

ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

October 29, 2023—Thirtieth Sunday in Ordinary Time



ALL ARE WELCOMED TO OUR PARISH!

We are so pleased that you chose to celebrate with us this weekend. We warmly invite you to active participation in our liturgical celebration. Please feel free to approach one of our Ministers of Hospitality if you are in need of any assistance. No matter what your present status in the Catholic Church, your current family or marital situation, your past or present religious affiliation; no matter what your personal history, age, background, sexual orientation, gender, race, or color; no matter what your self-image or self-esteem: YOU are invited, welcomed, accepted, loved, and respected at St. Catherine of Siena Church in Ithaca, New York.

THIRTIETH SUNDAY IN ORDINARY TIME



Amor, 2020 Collective of Dyckman Muralists. Photographed by Michael Palma Mir.

PARISH MISSION STATEMENT

*The mission of St. Catherine of Siena Parish
is to inspire, engage, and nurture our community
through worship, witness, and service.*

St. Catherine of Siena Church is a Tompkins County Living Wage Employer

St. Catherine of Siena Parish

309 Siena Drive, Ithaca, New York 14850

607-257-2493

stcathofsiena.org / [facebook/stcatherinesithaca](https://www.facebook.com/stcatherinesithaca)

Office Hours: Monday 1–4 p.m.; Tuesday, Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

MINISTRY TEAM

Parochial Administrator

Rev. John Orenge Omboga, fr.john.omboga@dor.org

Director of Liturgical Music

Alejandro Bernard-Papachryssanthou,
alejandro.bernard@dor.org

Director of Multi-Parish Faith Formation

Rich Rasmussen, rich.rasmussen@dor.org

Pastoral Care Associate

Karen Webb, karen.webb@dor.org

Communications Coordinator

Jane Bonassar, jane.bonassar@dor.org

Administrative Assistant

June Haynor, june.haynor@dor.org

Maintenance Technician

Craig Murray, craig.murray@dor.org

Liturgical Music Consultant

Sherry Scanza, sherry.scanza@gmail.com

Regional Finance Office

315-252-7111

Please contact the Finance Office with any questions regarding contributions to the parish.

TRUSTEES

Bob Pochily, Mary Crosley

COUNCIL CHAIRS

Pastoral Council: Ted Skibinski,
pastoralstcath@gmail.com

Finance Council: Amanda Soule Shaw,
amanda.shaw@cornell.edu

Pastoral Council minutes available at stcathofsiena.org/pastoral-council-minutes

NEW PARISHIONERS

Welcome to our parish community! Registration forms are available on our website or through the Parish Office.

STEWARDSHIP OPPORTUNITIES

Clothing for the Needy

Clean used clothing in good condition accepted 24/7 at the shed adjacent to the parking lot.

Blue Mutual Aid Food Cabinet

We host a blue food cabinet in front of the church, which functions as a small food pantry that is available for all community members. Anyone is invited to donate or take food from the cabinet.

Ithaca Kitchen Cupboard

St. Catherine's, as a member of Area Churches Together (ACT), supports the Ithaca Kitchen Cupboard Food Pantry with food donated by parishioners and volunteer hours.

MASS SCHEDULE

Weekend Mass Schedule

Saturday at 5 p.m. and Sunday at 9 and 11:30 a.m.

All Masses available to attend in person or via livestream; also archived and available anytime at www.tinyurl.com/StCatLivestream.

Accommodations: *Gluten-reduced hosts* are available; please go to the presiding priest during Communion.

Personal listening receivers are available in the Atrium.

Daily Mass Schedule

We offer daily Mass on Mondays at 5:30 p.m.; on Tuesdays, Wednesdays, and Fridays at 9 a.m.; and on the first Saturday of the month at 9 a.m. We also celebrate Mass at Kendal of Ithaca (2nd Tuesday of the month at 10:30 a.m.); Bridges Cornell Heights (3rd Tuesday at 10:30 a.m.); and Brookdale Senior Living (4th Tuesday at 10:30 a.m.).

Church Hours

The church is open for prayer when the Parish Office is open: Monday 1–4 p.m.; Tuesday and Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

Eucharistic Adoration

Eucharistic Adoration is held in the church on Wednesday evenings from 7–8 p.m. Please enter through the east door.

SACRAMENTS

Reconciliation is available on Saturdays from 4–4:50 p.m. and by appointment.

Infant Baptisms

We're so happy about the new addition to your family. Parents participate in a preparation program prior to baptism. Please contact the office three months prior to the baptism. Please fill out the Baptism Registration Form on our website.

