

~ St. Mary's Holy Week and Easter Worship Schedule 2024 ~



~ Holy Week **with live stream~

March 28th: Holy Thursday Mass of the Lord's Supper at 7:00 pm**

Eucharistic Adoration until 10:00 pm in the narthex

~

March 29th: Good Friday Stations of the Cross at 12:00 noon

followed by the Sacrament of Reconciliation until 2:30 pm

Chaplet of Divine Mercy at 3:00 pm

Passion of the Lord Service at 7:00 pm**

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March 30th: Holy Saturday Vigil Mass at 8:00 pm**

~ Easter Sunday ~

Masses at 8:00 am, 10:00 am, and 12:00 Noon**

5th Sunday of Lent, March 17, 2024
Celebration of the Third Scrutiny, 11:30 am

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Entrance Antiphon: Psalm 43 (42):1-2

Angrisano, Hart, Stephan



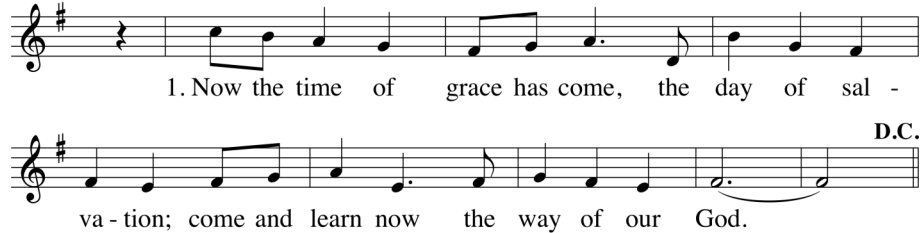
Gathering Song: Return to God

Marty Haugen

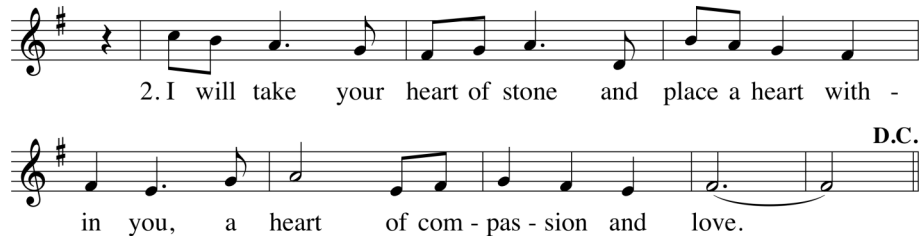
Refrain



Verse 1



Verse 2



The Introductory Rite

Penitential Act

The Confiteor

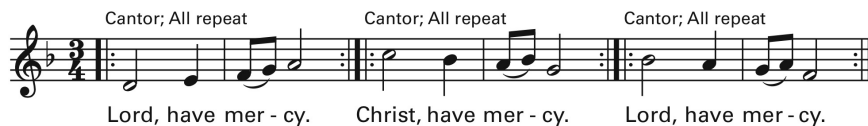
I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(*strike breast*) through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Fr. John: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen.

Cantor: Lord Have Mercy

from *Mass of St. Mary Magdalene* by Sarah Hart



The Liturgy of the Word

First Reading: A reading from the first Book of the Prophet Ezekiel 37:12-14 (34A)

Thus says the Lord God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the Lord. I have promised, and I will do it, says the Lord.

The Word of the Lord. **Thanks be to God.**



- I am the resurrection and the life, says the Lord;
Whoever believes in me, even if he dies, will never die.

Gospel Reading: John 11:1-45

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters of Lazarus sent word to Jesus saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

The Third Scrutiny

(Third, Fourth and Fifth Sundays of Lent)

The Elect of St. Mary's Community are preparing to receive the Sacraments of Initiation—Baptism, First Communion and Confirmation—at Easter. They were first introduced to us at the Rite of Sending February 11th, and were formally recognized by Bishop Knestout at the Rite of Election February 17th. They are **Amanda Cargill, Hunter Holden, Steven Masino, Hayul Kim and Lua Kim**. As with the raising of Lazarus from the tomb, the Elect seek Christ's gift of new life, the true freedom as children of God, and the promise of eternal glory.

Invitation to Prayer

Intercessions for the Elect (Prayer of the Faithful)

Exorcism

Through the Prayer of Exorcism, Fr. John invites the Holy Spirit to free them from the effects of sin and from the power of Satan. With this prayer, the Elect now receive new strength in the midst of their spiritual journey and open their hearts to receive the gifts of the Savior.



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Preparation of the Gifts: Show Us Mercy

Janet Sullivan Whitaker

English: — Mer-cy,— O Lord, show us mer-cy,—
Spanish: Pie - dad,— O Dios, ten pie - dad,—

for we come be-fore you weak, sin-ful,— bro-ken.
pues ve - ni - mos an - te ti dé - bi - les, ro - tos.

