

Sixth Sunday in Ordinary Time

February 11 / 12, 2023

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MASS SCHEDULE

St. Boniface: Saturday 5:00 pm

Our Lady of Perpetual Help

Sunday:

8:00 am-8:45 am Adoration & Rosary
8:30 am Confession
9:00 am Mass

Tuesday & Thursday: 5:30 pm

Bible StudyThursday 8:00 pm

Mission Statement: We are a welcoming parish of Roman Catholic Christians with diverse roots deep in Appalachia and beyond. We are committed to growing in our faith and community through our worship and celebrations, with particular attention to the Holy Sacrifice of the Mass and The Holy Eucharist. We are a community gathered together by the Holy Spirit, filled with hope, to love and serve God and neighbor in the name of Jesus Christ; and through our sharing of Good News in word and deed, we seek to live and reveal to all the grace and peace of Jesus Christ, the love of God, and the unity of the Holy Spirit.

Our Parish

February 12, 2023

Sixth Sunday in Ordinary Time (A)

Sirach 15:15-20 / 1 Corinthians 2:6-10 / Matthew 5:17-37



What's in Your Heart?

or Matthew 5:20-22, 27-28, 33-34, 37

FR. JOSEPH JUKNIALIS

n the past fifty years, there seems to have been a quiet but noticeable shift in the lived faith of Catholics in the pews. None of it has been officially or formally decreed, though it might very well be the natural unfolding of what the Second Vatican Council was about. It seems to have simply happened, perhaps by the workings of the Holy Spirit. I would highlight four common shifts.

People's faith seems to have moved from a primary concern with doctrine or what we believe, to spirituality or how we live out what we believe as people of faith and where God is in our lives.

What's in our hearts has been a focus. It suggests that while actions are important, where the actions originate and what they say about who we are is also important in trying to understand why we do what we do.

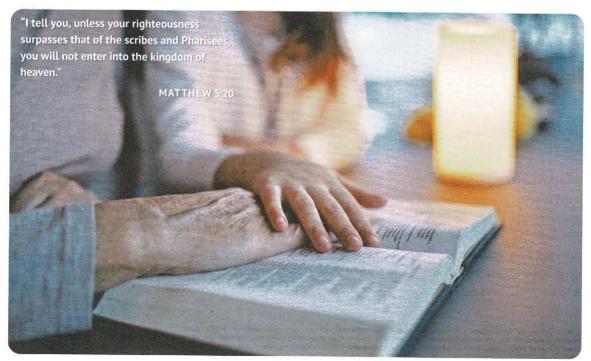
People pray differently. While the rosary and devotional prayer is nurturing to the faith of many, there has also been a discovery of other forms of meditation, quiet reflection, and praying with sacred scripture.

Confession no longer seems to be about only reporting kinds and numbers of sins but also about what is in one's heart and how people find themselves relating to others. People confess both attitudes and actions that are destructive rather than moral lists.

It would seem that all of this echoes this week's Gospel, which focuses on divisive anger, lustful lifestyles, and faking the truth, that is, what is in our hearts. •

Reflect

How is your faith different today than it was ten or twenty years ago?



Date	OLPH	Saint Boniface
	8:00 – 8:45 am	
Sixth Sunday in	Adoration & Rosary	
1	8:30 am ~ Confession	5:00 pm ~ Mass
Ordinary Time	9:00 am ~ Mass	
	Novena Prayer	
Tuesday	5:30 pm ~ Mass	
Thursday	5:30 pm ~ Mass	
Thursday	8:00 pm ~ Bible Study	
	8:00 – 8:45 am	
Seventh Sunday	Adoration & Rosary	
in	8:30 am ~ Confession	5:00 pm ~ Mass
Ordinary Time	9:00 am ~ Mass	
	Novena Prayer	

	OLPH Mass 9:00 am		ST. BONIFACE Mass 5:00 pm	
Date	February	February	February	February
	12	19	11	18
Lector	Joe	Creed	Mary Jo	Jerry
	McNaughton	Farthing	Leygraaf	Nowak
Server	Creed Farthing	Joe McNaughton		

Mass Intentions	OLPH	ST. BONIFACE
February 11 / 12	Intentions of Parishioners	Intentions of Parishioners
February 18 / 19	Intentions of Parishioners	Intentions of Parishioners

Our Gifts	OLPH	St. Boniface
February 4 / 5	\$120.00	\$60.00

Next weekend there will be a second collection for Missions among Black and Native Americans. Please give generously.

