St. Catherine of Siena Roman Catholic Church

August 7, 2022—19th Sunday in Ordinary Time

All Are Welcomed to Our Parish!

We are so pleased that you chose to celebrate with us this weekend. We warmly invite you to active participation in our liturgical celebration. Please feel free to approach one of our Ministers of Hospitality if you are in need of any assistance. No matter what your present status in the Catholic Church, your current family or marital situation, your past or present religious affiliation; no matter what your personal history, age, background, sexual orientation, gender, race, or color; no matter what your self-image or self-esteem: YOU are invited, welcomed, accepted, loved, and respected at St. Catherine of Siena Church in Ithaca, New York.

Ithaca Peace Festival
A Celebration of Music, Food, and Peace

The 10th annual Ithaca Peace Festival is fast approaching! The festival will be held **Friday, September 16, from 6–10 p.m.; Saturday, September 17, from 4–10 p.m.; and Sunday, September 18, from 11 a.m.–4 p.m.**

The festival is a wonderful community event, as well as a fundraiser for organizations that have a positive impact on our community. Some organizations that have been selected to receive donations in the past were Catholic Charities, Rotary International, Second Wind Cottages, and Musicians for World Harmony.

You can help in this effort! *We are asking each parishioner to purchase or sell at least 5 raffle tickets at the price of $10 each.* The raffle drawing will be held on **September 18.**

Prizes include $1,000 cash, an Apple watch, and an Experience the Finger Lakes package valued at over $350.

The raffle tickets are available in the Parish Center after all Masses.

We will need many volunteers to make the festival a success. If you can help with coordinating the welcome tent, assisting with volunteer coordination, working with the silent auction team, coordinating the food tent, or assisting with marketing and promotion of the festival, please stop by the Ministry Fair on **Sunday, August 21, from 10–11:30 a.m**., or contact Maura Fetsko at maurafetsko1@gmail.com.

Parish Mission Statement

The mission of St. Catherine of Siena Parish
is to inspire, engage, and nurture our community
through worship, witness, and service.

St. Catherine of Siena Church is a Tompkins County Living Wage Employer

St. Catherine of Siena Parish

309 Siena Drive, Ithaca, New York 14850
607-257-2493
stcathofsiena.org / facebook/stcatherinesithaca
Office Hours: Monday and Wednesday 9 a.m.–4 p.m. and Friday 9 a.m.–12 p.m.

Ministry Team

Pastor
Rev. Joseph Marcoux, fr.joseph.marcoux@dor.org
Cell: 585-747-3649

Director of Liturgical Music
Sherry Scanza, sherry.scanza@dor.org

Director of Multi-Parish Faith Formation
Rich Rasmussen, rich.rasmussen@dor.org

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Jane Bonassar, jane.bonassar@dor.org

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Administrative Assistant
June Haynor, june.haynor@dor.org

Accompanist
Alejandro Bernard-Papachryssanthou

Trustees

Bob Pochily, Mary Crosley

Council Chairs

Pastoral Council: Dotsevi Sogah, pastoralstcath@gmail.com
Finance Council: Ben Davis, ben.davis@cornell.edu
Pastoral Council minutes available at stcathofsiena.org/pastoral-council-minutes

New Parishioners

Welcome to our parish community! Registration forms are available on our website or through the Parish Office.

Stewardship

Almsgiving
We tithe to the community, helping individuals and community organizations through donations.

Clothing for the Needy
Clean used clothing in good condition accepted 24/7 at the shed adjacent to the parking lot.

Mass Schedule

Weekend Mass Schedule
Saturday at 5 p.m. and Sunday at 9 and 11:30 a.m.
All Masses available to attend in person or via livestream; also archived and available anytime at www.tinyurl.com/StCatLivestream.

Accommodations: Gluten-reduced hosts are available. Personal listening receivers are available in the Atrium.

Daily Mass Schedule
We offer daily Mass on Mondays at 5:30 p.m. and on Wednesdays and Fridays at 9 a.m. These Masses are available to attend in person or via livestream (www.tinyurl.com/StCatLivestream).

