

ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

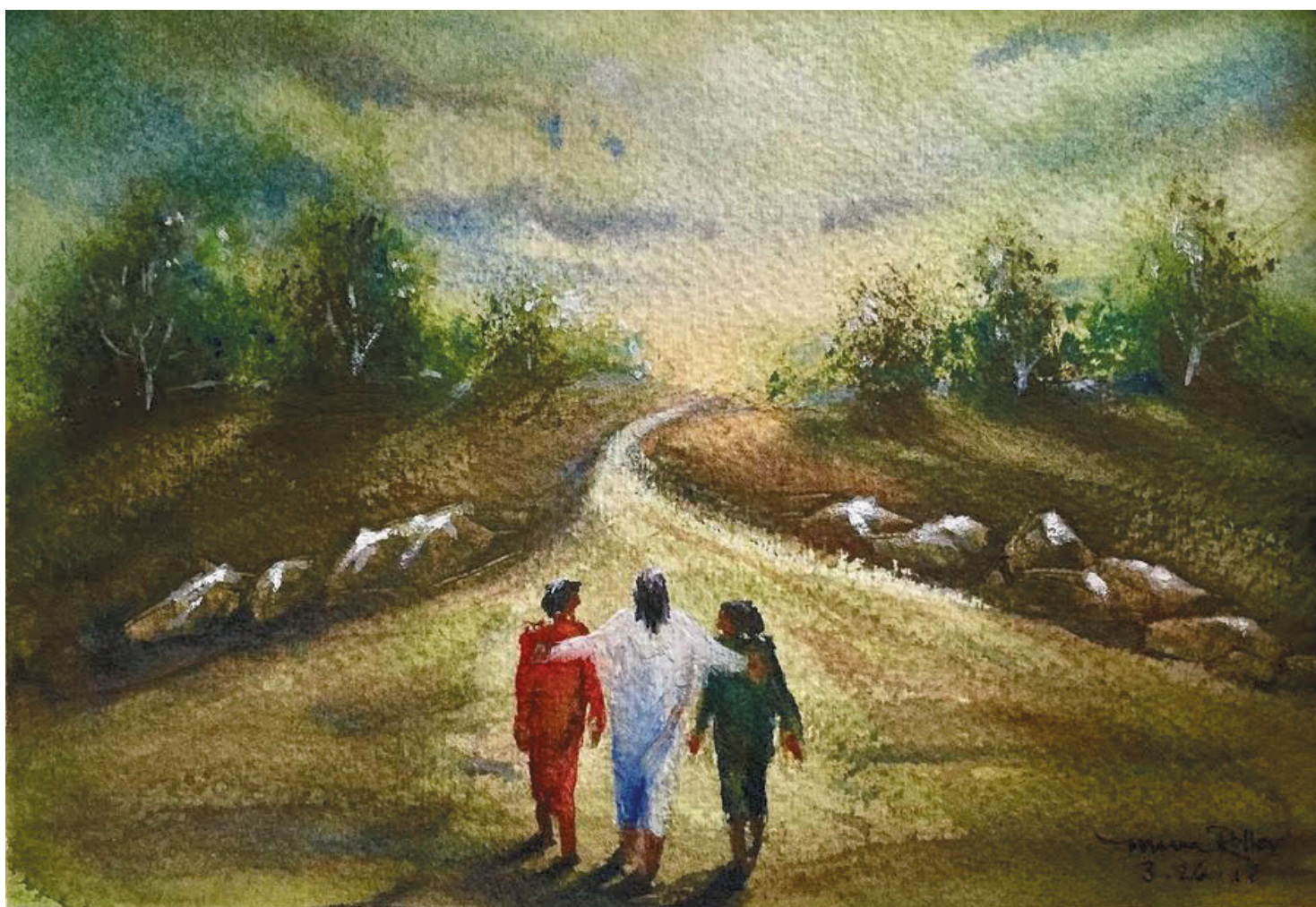
April 23, 2023—Third Sunday of Easter



ALL ARE WELCOMED TO OUR PARISH!

