

ST. CATHERINE OF SIENA ROMAN CATHOLIC CHURCH

February 4, 2024— Fifth Sunday in Ordinary Time

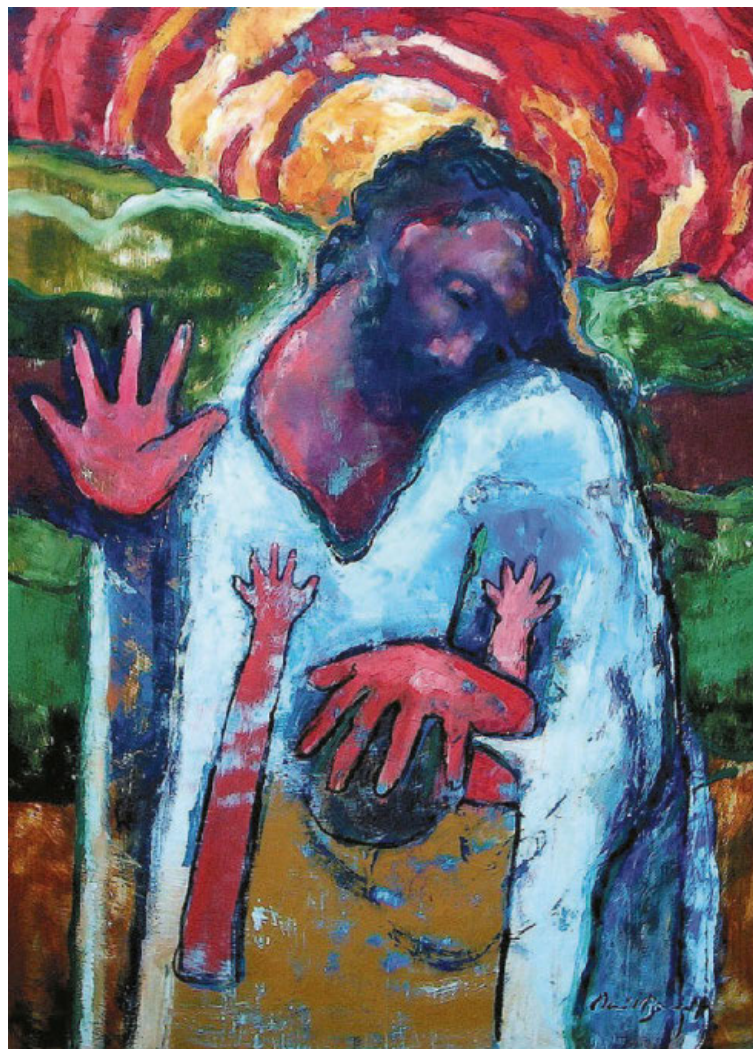


ALL ARE WELCOMED TO OUR PARISH!

We are so pleased that you chose to celebrate with us this weekend. We warmly invite you to active participation in our liturgical celebration. Please feel free to approach one of our Ministers of Hospitality if you are in need of any assistance. No matter what your present status in the Catholic Church, your current family or marital situation, your past or present religious affiliation; no matter what your personal history, age, background, sexual orientation, gender, race, or color; no matter what your self-image or self-esteem: YOU are invited, welcomed, accepted, loved, and respected at St. Catherine of Siena Church in Ithaca, New York.

FIFTH SUNDAY IN ORDINARY TIME

"He cured many who were sick with various diseases." (Mk 1:34)



Daniel Bonnell, *The Healing of a Child*

PARISH MISSION STATEMENT

*The mission of St. Catherine of Siena Parish
is to inspire, engage, and nurture our community
through worship, witness, and service.*

St. Catherine of Siena Church is a Tompkins County Living Wage Employer

St. Catherine of Siena Parish

309 Siena Drive, Ithaca, New York 14850

607-257-2493

stcathofsiena.org / [facebook/stcatherinesithaca](https://www.facebook.com/stcatherinesithaca)

Office Hours: Monday 1–4 p.m.; Tuesday, Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

MINISTRY TEAM

Parochial Administrator

Rev. John Orenge Omboga, fr.john.omboga@dor.org

Director of Liturgical Music

Alejandro Bernard-Papachryssanthou,
alejandro.bernard@dor.org

Director of Multi-Parish Faith Formation

Rich Rasmussen, rich.rasmussen@dor.org

Communications Coordinator

Jane Bonassar, jane.bonassar@dor.org

Administrative Assistant

June Haynor, june.haynor@dor.org

Maintenance Technician

Craig Murray, craig.murray@dor.org

Liturgical Music Consultant

Sherry Scanza, sherry.scanza@gmail.com

Regional Finance Office

315-252-7111

Please contact the Finance Office with any questions regarding contributions to the parish.