Church Hours
The church is open for prayer when the Parish Office is open: Monday and Wednesday 9 a.m.-4 p.m. and Friday 9 a.m.–12 p.m.

Sacraments

Reconciliation is available on Saturdays from 4–4:50 p.m. and by appointment.

Infant Baptisms
We're so happy about the new addition to your family. Parents participate in a preparation program prior to baptism. Please contact the office three months prior to the baptism.

Marriage
Congratulations on your engagement! As with the other sacraments, prior preparation is necessary. Please contact the office **at least six months** before the wedding. If you do not live in New York State, you must do your preparation in your home state.

Anointing of the Sick/Visitation
Please contact the office for arrangements for individual anointing or for a visitation to someone who is sick or homebound. For emergencies, please contact Fr. Joe directly at 585-747-3649. Families should alert the Parish Office when family members are in the hospital. If you would like to have someone prayed for at Mass and/or added to the Prayer Corner in the bulletin, we invite you to call the Parish Office.

Rite of Christian Initiation for Adults (R.C.I.A.):
For information on becoming Catholic, or questions about the Catholic faith, contact Fr. Joe.

Holy Orders:
For information about vocations, contact the Diocesan Office of Vocation Awareness at 585-461-2890 or vocations@dor.org.

Stewardship of Treasure

Offertory Income — *July 31, 2022*

Sunday Mass Collections:	$6,623
Electronic Giving (Collections)[1]:	$5,157
Auxiliary (Flowers, Memorials, Etc.) Collection:	$816
Total Collection for This Week:	$12,596
Average Weekly Budgeted Collection[2]:	$11,615
Surplus (Shortfall) for This Week[3]:	$981
Average Weekly Budgeted Operating Expenses:	$12,518
Budgeted CMA Underage (Broken Down Weekly):	$144

1 Variability in these values due to inclusion of collections that are biweekly, monthly
2 94% of planned operational expenses are funded by regular weekly collection and auxiliary receipts
3 Weekly surplus (shortfall) in funds for average weekly budgeted expenses

Mass Attendance, July 30/31

	In person	*Virtual*
July 30, 5 p.m.:	130	80
July 31, 9 a.m.:	165	62
July 31, 11:30 a.m.:	144	48
Total:	**439**	**190**
Church capacity:	**1,200**	

Scripture Readings

This Week
Wis 18:6-9; Ps 33:1, 12, 18-19, 20-22; Heb 11:1-2, 8-29; Lk 12:32-48

Next Week
Jer 38:4-6, 8-10; Ps 40:2, 3, 4, 18; Heb 12:1-4; Lk 12:49-53

"Blessed the people the Lord has chosen to be his own." (Ps 33)

Prayer Corner

Please hold in prayer those who are sick:
Brandon Maphis, Liz Colucci, Christina Twomey, Mike Herzog, Tim Durnford, Mary Lou Bailey-Smith, Cooper Cannon, Fran and Heidi Kallfelz, Elijah Touchton, Dee Loredo, Joanne Wieneke, Cara Wynn, Madeline LaRocca, Mary and David Sirois, Sandy Touchton, David Touchton, Bud Eckert, Lonnie Slape, Andrea Caraccilo, Mary Mulvanerton, Bruce Bland, and *Roy Dexheimer.*

Please hold in prayer those who have died in the peace of Christ:
Ellen Marie Kennicutt

Dates to Remember

Aug. 21	Ministry Fair
Aug. 24-28	One World Market Rug Sale
Sept. 16-18	Ithaca Peace Festival
Sept. 30-Oct. 2	Ithaca MobilePack

What's Happening: August 8–14

All liturgies are available both in person and via livestream. You can reach our livestream feed via the Boxcast link on St. Catherine's website (stcathofsiena.org) or at tinyurl.com/StCatLivestream.

