

ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

February 28, 2021—2nd Sunday of Lent



ALL ARE WELCOMED TO OUR PARISH!

We are so pleased that you chose to celebrate with us this weekend. We warmly invite you to active participation in our liturgical celebration. Please feel free to approach one of our Ministers of Hospitality if you are in need of any assistance. No matter what your present status in the Catholic Church, your current family or marital situation, your past or present religious affiliation; no matter what your personal history, age, background, sexual orientation, gender, race, or color; no matter what your self-image or self-esteem: YOU are invited, welcomed, accepted, loved, and respected at St. Catherine of Siena Church in Ithaca, New York.



PARISH MISSION STATEMENT

*The mission of St. Catherine of Siena Parish
is to inspire, engage, and nurture our community
through worship, witness, and service.*

St. Catherine of Siena Church is a Tompkins County Living Wage Employer

St. Catherine of Siena Parish

309 Siena Drive, Ithaca, New York 14850

607-257-2493

www.stcathofsiena.org / www.facebook.com/stcatherinesithaca

Office Hours: Monday and Wednesday, 9:30 a.m.–12 p.m., and Friday 1–4 p.m.

MINISTRY TEAM

Pastor

Rev. Joseph Marcoux, fr.joseph.marcoux@dor.org

Cell – 585-747-3649

Pastoral Associate

Ann Marie Eckert, ann.marie.eckert@dor.org

Director of Liturgical Music

Sherry Scanza, sherry.scanza@dor.org

Coordinator of Faith Formation

Ashley Blank, ashley.blank@dor.org

Communications Coordinator

Jane Bonassar, jane.bonassar@dor.org

Director of Finance & Administration

David Zellinger, david.zellinger@dor.org

Bookkeeper

Kathleen Adessa, kathleen.adessa@dor.org

Organist

Dr. Mary Holzhauer, mary.holzhauer@me.com

TRUSTEES

Bob Pochily, Mary Crosley

COUNCIL CHAIRS

Pastoral Council: Stephen Jesch, saj23@cornell.edu

Finance Council: Ben Davis, ben.davis@cornell.edu

NEW PARISHIONERS

Welcome to our parish community! Registration packets are available at all Church entrances and at the office.

STEWARDSHIP

Almsgiving

We tithe to the community, helping individuals and community organizations through donations.

Clothing for the Needy

Clean used clothing in good condition accepted 24/7 at the shed adjacent to the parking lot.

MASS SCHEDULE

Weekend Mass Schedule

February 28: Sunday at 9 & 11:30 a.m.

Beginning March 6: Saturday at 5 p.m. and Sunday at 10 a.m.

All Masses available via livestream; also archived and available anytime after at www.tinyurl.com/StCatLivestream.

Accommodations: Gluten-reduced hosts are available. Personal listening receivers are available in the Atrium.

Daily Mass Schedule

We will not offer daily Mass until late April. We will offer Liturgy of the Word at 9 a.m. Monday, Wednesday, and Friday. If you would like to attend daily Mass, we invite you to attend at one of our regional churches:

- Monday: 12:10 p.m. at Immaculate Conception Church
- Tuesday: 7 a.m. at Immaculate Conception Church and 10:30 a.m. at St. Anthony Church
- Wednesday: 7 a.m. at Immaculate Conception Church and 10:30 a.m. at Holy Cross Church
- Thursday: 10:30 a.m. at All Saints Church and 12:10 p.m. at Immaculate Conception Church
- Friday: 7 a.m. at Immaculate Conception Church

SACRAMENTS

Reconciliation is not available at St. Catherine's until Fr. Joe returns in April. We invite you to contact another regional church: Immaculate Conception in Ithaca at 607-273-6121 or All Saints in Lansing at 607-241-0821.

Infant Baptisms

We're so happy about the new addition to your family. Parents participate in a preparation program prior to baptism. Please contact the office three months prior to the baptism.

Marriage

Congratulations on your engagement! As with the other sacraments, prior preparation is necessary. Please contact the office **at least six months** before the wedding.

Anointing of the Sick/Visitation

Please contact the office for arrangements for individual anointing or for a visitation to someone who is sick or homebound. For emergencies, please contact another regional church: Immaculate Conception in Ithaca at 607-273-6121 or All Saints in Lansing at 607-241-0821. Families should alert the Parish Office when family members are in the hospital. If you would like to have someone prayed for at Mass and/or added to the Prayer Corner in the bulletin, we invite you to call the Parish Office.