We are so pleased that you chose to celebrate with us this weekend. We warmly invite you to active participation in our liturgical celebration. Please feel free to approach one of our Ministers of Hospitality if you are in need of any assistance. No matter what your present status in the Catholic Church, your current family or marital situation, your past or present religious affiliation; no matter what your personal history, age, background, sexual orientation, gender, race, or color; no matter what your self-image or self-esteem: YOU are invited, welcomed, accepted, loved, and respected at St. Catherine of Siena Church in Ithaca, New York.

THIRD SUNDAY OF EASTER



PARISH MISSION STATEMENT

*The mission of St. Catherine of Siena Parish
is to inspire, engage, and nurture our community
through worship, witness, and service.*

St. Catherine of Siena Church is a Tompkins County Living Wage Employer

St. Catherine of Siena Parish

309 Siena Drive, Ithaca, New York 14850

607-257-2493

stcathofsiena.org / [facebook/stcatherinesithaca](https://www.facebook.com/stcatherinesithaca)

Office Hours: Monday 1–4 p.m.; Tuesday, Wednesday 9 a.m.–4 p.m.; Friday 9 a.m.–12 p.m.; and Sunday 10 a.m.–1 p.m.

MINISTRY TEAM

Pastor

Rev. Joseph Marcoux, fr.joseph.marcoux@dor.org
Cell: 585-747-3649

Director of Liturgical Music

Sherry Scanza, sherry.scanza@dor.org

Director of Multi-Parish Faith Formation

Rich Rasmussen, rich.rasmussen@dor.org

Pastoral Care Associate

Karen Webb, karen.webb@dor.org

Communications Coordinator

Jane Bonassar, jane.bonassar@dor.org

Administrative Assistant

June Haynor, june.haynor@dor.org

Maintenance Technician

Craig Murray, craig.murray@dor.org

Accompanist

Alejandro Bernard-Papachryssanthou

Regional Finance Office

315-252-7111

TRUSTEES

Bob Pochily, Mary Crosley

COUNCIL CHAIRS

Pastoral Council: Dotsevi Sogah,

pastoralstcath@gmail.com

Finance Council: Ben Davis, ben.davis@cornell.edu

Pastoral Council minutes available at stcathofsiena.org/pastoral-council-minutes

NEW PARISHIONERS

Welcome to our parish community! Registration forms are available on our website or through the Parish Office.

STEWARDSHIP OPPORTUNITIES

Clothing for the Needy

Clean used clothing in good condition accepted 24/7 at the shed adjacent to the parking lot.

Blue Mutual Aid Food Cabinet

We host a blue food cabinet in front of the church, which functions as a small food pantry that is available for all community members. Anyone is invited to donate or take food from the cabinet.

Ithaca Kitchen Cupboard

St. Catherine's, as a member of Area Churches Together (ACT), supports the Ithaca Kitchen Cupboard Food Pantry with food donated by parishioners and volunteer hours.

MASS SCHEDULE

Weekend Mass Schedule

Saturday at 5 p.m. and Sunday at 9 and 11:30 a.m.

All Masses available to attend in person or via livestream; also archived and available anytime at www.tinyurl.com/StCatLivestream.

Accommodations: Gluten-reduced hosts are available. Personal listening receivers are available in the Atrium.

Daily Mass Schedule

We offer daily Mass on Mondays at 5:30 p.m. and on Wednesdays and Fridays at 9 a.m. We also celebrate Mass at Kendal of Ithaca (2nd Tuesday of the month at 10:30 a.m.); Bridges Cornell Heights (3rd Tuesday of the month at 10:30 a.m.); and Brookdale Senior Living (4th Tuesday of the month at 10:30 a.m.).

Church Hours

The church is open for prayer when the Parish Office is open: Monday 1–4 p.m.; Tuesday and Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

Eucharistic Adoration

Eucharistic Adoration is held in the church on Wednesday evenings from 7–8 p.m. Please enter through the east door.

SACRAMENTS

Reconciliation is available on Saturdays from 4–4:50 p.m. and by appointment.