Monday, August 8
Memorial of St. Dominic
5:30 p.m. Mass: *Rose Barnaba by Jeannie Barnaba*

Tuesday, August 9
Parish Office Closed for Summer Hours

Wednesday, August 10
Feast of St. Lawrence
9:00 a.m. Mass: *Edward R. Smith by Mary Lou Bailey-Smith*
12:00 p.m. Ithaca Rotary Club
7:00 p.m. Eucharistic Adoration

Thursday, August 11
Memorial of St. Clare
Parish Office Closed for Summer Hours

Friday, August 12
Parish Office Closed at Noon for Summer Hours
9:00 a.m. Mass: *Mary & Jim Gilligan and Deceased Family Members by the Gilligan Family*

Saturday, August 13
4:00 p.m. Sacrament of Reconciliation
5:00 p.m. Mass: *John O'Malley by the McCarville Family* and *Our Parishioners*
6:00 p.m. Rosary

Sunday, August 14
9:00 a.m. Mass: *Tom Sims by Frank & Susan Piliero*
11:30 a.m. Mass: *Ellen Marie Kennicutt by Lisa Hens*

Parish Information

Ministry Fair August 21

St. Catherine's parish will be hosting a Fall Ministry Fair on **Sunday, August 21, from 10–11:30 a.m**. There will be staff and parishioners at tables to help you become familiar with our various ministries and perhaps get you signed up for the many spiritual, educational, and social activities this year.

- Have you always wanted to learn more about supporting the Portal de Belén school in the Dominican Republic?
- Want to volunteer for the Peace Festival or Silent Auction on September 16–18?
- Want to learn more about the Ithaca MobilePack event on September 30–October 2?
- Interested in ways you could be involved with the music or liturgical ministries and enhance our Masses?
- Do you have children interested in learning more about the Catholic faith and deepening their faith?
- Do you want to be more of a comfort and solution for people in need here and around the world?

We invite you to wander through Mahler Hall and explore these and many more ways to reconnect and be engaged in our vibrant community. For questions or more information, contact Patricia Sipple at sipplep16@gmail.com or Diane Bradac at dianebradac@gmail.com. Thanks!

Personal Connections

An update: the Parish Council endorsed and Fr. Joe approved continuing with this initiative. The concept is a series of small, hosted gatherings to reestablish personal connections within our vibrant faith community. Each of these gatherings will include approximately 12 parishioners. We provide you with a delicious meal and an evening filled with fun and camaraderie, and we ask you what about St. Catherine's is special to you. We have hosted two very successful gatherings so far. We will host the next gathering on **August 13** and expect to have one a month through May 2023.

Volunteers Needed: Clothing Shed and Laundry Help

We are looking for a few people to help with the used clothing shed in our parking lot. Volunteers spend about an hour a week sorting the donations in the shed. The time is flexible. We also need someone to wash, dry, and fold tablecloths periodically after parish events such as funeral receptions. If you can help, please contact June in the Parish Office at 607-257-2493 or june.haynor@dor.org.

Hello from Our New Pastoral Care Associate

I'm so excited to be joining the wonderful St. Catherine's team as your new pastoral care associate. I've been a parishioner in this church since moving to Ithaca from Rochester, where I worked for a few parishes around that area since 2002. My background is in finance, but I also loved serving the Church in Rochester for many years as a volunteer in youth ministry, R.C.I.A., pro-life work, and more! My vocation is called "consecrated virginity," a lesser-known, but official, vocation in the Catholic Church (www.consecratedvirgins.org). Working with volunteers has been my favorite part of my current position on your finance team—now I get to do it a whole lot more, and couldn't be more thrilled! I'll be doing various things, but a big part of the position involves training and working with volunteers in (no surprise) pastoral care: sick visits, bereavement ministry, funerals, nursing home and hospital visits, and of course doing a little of all of the above myself! Have you been thinking about maybe ministering in this area as a volunteer, visiting the sick and homebound, grief ministry, etc.—helping those who need a caring ear and hand? Schedules are, as always, very flexible, and training is provided! I start on August 22 officially, so I'd love to talk with you about whatever area of ministry you prefer. I will see you in church, and am so looking forward to serving with our team and getting to know all of you better!

– Karen Webb

From the Anti-Racist Book Club

Two weeks ago, one of our members participated in a bike ride celebrating Harriet Tubman's 200th birthday; for more information, see harriettubmanfreedomride.com/. Part of the weekend was a presentation at Ithaca's St. James AME Zion Church, which, in addition to being visited by Harriet Tubman and Frederick Douglass, was part of the Underground Railroad. You can learn more from this recording: youtube.com/watch?v=GpHVuVmOFiY&feature=emb_title.

