

ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

November 12, 2023—Thirty-Second Sunday in Ordinary Time



ALL ARE WELCOMED TO OUR PARISH!

We are so pleased that you chose to celebrate with us this weekend. We warmly invite you to active participation in our liturgical celebration. Please feel free to approach one of our Ministers of Hospitality if you are in need of any assistance. No matter what your present status in the Catholic Church, your current family or marital situation, your past or present religious affiliation; no matter what your personal history, age, background, sexual orientation, gender, race, or color; no matter what your self-image or self-esteem: YOU are invited, welcomed, accepted, loved, and respected at St. Catherine of Siena Church in Ithaca, New York.

THIRTY-SECOND SUNDAY IN ORDINARY TIME

“Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.” (Mt 25:12-13)



The Wise and Foolish Virgins, Peter von Cornelius (1783–1867)

PARISH MISSION STATEMENT

*The mission of St. Catherine of Siena Parish
is to inspire, engage, and nurture our community
through worship, witness, and service.*

St. Catherine of Siena Church is a Tompkins County Living Wage Employer

St. Catherine of Siena Parish

309 Siena Drive, Ithaca, New York 14850

607-257-2493

stcathofsiena.org / [facebook/stcatherinesithaca](https://www.facebook.com/stcatherinesithaca)

Office Hours: Monday 1–4 p.m.; Tuesday, Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

MINISTRY TEAM

Parochial Administrator

Rev. John Orenge Omboga, fr.john.omboga@dor.org

Director of Liturgical Music

Alejandro Bernard-Papachryssanthou,
alejandro.bernard@dor.org

Director of Multi-Parish Faith Formation

Rich Rasmussen, rich.rasmussen@dor.org

Pastoral Care Associate

Karen Webb, karen.webb@dor.org

Communications Coordinator

Jane Bonassar, jane.bonassar@dor.org

Administrative Assistant

June Haynor, june.haynor@dor.org

Maintenance Technician

Craig Murray, craig.murray@dor.org

Liturgical Music Consultant

Sherry Scanza, sherry.scanza@gmail.com

Regional Finance Office

315-252-7111

Please contact the Finance Office with any questions regarding contributions to the parish.

TRUSTEES

Bob Pochily, Mary Crosley

COUNCIL CHAIRS

Pastoral Council: Ted Skibinski,
pastoralstcath@gmail.com

Finance Council: Amanda Soule Shaw,
amanda.shaw@cornell.edu

Pastoral Council minutes available at stcathofsiena.org/pastoral-council-minutes

NEW PARISHIONERS

Welcome to our parish community! Registration forms are available on our website or through the Parish Office.

STEWARDSHIP OPPORTUNITIES

Clothing for the Needy

Clean used clothing in good condition accepted 24/7 at the shed adjacent to the parking lot.

Blue Mutual Aid Food Cabinet

We host a blue food cabinet in front of the church, which functions as a small food pantry that is available for all community members. Anyone is invited to donate or take food from the cabinet.

Ithaca Kitchen Cupboard

St. Catherine's, as a member of Area Churches Together (ACT), supports the Ithaca Kitchen Cupboard Food Pantry with food donated by parishioners and volunteer hours.

MASS SCHEDULE

Weekend Mass Schedule

Saturday at 5 p.m. and Sunday at 9 and 11:30 a.m.

All Masses available to attend in person or via livestream; also archived and available anytime at www.tinyurl.com/StCatLivestream.

Accommodations: *Gluten-reduced hosts* are available; please go to the presiding priest during Communion.

Personal listening receivers are available in the Atrium.

Daily Mass Schedule

We offer daily Mass on Mondays at 5:30 p.m.; on Tuesdays, Wednesdays, and Fridays at 9 a.m.; and on the first Saturday of the month at 9 a.m. We also celebrate Mass at Kendal of Ithaca (2nd Tuesday of the month at 10:30 a.m.); Bridges Cornell Heights (3rd Tuesday at 10:30 a.m.); and Brookdale Senior Living (4th Tuesday at 10:30 a.m.).