TRUSTEES

Bob Pochily, Mary Crosley

COUNCIL CHAIRS

Pastoral Council: Ted Skibinski, tedski27@gmail.com

Finance Council: Amanda Soule Shaw,

amanda.shaw@cornell.edu

Pastoral Council minutes available at stcathofsiena.org/pastoral-council-minutes

NEW PARISHIONERS

Welcome to our parish community! Registration forms are available on our website or through the Parish Office.

STEWARDSHIP OPPORTUNITIES

Clothing for the Needy

Clean used clothing in good condition accepted 24/7 at the shed adjacent to the parking lot.

Blue Mutual Aid Food Cabinet

We host a blue food cabinet in front of the church, which functions as a small food pantry that is available for all community members. Anyone is invited to donate or take food from the cabinet.

Ithaca Kitchen Cupboard

St. Catherine's, as a member of Area Churches Together (ACT), supports the Ithaca Kitchen Cupboard Food Pantry with food donated by parishioners and volunteer hours.

MASS SCHEDULE

Weekend Mass Schedule

Saturday at 5 p.m. and Sunday at 9 and 11:30 a.m.

All Masses available to attend in person or via livestream; also archived and available anytime at www.tinyurl.com/StCatLivestream.

Accommodations: *Gluten-reduced hosts* are available; please go to the presiding priest during Communion.

Personal listening receivers are available in the Atrium.

Daily Mass Schedule

We offer daily Mass on Mondays at 5:30 p.m.; on Tuesdays, Wednesdays, and Fridays at 9 a.m.; and on the first Saturday of the month at 9 a.m. We also celebrate Mass at Kendal of Ithaca (2nd Tuesday of the month at 10:30 a.m.); Bridges Cornell Heights (3rd Tuesday at 10:30 a.m.); and Brookdale Senior Living (4th Tuesday at 10:30 a.m.).

Church Hours

The church is open for prayer when the Parish Office is open: Monday 1–4 p.m.; Tuesday and Wednesday 9 a.m.–4 p.m.; and Friday 9 a.m.–12 p.m.

Eucharistic Adoration

Eucharistic Adoration is held in the church on Wednesday evenings from 7–8 p.m. Please enter through the east door.

SACRAMENTS

Reconciliation is available on Saturdays from 4–4:50 p.m. and by appointment.

Infant Baptisms

We're so happy about the new addition to your family. Parents participate in a preparation program prior to baptism. Please contact the office three months prior to the baptism. Please fill out the Baptism Registration Form on our website.

Marriage

Congratulations on your engagement! As with the other sacraments, prior preparation is necessary. Please contact the office **at least six months** before the wedding. If you do not live in New York State, you must do your preparation in your home state. Please fill out the Marriage Registration Form on our website.

Anointing of the Sick/Visitation

Please contact the office for arrangements for individual anointing or for a visitation to someone who is sick or homebound. For emergencies, please contact Fr. John directly at 607-302-0143. Please alert the Parish Office when family members are in the hospital. If you would like to add someone to the Prayer Corner, please call the Parish Office.

Rite of Christian Initiation for Adults (R.C.I.A.):

For information on becoming Catholic, or questions about the Catholic faith, contact Fr. John.

Holy Orders:

For information about vocations, contact the Diocesan Office of Vocation Awareness at 585-461-2890 or vocations@dor.org.

The collection numbers for January 28 will be included next week. Thank you for your patience.

STEWARDSHIP OF TREASURE

Offertory Income — January 21, 2024

	<u>1/21/24</u>	<u>Year-to-Date</u>
Sunday Mass Envelope Collection:	\$1,738	\$316,628
Loose Collection:	\$508	\$71,271
Electronic Giving (Sunday Collection):	\$6,807	\$401,880
Holy Days:	\$0	\$7,471
Christmas:	\$0	\$16,953
Easter:	\$0	\$1,546
Collection to Support Schools:	\$20	\$2,600
Collection for Buildings and Grounds:	\$169	\$13,371
Christmas/Easter Flowers:	\$0	\$7,082
Votive Candles:	\$0	\$630
Memorials:	\$0	\$350
Total Collection for This Week:	\$9,242	\$764,055
Average Weekly Budgeted Operating Expenses:	\$14,115	
Surplus (Shortfall) for This Week and Year-to-Date:	(\$4,873)	

We anticipate an operating loss for this fiscal year.