Rite of Christian Initiation for Adults (R.C.I.A.):

For information on becoming Catholic, or questions about the Catholic faith, contact Ann Marie Eckert.

Holy Orders:

For information about vocations, contact the Diocesan Office of Vocation Awareness at 585-461-2890 or vocations@dor.org.

STEWARDSHIP OF TREASURE

Offertory Income—February 21, 2021

Regular Mass Collections:	\$1,252
We Share/EFT Collections ¹ :	\$9,584
Mail-In/Drop-Off Collections ¹ :	\$1,585
End-of-Year/Annual Giving:	\$0

Total Regular Weekly Collections:	\$12,421
Average Weekly Budget²:	\$12,350

Weekly Operating Surplus (Shortfall)³:	\$71
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Gifts and Donations Received ⁴ :	\$0
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<i>Black, Native American, & Hispanic</i>	\$70
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- 1 Variability in these values due to inclusion of collections that are biweekly, monthly
- 2 83% of Planned Operational Expenses are funded by Regular Weekly Collections
- 3 Weekly surplus (shortfall) in funds for average weekly budgeted expenses
- 4 Excluded from this number are capital contributions, extraordinary gifts, bequests

SCRIPTURE READINGS**This Week**

Gn 22:1-2, 9a, 10-13, 15-18; Ps 116:10, 15, 16-17, 18-19; Rom 8:31b-34; Mk 9:2-10

Next Week

Ex 20:1-17; Ps 19:8, 9, 10, 11; 1 Cor 1:22-25; Jn 2:13-25

"I will walk before the Lord, in the land of the living." (Ps 116)

PRAYER CORNER

Please hold in prayer those who are sick:

Lawson Rippe, Eliza Debus, Sandy Wadsworth, Ann Marie Swartwood, Bud Eckert, George Wonder, Hendrick Manik, Meghan Dougher, Kari Colangelo, Libby Dyer, Stuart Hangac, Joe Jancaitis, Trish Schapp, Cindy Horner, Tom Sims, Sophia Steh, Steve Taglieri, Pat Cusick, Dr. Ed Konwinski, Therese Goodine, Gertrude Rice, Wilson Manik, Fran Facer, Ruthe Bruen, Laura Hogan, Penny Lane, Cecile Baert, Ian Ochola, Alma Bonilla, Joan Poitras, Mary Rafferty, Chris Durette, Mary Anne Wilson, Thomas Walpole, Judy Guido, Keyan Gilbert, Art Muka, Chris Blain, Catherine Luscardi, Sue Shanahan, Bill Ryan, Lenore Orrange, and Dageiry Custodio.

**CATHOLIC MINISTRIES APPEAL**

So far 127 donors have pledged **\$38,419** toward our goal of **\$56,250**. That's 68 percent of our goal. Please prayerfully consider donating to the CMA.

WHAT'S HAPPENING—MARCH 1–7

All liturgies and Masses are both in-person and livestreamed. You can reach our livestream feed via the Boxcast link on St. Catherine's website (www.stcathofsiena.org) or at www.tinyurl.com/StCatLivestream.

Monday, March 1

Parish Office Open 9:30 a.m.-12 p.m.
9:00 a.m. LITURGY OF THE WORD
7:00 p.m. Chaplet of Divine Mercy

Tuesday, March 2**Wednesday, March 3**

Parish Office Open 9:30 a.m.-12 p.m.
9:00 a.m. LITURGY OF THE WORD
7:00 p.m. Eucharistic Adoration

Thursday, March 4**Friday, March 5**

Parish Office Open 1–4 p.m.
9:00 a.m. LITURGY OF THE WORD
7:00 p.m. Stations of the Cross

Saturday, March 6

5:00 p.m. MASS: *Living & Deceased Members of the Doyle & Leclere Families by Jeff & Jane Doyle and Barbara Cappucci by Irene Pytcher*

Sunday, March 7

10:00 a.m. MASS: *Mary & Jim Gilligan and Deceased Family Members by Sally Dullea and Our Parishioners*

Parish Information

MASS AND LIVESTREAMING

We will be livestreaming each of our weekend Masses, and all can be watched anytime after their initial broadcast. Livestreaming is available through our website (click the teal Boxcast box) or at this link: www.tinyurl.com/StCatLivestream.

DAILY MASS SCHEDULE

We will no longer hold daily Mass until late April, when Fr. Joe returns. We do offer **Liturgy of the Word at 9 a.m. Monday, Wednesday, and Friday**, both in person and livestreamed. If you would like to attend daily Mass, we invite you to attend at one of our regional churches.