Church Hours

The church is open for prayer when the Parish Office is open: Monday 1–4 p.m.; Tuesday and Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

Eucharistic Adoration

Eucharistic Adoration is held in the church on Wednesday evenings from 7–8 p.m. Please enter through the east door.

SACRAMENTS

Reconciliation is available on Saturdays from 4–4:50 p.m. and by appointment.

Infant Baptisms

We're so happy about the new addition to your family. Parents participate in a preparation program prior to baptism. Please contact the office three months prior to the baptism. Please fill out the Baptism Registration Form on our website.

Marriage

Congratulations on your engagement! As with the other sacraments, prior preparation is necessary. Please contact the office **at least six months** before the wedding. If you do not live in New York State, you must do your preparation in your home state. Please fill out the Marriage Registration Form on our website.

Anointing of the Sick/Visitation

Please contact the office for arrangements for individual anointing or for a visitation to someone who is sick or homebound. For emergencies, please contact Fr. John directly at 607-302-0143. Please alert the Parish Office when family members are in the hospital. If you would like to add someone to the Prayer Corner, please call the Parish Office.

Rite of Christian Initiation for Adults (R.C.I.A.):

For information on becoming Catholic, or questions about the Catholic faith, contact Fr. John.

Holy Orders:

For information about vocations, contact the Diocesan Office of Vocation Awareness at 585-461-2890 or vocations@dor.org.

The collection numbers for November 3 will be included next week. Thank you for your patience.

STEWARDSHIP OF TREASURE

Offertory Income — October 29, 2023

	<u>10/29/23</u>	<u>Year-to-Date</u>
Sunday Mass Envelope Collection:	\$1,835	\$62,353
Loose Collection:	\$753	\$65,362
Electronic Giving (Sunday Collection):	\$4,265	\$340,373
Holy Days:	\$0	\$6,727
Christmas:	\$0	\$8,800
Easter:	\$0	\$1,546
Collection to Support Schools:	\$0	\$2,560
Collection for Buildings and Grounds:	\$0	\$11,297
Christmas/Easter Flowers:	\$0	\$5,332
Votive Candles:	\$0	\$630
Memorials:	\$0	\$350
Total Collection for This Week:	\$6,853	\$679,933
Average Weekly Budgeted Operating Expenses:	\$14,071	
Surplus (Shortfall) for This Week and Year-to-Date:	(\$7,218)	
World Mission Sunday	\$242	
We anticipate an operating loss for this fiscal year.		

WHAT'S HAPPENING: NOVEMBER 13–19

All liturgies are available both in person and via livestream. You can reach our livestream feed via the Boxcast link on St. Catherine's website (stcathofsiena.org) or at tinyurl.com/StCatLivestream.

Monday, November 13

St. Frances Xavier Cabrini

5:30 p.m. MASS: Matthew Russell Bewick by Sue Hyatt

Tuesday, November 14

9:00 a.m. MASS: Peace in the Holy Land

10:30 a.m. MASS AT KENDAL OF ITHACA

6:00 p.m. R.C.I.A.

6:30 p.m. Peace & Justice Committee

7:00 p.m. Prayer Shawl Ministry

Wednesday, November 15

St. Albert the Great

9:00 a.m. MASS: Earl Leclerc by Jeff & Jane Doyle

12:00 p.m. Garden Club of Ithaca

7:00 p.m. Eucharistic Adoration

Thursday, November 16

St. Margaret of Scotland and St. Gertrude

9:30 a.m. Meeting Christ in Prayer

6:00 p.m. First Reconciliation Class

7:30 p.m. Adult Choir Rehearsal

Friday, November 17

St. Elizabeth of Hungary

9:00 a.m. MASS: Our Godchildren by Jeff & Jane Doyle

9:30 a.m. Pietra Fitness

Saturday, November 18

Dedication of the Basilicas of Ss. Peter and Paul, Apostles, and St.