Marriage

Congratulations on your engagement! As with the other sacraments, prior preparation is necessary. Please contact the office **at least six months** before the wedding. If you do not live in New York State, you must do your preparation in your home state. Please fill out the Marriage Registration Form on our website.

Anointing of the Sick/Visitation

Please contact the office for arrangements for individual anointing or for a visitation to someone who is sick or homebound. For emergencies, please contact Fr. John directly at 607-302-0143. Please alert the Parish Office when family members are in the hospital. If you would like to add someone to the Prayer Corner, please call the Parish Office.

Rite of Christian Initiation for Adults (R.C.I.A.):

For information on becoming Catholic, or questions about the Catholic faith, contact Fr. John.

Holy Orders:

For information about vocations, contact the Diocesan Office of Vocation Awareness at 585-461-2890 or vocations@dor.org.

The collection numbers for October 22 will be included next week. Thank you for your patience.

STEWARDSHIP OF TREASURE

Offertory Income — October 15, 2023

	<u>10/15/23</u>	<u>Year-to-Date</u>
Sunday Mass Envelope Collection:	\$1,532	\$55,415
Loose Collection:	\$1,095	\$64,023
Electronic Giving (Sunday Collection):	\$2,469	\$331,843
Holy Days:	\$0	\$6,727
Christmas:	\$0	\$8,800
Easter:	\$0	\$1,546
Collection to Support Schools:	\$0	\$2,560
Collection for Buildings and Grounds:	\$169	\$11,284
Christmas/Easter Flowers:	\$0	\$5,332
Votive Candles:	\$0	\$630
Memorials:	\$0	\$350
Total Collection for This Week:	\$5,265	\$663,123
Average Weekly Budgeted Operating Expenses:	\$14,071	
Surplus (Shortfall) for This Week and Year-to-Date:	(\$8,806)	
Catholic Ministries Appeal	\$3,827	

We anticipate an operating loss for this fiscal year.

WHAT'S HAPPENING: OCTOBER 30—NOVEMBER 5

All liturgies are available both in person and via livestream. You can reach our livestream feed via the Boxcast link on St. Catherine's website (stcathofsiena.org) or at tinyurl.com/StCatLivestream.

Monday, October 30

5:30 p.m. MASS: John Hagerty by the Carruth Family

Tuesday, October 31

9:00 a.m. MASS: Patricia Ford by Janet Peck

6:00 p.m. R.C.I.A.

Wednesday, November 1 — All Saints Day

12:10 p.m. MASS: Howard Appelt by Marilyn Schulte

5:45 p.m. MASS: Neil Judge and Charlotte Bonassar by the Bonassar Family

7:00 p.m. Eucharistic Adoration

Thursday, November 2 — All Souls' Day

7:00 a.m. MASS: Deceased Members of St. Catherine's

9:00 a.m. Mass: Rita Jo Holtzman by Jeff & Jane Doyle

9:30 a.m. Meeting Christ in Prayer

6:00 p.m. First Reconciliation Class

7:30 p.m. St. Catherine's Book Club

7:30 p.m. Adult Choir Rehearsal

Friday, November 3

St. Martin de Porres

9:00 a.m. MASS: Souls in Purgatory

9:30 a.m. Pietra Fitness

7:00 p.m. MASS OF REMEMBRANCE

8:30 p.m. Reception

Saturday, November 4

St. Charles Borromeo

9:00 a.m. FIRST SATURDAY MASS: Peace in the Holy Land

9:00 a.m. AA

Saturday, November 4 (continued)

10:30 a.m. Local Choirs Workshop

11:00 a.m. Funeral Mass for David Burns

4:00 p.m. Sacrament of Reconciliation

5:00 p.m. BLUE MASS: All First Responders

6:00 p.m. Ice Cream Social

Sunday, November 5

9:00 a.m. MASS: Louis Tessier by the Sipple Family

9:00 a.m. Children's Liturgy of the Word

10:15 a.m. Youth Groups

10:15 a.m. Bible Study

10:15 a.m. Social Hour

11:30 a.m. MASS: Michael Herzog and Our Parishioners

Daily Readings

Mon., Oct. 30: Rom 8:12-17; Ps 68:2 and 4, 6-7ab, 20-21; Lk 13:10-17

Tues., Oct. 31: Rom 8:18-25; Ps 126:1b-2ab, 2cd-3, 4-5, 6; Lk 13:18-21

Wed., Nov. 1: Rv 7:2-4, 9-14; Ps 24:1bc-2, 3-4ab, 5-6; 1 Jn 3:1-3; Mt 5:1-12a

Thurs., Nov. 2: Wis 3:1-9; Ps 23:1-3a, 3b-4, 5, 6; Rom 6:3-9; Jn 6:37-40

Fri., Nov. 3: Rom 9:1-5; Ps 147:12-13, 14-15, 19-20; Lk 14:1-6

Sat., Nov. 4: Rom 11:1-2a, 11-12, 25-29; Ps 94:12-13a, 14-15, 17-18; Lk 14:1, 7-11