SACRAMENT OF RECONCILIATION

Reconciliation is offered at Immaculate Conception Church from 2:30–4 p.m. Saturdays until April 25.

WEDNESDAY ADORATION

Please join us for Eucharistic Adoration from 7–9 p.m. in the church each Wednesday. It will also be livestreamed from 7–7:30 p.m. at www.tinyurl.com/StCatLivestream. All are welcome. You are asked to enter through the *east* (small parking lot) entrance of the church.

ONLINE BOOK OF INTENTIONS

We invite you to add your prayers for people, situations, and places and we will continue to pray for them at each weekend Mass: <https://tinyurl.com/StCatBookofIntentions>.

FINANCIAL GIVING

For in-person giving, envelopes should be put in the offering boxes that are located in the atrium and in the entrance area of the church. You can also mail donations to the Parish Office or donate online at <https://stcathofsiena.weshareonline.org/>. We are so appreciative all of the parishioners and guests who continue to support the parish. Your donations are essential to St. Catherine's.

Parish Opportunities

MASS SCHEDULE CHANGES

This weekend, February 27/28, is the last weekend of our current Mass schedule (Sunday at 9 and 11:30 a.m.)

Beginning next weekend, March 6/7, we will hold two weekend Masses:

- Saturday at 5 p.m.
- Sunday at 10 a.m. only

We will continue with this schedule for the foreseeable future. Thank you very much for your understanding.

LENT KIT

If you haven't yet picked up your Lent Kit, we have them for you at the Parish Center. You can pick one up at Mass this Sunday, or they are available in the unlocked vestibule of the Parish Center for you to pick up at your convenience. Or, if you can't come in, you can get all the resources except the CRS Rice Bowl at the following link: <https://tinyurl.com/StCatLentKit>. We really hope that you will join us in praying the Prayer Intention each day of Lent. The calendar of intentions is in the kit and it will help us focus our prayer, individually and communally, on the needs of the world throughout the 40 days of Lent.

LENTEN PRAYER OPPORTUNITIES

We will be offering three evening prayer opportunities during Lent: **Prayer (Evening Prayer/Chaplet of Divine Mercy/Rosary, alternating) on Mondays; Eucharistic Adoration on Wednesdays; and Stations of the Cross on Fridays**, all at 7 p.m. These are all available to attend in person or to watch via livestream.

Adult Faith

PLAYLIST THEME—PRAYER

The Online Learning Playlist for the start of March focuses our attention on prayer—one of the three main focuses of Lent. You will learn about some ways to develop a prayer habit, explore some new ways of praying, find out how the saints prayed, and much more. You can sign up to receive this playlist at the following link: <https://tinyurl.com/StCatAdultFF>. We encourage everyone to give it a look!

LIFE AND FAITH SESSIONS

Please join us **this Sunday, February 28, from 10-11 a.m.** as we learn about prison reform and the Justice Roadmap, a collective legislative agenda in New York to decarcerate jails, prisons, and detention centers and address the harms of the criminal legal and immigration systems. The talk will feature two guest speakers: Katie Schaffer (Director of Advocacy and Organizing at the Center for Community Alternatives) and Rick Rivera (graduate of Cornell's Prison Education Program and activist and scholar). Join us for this Zoom session at this link: <https://zoom.us/j/96963077674>. To view this session after it is presented, go to the archive for all Life and Faith Sessions: <https://tinyurl.com/StCatLifeandFaith>. Looking ahead, for the first two weeks of March we will be focusing on prayer, with presentations on Catholic Prayers and Practices on March 7 and the Our Father on March 14.

NEW TIME FOR LIFE AND FAITH SESSIONS

Because of the change to our Sunday Mass time (10 a.m. beginning next week), Life and Faith sessions will be presented from **11:15 a.m.-12:15 p.m. on Sundays**. The sessions will continue to be archived for those who can't participate in the live sessions.

MOVIE NIGHT

Our next movie night will be **Monday, March 15, from 7-8:30 p.m.** via Zoom. You are invited to watch *The Gospel of Mark* prior to March 15 and then join in the discussion. The movie is on Netflix and also via Amazon for \$3.99. This is a word-for-word adaptation of the Gospel of Mark, based on the latest theological, historical, and archeological research. We are now in the year of Mark in the Lectionary, so this is the perfect way to experience this Gospel!