Rose Philippine Duchesne

9:00 a.m. AA

Saturday, November 18 (continued)

4:00 p.m. Sacrament of Reconciliation

5:00 p.m. MASS: Alma & Thomas Bailey by Mary Lou Bailey-Smith

Sunday, November 19

9:00 a.m. MASS: Joe Campanella by his Wife Sharon and Sisters Judy and Mary and Our Parishioners

9:00 a.m. Youth Groups

10:15 a.m. Bible Study

11:30 a.m. MASS: David Burns by Lisa & Tom LiVigne

3:00 p.m. Area Congregations Together (ACT)

Thanksgiving Service

4:00 p.m. Reception

Daily Readings

Mon., Nov. 13: Wis 1:1-7; Ps 139:1b-3, 4-6, 7-8, 9-10; Lk 17:1-6

Tues., Nov. 14: Wis 2:23-3:9; Ps 34:2-3, 16-17, 18-19; Lk 17:7-10

Wed., Nov. 15: Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19

Thurs., Nov. 16: Wis 7:22b-8:1; Ps 119:89, 90, 91, 130, 135, 175; Lk 17:20-25

Fri., Nov. 17: Wis 13:1-9; Ps 19:2-3, 4-5ab; Lk 17:26-37

Sat., Nov. 18: Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8

Sun., Nov. 19: Prv 31:10-13, 19-20, 30-31; Ps 128:1-2, 3, 4-5; 1 Thes 5:1-6; Mt 25:14-30

A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.

Parish Information

GOSPEL OF MARK BIBLE STUDY

The Adult Faith Enrichment Committee series on the Gospel according to Mark continues on **Sundays, November 12 and 19, from 10:15-11:15 a.m.** (between the Masses). All are welcome to join the discussions at any time. Refreshments will be served.

FAITH FORMATION COFFEE HOUR

Children's Faith Formation parents, please join us in Mahler Hall for a coffee hour and discussion while your children are attending their CFF program, **from 10:15-11:15 a.m. this Sunday, November 12.**

MOVIE NIGHT NOVEMBER 13

Please join us for dinner and the next two episodes of *The Chosen*, **this Monday, November 13, from 6-8:30 p.m.** in the Parish Center. We will be viewing season 2, episodes 7 and 8. Bring your own drinks and a few dollars to contribute to pizza, and other movie snacks for yourself or to share. All are welcome!

VOLUNTEERS DESPERATELY NEEDED

We are in need of a core group of 4-5 adult/teen volunteers to offer our Children's Liturgy of the Word (CLOW) program on a rotating basis during our 9 a.m. Mass for children ages pre-K to 1st grade. If you can help, please contact Rich Rasmussen at 607-257-2493 or rich.rasmussen@dor.org. Thank you!

SHARE THE WARMTH NEEDS VOLUNTEERS

Volunteers are needed to help distribute free winter outerwear for Share the Warmth, happening at Catholic Charities **this Monday, November 13, through Friday, November 17.** Contact Leslie to sign up at Leslie.Mulcahy@dor.org or 607-272-5062, ext. 27.

ITHACA MOBILEPACK THANKS

A very big thanks to everyone who helped with the Ithaca MobilePack! Your donations and volunteering enabled us to meet and extend the goal. The total meals packed was **233,496**. Thank you!

POINSETTIA PROJECT

We are seeking donations to help us buy small poinsettia plants to distribute at Christmas in our annual Poinsettia Project. If you can help, please mark your check for the Poinsettia Project and put it in the collection basket or mail or bring it to the Parish Office. Thank you for your kindness!

PIETRA FITNESS

Women are welcome to join Pietra Fitness, a class that combines stretching, strengthening, and toning with prayer, here in Mahler Hall **after daily Mass on Fridays** now through December.

