



## Fourteenth Sunday in Ordinary Time

**July 2 / 3, 2022**

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### MASS SCHEDULE

**St. Boniface:**

*Saturday*

5:00 pm

**Our Lady of Perpetual  
Help:**

*Sunday:*

8:30 am Confession

9:00 am Mass

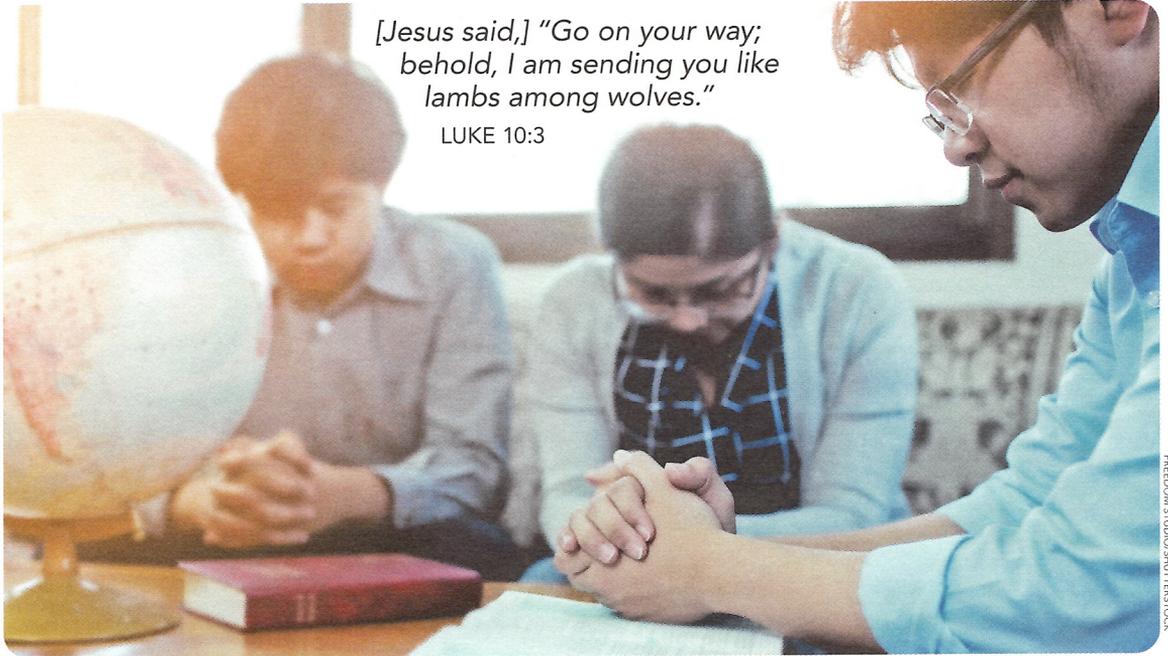
*Tuesday & Thursday:*

5:30 pm

**Mission Statement:** We are a welcoming parish of Roman Catholic Christians with diverse roots deep in Appalachia and beyond. We are committed to growing in our faith and community through our worship and celebrations, with particular attention to the Holy Sacrifice of the Mass and The Holy Eucharist. We are a community gathered together by the Holy Spirit, filled with hope, to love and serve God and neighbor in the name of Jesus Christ; and through our sharing of the Good News in word and deed, we seek to live and reveal to all the grace and peace of Jesus Christ, the love of God, and the unity of the Holy Spirit.

*[Jesus said,] “Go on your way;  
behold, I am sending you like  
lambs among wolves.”*

LUKE 10:3



FREEDOM STUDIO/SHUTTERSTOCK

## Rebuild a City

There doesn't seem to be a period in human history when cities were not destroyed by war. This was the case in ancient Rome, Atlanta during the Civil War, Dresden in World War II, and more recently, Aleppo in Syria. The devastation of a city leaves the survivors of the tragedy in desperate straits. This is the situation to which Isaiah speaks in the first reading. His message is one of hope. Jerusalem will be rebuilt; it will flourish once again. God will “spread prosperity over her like a river” (Isaiah 66:12). This will not be accomplished through mere human effort, but through the power of God.