PASTORAL COUNCIL

The Pastoral Council wants to hear from you! To fulfill our mission to advise Fr. Joe on pastoral issues within St. Catherine's, we are inviting our parishioners to share your concerns, questions, ideas, or suggestions with us at our regular monthly meeting. We are setting aside the first 15 minutes of our agenda to listen to our parishioners. Our next meeting is this **Monday, March 8, at 7 p.m.** via Zoom. If you plan on attending, please send a one-sentence description of your topic, question or interest to Steve Jesch at sajesch@gmail.com.

Faith Formation

THANK YOU!

We want to extend our deepest gratitude to *Mary Lou Bailey-Smith* for giving her time last weekend to join the High School Youth Ministry Zoom session. HSYM has been discussing the Catholic Social Teaching principle of "Option for the Poor and Vulnerable," and Mary Lou joined us to talk about her work as a pastoral minister and how she lives out that principle in her ministry. She inspired us through her reflection, insight, stories, and call for our young people to minister to others. Thank you, Mary Lou!



Parish Reminders

LENTEN PRACTICES

Just a reminder that all Fridays of Lent are days of abstinence, which means that those 14 years of age and older are obliged not to eat meat. Ash Wednesday and Good Friday are days of fasting and abstinence. The Church defines fasting this way: Those between the ages of 18 and 59 are obliged to eat only one full meal, with two lesser meals and only liquids between meals. If, due to medical reasons, you cannot fast, the regulation does not apply to you.

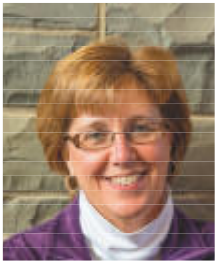
WINTER WEATHER GUIDELINES

As a reminder, if the Ithaca City Schools close, the Parish Office will be closed and Mass or any other prayer experiences will also be cancelled. If severe weather hits on a weekend, we will use the website (www.stcathofsiena.org) to let you know if we are forced to cancel Masses. Please check there prior to coming to Mass in a storm.

Advocacy Opportunities

40 DAYS FOR LIFE

An hour each week at the "Prayer Chapel," the sidewalk across the street from 620 W. Seneca St., during Lent is a special opportunity to pray, fast, and love. Consider yourself a life-affirming resource to those seeking answers about an unplanned pregnancy. Visit www.40daysforlife.com/Ithaca to select a time to pray and to access resources to share. Additional life resources can be found through the Diocese of Rochester: www.LifeRoc.org.



FROM THE BOOK OF ANN MARIE

Dear Parish Family,

In pre-pandemic times, I would use a little time during our Ash Wednesday and Lenten Soup Suppers to talk to the community gathered about Catholic Relief Services and the CRS Rice Bowl. Catholic Relief Services is very near and dear to my heart because I was able to be a part of two different CRS “Called to Witness” programs that brought youth ministry leaders to countries served through CRS. I went to the Holy Land in 2000 and to India in 2001. Both were life-changing experiences for me. If you have picked up a Lent Kit from St. Catherine’s, you will find a CRS Rice Bowl in it. Our parish has been a big supporter of CRS through the years, so I trust that it will continue!

When I was a kid, I remember getting a Rice Bowl at my elementary school—but it came with little information other than it would be used to help poor kids in other lands. I can’t say that it really captivated me or enticed me to share my allowance! The videos and stories they have on the Rice Bowl website now are really powerful and do a great job of helping children (and adults) understand how the money we give makes such a difference in the lives of others. You can find this year’s videos and reflections here: <https://www.crsricebowl.org/>.



I wanted to share a story with you about my trip to India. The very first place that we went after we had our in-country orientation (and went to the Taj Mahal!) was in a very rural village. We were greeted by this sign as we entered the school area: “School is for Children; Work is for Elders.” There is a small school here that is specifically designed to help children who have been released from labor to catch up in their education before they go to the government-run school. The school is run through the support of Catholic Relief Services. It is an outdoor school, and when we asked what they liked about school, one of the girls answered “the shade.” She had previously been in the fields with cattle all day.

This was such a rural area, it seemed like an odd place to have child labor be such an issue. We learned that it was a part of the local culture. The parents had never received an education, so they didn’t realize that their children should be in school. Most of the children who are “released” from child labor in this area of the country were working in their homes, helping their mothers care for the house, cook, and garden. Some children were also working for local farmers, caring for cattle or otherwise working on farms. Older children might be working for stores or small industries.