Infant Baptisms

We're so happy about the new addition to your family. Parents participate in a preparation program prior to baptism. Please contact the office three months prior to the baptism. Please fill out the Baptism Registration Form on our website.

Marriage

Congratulations on your engagement! As with the other sacraments, prior preparation is necessary. Please contact the office **at least six months** before the wedding. If you do not live in New York State, you must do your preparation in your home state. Please fill out the Marriage Registration Form on our website.

Anointing of the Sick/Visitation

Please contact the office for arrangements for individual anointing or for a visitation to someone who is sick or homebound. For emergencies, please contact Fr. Joe directly at 585-747-3649. Please alert the Parish Office when family members are in the hospital. If you would like to add someone to the Prayer Corner, please call the Parish Office.

Rite of Christian Initiation for Adults (R.C.I.A.):

For information on becoming Catholic, or questions about the Catholic faith, contact Fr. Joe.

Holy Orders:

For information about vocations, contact the Diocesan Office of Vocation Awareness at 585-461-2890 or vocations@dor.org.

The collection numbers for April 16 will be included next week. Thank you for your patience.

STEWARDSHIP OF TREASURE

Offertory Income – April 9, 2023

	<u>4/9/23</u>	<u>Year-to-Date</u>
Sunday Mass Envelope Collection:	\$8,305	\$176,677
Loose Collection:	\$3,011	\$41,709
Electronic Giving (Sunday Collection):	\$5,484	\$212,684
Holy Days:	\$761	\$4,255
Christmas:	\$0	\$8,800
Easter:	\$50	\$274
Collection to Support Schools:	\$0	\$2,560
Collection for Buildings and Grounds:	\$100	\$7,737
Christmas/Easter Flowers:	\$168	\$5,332
Votive Candles:	\$0	\$630
Memorials:	\$0	\$350
Total Collection for This Week:	\$17,879	\$461,008
Average Weekly Budgeted Operating Expenses:	\$14,071	
Surplus (Shortfall) for This Week and Year-to-Date:	\$3,808	

We anticipate an operating loss for this fiscal year.

WHAT'S HAPPENING: APRIL 24–30

All liturgies are available both in person and via livestream. You can reach our livestream feed via the Boxcast link on St. Catherine's website (stcathofsiena.org) or at tinyurl.com/StCatLivestream.

Monday, April 24

St. Fidelis of Sigmaringen

5:30 p.m. MASS: John Hens by Lisa Hens & Ruthe Bruen

6:00 p.m. Movie Night: Mary Magdalene

6:15 p.m. Holy Land Pilgrimage Meeting

Tuesday, April 25

St. Mark, Evangelist

10:30 a.m. MASS AT BROOKDALE SENIOR LIVING

7:00 p.m. Prayer Shawl Ministry

Wednesday, April 26

9:00 a.m. MASS: Our Parishioners

9:30 a.m. Bible Study

6:00 p.m. Bible Study

7:00 p.m. Eucharistic Adoration

Thursday, April 27

9:30 a.m. Meeting Christ in Prayer

6:00 p.m. First Eucharist Rehearsal

7:00 p.m. Adult Choir Rehearsal

Friday, April 28

St. Peter Chanel and St. Louis Grignon de Montfort

9:00 a.m. MASS: Mary & Jim Gilligan and Deceased

Family Members by the Gilligan Family

6:00 p.m. First Eucharist Rehearsal

Saturday, April 29

St. Catherine of Siena

10:00 a.m. Baptism Class

4:00 p.m. Sacrament of Reconciliation

5:00 p.m. MASS: St. Catherine of Siena and Rebecca

Catherine Ryan by the Ryan Family

6:00 p.m. Rosary

Sunday, April 30

9:00 a.m. MASS: Bill Goffinet by Jeff & Jane Doyle

10:00 a.m. Children's Faith Formation

11:30 a.m. MASS: Marjorie Proctor by Jeannie Barnaba
and Our Parishioners

Parish Information

FR. JOE'S NEW ASSIGNMENT

Fr. Joe announced at Masses last weekend that he has been reassigned to become the pastor of Nativity of the Blessed Virgin Mary in Brockport and St. Elizabeth Ann Seton in Hamlin, effective at the end of June. We will welcome Fr. John Orenge Omboga, currently at All Saints Parish in Corning, as our new parochial administrator at that time. We are planning a farewell celebration for Fr. Joe on **Friday, June 16**, in Mahler Hall. Please stay tuned for more information about how we will celebrate our thirteen years of Fr. Joe's inspired ministry with us!