The passage from Luke tells us how God will accomplish such a feat. There we read that Jesus sent seventy-two followers to preach the gospel. The power of God will work through them. We know little about who they were, from which villages they came,

or how long they acted as itinerant preachers. They may simply have gone back to their own lives and ministered to their own people. Such information is inconsequential.

What is important is the fact that God works through the followers of Jesus, through you and me. It will be through us that lives are rebuilt, that people will thrive again. It will be through us that cities are no longer destroyed by war. Do we believe this? Are we willing to be sent “to every town and place he intended to visit” (Luke 10:1)?

*Sr. Dianne Bergant, CSA*

### FOR Reflection

- ✦ ***Pope Francis insists that by virtue of baptism we are all missionary disciples. What does this mean for you?***
- ✦ ***How might you live this out in your life today?***

<i>Date</i>	<i>OLPH</i>	<i>Saint Boniface</i>
<i>July 2 / 3 Fourteenth Sunday in Ordinary Time</i>	8:30 am ~ Confession 9:00 am ~ Mass	5:00 pm ~ Mass
<i>Tuesday</i>	5:30 pm ~ Mass	
<i>Thursday</i>	5:30 pm ~ Mass	
<i>July 9 / 10 Fifteenth Sunday in Ordinary Time</i>	8:30 am ~ Confession 9:00 am ~ Mass	5:00 pm ~ Mass

	<i>OLPH Mass 9:00 am</i>		<i>ST. BONIFACE Mass 5:00 pm</i>	
<b>Date</b>	<b>July 3</b>	<b>July 10</b>	<b>July 2</b>	<b>July 9</b>
<b>Lector</b>	Amanda Hall	Joe McNaughton	Jerry Nowak	Mary Jo Leygraaf

<b>Mass Intentions</b>	<b>OLPH</b>	<b>St. Boniface</b>
July 2 / 3	Intentions of Catholic Extension Donor	Intentions of Catholic Extension Donor
July 9 / 10	† Mary Altieri	Intentions of Catholic Extension Donor

<b>Our Gifts</b>	<b>OLPH</b>	<b>St. Boniface</b>
June 25 / 26	\$285.00	\$65.00
Peter's Pence	\$303.00	

*May God bless you for your generous contributions  
to our Church.*

*Please join us for refreshments in the Parish Hall  
immediately after Mass.*

# *Fourteenth Sunday in Ordinary Time*

## **Reading I**

Is 66:10-14c

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her,  
all you who love her;  
exult, exult with her,  
all you who were mourning over her!  
Oh, that you may suck fully  
of the milk of her comfort,  
that you may nurse with delight  
at her abundant breasts!

For thus says the LORD:

Lo, I will spread prosperity over Jerusalem like a river,  
and the wealth of the nations like an overflowing torrent.  
As nurslings, you shall be carried in her arms,  
and fondled in her lap;  
as a mother comforts her child,  
so will I comfort you;  
in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice  
and your bodies flourish like the grass;  
the LORD's power shall be known to his servants.

## **Responsorial Psalm**

Ps 66:1-3, 4-5, 6-7, 16, 20

*Let all the earth cry out to God with joy.*

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, "How tremendous are your deeds!"

*Let all the earth cry out to God with joy.*

"Let all on earth worship and sing praise to you,  
sing praise to your name!"  
Come and see the works of God,  
his tremendous deeds among the children of Adam.

*Let all the earth cry out to God with joy.*

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.  
He rules by his might forever.

*Let all the earth cry out to God with joy.*

Hear now, all you who fear God, while I declare  
what he has done for me.  
Blessed be God who refused me not  
my prayer or his kindness!

*Let all the earth cry out to God with joy.*

## **Reading 2**

Gal 6:14-18

Brothers and sisters:

May I never boast except in the cross of our Lord Jesus Christ,  
through which the world has been crucified to me,  
and I to the world.