PRAYER CORNER

Please hold in prayer those who are sick:

June Haynor, Caryl Funke, Paul Bates, Michael Luzzi, Susanne Lorbeer, Chloe Wetzels, Kathy Teeter, Ramona Forney, Donna Dutton, Emily O'Mara, Cindy Horner, Ruth Horner, Joan Dalbano, Stephanie Hawkins, Beth Hawkins, Burt Allen, Danny Palardy, Lee Miller, Ruthe Bruen, Dale Bathe, Greg Dipasquale, Jack Colangelo, Kathy Boice, Julian Kuczma, James Bilinski, Elizabeth Colangelo, Ron Ross, Dee Lored, Cara Wynn, David Sirois, Lonnie Slape, Andrea Caraccilo, Mary Mulvanerton, Bruce Bland, and Roy Dexheimer.

Please hold in prayer those who have died in the peace of Christ:

Matthew Bewick and David Carroll, cousins of Deb Roe.

TALKING ACROSS THE DIVIDE

The Peace & Justice Committee invites everyone to read and discuss the book *Talking Across the Divide* by Justin Lee. To join the discussion group, email Mary at crosleym22@gmail.com by **November 12.**

TRIVIA NIGHT PLANNING MEETING

Trivia Night is tentatively scheduled for **Saturday, January 20.** The first planning meeting will be **Monday, November 20, at 7 p.m.** in the Parish Center. Come join the fun! No experience necessary. Questions? Contact Bob Brown at LCODC@aol.com.

SOCIAL HOURS THANK YOU!

The Pastoral Council would like to thank the following parishioners for their help with the social hours this past weekend: *Diane & John Bradac, Mary Ann & David Albonesi, Jill & Steve Dollaway, Patricia & John Sipple, Eileen & Bob Gravani, Jane Bonassar, Karen Webb, Sherry Scanza, Eugenia Barnaba, Mary Kay LaLonde, Mary Hutchens, and Mary Crosley.*

BEYOND THE PLATE UPDATE

The Beyond the Plate fundraising dinner will take place on **Sunday, February 4.** This is a change from the previously announced date. More information will be coming soon!

FOR WHOM THE BELLS TOLL PROJECT

The State of Texas has scheduled the execution of David Renteria on **November 16.** The State of Alabama has scheduled the execution of David McWhorter, also on **November 16.** Please pray for an end to the death penalty, for healing for the family and friends of the victim, for the person being executed, and for all those involved in the execution.



FR. JOHN'S HOMILY FOR THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

We are almost at the end of the liturgical year. We are invited to think on the prophetic dimension of the Eucharist, for it is the anticipation of the heavenly banquet, the wedding feast of the Lamb (cf. Rev.19:9), which will take place with the return of Christ, the Bridegroom of the Church. In his famous Prayer of Thanksgiving, which the Church recommends as a prayer after Mass, St. Thomas Aquinas wrote: "I beseech you to lead me, a sinner, to the banquet beyond all telling, where with your Son and the Holy Spirit you are the true light of your saints, fullness of satisfied desire, eternal gladness, consummate delight and perfect happiness" (cf. *The Roman Missal*, n. 1327).

In the Bible, marriage is often used to represent God's special relationship of love with his people. For example, we read in Isaiah 54:5: "Your Creator is your husband." In the Gospels, Jesus Christ, who is God, identifies himself as the bridegroom. And St. Paul, writing to the Christians in Corinth, tells them: "I betrothed you to one husband to present you a chaste virgin to Christ" (2 Cor 11:2). By extension, this covenant relationship applies to the whole Church, the chaste virgin given in marriage to Christ, the bridegroom; the whole Church is invited to the marriage feast. As we read in the Book of Revelation: "Blessed are those who have been called to the wedding feast of the Lamb" (19:9).