May God bless you for your generous contributions to our Church!

Your financial support for the restoration of the Tabernacle at OLPH is greatly appreciated. We received \$2,100 for the restoration.

HAPPY BIRTHDAY

Sharon Nowak February 10

Cindy Garza & Becky York
February 14

China Rose February 16

Reading 1

Sir 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed.

No one does he command to act unjustly, to none does he give license to sin.

Responsorial Psalm

Ps 119:1-2, 4-5, 17-18, 33-34

Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD. Blessed are they who observe his decrees, who seek him with all their heart.

Blessed are they who follow the law of the Lord!

You have commanded that your precepts be diligently kept.

Oh, that I might be firm in the ways of keeping your statutes!

Blessed are they who follow the law of the Lord!

Be good to your servant, that I may live and keep your words. Open my eyes, that I may consider the wonders of your law.

Blessed are they who follow the law of the Lord!

Instruct me, O LORD, in the way of your statutes, that I may exactly observe them. Give me discernment, that I may observe your law and keep it with all my heart.

Blessed are they who follow the law of the Lord!

Reading 2

1 Cor 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it,

they would not have crucified the Lord of glory.

But as it is written:

What eye has not seen, and ear has not heard, and what has not entered the human heart. what God has prepared for those who love him, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

Alleluia

Mt 11:25

Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Alleluia, alleluia.

Gospel

Mt 5:17-37

Jesus said to his disciples:

"Do not think that I have come to abolish the law or the prophets.

I have come not to abolish but to fulfill.

Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law,

until all things have taken place.
Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven.
But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.
I tell you, unless your righteousness surpasses that of the scribes and Pharisees,

you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, You shall not kill: and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raga,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

"You have heard that it was said, You shall not commit adultery.
But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away.

It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away.

It is better for you to lose one of your members than to have your whole body go into Gehenna.

"It was also said,

Whoever divorces his wife must give her a bill of divorce.

But I say to you,

whoever divorces his wife - unless the marriage is unlawful causes her to commit adultery,
and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow.

But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King.

Do not swear by your head, for you cannot make a single hair white or black.

Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.'

Anything more is from the evil one."

REFLECTION

The readings challenge us to choose freely and wisely to observe the laws given by a loving and caring God. He revealed His laws to His Chosen People through Moses and the prophets in the Old Testament, and through His own Son, Jesus, in the New Testament. For the Israelites, the Torah was not a set of laws, but the instruction or teaching intended to promote the holiness and wholeness of each believer. It was the revealed will of a caring God, for the people with whom had He made His covenant. In today's gospel Jesus as a new law-giver reinterprets four Mosaic laws. While challenging his disciples to live a life of justice and righteousness which should exceed that of the scribes

and Pharisees, Jesus, as the new lawgiver, sets forth his own position with regard to the Law given through Moses, by providing new interpretation and meaning for the old laws.

- 1) We need to obey God's Law, appreciating its basic principles: In obeying God's law and Church law, let us remember the two basic principles on which these laws are based, namely, the principle of reverence and the principle of respect. In the first four of the Ten Commandments, we are asked to reverence God, reverence His holy Name, reverence His holy day, and reverence our father and mother. The next six commandments instruct us to respect life, one's personal integrity and good name, the legal system, another's property and another's spouse. Our obedience to these laws must be prompted by love of God and gratitude to God for His blessings. Jesus explains that anger is murder, evil thoughts, words, looks and behavior are adultery, unlawful divorce is sinful and false oaths are sacrilegious.
- 2) We need to forgive, forget, and move toward reconciliation as soon as possible. St. Paul advises us "Be angry (righteous anger) but do not sin" (Eph 4:26). When we keep anger in our spirit, we are inviting physical illnesses, like hypertension, and mental illnesses, like depression. Let us relax and keep silence when we are angry, wait before acting on our anger, giving it time to clean and cool off, pray for God's strength for self-control, and give the Holy Spirit time to help us to see the event through Jesus' eyes instead of through anger's eyes.
- 3) We need to be true to God, to ourselves, and to others. Let us allow God's word of truth to penetrate our minds and hearts and to form our consciences, making us men and women of integrity.