Mer-cy,— O Lord,— is yours to give. In your
So - lo — la gra - cia es tu - ya. En tú bon-

kind-ness, O Lord, show us mer-cy.— In your
dad,— O Dios, ten pie - dad.— En tú bon-

kind - ness, O Lord, show us mer - cy.— (☺) Fine
dad,— O Dios, ten pie - dad.—

Lead us, guide us, change us.—
Llé - va - nos, gui - a - nos, trans - for - ma - nos. — D.C. al Fine

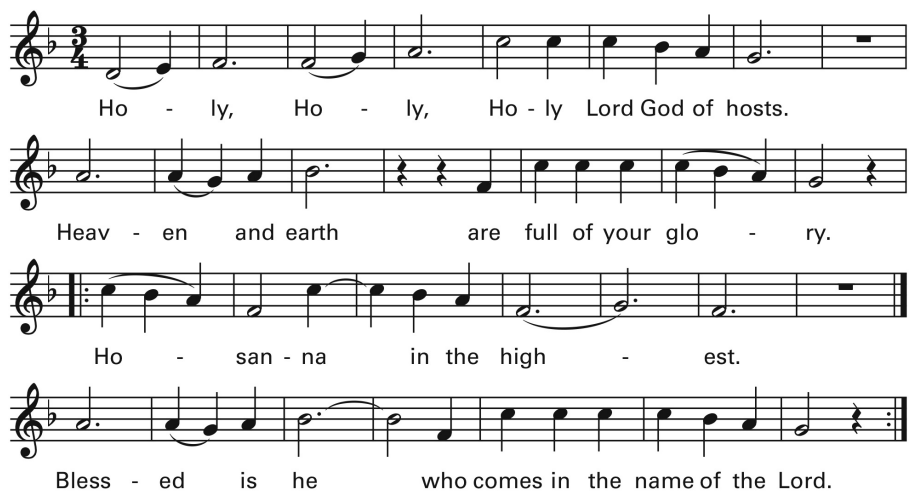
Ho - ly One, make us love like you.—
Haz, Se - ñor,— que a - me - mos co - mo tú.—



The Liturgy of the Eucharist

acclamations from the *Mass of St. Mary Magdalene* by Sarah Hart

Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

Mystery of Faith



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men,
a - men, a - men.

Lamb of God



Lamb of God, you take a-way the sins of the world, have mer - cy,
mer-cy on us. world, grant us, grant us peace.

Communion Antiphon: John 11:26

Angrisano, Hart, Stephan



Ev - ery - one who lives and be - lieves in
me will not die for ev - er, says the Lord.

Communion Song: Jesus, Meek and Humble


Ben Walther and Sarah Hart



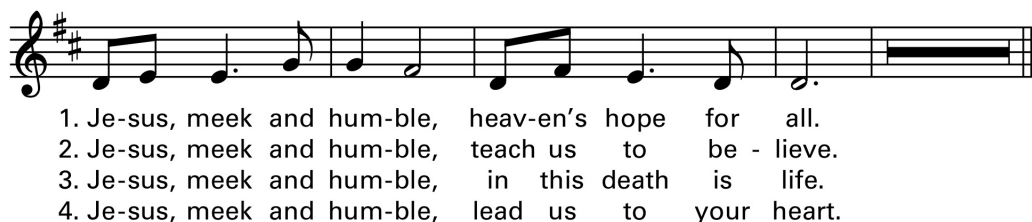
1. Je-sus, meek and hum - ble, heav-en's gift to earth,
2. Je-sus, meek and hum - ble, teach-ing by the shore,
3. Je-sus, meek and hum - ble, mer - cy born of pain
4. Je-sus, meek and hum - ble, by the break of day



1. Word from Word a - mong us, spo - ken from the first.
2. cast - ing nets to gath - er bro - ken, lame, and poor.
3. on the Cross we fash-ioned from our sin and shame,
4. heav - en now a - wak - ing, love has made a way.



1. Song of our sal - va - tion, ris - ing from the fall.
2. Liv - ing bread you of - fer, hun - gry we re - ceive.
3. God him - self pro - vid - ing Lamb and sac - ri - fice.
4. Light from Light em - brac-ing all that once was dark.



1. Je-sus, meek and hum-ble, heav-en's hope for all.
2. Je-sus, meek and hum-ble, teach us to be - lieve.
3. Je-sus, meek and hum-ble, in this death is life.
4. Je-sus, meek and hum-ble, lead us to your heart.

Meditation: Sweet Redeemer (refrain)

Steve Angrisano and Sarah Hart



Refrain
Sweet re - deem - er, I sur - ren - der
all I am to you. Sweet re-deem - er,
I sur-ren - der all I am to you.

1: to Verse 2
2: to Bridge

Communion Hymn: Sweet Redeemer

Steve Angrisano and Sarah Hart

Verses

1. King of Kings, bless-ed Je - sus, hand of mer -
2. I was lost and you found me; in the dark -

1. - cy, giv - er of grace; I have
2. - ness, you were my light. When I fell

1. come to sing glo - ry, to lay my heart
2. down, you for-gave me, lift - ed me up

1. be - fore you in this place.
2. and held me to your side.

Refrain

Sweet re - deem - er, I sur - ren - der
all I am to you. Sweet re-deem - er,
I sur-ren - der all I am to you.

1: to Verse 2
2: to Bridge

Bridge

From the shad-ows of the tomb you called me, you rolled
a-way the stone. From the bur-den of my sin you saved
me, you made my heart your home.

to Refrain



Prayer After Communion

Final Blessing

Sending Forth: I Am the Bread of Life

Suzanne Toolan

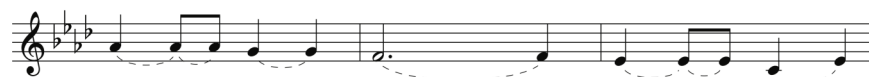
Verses



1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, that
5. Yes, Lord, I be - lieve



come to me shall not of the hun - ger; and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, e - ven though you
Son of God, Who has



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.

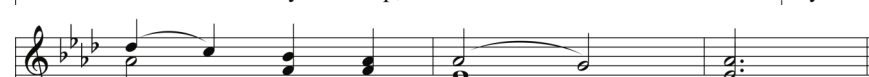
Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.



Discipleship in Action:
Jesus the Bread of Life, Leading Us in Truth and Grace
St. Mary's Catholic Church