SHERRY SCANZA'S RETIREMENT PARTY

Sherry Scanza is retiring as our Director of Liturgical Music, and we want to honor her for her many years of beautiful music ministry here at St. Catherine's! Please join us for her retirement party on **Monday, May 22, from 6-9 p.m.** in Mahler Hall. All are welcome for dinner, a short program, and, of course, music! Please RSVP at tinyurl.com/SherryRetirementParty no later than Monday, May 8. We hope to see you there!

ITHACA PEACE FESTIVAL UPDATE

We welcome your ideas for a one-day event to continue our more than ten-year tradition of celebrating St. Catherine's diverse community, promoting peace, and building internal and external community relationships. Join the dedicated individuals who see this event as an expression of our mission. Please contact Kristy Colbert at kristinscolbert@gmail.com or 607-592-3255 this week with your ideas and comments. We need to hear from you **by April 28**; our decision deadline is May 1.

SOAP FOR HOPE BEGINS

Soap for Hope, the Tompkins County-wide personal care products collection drive benefitting Catholic Charities and the Samaritan Center, begins **this Sunday, April 23, and runs through June 11**. Please bring new personal care products to the bin in the Parish Center. Items needed are *bar and dish soap, laundry detergent, toilet paper, facial tissue, men's and women's deodorant, feminine hygiene products, shaving supplies, toothbrushes and toothpaste, moisturizing lotion, shampoo, diapers, hand sanitizer, and cleaning supplies*. As prices rise, these items are needed more than ever. Thank you for your generosity!



PRAYER CORNER

Please hold in prayer those who are sick:

Stephanie Hawkins, Beth Hawkins, Burt Allen, Danny Palardy, Lee Miller, Don Funke, Ruthe Bruen, Zack McKenna, Ralph Chiucchi, Jeff Dobbins, Phyllis Galliher, Eileen McCoy Whang, Dale Bathe, Greg Dipasquale, Jack Colangelo, Kathy Boice, Julian Kuczma, Bonnie Beccue, James Bilinski, Elizabeth Colangelo, Ron Ross, Mike Herzog, Heidi Kallfelz, Dee Loreda, Cara Wynn, Madeline LaRocca, David Sirois, Bud Eckert, Lonnie Slape, Andrea Caraccilo, Mary Mulvanerton, Bruce Bland, and Roy Dexheimer.

MOVIE NIGHT APRIL 24

Join us for dinner and a viewing of the movie *Mary Magdalene* on **Monday, April 24, from 6-8:30 p.m.** Mary from Magdala seeks a different path for her life, and she finds it after she meets Jesus. Her interactions with Jesus and the other apostles lead to confrontation as she finds herself in the middle of a world-changing event. Bring your own drinks and a few dollars to contribute to pizza, and bring whatever other movie snacks you would like. Dinner is served at 6 p.m. and the movie will begin at 6:15 p.m. All are welcome!

BIBLE STUDY CONTINUES

Our Bible Study of the four Gospel accounts of the post-Resurrection as well as other books of Scripture, led by our parishioner Elizabeth Johnston, continues on **Wednesdays, April 26 and May 3 and 10, from 9:30-10:30 a.m. and again from 6-7 p.m.** in the Parish Center. All are welcome to attend any of the sessions.

NEEDED: COLLECTION COUNTERS

We are in great need of volunteers to help count the offertory money collected at weekend Masses. Counting is usually done on Monday mornings and training is provided. Please let Fr. Joe know if you can help. Thank you!