FROM THE BOOK OF JOE

Dear Parish Family,

As we continue on our journey to our modern understanding of the Eucharist, we look to how the Passover was celebrated in the time of Jesus. Last week we learned about the rituals associated with Passover, beginning with the first cup. This week we continue with the second cup.

The second cup is poured but not drunk. Preceding the blessing and drinking of the second cup comes the questions from the youngest at the table: Why is this night different from other nights? On other nights, we eat leavened or unleavened bread, but this night only unleavened. On all other nights we eat all kinds of herbs, but this night only bitter herbs. Why do we dip the herbs twice? On all other nights we eat meat roasted, stewed, or boiled, but on this night why only roasted? The answers recount the history of Israel from Abraham to Moses giving the Law. They eat the bitter herbs.

Acts 7:2-38 (with some lacunae) is read. It is interesting that Stephen's speech so closely parallels the kinds of things that the *paterfamilias* would say at the Passover (though with some interesting twists to it) that one wonders if this was indeed the message that Stephen, as head of his own home, would recite at Passover (for at 7:39 Stephen goes beyond what was to be recited and begins to pronounce his indictment against the religious leaders).

Food is returned to the table, the head of the household explains the lamb, bitter herbs, and unleavened bread, and the first half of the Hallel Psalm (113–114) is sung.

Prayer over the Second Cup:

"Blessed are you, O Lord our God, king of the universe, who has created the fruit of the vine. . . .

Exodus 6:6b: "I will deliver you from their bondage"

והצלתי אתכם מעבדתם

Second hand-washing: This hand-washing is done out of respect for the unleavened bread that is about to be eaten.

The Paschal Lamb, *charoseth* with vegetables, and two of the unleavened bread wafers are served.

Prayer over the bread (by the father)**:**

"Blessed are you, O Lord our God, King of the universe, who brings forth bread from the earth. Blessed are you, O Lord our God, King of the universe, who has sanctified us with your commandments, and commanded us to eat unleavened bread."

The breaking of the bread: The host breaks the guest of honor's bread and they dip it together in the *charoseth* and bitter herbs. The guest in turn breaks his neighbor's bread and they dip it together, and so on down the line. Reminiscent of Jesus and Judas dipping the bread into the bowl together.

They eat, and after drinking the second cup, the non-ritual wine may now be drunk. They had to drink from all four cups of the blessed wine. However, there was no limit on how much of the non-ritual wine could be consumed. There were times during the meal that they could not drink non-ritual wine, but when it could be drunk, they did. There was a lot of wine at this meal!

We'll conclude next week with the third and fourth cups.

