

<i>Date</i>	<i>OLPH</i>	<i>Saint Boniface</i>
<i>The Solemnity of Our Lord Jesus Christ, King of the Universe</i>	8:00 – 8:45 am Adoration & Rosary 8:30 am ~ Confession 9:00 am ~ Mass	5:00 pm ~ Mass
<i>Tuesday</i>	5:30 pm ~ Mass	
<i>Thursday</i>	11:00 am ~ Mass <i>NO Bible Study</i>	
<i>FIRST SUNDAY OF ADVENT</i>	8:00 – 8:45 am Adoration & Rosary 8:30 am ~ Confession 9:00 am ~ Mass	5:00 pm ~ Mass

	<i>OLPH</i> <i>Mass 9:00 am</i>		<i>ST. BONIFACE</i> <i>Mass 5:00 pm</i>	
Date	November 20	November 27	November 19	November 26
Lector	Mandy Hall Joe	Joe McNaughton	Mary Jo Leygraaf	Jerry Nowak
Server	Norma Jones	Creed Farthing		

Mass Intentions	OLPH	St. Boniface
November 19 / 20	Intentions of Parishioners	Intentions of Elmer Smyack
November 26 / 27	Intentions of Parishioners	Intentions of Parishioners

Our Gifts	OLPH	St. Boniface
November 12 / 13	\$235.00	\$60.00

May God bless you for your generous contributions to our Church.

*Please join us for refreshments in the
Parish Hall immediately after Mass.*

Reading 1

2 Sm 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said:

"Here we are, your bone and your flesh.

In days past, when Saul was our king,
it was you who led the Israelites out and brought them back.

And the LORD said to you,
'You shall shepherd my people Israel
and shall be commander of Israel.'"

When all the elders of Israel came to David in Hebron,
King David made an agreement with them there before the LORD,
and they anointed him king of Israel.

Responsorial Psalm

Ps 122:1-2, 3-4, 4-5

Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem.

Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

Let us go rejoicing to the house of the Lord.

According to the decree for Israel,

to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

Let us go rejoicing to the house of the Lord.

Reading 2

Col 1:12-20

Brothers and sisters:

Let us give thanks to the Father,
who has made you fit to share
in the inheritance of the holy ones in light.
He delivered us from the power of darkness
and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

Alleluia

Mk 11:9, 10

Alleluia, alleluia.



***The Solemnity of Our Lord
Jesus Christ
King of the Universe***

November 19 / 20, 2022

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MASS SCHEDULE

St. Boniface:

Saturday

5:00 pm

Our Lady of Perpetual Help

Sunday:

8:00 am-8:45 am Rosary

8:30 am Confession

9:00 am Mass

Tuesday & Thursday:

5:30 pm

Bible Study

Thursday 8:00 pm

Mission Statement: We are a welcoming parish of Roman Catholic Christians with diverse roots deep in Appalachia and beyond. We are committed to growing in our faith and community through our worship and celebrations, with particular attention to the Holy Sacrifice of the Mass and The Holy Eucharist. We are a community gathered together by the Holy Spirit, filled with hope, to love and serve God and neighbor in the name of Jesus Christ; and through our sharing of Good News in word and deed, we seek to live and reveal to all the grace and peace of Jesus Christ, the love of God, and the unity of the Holy Spirit.

November 20, 2022

Our Lord Jesus Christ,
King of the Universe (C)

2 Sm 5:1-3

Col 1:12-20

Lk 23:35-43

Hail, Christ Our King

The readings for today's feast create a collage of images that capture different characteristics of Christ's kingship. "Shepherd" assures us his kingly rule is characterized by tenderness. "King of Israel" locates him squarely within human time and space. "Image of the Invisible God" acclaims his divine origin. "Firstborn of all Creation" places him over the entire created world. "Source of all Created Things" acknowledges him as the model after which all things were fashioned. "Head of the Body, the Church" underscores the intimacy and interrelationship between him and all those joined to him through faith and baptism. "Firstborn of the Dead" acclaims his resurrection and guarantees the resurrection of those who will follow him into death.

The Gospel's image of Christ as the crucified king clearly interprets all the other images. He is a shepherd who protects his flock with his life, a king who rules with dedication despite shame and defeat, divine yet accepted death on a cross. He was God who became a

vulnerable child of earth, a simple man who offered himself as sacrifice, the one through whom we will all enjoy resurrection from the dead.