WHAT'S HAPPENING: FEBRUARY 5–11

All liturgies are available both in person and via livestream. You can reach our livestream feed via the Boxcast link on St. Catherine's website (stcathofsiena.org) or at tinyurl.com/StCatLivestream.

Monday, February 5

St. Agatha

11:00 a.m. Funeral Mass for Kevin Miles

5:30 p.m. MASS: *Peace in Our World*

Tuesday, February 6

St. Paul Miki and Companions

9:00 a.m. MASS: *Mary & Jim Gilligan and Deceased Family*
Members by the Gilligan Family

10:00 a.m. Staff Meeting

1:00 p.m. Red Cross Blood Drive

6:00 p.m. R.C.I.A.

Wednesday, February 7

9:00 a.m. MASS: *Our Godchildren by Jeff & Jane Doyle*

9:30 a.m. Eucharistic Adoration

Thursday, February 8

St. Jerome Emiliani and St. Josephine Bakhita

9:00 a.m. Meeting Christ in Prayer

7:30 p.m. Choir Rehearsal

Friday, February 9

9:00 a.m. MASS: *Leonard Topoleski by Jan Topoleski*

Saturday, February 10

St. Scholastica

9:00 a.m. AA

4:00 p.m. Sacrament of Reconciliation

5:00 p.m. MASS: *Brent Pitzer by Connie & Paul Bates*

Sunday, February 11

9:00 a.m. MASS: *Sr. Marcia Hall, OSP, in Honor of Her*
Silver Jubilee by Poppy McLeod

10:15 a.m. Bible Study

10:15 a.m. Youth Groups

11:30 a.m. MASS: *Jack Van Houtte by Irene Pytcher*

Daily Readings

Mon., Feb. 5: 1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10; Mk 6:53-56

Tues., Feb. 6: 1 Kgs 8:22-23, 27-30; Ps 84:3, 4, 5 and 10, 11; Mk 7:1-13

Wed., Feb. 7: 1 Kgs 10:1-10; Ps 37:5-6, 30-31, 39-40; Mk 7:14-23

Thurs., Feb. 8: 1 Kgs 11:4-13; Ps 106:3-4, 35-36, 37 and 40; Mk 7:24-30

Fri., Feb. 9: 1 Kgs 11:29-32; 12:19; Ps 81:10-11ab, 12-13, 14-15; Mk 7:31-37

Sat., Feb. 10: 1 Kgs 12:26-32; 13:33-34; Ps 106:6-7ab, 19-20, 21-22; Mk 8:1-10

Sun., Feb. 11: Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31-11:1; Mk 1:40-45

A vibrant Catholic Community where all are welcomed, challenged, and supported in their life's journey.

Parish Information

RED CROSS BLOOD DRIVE FEBRUARY 6

The Red Cross will hold a blood drive here in Mahler Hall on **Tuesday, February 6, from 1-6 p.m.** Blood supplies are at a critical low. If you are able, please sign up to give a lifegiving donation. To sign up, please see redcross.org/give-blood.html.

BIBLE STUDY CONTINUES

Bible Study led by Elizabeth Johnston continues with the Gospel According to Mark between the Sunday Masses, **10:15-11:15 a.m., on February 4 and 11 and March 17** in the Parish Center conference room (please note these are revised dates). All are most welcome at any time. Please bring your Bible.

BEYOND THE PLATE IS HERE!

Beyond the Plate is a five-course gourmet dinner fundraiser featuring local expert chefs donating their time and artistry, with selected wine pairings, in support of the Ithaca MobilePack for Feed My Starving Children (FMSC). The event takes place **this Sunday, February 4, from 5-9 p.m.** in Mahler Hall. Our guest speaker will be Brian Yeich, Regional Development Advisor for FMSC, and Ann Marie Eckert will be our emcee for the evening. We are looking forward to a successful event, and are grateful to all who have supported Beyond the Plate in various ways! We will share updates and results after the event. For more information on the Ithaca MobilePack, visit ithacamobilepack.org.

PEACE ON EARTH: WHAT DO WE BELIEVE? WHAT SHOULD WE DO ABOUT IT?