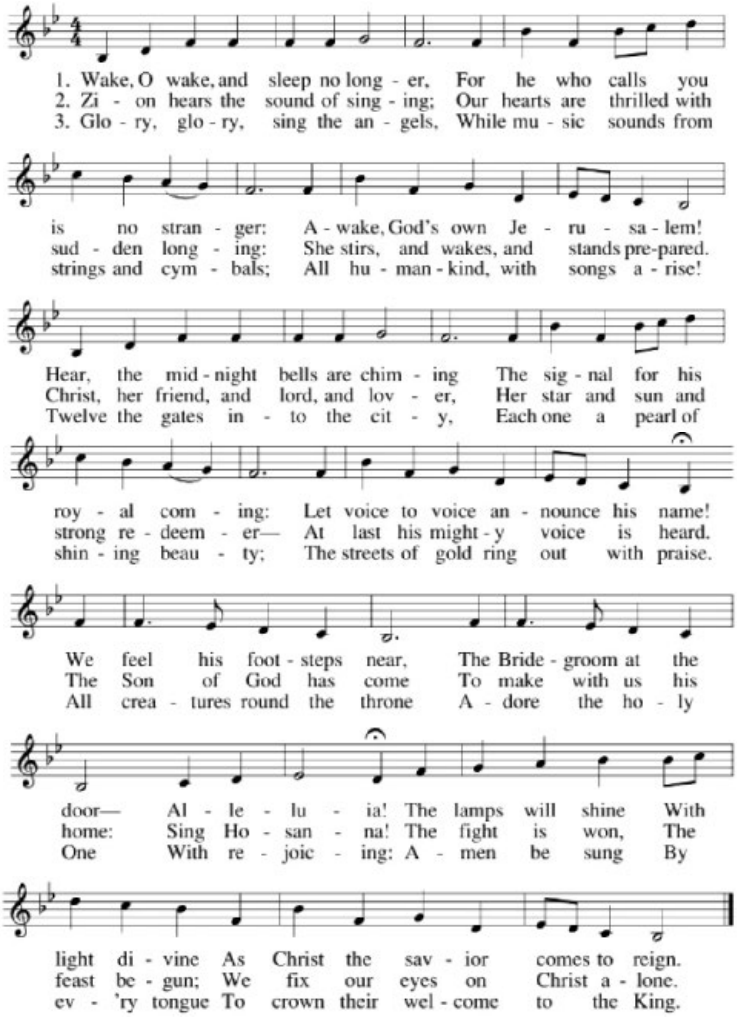
Peace,

Fr. Joe

Music, Readings, and Prayers for the 19th Sunday in Ordinary Time

Our cantors are Ashley Blank (5 p.m.), Michelle/Juan Arroyo (9 a.m.), and Tammy Johnson (11:30 a.m.).

Processional Hymn: *Wake, O Wake, and Sleep No Longer* (Breaking Bread #55)



Text: Matthew 25:1-13; *Wachet auf, ruft uns die Stimme,* Philipp Nicolai, 1556-1608; tr. and adapt. by Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.) Tune: WACHET AUF, 89 8 89 8 66 4 44 8; Philipp Nicolai, 1556-1608; harm. by J.S. Bach, 1685-1750. All rights reserved. Used with permission of OneLicense #A-728114.

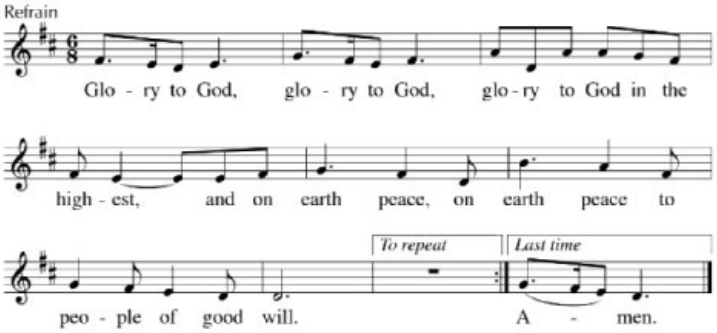
Greeting

Priest: The Lord be with you.
People: And with your spirit.

Penitential Act

Priest: Lord, have mercy. **People: Lord, have mercy.**
Priest: Christ, have mercy. **People: Christ, have mercy.**
Priest: Lord, have mercy. **People: Lord, have mercy.**
Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
People: Amen.

Gloria—*Mass of Joy and Peace*



Verses:
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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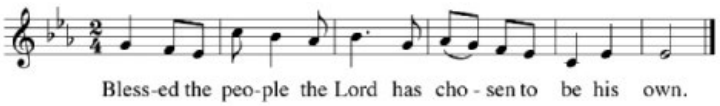
Liturgy of the Word

First Reading: Wis 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice, and putting into effect with one accord the divine institution.

Lector: The Word of the Lord.
People: Thanks be to God.

Responsorial Psalm



Ring out your joy to the LORD, O you just;
for praise is fitting for the upright.
Blessed the nation whose God is the LORD,
the people he has chosen as his heritage. ℟.

Yes, the LORD's eyes are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine. ℟.

Our soul is waiting for the LORD.
He is our help and our shield.
May your merciful love be upon us,
as we hope in you, O LORD. ℟.