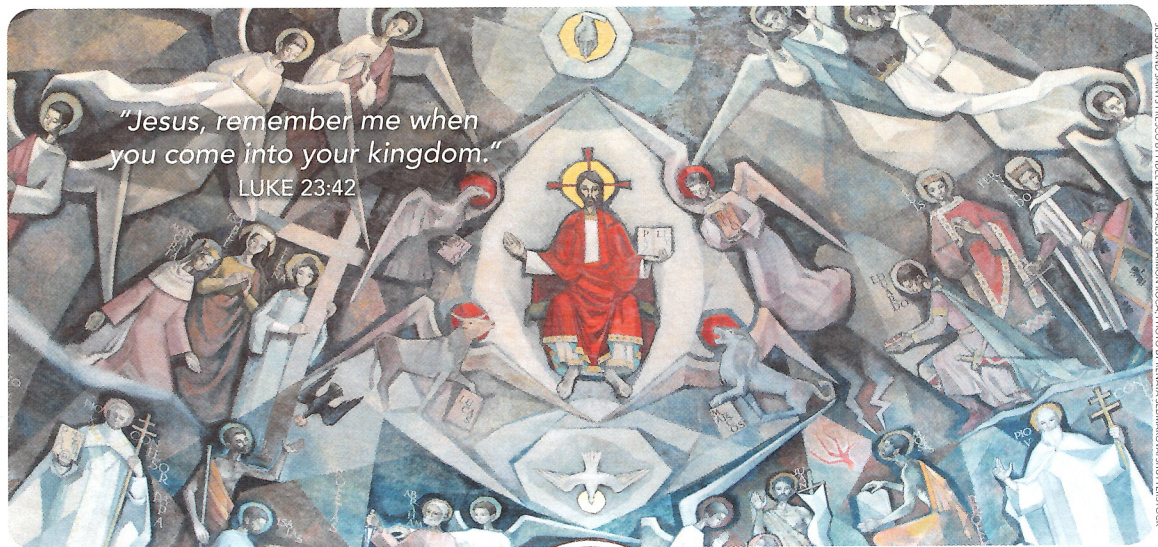
In the last words of the Gospel, Jesus opens the gates of his kingdom to a repentant sinner: "Today you will be with me in Paradise." This is what all of us long to hear, words that are empty when coming from one who has no authority, but charged with power when spoken by the one who is king over us all.

Sr. Dianne Bergant, CSA

Editor's note: This is Sr. Dianne Bergant's final reflection for *Our Parish Community*. She will continue to serve as professor of biblical studies at Catholic Theological Union in Chicago. When a new liturgical cycle begins on November 27, 2022, we will welcome a new reflections writer, Fr. Joseph Juknialis. The people of Liguori Publications thank Sr. Dianne for her three years of insightful reflections. We wish her well.

FOR Reflection

- ★ Which image of Christ inspires you? Why?
- ★ What must you do to allow Christ to have sway in your life?



Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

Alleluia, alleluia.

Gospel

Lk 23:35-43

The rulers sneered at Jesus and said,
"He saved others, let him save himself
if he is the chosen one, the Christ of God."
Even the soldiers jeered at him.
As they approached to offer him wine they called out,
"If you are King of the Jews, save yourself."
Above him there was an inscription that read,
"This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying,
"Are you not the Christ?
Save yourself and us."
The other, however, rebuking him, said in reply,
"Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."
Then he said,
"Jesus, remember me when you come into your kingdom."
He replied to him,
"Amen, I say to you,
today you will be with me in Paradise."

REFLECTION

In the year 1925 Pope Pius XI instituted a new feast in the Church and the Feast that he instituted was the feast of Christ the King.

The world was surprised by the establishment of this new feast, but Pope Pius gave his reason for establishing it in his encyclical. He said he sought a true Christian peace for the world, but such a peace could only come through the reign of Christ on earth. But if you knew Pius XI, he was a very, very tough guy. And he knew the people he was dealing with. And he wanted to show them what a real king is and what a real king should be. So he deliberately said that we will celebrate Christ as the King, not building him up as if he was a superman, but presenting a man, beaten and mocked and crowned with thorns, with a bleeding side, people making fun of him.

This was the King that he presented. It was Jesus on a throne, Jesus crowned, and Jesus was the one who came to heal us and save us.

Through this feast he tried to propagate, the real feature of the king is seen, in the work that he does for his people and not in showing his authority and power. Speaking in true sense Jesus was more powerful mightier than any king in this world. But something else was more power full in this person that is humility. Which is supposed to be the main feature of the king, but it is forgotten today.

As St. Paul says Philippians 2:6 -7 Though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. So he is King, servant king, king of Kings....

Scripture presents the real kingship of our lord, king of the nation sitting on His throne of Judgement and judging all kinds of people. Even all those kings who have passed and gone from this earth. That is the greatness of our Lord and king.

What is the message of this king for us today?

1. Care: Authority is to care and not to rule.

This is the first thing that many people in authority fail. While establishing this Feast there was seen a lot of misuse of authority. So it has to be used wisely, it is to be used for the betterment of other and not for our own gain. we are called to care for God's creation and for the growth of all by imitating Christ the king the ruler of the universe.

2. Serve: superiority is to serve not to boss over.

As parents, teachers, leaders, priest, nuns, in charge of different organizations, let us not feel we are superior to others rather let us be reminded that we are servants of God, who put us in charge of serving his people. Let us remove the thought of superiority complex from our minds and imitate Christ in serving every member for who's needs we cater for.