As wars and violence continue to rage in Ukraine, the Holy Land, and elsewhere, it's easy to get discouraged and just want to block out the news. As Catholics, we're called to be peacemakers, but many of us aren't sure how. Church teaching has much to say about war and peace, and how we can respond. Join us to study and discuss St. Pope John XXIII's encyclical *Pacem in Terris* (Peace on Earth) **this Monday, February 5, at 7 p.m.** in the Immaculate Conception Parish Hall. All are welcome!

ASH WEDNESDAY IS FEBRUARY 14

Ash Wednesday is coming up soon on **February 14**. We will celebrate Mass with distribution of ashes at **9 a.m., 12:15 p.m., and 5:45 p.m.** Unfortunately we are not able to distribute ashes outside of Masses. All are welcome as we begin the solemn season of Lent.

PRAYER CORNER

Please hold in prayer those who are sick:

Ann Leclere, David Leclere, Michael Kimball, Michael Gifford, June Haynor, Paul Bates, Michael Luzzi, Chloe Wetzel, Kathy Teeter, Ramona Forney, Donna Dutton, Emily O'Mara, Cindy Horner, Ruth Horner, Joan Dalbano, Stephanie Hawkins, Beth Hawkins, Burt Allen, Danny Palardy, Lee Miller, Ruthe Bruen, Dale Bathe, Jack Colangelo, Kathy Boice, Julian Kuczma, James Bilinski, Elizabeth Colangelo, Ron Ross, Cara Wynn, Lonnie Slape, Andrea Caraccilo, and Mary Mulvanerton.

Please hold in prayer those who have died in the peace of Christ:

Kevin Miles, former choir member

SIGN UP FOR ADORATION

During this year of Eucharistic Revival, we are planning for more opportunities for Eucharistic Adoration. We will have Adoration from **9:30 a.m. until 8 p.m. every Wednesday**. Please note that there will **not** be Adoration on Ash Wednesday, February 14. Please sign up for an hour of Adoration on the signup sheet under "News and Events" on our website (stcathofsiena.org) or through the Parish Office.



MASS INTENTIONS

We still many dates open for Mass intentions in 2024. If you would like to have a Mass said for a deceased loved one or for a special intention, please stop by or call the Parish Office at 607-257-2493. The usual donation is \$10.

COLLECTION COUNTERS NEEDED

We are in need of volunteers to count the money collected at weekend Masses. If you can help with this important task, please contact the Parish Office.

MASS ATTENDANCE, JANUARY 27/28

	<i>In person</i>	<i>Virtual</i>
January 27, 5 p.m.	84	85
January 28, 9 a.m.:	106	37
January 28, 11:30 a.m.	105	34
Total:	295	156
Church capacity:	1,200	



FR. JOHN'S HOMILY FOR THE FIFTH SUNDAY IN ORDINARY TIME

Human suffering has been in the mind of many people of all cultures and ages. It often bothers people in their thoughts and becomes a heartbreaking experience to bear suffering, or to see our loved ones burdened with it, especially when we feel that it is undeserved. But the Scripture readings of today's liturgy give us some straight and life-transforming insights into the mystery of human suffering.

In our first reading, we hear Job's heart-rending lamentation over his suffering. Job has the feeling that his condition is utterly hopeless. He speaks of "months of misery," "troubled nights" that drag on endlessly, and days that "come to an end without hope." He cries out: "Remember that my life is like wind; / I shall not see happiness again." Job's personal experience makes him suspect that this is the sad lot of all men: "Is not man's life on earth a drudgery? / Are not his days those of hirelings?"

If we read the rest of Job's story, we know that sufferings are indeed overwhelming, but they do not have the final word. Passing through unimaginable trials, he eventually sees reason for hope, he meets the Lord, and in the end, he is filled with happiness. We can imagine Job then joyfully singing the refrain of today's Psalm: "Praise the Lord, who heals the broken hearted!" The book of Job, one of the "wisdom literature books" of the Bible, is meant to let us know that there is a hidden purpose – indeed, divine wisdom – behind our pains and sufferings.

This wisdom is only fully revealed, however, in the life of Jesus Christ. Jesus reveals that God is not a distant God who remains aloof, indifferent to our plight. He enters right into our life's struggles. He knows our suffering, for he carries the Cross for us and with us. Jesus willingly submitted himself to the most excruciating and humiliating of sufferings and brought forth from the experience a treasure of measurable value, the gift of eternal life for us.