The work CRS was doing in this village wasn’t just to help with the school, but they were a part of helping to change the culture in this region of India so that everyone understood that “school is for children, work is for elders.” Until everyone understood this, it was hard to make progress. One of the ways this cultural shift was made was through youth activists. There were young adults, ages 17–23, who were first generation school-educated. There were about 1,000 who were employed, but over 20,000 who volunteered. Their job was to visit families whose children were not in school, or whose children had left school. They would talk to the family about the importance of having their children in school—but it wasn’t a one-time visit. They would return over and over again. The parents who had received these visits said the fact that they got multiple visits made them realize that this was a very serious issue, and they took it as a sign of concern for their family that these young people visited over and over again. The organizers of these efforts talked about the change they saw once this cultural change started to take place. One said this: “When children become children, the parents

(continued on page 7)

become parents. They take pride in their children's schooling, and they treat their children with more love and pride." Children "become children" when they are allowed to go to school, make friends, play, and have a social circle outside the family unit. Interestingly, because most of the children were working in their own homes, there was also education for the parents to help them understand how both men and women can share household chores. The children continue to help with chores after school, in great part because of the bond they have with their mothers.

This is the type of work that CRS does throughout the world. They do start and support schools, although this is a relatively easy part of their work. More of their work is in supporting local communities to do the much more difficult work of changing a culture so that children get an education, parents value their children differently, and a community comes to a new understanding of how it should be ordered. They don't do this by coming in from the outside, but by supporting local people and local efforts to transform their own communities. Besides the youth activists, there were parent groups that worked with other parents to help bring them around to the importance of school. There were other groups of employers who helped change the culture in the area from the use of child labor to the importance of giving those same jobs to the "elders," parents who should be working to support their children.

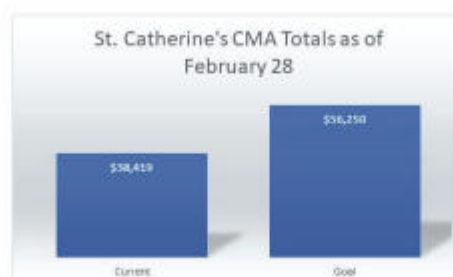


This is just one of the many stories I brought home with me. As St. Catherine's is focused on social justice right now in our faith formation programs, it is good to recognize that our charity (donations of money) are what make the advocacy and justice initiatives possible elsewhere. Justice and charity are the two feet of love in action (as Pope Benedict XVI reminded us). We can't always be involved physically in changing a culture for the better in India, but our donations through the CRS Rice Bowl allows us to be a part of this type of effort in many places throughout the world. I hope this one story will help you understand why the CRS Rice Bowl is so important.

You can find more information about how to participate in the Rice Bowl on page 8 of this bulletin.

Peace,

The 2020-2021 Catholic Ministries Appeal (CMA) campaign is well underway. So far 127 parishioners have pledged **\$38,419** toward our goal of **\$56,250**. That's **68 percent** of our goal. We still have a long way to go. Please prayerfully consider giving to the CMA. You can donate online at www.dor.org/giving/contribute-to-the-cma/.



A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.



FOR LENT, FOR LIFE

What You Give Up For Lent Changes Lives

Each Lent, Catholic families across the country unite to put their faith into action through prayer, fasting and almsgiving. Through CRS Rice Bowl, families learn about how our sisters and brothers across the globe overcome hardships like hunger and malnutrition, and how through Lenten alms, we have the power to make the world a better place for all.

This Lent, we are asking our St. Catherine's community to unite in our Lenten fast and almsgiving, focusing our attention on the 159 million people they serve in over 100 countries by Catholic Relief Services.

How to participate:

1. Go to CRSRiceBowl.org.
 - Watch the Stories of Hope Video for each week with your family and read the additional information on the website. Make this a Sunday (or other day of the week) event throughout Lent.
 - Use the meatless recipes to try new tastes from around the world.
 - Read the Reflection about almsgiving
2. Make a plan for yourself or as a family, choosing a specific way that you will contribute to the Rice Bowl (or any container,

if you don't receive a Rice Bowl). It is really powerful when you can connect it to your Lenten Fast.

