

MUSIC, READINGS, AND PRAYERS FOR PALM SUNDAY

Our cantors are Sarah Ridenour (5 p.m.); Jane Doyle (9 a.m.); and Jeannie Barnaba (11:30 a.m.).

The Commemoration of the Lord's Entrance into Jerusalem

Choral Introit: Hosanna to the Son of David (Choir)

Text: Based on Matthew 21:9. Text and music © 2010, ICEL. All rights reserved. Used with permission of OneLicense #A-728114.

Greeting and Blessing of the Palms

Gospel: Mt 21:1-11

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the Holy Gospel according to Matthew.

People: Glory to you, O Lord.

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: *Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."* The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Processional Hymn: Hosanna to the Son of David (Breaking Bread #140)

Refrain
Ho - san - na to the Son of Da - vid! O
blest is he, O blest is he who comes in the name of the

(continued)

Verses
Lord!
1. Re - joice, daugh - ter of Zi - on,
2. Re - joice, all who are thirst - ing
3. Re - joice, all who are long - ing
4. Re - joice, all who are search - ing
5. Re - joice, all who are hop - ing
6. Re - joice, all who are wait - ing
7. Re - joice, all who are call - ing
8. Re - joice, all who are hun - gry

1. in the One who brings great joy!
2. for the streams of liv - ing joy!
3. to be - hold the face of God!
4. for the truth of ho - ly light!
5. for the reign of peace and love!
6. for the dawn of heav - en's light!
7. on the name of God on high!
8. for the taste of liv - ing bread!

Sing praise, chil -

1-8. - dren of Ju - dah, for the Lord is close at hand!

to Refrain

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Liturgy of the Word

First Reading: Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm

My God, my God, why have you a - ban-doned me?

- | | |
|---|---|
| 1. All who see me laugh at me.
They shake their heads,
they shake their heads.
You trusted in God;
let God deliver you,
deliver you, if God loves you. | 3. All is taken, all is lost.
Be near, my help.
Come near, my help.
I trusted in God,
may God deliver me.
O deliver me as you love me. (to Verse 4) |
| 2. Closely, now they press me 'round,
and pierce me through,
they pierce me through.
You trusted in God;
let God deliver you,
deliver you, if God loves you. | 4. I long to stand in the midst of your people,
and sing your name.
Give God your laud.
Cry out your praises,
and hold fast,
hold fast to your Lord. |

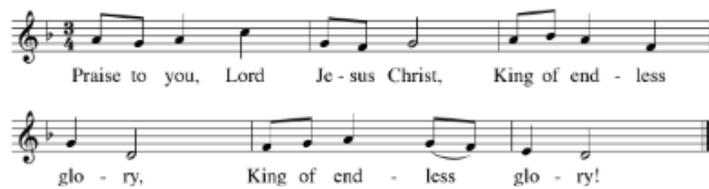
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Second Reading: Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness, and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: Thanks be to God.

Lenten Gospel Acclamation

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Gospel Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew.

People: Glory to you, O Lord.

Gospel: Mt 26:14-27:66

Please use the worship aid in the pews for the reading of the Passion.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ.

Homily**Profession of Faith (Apostles' Creed)**

(If the Nicene Creed is used, it can be found on page 9 of Breaking Bread)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayers of the Faithful

People's Response: Lord, hear our prayer.

Liturgy of the Eucharist**Presentation and Preparation of the Gifts****Offertory Hymn: O Vos Omnes (Choir)**

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Invitation to Prayer

Priest: Pray, brethren ... acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Sanctus (Holy, Holy, Holy)
Memorial Acclamation

The Lord's Prayer

People: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ... and the coming of our Savior, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: The peace of the Lord be with you always.

People: And with your spirit.

Agnus Dei (Lamb of God)

A - gnus De - i, qui tol - lis pec - cá - ta mun-di;
 mi - se - ré - re no - bis.
 A - gnus De - i, qui tol - lis pec - cá - ta mun-di;
 mi - se - ré - re no - bis.
 A - gnus De - i, qui tol - lis pec - cá - ta mun-di;
 Do - na no - bis pa - cem.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Jesus; I proclaim your resurrection; I await your coming in glory. Since I cannot physically receive you today in the Sacrament of your Body and Blood, I join myself spiritually to You and your Church.

Communion Hymn: Who Is the Crucified? (Breaking Bread #718)

Verses 1, 2, 5: All
 1. Who is the cru - ci - fied? Oh, that a god should
 2. Who is the cru - ci - fied? 'Tis Je - sus, Son of
 5. Now praise the cru - ci - fied, all you who love his
 1. fall! That he through whom the world was made should
 2. Man, who, from a vir - gin moth - er born, lived
 5. name, all you who serve him in the poor, who
 1. bleed for it as well. 'Tis Christ, the Son of God,
 2. out a mor - tal span. He grew as all men do,
 5. give up wealth and fame, who watch for him by night
 1. who suf - fered to save all. In - fin - i - ty bound
 2. and loved as all men can. To give us life he
 5. and wait for him by day, who love as he has
 1. in - to flesh broke all the bonds of hell!
 2. gave his life— oh, kiss his wound - ed hand!
 5. shown you love— Praise Him e - ter - nal - ly.

Verse 3: Choir

3. Who is the crucified?
 The risen one is he!
 Death waged a war against him once,
 but died on Calvary.
 The lamb who once was slain
 arose to set us free.
 He offers us his cross, himself,
 that we might rise as he!

Verse 4: Choir

4. Who is the crucified?
 'Tis he who will return
 when all our days have run their course—
 may it be soon! We yearn
 to hear him speak in truth,
 and see his justice done,
 and watch his wounded hands reach out
 to welcome faithful ones.

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Concluding Rites

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

Recessional: Please leave in silence.