2. to me will not hun - ger a - gain. I am the bread

1. of life come down from heav - en so that all
2. of life; no one can come to me un - less

1. who eat this bread will nev - er die.
2. the Fa - ther draws them 7 near to him.

Refrain

Take the liv - ing bread of life, take the cup of sac -
- ri - fice; do this in mem - o - ry of me.

Take the bod - y and the blood, giv - en free - ly out of love;
do this in mem - o - ry of me;

Bridge

A - men, I say to you, un - less you eat the flesh of the
Son of Man and drink his blood, you shall not have life.
All who will eat my flesh and drink my blood will have
e - ter - nal life, and I will raise them up a - gain.

to Refrain



Prayer after Communion

Final Blessing

5:00 pm & 8:30 am

Sending Forth: Lead Me, Lord

John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final
day. day. And lead me, Lord, to - day.



Discipleship in Action:
Jesus the Bread of Life, Leading Us in Truth and Grace
St. Mary's Catholic Church



11:30 am

May Your Kingdom Come

Steve Angrisano, Sarah Hart, Curtis Stephan



1. Spir - it of God, fill us with fire, to shine your
2. Giv - er of life, send out your Spir - it; a - noint your
3. We will go out pro - claim - ing the king - dom; we will go



1. light for all those in need. Give us the strength to
2. peo - ple that we might be healed. Send us with joy to the
3. out with mer - cy for all. We will go out and



1. love in your name, so all the world will come to be - lieve.
2. weak and the low - ly, and let our love be your love re - vealed.
3. serve with a - ban - don, with cour - age now to an - swer the call.



May your king - dom come, that jus - tice may reign.



May your king - dom come, that jus - tice may reign.



May our lives bear wit - ness to the pow'r of your name.



May your king - dom come, that jus - tice may reign.