All the members of the Church are symbolized by the ten virgins in today's Gospel. In the parable, half of the virgins are foolish, and they bring no oil for their lamps. The other half are wise enough to carry flasks of extra oil. The foolish virgins are away buying oil when the bridegroom arrives. The wise virgins are ready to welcome him, and they enter the wedding feast. "Then the door was locked." The foolish virgins arrive too late and cry out: "Lord, Lord, open the door," but he also says to them, "Amen I say to you, I do not know you." This response sounds harsh to modern ears, but it highlights an essential part of the lesson: being ready for the Lord is a matter of eternal life or eternal death. Hence Jesus concludes the parable with a warning: "Therefore, stay awake, for you know neither the day nor the hour."

The bridegroom is Christ. We are all awaiting his arrival. We can understand the symbol of the oil as representing all that keeps the flame of our life of faith alive while we wait. Because the interior life is the unique responsibility of each person, the oil that sustains it cannot be shared. Every one of us is called to strive for holiness, putting our love for God into practice in good deeds done for others. Good deeds, acts of charity, are precious oil! We read in the Book of Revelation: "'Blessed indeed,' says the Spirit, 'that they may rest from their labors, for their deeds follow them!'" (14:13).

The coming of the bridegroom is on the mind of St. Paul as he writes his first letter to the Thessalonians. He reminds us that the Lord will indeed come; he "will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air." We do not want to be found without oil on the great Wedding Day! The apostle tells us to have hope and to be consoled, because everyone who believes in Jesus Christ will rise and be with him for all eternity: "For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep." Paul tells us to "console one another with these words"; it is indeed consoling that "We shall always be with the Lord"! But to be with him, we must be wise, not foolish!

To keep the flame of our love for God alive in our hearts, and to maintain a ready supply of oil, we need wisdom. The first reading teaches us that wisdom is readily available to all who truly want it. "Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her."

Jesus Christ crucified is the *wisdom* of God in person. St. Paul, keenly aware of this, once wrote: "For Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to the Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God" (1 Cor 1:22-24).

The word of today's liturgy provides us with abundant wisdom. Let us hear this word and put it into practice. That is, let us not run out of oil, but rather practice good deeds daily and remain strong in hope, always ready to respond to the living presence of the Lord, the groom who comes to us.

MUSIC, READINGS, AND PRAYERS FOR THE 32ND SUNDAY IN ORDINARY TIME

Our cantors are: Mary Martin (5 p.m.), Juan/Michelle Arroyo (9 a.m.), and Ashley Blank (11:30 a.m.).

Processional Hymn: *Be Thou My Vision* (Breaking Bread #400)



1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true word;
 3. Rich - es I heed not, or man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,

1. Naught be all else to me, save that Thou art:
 2. I ev - er with Thee and Thou with me, Lord:
 3. Thou mine in - her - i - tance, now and al - ways:
 4. May I reach heav - en's joys, O bright heav'n's Sun!

1. Thou my best thought, — by day or by night,
 2. Thou my great Fa - ther, I Thy true son,
 3. Thou and Thou on - ly, first in my heart,
 4. Heart of my own heart, what - ev - er be - fall,

1. Wak - ing or sleep - ing, Thy pres - ence my light.
 2. Thou in me dwell - ing, and I with Thee one.
 3. High King of heav - en, my trea - sure Thou art.
 4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt. Music: Trad. Irish Melody; adapt. From *The Church Hymnary*, 1927. All rights reserved. Used with permission of OneLicense #A-728114.

Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit. **People: Amen.**

Priest: The Lord be with you. **People: And with your spirit.**

Penitential Act

Priest: Let us call to mind our sins. ... Lord, have mercy. **People: Lord, have mercy.**

Priest: ... Christ, have mercy. **People: Christ, have mercy.**

Priest: ... Lord, have mercy. **People: Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **People: Amen.**

Gloria — Mass of Joy and Peace



Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
 high - est, and on earth peace, on earth peace to
 To repeat Last time
 peo - ple of good will. A - men.

Verses:

We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc. All rights reserved. Used with permission of OneLicense #A-728114.