MASS ATTENDANCE, APRIL 15/16

	In person	Virtual
April 15, 5 p.m.:	109	97
April 16, 9 a.m.:	195	114
April 16, 11:30 a.m.	133	74
Total:	437	285
Church capacity:	1,200	



FROM THE BOOK OF JOE

Dear Parish Family,

I have been including an explanation of the different parts of the Mass in our bulletins since the beginning of Lent. Last week we came to the eucharistic prayer. For an explanation of this part of the Mass, I am reprinting another excerpt from a really informative article, "Eucharistic Prayer Is the Most Important and Least Understood Prayer in Mass," by Thomas Reese, SJ (nronline.org/opinion/guest-voices/eucharistic-prayer-most-important-and-least-understood-prayer-mass).

For the Jews, the Passover and Seder are not simply times to remember the past, but also sacrificial meals that reaffirm their acceptance of the same covenant that God offered to their ancestors. Through eating the sacrifice, the Jews were united with God, entered into communion with God and renewed their covenant commitment.

So, too, with Christians. The Eucharist, more than a thanksgiving for the past, unites us with the sacrifice of Christ and renews the covenant the Father offered us in Jesus. Remembering, thanking and praising of the Father in the eucharistic prayer is followed by uniting ourselves with Christ's offering to the Father.

The eucharistic prayer is sometimes referred to as the anaphora, which comes from the Greek *anaphero*, "I offer up."

The sacrificial nature of the Eucharist takes up only a few lines in the eucharistic prayers, which is why priests should say them slowly and reverently.

Eucharistic Prayer II says, "As we celebrate the memorial of his death and resurrection, we offer you, Lord, the Bread of Life and the chalice of salvation." (I am using the current church translations, which regrettably are poorly done.)

Likewise, Eucharistic Prayer III says, "We offer you in thanksgiving this holy and living sacrifice." And it continues, "Look, we pray, upon the oblation of your church ..."

Eucharistic Prayer IV: "We offer you his Body and Blood, the sacrifice acceptable to you which brings salvation to the whole world."

Eucharistic Prayer I, the old Roman canon, uses more flowery language: "We, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the chalice of everlasting salvation." It goes on with references to the sacrifices of Abel, Abraham and Melchizedek.

The two Eucharistic Prayers for Reconciliation emphasize the reconciliation that comes from the sacrifice and the four Eucharistic Prayers for Use in Masses for Various Needs makes explicit the Eucharist's connection to the sacrifice of Christ.

But the sacrifice is not just something of which we are to be passive observers. By receiving Communion, we are united with the sacrifice of Christ and transformed by his Spirit.

We'll continue this article again next week!

Peace,

PRAY FOR AN END TO THE DEATH PENALTY

From the For Whom the Bells Toll Project: The State of Texas has scheduled the execution of Ivan Cantu for April 26 (there are significant concerns that this man may be innocent). Please pray for an end to the death penalty, for healing for the families and friends of the murder victims, for the person facing execution and for all those involved in the execution.



WEDDING BANNES

Lance Kalpel and
Noel Renee Winter

May God bless your marriage!

MUSIC, READINGS, AND PRAYERS FOR THE THIRD SUNDAY OF EASTER

Our cantors are Sarah Ridenour (5 p.m.), Juan/Michelle Arroyo (9 a.m.); and Jeannie Barnaba (11:30 a.m.).

Processional Hymn: Three Days (Breaking Bread #180)



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and

1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of

1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two

1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,

1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.

1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

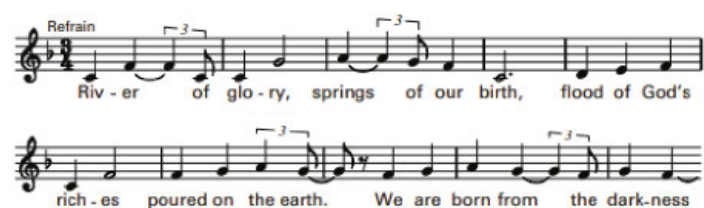
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Greeting