Sun., Nov. 5: Mal 1:14b-2:2b; 8-10; Ps 131:1, 2, 3; 1 Thes 2:7b-9, 13; Mt 23:1-12

A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.

Parish Information

ALL SAINTS AND ALL SOULS' DAYS

Next **Wednesday, November 1**, we celebrate All Saints Day, a holy day of obligation. Masses will be at 12:10 and 5:45 p.m. On **Thursday, November 2**, we celebrate All Souls' Day, when we remember our beloved dead. Masses will be at **7 and 9 a.m.**

MASS OF REMEMBRANCE NOVEMBER 3

Next **Friday, November 3, at 7 p.m.**, we will host our annual Mass of Remembrance in the church. This is a time for us to mourn, remember, and celebrate the lives of those we have lost. Everyone is invited, with a special invitation to those who have lost a loved one in the past year. The names of those who have died in the past year will be read aloud, and you are invited to come forward and light a candle for them. Then everyone is invited to come forward to add names and light a candle to remember a deceased loved one. A reception will follow the Mass in the Parish Center.

MOVIE NIGHT NOVEMBER 13

The next Movie Night will take place on **Monday, November 13, at 6 p.m.** to watch the next two episodes of *The Chosen*. More information will be provided in the next bulletin.

NOTRE DAME RETREAT CENTER

Notre Dame Retreat Center in Canandaigua is offering a women's retreat **November 3-5**; a couples' retreat **November 17-19**; and a men's retreat **December 8-10**. For more information, please see notredameretreat.org.

FOOD PANTRY DONATIONS

We are in need of donations of nonperishable food for the food pantry. If you can help, please drop your donations off in the bin in the Parish Center atrium.

Come hang out with Father John!

Have some ice cream with him at the **ice cream social** after Mass on Saturday, November 4.

Eat a donut (and maybe have a cup of coffee!) with him at the **coffee hour** between Masses on Sunday November 5.

If you can help with set-up and clean-up for these events, please email Poppy McLeod (plm29@cornell.edu) or Ted Skibinski (tedski27@gmail.com)



PRAYER CORNER

Please hold in prayer those who are sick:

Paul Bates, Michael Luzzi, Susanne Lorbeer, Chloe Wetzel, Kathy Teeter, Ramona Forney, Donna Dutton, Emily O'Mara, Cindy Horner, Ruth Horner, Joan Dalbano, Stephanie Hawkins, Beth Hawkins, Burt Allen, Danny Palardy, Lee Miller, Ruthe Bruen, Dale Bathe, Greg Dipasquale, Jack Colangelo, Kathy Boice, Julian Kuczma, James Bilinski, Elizabeth Colangelo, Ron Ross, Dee Loreda, Cara Wynn, David Sirois, Lonnie Slape, Andrea Caraccilo, Mary Mulvanerton, Bruce Bland, and Roy Dexheimer.

Please hold in prayer those who have died in the peace of Christ:

John James and David Burns.

GOSPEL OF MARK BIBLE STUDY

The Adult Faith Enrichment Committee presents a three-part series on the Gospel According to Mark on **Sundays, November 5, 12, and 19, from 10:15-11:15 a.m.** (between the Masses).

The Church begins its new Liturgical Year on the first Sunday of Advent, December 3. It also begins a new cycle of Sunday Liturgical readings, Cycle B. Cycle B features the Gospel According to Mark. The sessions will explore the what, why, when, and for whom Mark was written as well as distinctive features of the theology, style, vocabulary, organization, and influence of this, the shortest of Gospel accounts.

All are welcome to join the discussions at any time. The facilitator is our parishioner Elizabeth Johnston. Bring your Bible or, for a digital copy, go to usccb.org and locate Mark under Books of the Bible. Refreshments will be served. We meet in the conference room on November 5 and 19, and in the pastoral care room on November 12. Let's prepare for this new liturgical year with some special attention to the Good News According to Mark.