In Christ Jesus, and in us who are his followers, human suffering takes on a totally different meaning, as we learn from St. Paul in his first letter to the Corinthians. Christ has sanctified human sufferings by taking them upon himself. Our sufferings should therefore be seen no longer as an unjust burden or a senseless tragedy, but as our participation in the mystery of Christ's own life. For the sake of the Gospel, Paul welcomes suffering; he would suffer even more, he says, if he did not preach the Gospel: "Woe to me if I do not preach it!" He renounces his right to anything and makes himself "a slave to all so as to win over as many as possible." He is willing to become weak to win over the weak. He will do anything he can for others, "to save at least some." St. Paul is teaching us about our own Christian life. For the sake of the Gospel and for the salvation of our brothers and sisters we can unite all our sufferings of Christ.

In today's Gospel it shows in a striking way that Jesus has the power to heal, that he is deeply concerned about the sick, and that he himself is the answer to the problem of sickness. As soon as he arrives at the house of Simon and Andrew, he is told that Simon's mother-in-law is suffering from a fever. The severity of the illness is shown by the woman's inability to provide any hospitality for her honored guest. The disciples demonstrate for us a truly Christian response to suffering. "They immediately told him about her." They do not waste time discussing her illness, its causes, and implications – as Job's friends had done, and as perhaps we often do. This is intercessory prayer, a powerful way in which we can aid those who are suffering. Praying for the sick is a spiritual work of mercy, just as visiting the sick is a corporal work of mercy. We are called to practice both.

Jesus's response to their prayer is personal and powerful: "He approached, grasped her hand, and helped her up." The original word for "helped her up" literally means "raised her up." On Easter morning, the angel will use this same word to tell the women at the tomb that Jesus has been "raised up" (Mk 16:6). This woman's recovery from illness through the healing power of Jesus is a sign of his own Resurrection. Even more, it is foreshadowing of our resurrection on the last day.

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FR. JOHN'S HOMILY FOR THE FIFTH SUNDAY IN ORDINARY TIME (CONTINUED)

That day in Capernaum, Jesus did not heal only one woman; "he cured many who were sick with various diseases, and he drove out many demons." All these miracles are signs of hope. Jesus is showing us that suffering does not have the last word, that in him, sufferings can become a step toward resurrection. If we share in his suffering for the sake of the Gospel, as St. Paul teaches us, we will also share in the glory of his resurrection (Phil 3:10-11). Jesus's miraculous healing of the sick demonstrates to us that there is great hope, even when suffering.

The challenge is what do we share with Christ when we undergo suffering? Do we lose hope, or do we unite our suffering with what he went through on the cross?

He has challenged us to set aside time to be with the Father in prayer.

COLLIS INSTITUTE TALK

Join COLLIS Institute and Cornell Catholic Community at **6:30 p.m. (after the 5:15 p.m. Mass) on Wednesday, February 7**, in 203 Anabel Taylor Hall or via Zoom, for a talk by Dr. Michael Espiritu, Assistant Professor of Clinical Pediatrics at Weill Cornell; Neonatologist; Knight of Malta, Knight Commander of the Equestrian Order of the Holy Sepulchre, and Knight of St. Sylvester; and Counselor at the Permanent Observer Mission of the Sovereign Order of Malta to the UN. Learn about the centuries-long work of the Catholic organization the Order of Malta, Dr. Espiritu's work in New York City and in Jerusalem, and how he makes sense of his life as a member of the Order of Malta and physician-professor at Weill Cornell. Register at collisinstitute.org/publicevents.

MOVIE NIGHT FEBRUARY 12

Please join us for dinner and the last two episodes of season 3 of *The Chosen*, on **Monday, February 12, from 6-8:30 p.m.** in the Parish Center. We will watch episodes 7, "Ears to Hear," and 8, "Sustenance." We see Jesus's disciples struggle to balance family obligations and their historical selves with their mission under Jesus. Jesus is called to the Decapolis area outside Israel (east of the Jordan), where conflict has started as a result of the preachings of his disciples. Thousands come to listen to his teachings, which leads to the miracle of the loaves and fishes, and to Jesus's walking on water to save his disciples when they return to their Capernaum homebase. Bring your own drinks and a few dollars to contribute to pizza, and other movie snacks for yourself or to share. We will end the evening with a short discussion. All are welcome!