- Take the money that you usually spend on something you are giving up and contribute it.
 - Intentionally eat more simply for 1-2 meals a week and contribute the savings.
 - If the thing you are giving us has no monetary value (gossip, for instance), you might make a contribution each time you are tempted by gossip, or a larger contribution if you break your fast.
3. If you have children in the house, be sure to include them in sacrificial giving to the Rice Bowl. Writing a check from your family account, regardless of how generous, does not teach children that sacrificial giving is powerful and important in living out our faith.
 4. When Easter arrives, count the money in your Rice Bowl, decide if you want to give more, and then return your Rice Bowl to St. Catherine's. (Twenty-five percent of all contributions to the Rice Bowl stay local and support Loaves and Fishes in Ithaca.)

PRAYERS AND RESPONSES WITHIN THE MASS

Greeting

Priest: The Lord be with you.

People: And with your spirit.

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Kyrie eléison.

Christe eléison.

Kyrie eléison

Gospel Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to ____.

People: Glory to you, O Lord.

Profession of Faith (Apostles' Creed)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Invitation to Prayer

Priest: Pray, brethren ... acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Sanctus (Holy, Holy, Holy)

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

The Mystery of Faith

Priest: The mystery of faith.

People: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ... and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Agnus Dei (Lamb of God)

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

PRAYER OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to You and your Church.

Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

MUSIC FOR THE SECOND SUNDAY OF LENT

Because singing creates the most risk when people are gathered, we ask the community to refrain from public singing. Our music ministers record music for our liturgies.

On the recording, our cantor for this weekend is *Jane Doyle*.

Processional Song: *Hold Us in Your Mercy*



Hold us in your mer - cy. Hold us in your mer - cy.

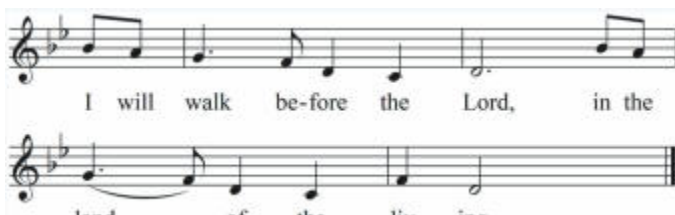
Hold us in your mer - cy. Hold us in your mer - cy.

1. Mak - er's love poured out from heav - en.
2. Born as one of home-less pil-grims. Hold us in your mer - cy.
3. You who shared the sin - ner's ta - ble.

Mer - cy's word-made - flesh a - mong us.
Sent to bring the poor good news. Hold us in your mer - cy.
You who cleansed the lep - er's flesh.

Text: Rory Cooney, B. 1952. Tune: Based on PARCE DOMINE; Gary Daigle, b. 1957. © 1993, GIA Publications. All rights reserved. Used with permission of OneLicense #A-728114.

Responsorial Psalm: *I Will Walk Before the Lord*



I will walk be-fore the Lord, in the
land of the liv - ing.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: The Collegeville Psalter, © 2017, Paul Inwood. Published and administered by Liturgical Press, Collegeville, MN 56321. All rights reserved. Used with permission of OneLicense #A-728114.

Offertory Song: *Only in God*

Only in God is my soul at rest. In Him comes my salvation. He only is my Rock. My strength and my salvation. My stronghold, my Savior, I shall not be afraid at all. My stronghold, my Savior, I shall not be moved. Only in God is found safety. When the enemy pursues me, Only in God is found glory. When I am found meek and found lowly, My stronghold, my Savior, I shall not be afraid at all. My stronghold, my Savior, I shall not be moved. Only in God is my soul at rest. In Him comes my salvation.

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Communion Song: *You Are the Light*



1. You are the light that stands a - lone in depth of night and eye of
2. You are the word that's writ - ten deep with - in the hearts of all who
3. O you are God who spoke the dawn; the sav - ior son who came in

1. storm. Where shad-ows fall, you en - ter in; ig - nite with
2. long for end-less days be-yond the skies, for peace on
3. flesh to be a lamp for wan - d'ring hearts, to steal our

1. hope what dark has dimmed. And though our eyes may fail to
2. earth, a king-dom come. We sing the name that heals our
3. dark - ness by your death. And as you rose, you gave us

1. see, it is the heart that's giv - en sight through night and
2. souls, and share the way, the truth, the life. For hearts that
3. peace, your Spir - it - gift to kind - ly lead. Sweet mys - ter -

1. storm, to trust in you. Up - on our path you are the light.
2. long, both lost and found, we speak the word: you are the light.
3. y, how true you guide. We look to you; you are the light.

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Recessional Song: *Be Thou My Vision*



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won,

1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!

1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fell,

1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's Poem Book of the Gael, 1912, alt. Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927. All rights reserved. Used with permission of OneLicense #A-728114.

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