For neither does circumcision mean anything, nor does uncircumcision,  
but only a new creation.

Peace and mercy be to all who follow this rule  
and to the Israel of God.

From now on, let no one make troubles for me;

for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit,  
brothers and sisters. Amen.

## **Alleluia**

Col 3:15a, 16a

*Alleluia, alleluia.*

Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.

*Alleluia, alleluia.*

## **Gospel**

Lk 10:1-12, 17-20

At that time the Lord appointed seventy-two others  
whom he sent ahead of him in pairs  
to every town and place he intended to visit.

He said to them,

"The harvest is abundant but the laborers are few;  
so ask the master of the harvest  
to send out laborers for his harvest.

Go on your way;

behold, I am sending you like lambs among wolves.

Carry no money bag, no sack, no sandals;  
and greet no one along the way.

Into whatever house you enter, first say,  
'Peace to this household.'

If a peaceful person lives there,  
your peace will rest on him;  
but if not, it will return to you.

Stay in the same house and eat and drink what is offered to you,  
for the laborer deserves his payment.

Do not move about from one house to another.

Whatever town you enter and they welcome you,  
eat what is set before you,  
cure the sick in it and say to them,  
'The kingdom of God is at hand for you.'  
Whatever town you enter and they do not receive you,  
go out into the streets and say,  
'The dust of your town that clings to our feet,  
even that we shake off against you.'  
Yet know this: the kingdom of God is at hand.  
I tell you,  
it will be more tolerable for Sodom on that day than for that town."

The seventy-two returned rejoicing, and said,  
"Lord, even the demons are subject to us because of your name."  
Jesus said, "I have observed Satan fall like lightning from the sky.  
Behold, I have given you the power to 'tread upon serpents' and scorpions  
and upon the full force of the enemy and nothing will harm you.  
Nevertheless, do not rejoice because the spirits are subject to you, but  
rejoice because your names are written in heaven."

## **REFLECTION**

Today's Scriptures are about announcing the Good News. They remind us that announcing the Good News of the Kingdom by words, deeds, and life is not the task of only a few. Rather, it is a task for all baptized Christians.

In the first reading, Isaiah announces the good news to the returned Babylonian exiles that the ruined and desolate Jerusalem will take care of them "as a mother comforts her baby son." Isaiah assures the returned Jews that they will live in the certainty of Yahweh's promises of love, protection, prosperity, and salvation. In today's Gospel, Luke describes the fulfillment of the prophetic promise made by Isaiah in Jesus' commissioning of 72 disciples to preach the Gospel or the good news of God's love and salvation in towns and villages in preparation for his own visit. Jesus gives the paired disciples "travel tips" for their missionary journey. They must be walking

witnesses of God's providence, relying on the hospitality of others, living very simple lives, preaching the Good News and healing the sick.

1. **We need to continue the proclamation of the Gospel:** Just as Jesus, in today's Gospel, gave instructions to the seventy-two missionaries, he also gives each one of us a mission to carry out. As faithful Christians, we should attract others to the Faith by leading exemplary lives, just as a rose silently attracts people by its beauty and fragrance. This is our job and our responsibility. We must not miss the current opportunities to be apostles through our words and deeds in everyday life.

2. **Let us start proclaiming the Gospel in our families** by leading exemplary Christian lives, in which spouses love and respect each other, raise their children in the spirit of obedience and service, discipline them with forgiving love and teach them through persistent example to pray, love, and help others by sharing their blessings.