UPCOMING SAINTS AND FEASTS

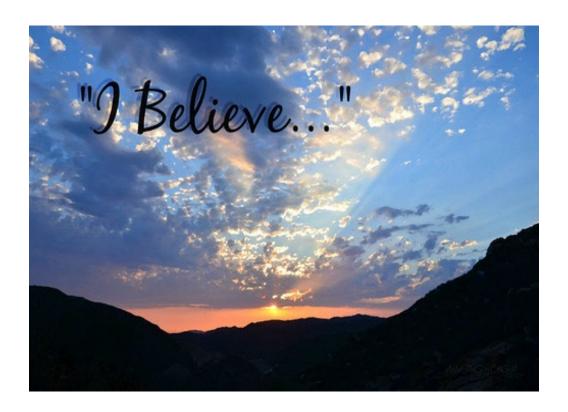
Saints Cyril, Monk, and Methodius, Bishop ~ Memorial February 14

The Seven Holy Founders of the Servite Order February 17

BVM February 18

PRAYER REQUESTS

Pray to end Abortion, Russell Brooks, Cassie & Clifton Centers, Maere Tekanene, Bill Moses, Jerry Roberts, Donna Blevins, Norma Wilson, Dennis Parks & Family, Erica Davis, Chris & Amanda Decker, Debbie Moses Haggins, Rose Grant, Sandy Hurts, Dominic Cureton, Todd Morris, Alex Woods, Christopher Braden, Sister Alice, Curt and LeeAnn Hall, Jay Baird, Gail Willis, Mr. & Mrs. Bill Bisceglia, loved ones who are ill, Brody Beavers and family, Shawn Lee Day, Judy Delisle, Dal Macon, Linda Mills, Judy Patrick, Bob and Marie Alvaro, JoAnn Brown, Cathy Sims, Robert Moses, Kristina Neitsch, Danny Ezell, Jean Sharp, Yvonne Laschon, and Iva Lee Hamblin.



Dear Padre.

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and aenerally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord," Feelings

of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment. At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you.

The Redemptorists / DearPadre.org

MONDAY

February 13 Weekday Gn 4:1-15, 25 Mk 8:11-13

TUESDAY

February 14 St. Cyril, Monk and St. Methodius, Bishop Gn 6:5-8: 7:1-5, 10 Mk 8:14-21

WEDNESDAY

February 15 Weekday Gn 8:6-13, 20-22 Mk 8:22-26

THURSDAY

February 16 Weekday Gn 9:1-13 Mk 8:27-33

FRIDAY

February 17 Weekday Gn 11:1-9 Mk 8:34-9:1

SATURDAY

February 18 Weekday Heb 11:1-7 Mk 9:2-13

SUNDAY

February 19 Seventh Sunday in Ordinary Time Lv 19:1-2, 17-18 1 Cor 3:16-23 Mt 5:38-48



Time dedicated to being with God revives faith, which helps us in the practicalities of living, and faith, in turn, nurtures prayer, without interruption. In this circularity between faith, life, and prayer, one keeps alight that flame of Christian love that God expects of us.

GENERAL AUDIENCE, SAN DAMASO COURTYARD, **JUNE 9, 2021**

Daybreaks inspires during our Church's holiest seasons.

Leading Catholic voices inspire the faithful with daily reflections & prayers for Advent and Lent, Including: Fr. Ron Rolheiser, Dr. Mary Katharine Deeley, Sr. Dianne Bergant, Fr. Paul Turner, and more at Liguori.org.



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