Liturgy of the Word

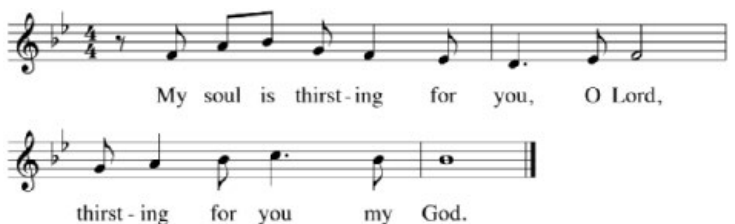
First Reading: Wis 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm



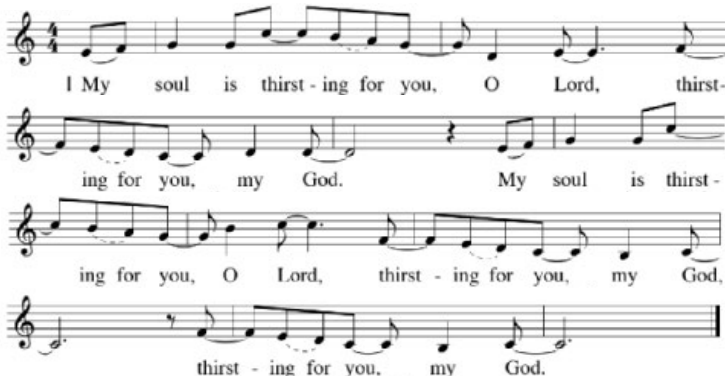
My soul is thirst - ing for you, O Lord,
 thirst - ing for you my God.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL. Music: Michel Guimont, © 1994, GIA Publications, Inc. All rights reserved. Used with permission of OneLicense #A-728114.

—OR—

(see next page)

A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.



Text: Psalm 63:2-9, Steve Angrisano, © 1997, 1998; refrain trans. © 1969, 1981, ICEL; alt. refrain trans. from *The Liturgy of the Hours*, © 1974, ICEL Music: Steve Angrisano, © 1997, 1998; acc. by Rick Modlin. Published by OCP. All rights reserved. Used with permission of OneLicense #A-728114.

Second Reading: 1 Thes 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation — *Mass of Joy and Peace*



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Gospel Dialogue

Priest: The Lord be with you. **People: And with your spirit.**

Priest: A reading from the holy Gospel according to Matthew. **People: Glory to you, O Lord.**

Gospel: Mt 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them

were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer**People's Response:** Lord, hear our prayer.**Liturgy of the Eucharist****Presentation and Preparation of the Gifts****Offertory Hymn: *The Lord Is My Light* (Breaking Bread #693)**

Verses

1. The Lord is my light, my help, my sal-
 2. There is one thing I ask of the Lord that I
 3. I know I will live to see the Lord's

1. va-tion. Why should I fear? With God I fear
 2. long for: all of my days with God to be
 3. good-ness; now, in this life, I'm sure I will

1. no one. God pro- tects me all my
 2. dwell-ing, gaz - ing with awe at the beau - ty of
 3. see it. Trust in the Lord, be strong and be

1. life. With the Lord what should I dread?
 2. God, and in won - der look on God's house.
 3. brave; wait in hope for God, our sal - va - tion.

Refrain

The Lord is my light, the Lord is my
 help, the Lord is my sal - va - tion.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP. All rights reserved. Used with permission of OneLicense #A-728114.

Invitation to Prayer

Priest: Pray ... that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Priest: ... we acclaim:

Holy, Holy, Holy – *Mass of Joy and Peace*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

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Priest: The mystery of faith.

Memorial Acclamation – *Mass of Joy and Peace*

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.

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Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Great Amen – *Mass of Joy and Peace*

A - men, a - men, a - men, a -
 men. A - men, a - men, a - men, a - men.

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Priest: ... we dare to say:

The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen.

The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

Lamb of God—Mass of Joy and Peace

Cantor: *Lamb of God, you take away the sins of the*

Assembly: *world, have mercy on us. world, grant us peace.*

Repeat as desired | Last time

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Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

(for those joining us virtually)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Jesus; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to You and your Church.