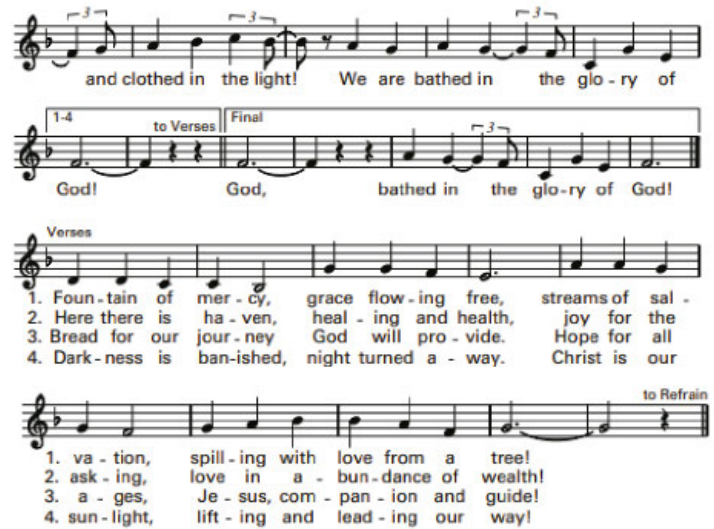
Priest: The Lord be with you.

People: And with your spirit.

Sprinkling Rite—River of Glory (Breaking Bread #652)



Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark - ness



and clothed in the light! We are bathed in the glo - ry of
God! God, bathed in the glo - ry of God!

Verses
1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain
1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dant of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

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Gloria—Mass of Remembrance



Refrain
Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. Glo - ry to God in the
high - est, and on earth peace to peo - ple of good will.

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Liturgy of the Word

First Reading: Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.* My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and

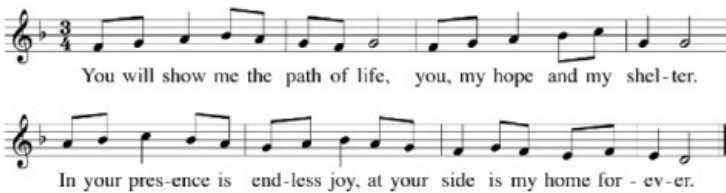
A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.

knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm



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Second Reading: 1 Pt 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world, but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation – Joyful Alleluia



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Gospel Dialogue

Priest: The Lord be with you. **People: And with your spirit.**

Priest: A reading from the holy Gospel according to Luke. **People: Glory to you, O Lord.**

Gospel: Lk 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ.

Homily

Prayers of the Faithful

People's Response: Lord, hear our prayer.

Liturgy of the Eucharist

Presentation and Preparation of the Gifts

Offertory Hymn – *Two Were Bound for Emmaus* (Breaking Bread #162)

1, 5. Two were bound for Emmaus, disheartened
2. On the Sea of Tiberius, when the night was
3. Then they knew it was Jesus and they hastened
4. When the road makes us weary, when our labor

1, 5. and lost; all their hope for the future had been
2. nearly gone and their toil seemed so useless, not one
3. in to shore; bread and fish for their breakfast from the
4. seems but loss, when the fire of faith weakens and too

1, 5. nailed to a cross. Love unknown then walked beside them,
2. fish had they caught, from the shore the stranger called to them:
3. hands of their Lord. "O Peter, if you love me
4. high seems the cost, let the Church turn to its risen Lord,

1, 5. come back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you follow your
4. who for us bore the cross, and we'll find our hearts

1, 5. risen in the breaking of bread.
2. bursting, but the net was not torn.
3. Shepherd, then a shepherd you'll be."
4. burning at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13-35; John 21:1-19. Music: KENMARE. Text and music © 2000, Bob Hurd. Published by OCP Publications. All rights reserved. Used with permission of OneLicense #A-728114.

Invitation to Prayer

Priest: Pray, brethren ... acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Holy, Holy, Holy – *Mass of Remembrance*

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high -
est. Ho - san - na in the high - est.

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Memorial Acclamation – *Mass of Remembrance*

We pro - claim your Death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

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Great Amen – *Mass of Remembrance*

A - men, a - men,
a - men, a - men.

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The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ... and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Lamb of God—Mass of Remembrance

Cantors: All: Last time to Coda ⊕

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

⊕ Coda

world, grant us peace, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Jesus; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to You and your Church.