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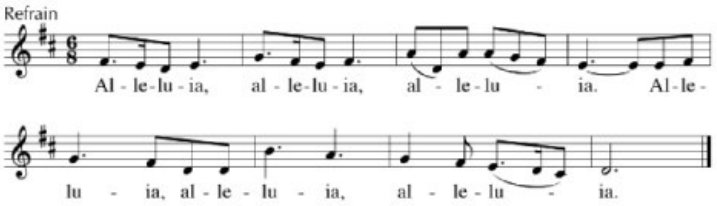
Second Reading: Heb 11:1-2, 8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. ,All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.
Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Acclamation—*Mass of Joy and Peace*



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Gospel Dialogue

Priest: The Lord be with you.
People: And with your spirit.
Priest: A reading from the holy Gospel according to Luke.
People: Glory to you, O Lord.

Gospel: Lk 12:32-48

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day

(continued)

And at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

Priest: The Gospel of the Lord.
People: Praise to You, Lord Jesus Christ.

Homily

Profession of Faith (Apostles' Creed)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

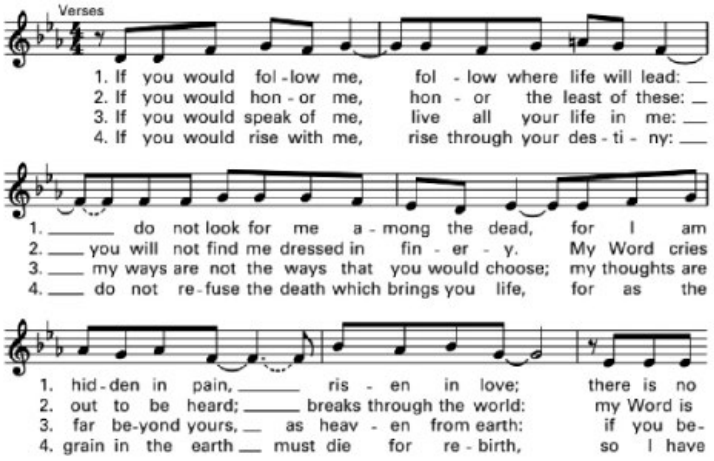
Prayers of the Faithful

People's Response: Lord, hear our prayer.

Liturgy of the Eucharist

Presentation and Preparation of the Gifts

Offertory Hymn — *All That Is Hidden* (Breaking Bread #495)



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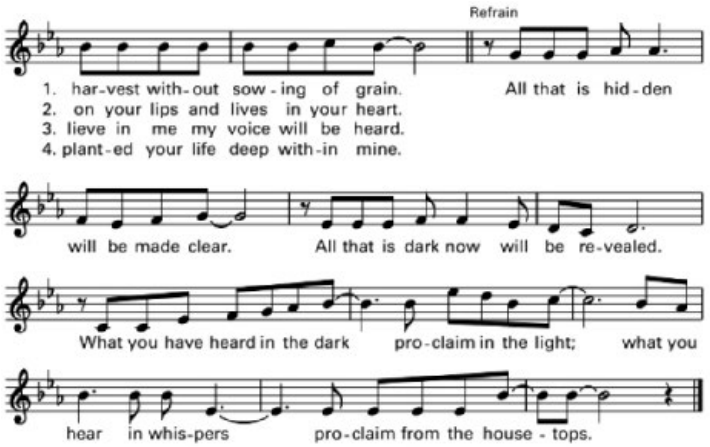

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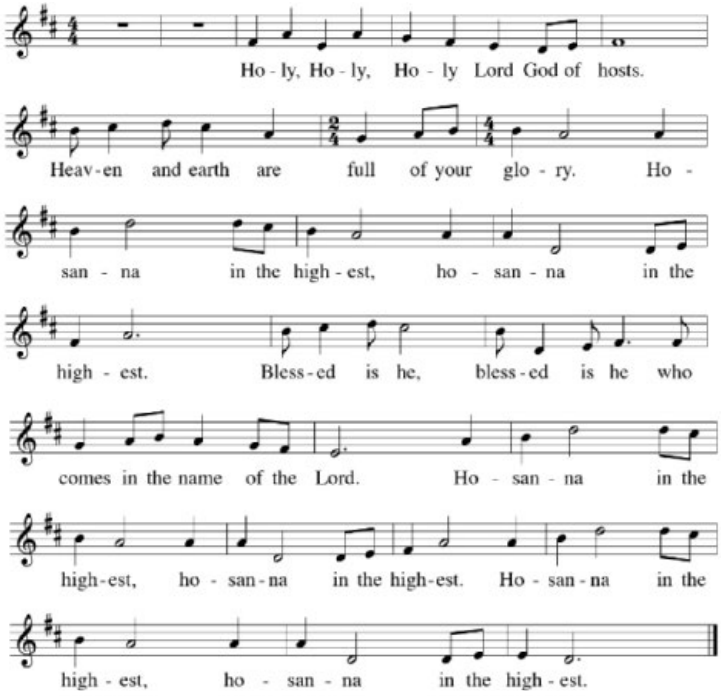
Invitation to Prayer