MASS ATTENDANCE, OCTOBER 21/22

	In person	Virtual
October 21, 5 p.m.	76	63
October 22, 9 a.m.:	137	77
October 22, 11:30 a.m.	109	43
Total:	322	183
Church capacity:	1,200	

A vibrant Catholic Community where all are welcomed,



FR. JOHN'S HOMILY FOR THE THIRTIETH SUNDAY IN ORDINARY TIME

Today we reflect on the two greatest commandments: love of God and love of neighbor. These two commandments sum up our whole purpose in life. They are the foundation of the entire law and the prophets, as Jesus tells us in the Gospel. Today's first reading gives us practical wisdom on how to love our neighbor, while the second reading tells us how the Thessalonians turned from false gods to worship the one true God.

In last Sunday's Gospel, the Pharisees tried to trap Jesus with a question about paying taxes. Today they are again trying to trap him, this time by asking him to identify "the greatest commandment in the law." The Old Testament had already made it clear to the Chosen People that they are called to love God. Jesus starts his answer by quoting a well-known passage from Deuteronomy (cf. Dt 6:5), which he then declares to be "the greatest and the first commandment." But then he goes beyond the scope of the original question and says, "the second is like it: You shall love your neighbor as yourself."

Jesus does not stop after stating which commandment is the greatest because love of God and love of neighbor must go together. We cannot have one without the other. St. John puts it this way: "if anyone says, 'I love God,' but hates his brother, he is a liar; for whoever does not love a brother whom he has seen cannot love God whom he has not seen. This is the commandment we have from him: whoever loves God must also love his brother" (1 Jn 4:20-21).

Love is what gives life meaning and brings us true happiness. When we love in truth, we are like God, who is love. In his Apostolic Exhortation, "The Role of the Christian Family in the Modern World" (*Familiaris Consortio*), Pope St. John Paul II says: "Love is the fundamental and innate vocation of every human being (Fc11; cf. CCC1604, 2392). In his first Encyclical Letter, "The Redeemer of Man" (*Redemptor Hominis*), he writes, "Man cannot live without love. He remains a being that is incomprehensible for himself, his life is senseless, if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it" (RH 10). It cannot be overstated that love is essential for us. If we do not love, we cannot discover our true selves. In fact, we destroy ourselves. We turn the spiritual energy of love, a self-gift meant for others, back toward ourselves, turning it into an unhealthy self-love.

There is a true and healthy form of self-love and a false, unhealthy self-love. Jesus says that we are to love our neighbor as ourselves, implying the need for true self-love. The proper way of self-love is to love ourselves as God loves us. When we truly love ourselves, we choose what is for our eternal good. False self-love is actually self-destructive, for we choose what satisfies us at the moment without concern for our eternal good.

Genuine love is not an automatic response. It is a decision, an act of the will. This is why it can be "commanded." We can obey the commandment to love because we can choose to love. Love, then, is not the same as liking someone, which tends to come naturally to us. Love takes effort. We can love even those whom we do not like. Very often we have a certain natural aversion to people who are different from us. Such people are represented in the Scriptures—as in today's Exodus reading—by the "aliens," meaning foreigners or any stranger. We also may have natural dislike for people who make demands on our charity. These people are represented by "the poor, the widows, and the orphans." The Lord tells us that just as he "hears the cry of the poor," so must we. We cannot love only those who appeal to us or who benefit us because that is not authentic love.

The readings, then, call us to true love of self, which reflects God's love for us; true love of neighbor, which reflects God's love for them; and finally, true love of God. How are we to love God? Not only when his will appeals to us or seems to benefit us, but with the whole heart, soul, and mind. This is how God loves us—with his whole being. When we love, we become true icons of God in the world.

MUSIC, READINGS, AND PRAYERS FOR THE 30TH SUNDAY IN ORDINARY TIME

Our cantors are: Diane Duthie (5 p.m.), Bob Talda (9 a.m.), and Sarah Ridenour (11:30 a.m.).

Processional Hymn: Christ Before Us (Breaking Bread #412)



1. Christ be - fore us, Christ be - side us,
 2. May we be for an - oth - er
 3. God be - fore us through the a - ges;
 4. O Re - deem - er, fill your ser - vants

1. Christ to guide us all our days. He to car - ry
 2. all that you would have us be. May we live your
 3. Christ be - side us here to - day. Spir - it, lead us
 4. with your words of last - ing life. Give to those with

1. all our sor - rows, he to bear us per - fect grace.
 2. law of kind - ness, love, com - pas - sion, char - i - ty.
 3. forth for - ev - er; guide and help us all our days.
 4. hands of heal - ing love trans - cend - ing pain and strife.