3. Humility: power and position should make us humble not proud.

All power and position that we have needs to be used to show our love, care and concern for our fellow being. Pride kills us humility makes us children of God. Let the power and position bring humility in us and not the pride. Let us draw that humility from our Lord the king of the universe.

Christ the lord alone is the king of our lives. Amen.

UPCOMING SAINTS AND FEASTS

The Presentation of the Blessed Virgin Mary ~ Memorial

November 21

Saint Cecilia, Virgin and Martyr ~ Memorial

November 22

Saint Clement I, Pope and Martyr; Saint Columban, Abbot;

USA: Blessed Miguel Agustín Pro, Priest and Martyr

November 23

Saint Andrew Dũng-Lạc, Priest, and Companions, Martyrs ~ Memorial

November 24

Saint Catherine of Alexandria, Virgin and Martyr

November 25

BVM

November 26

Thanksgiving Dinner

November 24

(Time to be determined)

SIGN UP SHEET IN THE PARISH HALL

CHRISTMAS PARTY

December 4 @ 5:00 pm

SIGN UP SHEET IN THE PARISH HALL

If you wish to receive ***text messages*** from the Parish Office, please provide your name and phone number.
Sign up sheet in the Parish Hall

PRAYER REQUESTS

Pray to end Abortion, Russell Brooks, Cassie & Clifton Centers, Maere Tekanene, Bill Moses, Jerry Roberts, Donna Blevins, Norma Wilson, Dennis Parks & Family, Erica Davis, Chris & Amanda Decker, Marian Colette, Debbie Moses Haggins, Rose Grant, Sandy Hurts, Dominic Cureton, Todd Morris, Alex Woods, Christopher Braden, Bonnie (Warfield) Bishop, Sister Alice, Curt and LeeAnn Hall, Jay Baird, Gail Willis, Mr. & Mrs. Bill Bisceglia, loved ones who are ill, Brody Beavers and family, Shawn Lee Day, Geneva Couch, Judy Delisle, Dal Macon, Linda Mills, Judy Patrick, Bob and Marie Alvaro, JoAnn Brown, Cathy Sims, Eric Vore, Robert Moses, Kristina Neitsch, Danny Ezell, Sharon Nowak, Jean Sharp and Iva Lee Hamblin.



Dear Padre,

Can all good people go to heaven after they die, even if they haven't been a Christian? My dad is from India and grew up with another religion. The rest of my family is Catholic. I am afraid that we won't see each other again after we die.

Put your mind at ease. A person who is not a Christian can go to heaven. Heaven is not just for Christians, but for everyone who loves God and responds to God's will in his or her life.

We know that God wants all people to be saved, not just Christians. Jesus began a Church to help people achieve salvation. The Church teaches that those who seek "the truth and [do] the will of God in accordance with their understanding of it can be saved" (*Catechism of the Catholic Church*, 1260). What we know as Catholics is that God called us into the Church. It is there that we will work out our salvation. "Since Christ died for all, and since all are called to one and the same destiny, which is divine," we must believe that the Holy Spirit makes a way for everyone, a way that only God knows (CCC 1260).

You should pray for your dad and be a faithful Catholic. Perhaps your good example will help him become a Christian. Even if he never becomes a Christian, your prayers will help him work out his salvation without the benefit of the sacraments and a believing community. If he does what is right, God will reward him.

The Redemptorists

Sundaybulletin@Liguori.org



A WORD FROM *Pope Francis*

The face of God revealed by Jesus is that of a Father concerned for and close to the poor...We do not find him when and where we want, but see him in the lives of the poor, in their sufferings and needs, in the often inhuman conditions in which they are forced to live.

MESSAGE, WORLD DAY OF THE POOR, NOVEMBER 14, 2021

Calendar

Monday

NOVEMBER 21

Presentation of the Blessed Virgin Mary

Rv 14:1-3, 4b-5

Lk 21:1-4

Tuesday

NOVEMBER 22

St. Cecilia,

Virgin and Martyr

Rv 14:14-19

Lk 21:5-11

Wednesday

NOVEMBER 23

Weekday

Rv 15:1-4

Lk 21:12-19

Thursday

NOVEMBER 24

*St. Andrew Dũng-Lạc,
Priest, and Companions,
Martyrs*

Rv 18:1-2, 21-23;

19:1-3, 9a

Lk 21:20-28

Thanksgiving Day (US)

Sir 50:22-24

1 Cor 1:3-9

Lk 17:11-19

Friday

NOVEMBER 25

Weekday

Rv 20:1-4, 11-21:2

Lk 21:29-33

Saturday

NOVEMBER 26

Weekday

Rv 22:1-7 / Lk 21:34-36

Sunday

NOVEMBER 27

First Sunday of Advent

Is 2:1-5

Rom 13:11-14

Mt 24:37-44