Communion Hymn—In the Breaking of the Bread (Breaking Bread #321)

Refrain In the break-ing of the bread we have known him;

Verses 1. Bread for the jour-ney, strength for our 2. Bread of the prom-ise, peo-ple of

1. years, man-na of ag-es, of 2. hope, wine of com-pas-sion,

we have been fed. Je-sus the 1. strug-gle and tears. Cup of sal- 2. life for the world. Gath-ered at

stran-ger, Je-sus the Lord, 1. va-tion, fruit of the land, 2. ta-ble, joined as his bod-y,

1. be our com-pan ion; 2. bless and re-ceive now, sealed in the Spir-it,

1. be our hope. (to Verses) 2. the work of our hands. (to Refrain) sent by the Word. (to Refrain)

Text: Based on Luke 24:18-35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey. Music © 1984, Bob Hurd. Published by OCP. All rights reserved. Used with permission of OneLicense #A-728114.

Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace. Alleluia.

People: Thanks be to God. Alleluia.

Recessional Hymn—Alleluia! Alleluia! (Breaking Bread #171)

1. Al-le-lu-ia! Al-le-lu-ia! Hearts to heav'n and 2. Now the i-ron bars are bro-ken, Christ from death to 3. Al-le-lu-ia! Al-le-lu-ia! Glo-ry be to

1. voic-es raise; Sing to God a hymn of glad-ness, 2. life is born, Glo-rious life, and life im-mor-tal, 3. God on high; Al-le-lu-ia to the Sav-ior,

1. Sing to God a hymn of praise. He who on the 2. On this res-ur-rec-tion morn; Christ has tri-umphed, 3. Who has won the vic-to-ry; Al-le-lu-ia

1. cross as Sav-ior For the world's sal-va-tion bled, Je-sus 2. and we con-quer By his might-y en-ter-prise, We with 3. to the Spir-it, Font of love and sanc-ti-ty; Al-le-lu-ia

1. Christ, the King of Glo-ry, Now is ris-en from the dead. 2. him to life e-ter-nal By his res-ur-rec-tion rise. 3. lu-ia! Al-le-lu-ia! To the Tri-une Maj-es-ty.

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LITURGICAL MINISTERS: APRIL 29/30	
5:00 P.M.	
Sacristan	Robin Tobin
Commentator	Bob Gravani
Lector 1	Gregory Menzenski
Lector 2	Mary Kay LaLonde
Ministers of Communion	Silvia Abbiati Eileen Gravani Judy Howell (sub req'd)
Ministers of Hospitality	John Sipple—Main 1 ***—Main 2 ***—East 3 Bob Pochily—West 4 ***—East 5 ***—West 6
Holy Cleaner	Sue Hyatt
9:00 A.M.	
Sacristan	Deborah Drew (sub req'd)
Commentator	Amanda Shaw
Lector 1	Debbie Cherney
Lector 2	Bill Perkins (sub req'd)
Ministers of Communion	Diane Bradac Mary Crosley ***
Ministers of Hospitality	Jennifer McGuire—Main 1 Chris Irving—Main 2 ***—East 3 ***—West 4 ***—East 5 Marty Whetzel—West 6
Holy Cleaner	Rosie Fox
11:30 A.M.	
Sacristan	Catherine Raghunandan
Commentator	Bob Talda
Lector 1	Carla Marceau
Lector 2	Jessica Ryan
Ministers of Communion	Jennifer Karius Kathleen Kelley Mackenzie Joe Ryan
Ministers of Hospitality	Robert Chjapman—Main 1 ***—Main 2 ***—East 3 Jane Bonassar—West 4 Valerie Evans—East Kevin Walsh—West 6
Holy Cleaner	***

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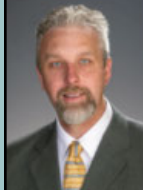


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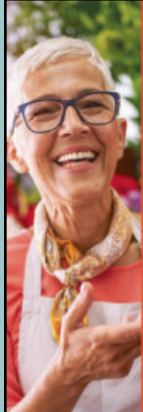
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