Priest: ...that my sacrifice and yours may be acceptable to God, the Father almighty.
People: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Preface Dialogue

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

Holy, Holy, Holy — *Mass of Joy and Peace*



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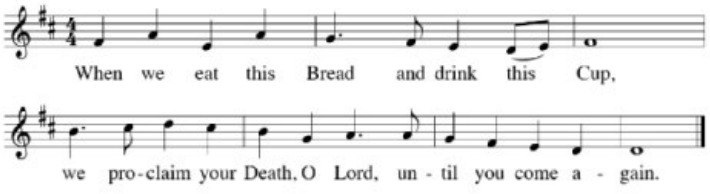
Memorial Acclamation—*Mass of Joy and Peace*



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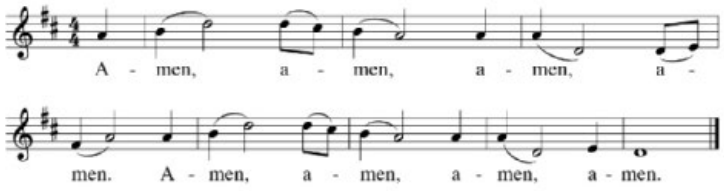
Great Amen—*Mass of Joy and Peace*



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The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ... and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

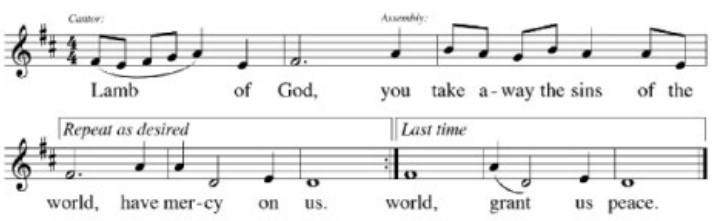
Priest: ...who live and reign forever and ever.

People: Amen.

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Lamb of God—*Mass of Joy and Peace*



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Invitation to Communion

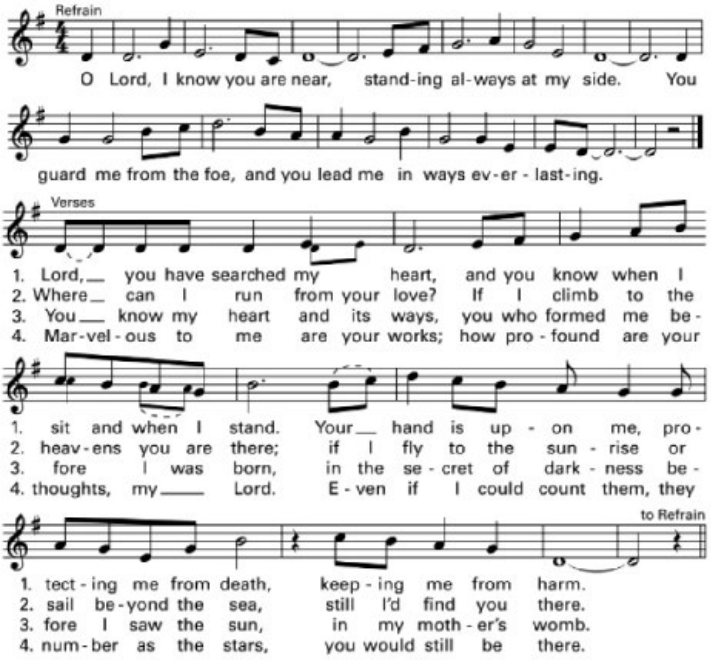
Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to you and your Church.