LUNCH AND A MOVIE: *THE LETTER*, POPE FRANCIS, AND *LAUDATO SI*

Please join us on **Sunday, February 18, from 12:45-3 p.m.** in Mahler Hall for lunch and a movie. We will view and discuss *The Letter*, a movie presenting the backdrop story of Pope Francis's *Laudato Si*. This movie is a primer for our upcoming meeting, led by Karl Pillemer, on Pope Francis's followup Apostolic Exhortation on the climate crisis, *Laudate Deum*. Pope Francis wrote *Laudato Si* in 2015 as a personal letter to all members of humankind because, as he states in the movie, all our different voices have to sing together like a choir to save Mother Earth. The movie follows activists invited to meet with the pope: representatives of those made poor by climate disaster, of indigenous people risking their lives to save the Amazon, of youth fighting for their future home, and of wildlife facing extermination. Bring your own drinks and a few dollars to contribute to pizza, and other movie snacks for yourself or to share. All are welcome!

ST. CATHERINE'S BOOK CLUB

St. Catherine's Book Club will meet next on **Thursday, March 7, at 7:30 p.m.** in the Parish Center to discuss *The Other Wes Moore* by Wes Moore. All are welcome for lively discussion and tasty treats! Looking ahead, we will meet on April 11 to discuss *Tomorrow, and Tomorrow, and Tomorrow* by Gabrielle Zevin.

CATHOLIC MINISTRIES APPEAL

So far, 123 donors have pledged \$45,572 toward our goal of \$63,000. That's **72 percent** of our goal! Please prayerfully consider donating to the CMA.

MUSIC, READINGS, AND PRAYERS FOR THE FIFTH SUNDAY OF ORDINARY TIME

Our cantors are: Diane Duthie (5 p.m.), Tammy Johnson (9 a.m.), and Jeannie Barnaba (11:30 a.m.).

Processional Hymn: *Healing River of the Spirit* (Gather #665)

Text: Ruth Duck, b. 1947, © 1996, The Pilgrim Press. Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b. 1927. All rights reserved. Used with permission of OneLicense #A-728114.

Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest: The Lord be with you.

People: And with your spirit.

Penitential Act

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Gloria—Jubilation Mass

Verses:

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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Liturgy of the Word

First Reading: Jb 7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm

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Second Reading: 1 Cor 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation – Jubilation Mass

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Gospel Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to Mark.

People: Glory to you, O Lord.

Gospel: Mk 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their

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synagogues, preaching and driving out demons throughout the whole of Galilee.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily (see pages 5–6)**Profession of Faith (Nicene Creed)**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

People's Response: Lord, hear our prayer.

Liturgy of the Eucharist**Presentation and Preparation of the Gifts**

Offertory Hymn: Come to the Table (Choir; Tammy Johnson, solo)

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Invitation to Prayer

Priest: Pray ... that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Priest: ... we acclaim:

Holy, Holy, Holy – Jubilation Mass

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Priest: The mystery of faith.

Memorial Acclamation – Jubilation Mass

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Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Great Amen – Jubilation Mass

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Priest: ... we dare to say:

The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen.

The peace of the Lord be with you always.

People: And with your spirit.

Priest: Let us offer each other the sign of peace.

Lamb of God—Jubilation Mass

Cantor

Assembly

Lamb of God, you

take a-way the sins of the world, have mer-cy on

us. world, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn—As Christ Is for Us (Breaking Bread #529)

Verses

1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the

1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de-
3. vine make us one. Let the whole hu-man fam-ly to-

1. strang-er we find Christ the o-pen door.
2. scen-dants let us hon-or God's an-cient de-sign.
3. geth-er heed the cry of our is-land home.

Refrain

So we rise with him each morn-ing, and we work, as work we must,
to be Christ for oth-ers as Christ is for us,
to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each oth-er so must we care
for our home: air that we breathe, wa-ters that run,
flow-ing with life for the good of all.

Prayer after Communion

Priest: Let us pray. ... Through Christ, our Lord.

People: Amen.

Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People: Amen.

Priest: Go in peace.

People: Thanks be to God.

Recessional Hymn—Lift Up Your Hearts (Gather #624)

Refrain

Lift up your hearts to the Lord, praise God's gra-cious
mer-cy! Sing out your joy to the Lord,
whose love is en-dur-ing.

Verses

1. Shout with joy to the Lord, all the earth!
2. Let the earth wor-ship, sing-ing your praise.
3. God's right hand made a path through the night,
4. Lis-ten now, all you ser-vants of God,

Praise the name a-bove all names! Say to God, "How
Praise the glo-ry of your name! Come and see the
split the wa-ters of the sea. All cre-a-tion,
As I tell of these great works. Bless-ed be the

D.C.

won-drous your works, how glo-rious your name!"
deeds of the Lord, bless God's ho-ly name!
lift up your voice: "Our God set us free."
Lord of my life, whose love shall en-dure!

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