Communion Hymn— Christ, Be Our Light (Breaking Bread #601)

Verses

1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel - ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the

1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants

1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark - ness.
Christ, be our light! Shine in your church gath - ered to - day.

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Prayer after Communion

Priest: Let us pray. ... Through Christ, our Lord.

People: Amen.

Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People: Amen.

Priest: Go in peace.

People: Thanks be to God.

Recessional Hymn – Holy Wisdom, Lamp of Learning (Breaking Bread #529)

1 Ho - ly Wis - dom, lamp of learn - ing, bless the light that rea - son lends.
 2 Vine of truth, in you we flour - ish; by your grace we learn and grow.
 3 Ho - ly God, the hope of na - tions, tune us toward your right - eous will,

Teach us judg - ment as we kin - dle sparks of thought your Spir - it sends.
 May the word of Christ a - mong us shape our life, our search to know.
 as the sym - pho - ny of a - ges claims our best, our fin - est skill.

Sanc - ti - fy our search for knowl - edge and the truth that sets us free.
 Joined to Christ in liv - ing, dy - ing, may we help the church con - vey
 Shape our search for peace and jus - tice through pro - phet - ic deed and word.

Come, il - lu - mine mind and spir - it joined in deep - est u - ni - ty.
 wit - ness to the sav - ing gos - pel, bear - ing fruit of faith to - day.
 Christ, con - duct us, set our rhy - thm, that God's praise be ev - er heard.

Words: Ruth Duck, 1947-. Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925-2007. USA 8 7 8 7 D. BEACH SPRING. Words © 1996 the Pilgrim Press. Music harm. © 1980 Community of Christ. All rights reserved. Used with permission of OneLicense #A-728114.

LITURGICAL MINISTERS: NOVEMBER 18/19

5:00 P.M.	
Sacristan	Robin Tobin
Commentator	Bob Gravani
Lector 1	Gregory Menzenski
Lector 2	Chris Bates
Ministers of Communion	Host: Eileen Gravani (east), *** (west), Mary Hutchens (center) Cup: Bob Talda (west), Sue Hyatt (west center), Mary Kay LaLonde (east), Mike Bovi (east center)
Ministers of Hospitality	Main: Bob Pochily, Thomas Every East: Mike Field West: John Sipple
Altar Servers	Book: Ruth Reiter Cross: Elizabeth Clune
Holy Cleaner	Patricia Sipple
9:00 A.M.	
Sacristan	***
Commentator	Debbie Cherney
Lector 1	Stephen Jesch
Lector 2	Bill Perkins
Ministers of Communion	Host: Mike Stanley (east), Amanda Shaw (west), Theresa Stanley (center) Cup: Colleen Perkins (west), *** (west center), *** (east), Jonathan Lunine (east center)
Ministers of Hospitality	Main: Jennifer McGuire, Colleen Barnes East: Steve Shaw West: Mary Lee Noden
Altar Servers	Book: Lily Cowder Cross: Noelle Cowder
Holy Cleaner	Rosie Fox
11:30 A.M.	
Sacristan	Catherine Raghunandan
Commentator	***
Lector 1	***
Lector 2	Ted Galanthay
Ministers of Communion	Host: *** (east), *** (west), *** (center) Cup: *** (west), *** (west center), *** (east), Bob Brown (west center)
Ministers of Hospitality	Main: Robert Chapman, Kevin Mahaney East: Valerie Evans West: Jane Bonassar
Altar Servers	Book: Vasili Shuster Cross: Lawrence Shuster
Holy Cleaner	***

MASS ATTENDANCE, NOVEMBER 4/5

	<i>In person</i>	<i>Virtual</i>
November 4, 5 p.m.	74	62
November 5, 9 a.m.:	168	55
November 5, 11:30 a.m.	106	24
Total:	348	141
Church capacity:	1,200	

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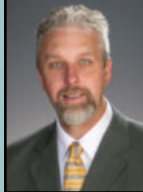
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