1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
 2. May we climb your ho - ly moun - tain; may we see your
 3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
 4. Make us lov - ing sons and daugh - ters; make us ho - ly,

1. Son of God, save your peo - ple in your dy - ing,
 2. ho - ly face! Vis - it now this hum - ble dwell - ing;
 3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
 4. kind and true, sent to la - bor for your King - dom—

1. and in ris - ing, con - quer death.
 2. dwell with - in this ho - ly place.
 3. come and be our wel - come guest.
 4. rest - less till we rest in you.

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Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you.

People: And with your spirit.

Penitential Act

Priest: Let us call to mind our sins. ... Lord, have mercy. **People: Lord, have mercy.**

Priest: ... Christ, have mercy. **People: Christ, have mercy.**

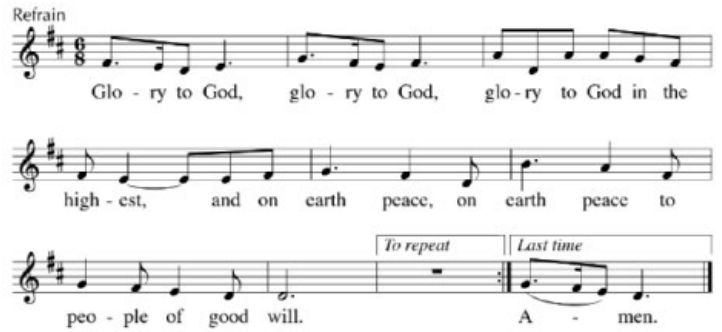
Priest: ... Lord, have mercy. **People: Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.

Gloria—Mass of Joy and Peace



Refrain
 Glo - ry to God, glo - ry to God, glo - ry to God in the
 high - est, and on earth peace, on earth peace to
 peo - ple of good will. A - men.

To repeat Last time

Verses:

We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;

you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

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Liturgy of the Word

First Reading: Ex 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm



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Second Reading: 1 Thes 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation — *Mass of Joy and Peace*



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Gospel Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew.

People: Glory to you, O Lord.

Gospel: Mt 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with
(continued)

all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith (Nicene Creed)

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.**

Universal Prayer**People's Response:** Lord, hear our prayer.**Liturgy of the Eucharist****Presentation and Preparation of the Gifts****Offertory Hymn: *If Ye Love Me* (choir)**

Thomas Tallis (1505-1585).

Invitation to Prayer

Priest: Pray ... that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**Preface Dialogue**

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Priest: ... we acclaim:

Holy, Holy, Holy — *Mass of Joy and Peace*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

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Priest: The mystery of faith.

Memorial Acclamation — *Mass of Joy and Peace*

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Great Amen — *Mass of Joy and Peace*

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

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Priest: ... we dare to say:

The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen.

The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

Lamb of God—*Mass of Joy and Peace*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc. All rights reserved. Used with permission of OneLicense #A-728114.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

(for those joining us virtually)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Jesus; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to You and your Church.

Communion Hymn—*By Our Love* (Breaking Bread #522)

Bridge

We sing praise to the Father, from whom all things come, and all praise to Christ Jesus, his only Son, and all praise to the Spirit, who makes us one, they will know we are Christians by our love. (to Refrain)

Text: Gregg S. Sewell and Peter Scholtes; additional verse text by Tom Kendzia, © 2000, Lorenz Corporation/Triune Music. All rights reserved. Administered by Music Services, Inc. (ASCAP). Used with permission. Music © 2018, Tom Kendzia. Published by OCP. All rights reserved. Used with permission of OneLicense #A-728114.

Prayer after Communion

Priest: Let us pray. ... Through Christ, our Lord.

People: Amen.

Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People: Amen.

Priest: Go in peace.

People: Thanks be to God.

The Trumpet in the Morning, page 10:

Text: Leviticus 25, Deuteronomy 15, Joel 2; Rory Cooney, b. 1952, © 1998, GIA Publications, Inc. Tune: MORNING TRUMPET, 15 11 15 11 with refrain; B. F. White, 1800-1879, from *Southern Harmony*; arr. by Rory Cooney, b. 1952. All rights reserved. Used with permission of OneLicense #A-728114.