Communion Hymn—*You Are Near* (Breaking Bread #436)



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Concluding Rites

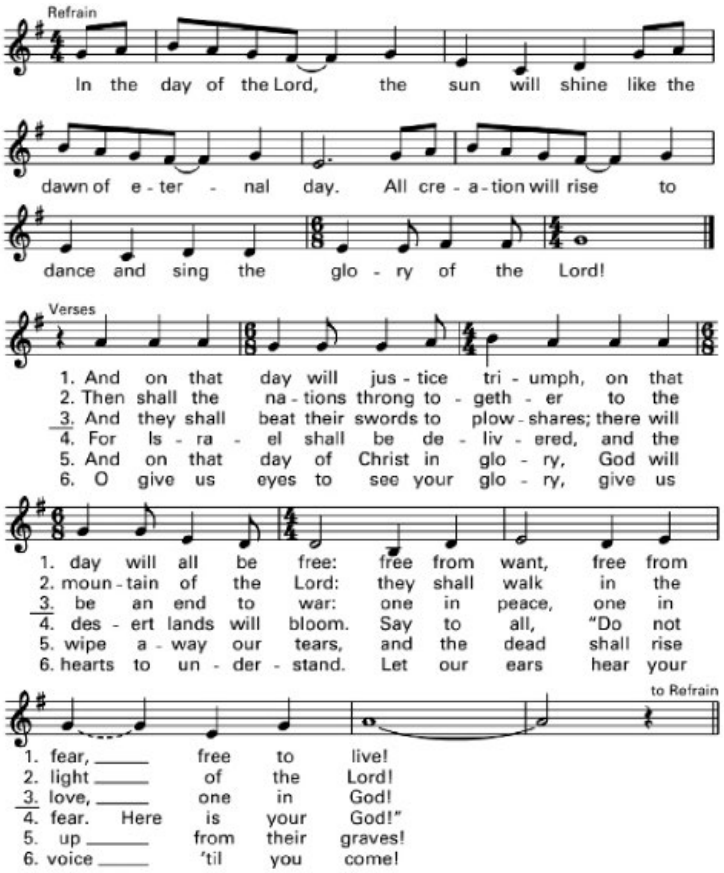
Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: **Thanks be to God.**

Recessional Hymn: *In the Day of the Lord* (Breaking Bread #580)



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LITURGICAL MINISTERS: AUGUST 13/14

5:00 P.M.	
Sacristan	Bonita Lindberg
Commentator	Sue Hyatt
Lector 1	Jessica Ryan
Lector 2	Gregory Menzenski
Ministers of Communion	Diane Bradac Bob Gravani Judy Howell
Ministers of Hospitality	Eileen Gravani—Main 1 Craig Trowbridge—Main 2 Mary Lee Noden—East 3 Maureen Trowbridge—West 4
Holy Cleaner	Sue Hyatt
9:00 A.M.	
Sacristan	***
Commentator	Catherine Raghunandan
Lector 1	Bill Perkins (sub req'd)
Lector 2	Ellen Morris-Knower
Ministers of Communion	Debbie Cherney Colleen Perkins (sub req'd) ***
Ministers of Hospitality	Chris Irving—Main 1 Jennifer McGuire—Main 2 (sub req'd) Frank Fetsko—East 3 Marty Whetzel—West 4 MaryAnn Albonesi—East 5 Maura Fetsko—West 6
Holy Cleaner	Christina King
11:30 A.M.	
Sacristan	Mary Lou Bailey-Smith (sub req'd)
Commentator	Valerie Evans
Lector 1	Jennifer Karius
Lector 2	Carla Marceau
Ministers of Communion	Robert Brown Joe Ryan Bob Talda
Ministers of Hospitality	Mary Kay LaLonde—Main 1 Jane Bonassar—Main 2 (sub req'd) Kevin Mahaney—East 3 ***—West 4 ***—East 5 ***—West 6
Holy Cleaner	Kathleen Murphy

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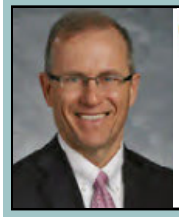
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