## **UPCOMING SAINTS AND FEASTS**

*Saint Anthony Zaccaria, Priest; USA: Saint Elizabeth of Portugal*

July 5

*Saint Maria Goretti, Virgin and Martyr*

July 6

*Saint Augustine Zhao Rong, Priest, and Companions, Martyrs;*

*BVM*

July 9

## **PRAYER REQUESTS**

Pray to end Abortion, Russell Brooks, Cassie & Clifton Centers, Maere Tekanene, Bill Moses, Jerry Roberts, Donna Blevins, Norma Wilson, Dennis Parks & Family, Erica Davis, Chris & Amanda Decker, Marian Colette, Debbie Moses Haggins, Rose Grant, Sandy Hurts, Dominic Cureton, Todd Morris,

Alex Woods, Christopher Braden, Bonnie (Warfield) Bishop, Sister Alice, Curt and LeeAnn Hall, Jay Baird, Gail Willis, Mr. & Mrs. Bill Bisceglia, loved ones who are ill, Brody Beavers and family, Shawn Lee Day, all those of our families who are affected by Covid-19, Jessica Davis, Harold & Geneva Couch, Judy Delisle, Dal Macon, Linda Mills, Judy Patrick, baby Henry (born at 24 weeks), Fiona York, Norma Jones, and Bob and Marie Alvaro, JoAnn Brown, Cathy Sims, Eric Vore and Anita Baker Tolliver.

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We currently have a vacancy on the *parish financial council* that we must fill to ensure the validity of our actions. The council is responsible for assisting father with the oversight of parish income and expenses. Anyone wishing to fill this vacancy, please contact Fr. Lobo, Joe McNaughton, or any council member. It is not necessary to have a background in finance.



# Dear Padre,

## Why should I have my baby baptized?

Some parents pondering baptism say a child should mature first, then choose his or her religion. Yet, parents make many choices for their children—including name, diet, bedtime, and education. To forgo baptism means to choose a nonreligious outlook on life for your child. Indeed, objection to baptism can be a veiled statement about the parents' disregard for religion.

Baptism confers many benefits. First, it cleanses the soul of original sin. Scripture says Adam and Eve relinquished their God-centeredness, instead adopting a self-centered attitude. They thought of themselves as the center

of the universe. Such self-delusion is the origin of all sins. Baptism reverses this, with God telling the child he is loved and regarding him like his own Son, Jesus. Baptismal waters immerse the child into the depths of God's love.

Second, baptism begins a new life of loving response to God's love. Of course,

infants don't understand this during baptism. Children learn it from religious training and their parents' example. The sacraments aid us in living this life of love, especially the Eucharist in which Christ comes to us as bread and wine to nourish us with his love. As parents give a child her very existence, through baptism they set her on course toward eternal life.

Finally, baptism makes the recipient a member of Christ's body, the Church. The child, along with other Church members and guided by ordained pastors, will speak for Christ in society. What parent doesn't want the best for his or her child? Through baptism, God also wants the best for them.

Fr. Gary Lauenstein, CSSR / [Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



PAULIPHOTO/SHUTTERSTOCK

## Calendar

### Monday

JULY 4

Weekday

Hos 2:16, 17c–18, 21–22

Mt 9:18–26

### Tuesday

JULY 5

Weekday

Hos 8:4–7, 11–13

Mt 9:32–38

### Wednesday

JULY 6

Weekday

Hos 10:1–3, 7–8, 12

Mt 10:1–7

### Thursday

JULY 7

Weekday

Hos 11:1–4, 8e–9

Mt 10:7–15

### Friday

JULY 8

Weekday

Hos 14:2–10

Mt 10:16–23

### Saturday

JULY 9

Weekday

Is 6:1–8

Mt 10:24–33

### Sunday

JULY 10

Fifteenth Sunday

in Ordinary Time

Dt 30:10–14

Col 1:15–20

Lk 10:25–37

## A WORD FROM Pope Francis

[Babies] have a "choral" dimension: it is enough for one of them to start to "sing" and everyone follows and there will be a concert. Do not be alarmed. It is a beautiful homily when a baby cries in church....Make sure that they are all right and let us move forward.

ADMINISTRATION OF BAPTISM TO NEWBORNS, JANUARY 12, 2020



Liguori Publications is celebrating 75 years of ministry throughout 2022.

Follow progress toward our October 23 anniversary date in *Liguorian* magazine and at [Liguori.org](http://Liguori.org).