Recessional Hymn – The Trumpet in the Morning (Gather #864)

Verses



1. O the wea - ry world is trudg - ing toward the
 2. Ev - 'ry pris - on wall will crum - ble, ev - 'ry
 3. Then the rich will grasp at shad - ows for the
 4. Let the bank - er and the pres - i - dent be -
 5. Let the proph - ets speak in par - a - bles, let
 6. Come and join the great thanks - giv - ing, take your



year of ju - bi - lee, When we'll hear the trum - pet sound in the
 chain will fall a - way When we hear the trum - pet sound in the
 land is God's a - lone, When we hear the trum - pet sound in the
 ware the trum - pet's call, And beat swords of greed and com - merce in - to
 sto - ry - tell - ers spin Tales of faith - ful - ness and res - cue 'til the
 neigh - bor by the hand And be - come the voice of free - dom that will



morn - ing, Far and wide we hear the
 morn - ing, And the debts that stole our
 morn - ing, Ev - 'ry im - mi - grant be
 e - qual shares for all, Let the teach - ers speak in
 ban - quet shall be - gin; How God wove the world with
 thun - der through the land, Let the earth re - pose in



clar - i - on an - nounce that all are free When we
 dream - ing we will no more have to pay When we
 wel - come, all the home - less find a home, When we
 wis - dom, let the mu - sic - mak - ers play, Let the
 won - der, how God led us through the sea, Why we
 sab - bath while her chil - dren's hearts re - new, And give



clar - i - on an - nounce that all are free When we
 dream - ing we will no more have to pay When we
 wel - come, all the home - less find a home, When we
 wis - dom, let the mu - sic - mak - ers play, Let the
 won - der, how God led us through the sea, Why we
 sab - bath while her chil - dren's hearts re - new, And give



hear the trum - pet sound in the morn - ing.
 hear the trum - pet sound in the morn - ing.
 hear the trum - pet sound in the morn - ing.
 weav - ers weave the tent where we shall gath - er on that day.
 keep a day of rest and call a year of ju - bi - lee!
 back to God in jus - tice what God's boun - ty gave to you.

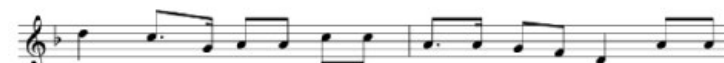
Refrain



Low - ly eyes shall be lift - ed, while the ty - rants taste their fear,



For that sound is both a gos - pel and a warn - ing. When we



rise as a peo - ple who pro - claim that God is near, Who will



dare to sound the trum - pet in the morn - ing?

LITURGICAL MINISTERS: NOVEMBER 4/5

5:00 P.M.

Sacristan	Bonita Lindberg
Commentator	Chris Bates
Lector 1	Jeff Doyle
Lector 2	Gregory Menzenski
Ministers of Communion	Host: Bill Perkins (east), Colleen Perkins (west), *** (center) Cup: John Bradac (west), *** (west center), Mary Hutchens (east), Mike Bovi (east center)
Ministers of Hospitality	Main: Steve Shaw, John Sipple East: Thomas Every West: ***
Altar Servers	Book: Elizabeth Clune Cross: Ella Blank (sub req'd)
Holy Cleaner	***

9:00 A.M.

Sacristan	***
Commentator	Art DeGaetano
Lector 1	Stephen Jesch
Lector 2	Margaret DeGaetano
Ministers of Communion	Host: Mike Stanley (east), Theresa Stanley (west), Amanda Shaw (center) Cup: Debbie Cherney (west), *** (west center), *** (east), *** (east center)
Ministers of Hospitality	Main: Colleen Barnes, Marty Whetzel East: Maura Fetsko West: Mary Lee Noden
Altar Servers	Book: Noelle Cowder Cross: Lily Cowder
Holy Cleaner	Poppy McLeod

11:30 A.M.

Sacristan	Catherine Raghunandan
Commentator	Jessica Ryan
Lector 1	Jonathan Lunine
Lector 2	Mary Lou Bailey-Smith
Ministers of Communion	Host: Robert Brown (east), Valerie Evans (west), *** (center) Cup: *** (west), Joe Ryan (west center), *** (east), Carla Marceau (east center)
Ministers of Hospitality	Main: Jane Bonassar, *** East: Kevin Mahaney West: Robert Chapman
Altar Servers	Book: Vasili Shuster Cross: Lawrence Shuster
Holy Cleaner	***

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