

THE IMMACULATE HEART OF MARY PARISH



St. Basil the Great Church
Dushore, PA



St. Francis of Assisi Church
Mildred, PA



St. John Neumann Shrine
Sugar Ridge, PA



St. Francis of Assisi Chapel
Eagles Mere, PA

Eighteenth Sunday in Ordinary Time

Mailing Address - P O Box 307,
Dushore, PA 18614

Parish Office - 1 St. Francis Drive,
Mildred, PA 18632

(570) 928-8865

Email - ihmparish@ptd.net

Website - ihmdushore.com

Reverend Thomas J. Major ~ Pastor

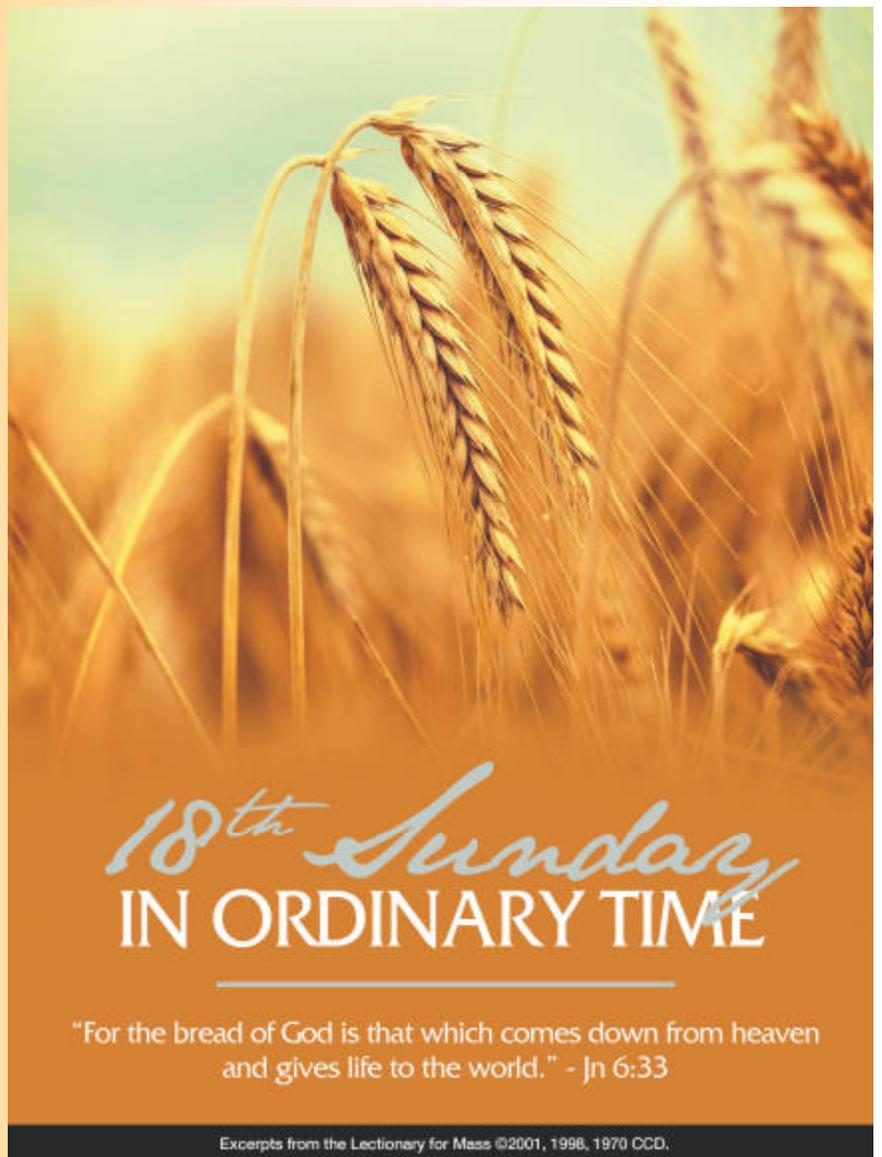
OFFICE HOURS

Monday—Friday: 9 AM-3 PM

The Sacrament of Reconciliation

Saturday 3:15 PM
or by appointment

St. Basil's Church will be open
during daylight hours for
people to pray individually.



August 1, 2021

FORMED

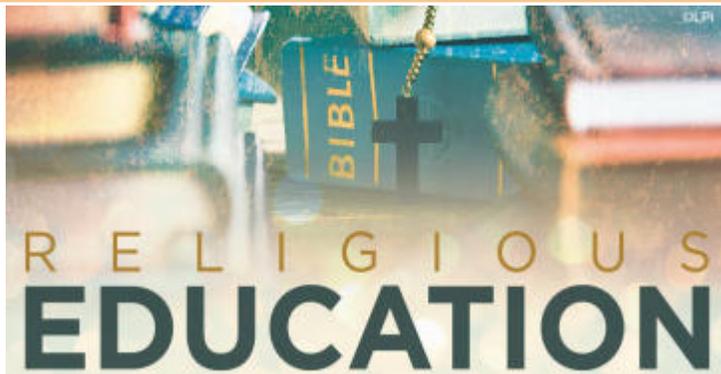
The parish has an account with Formed. Formed is a website that contains a variety of religious materials. It has books that can be downloaded, videos and documentaries, Bible studies, information on Sacraments, and much more. Parishioners can access this vast amount of information and entertainment by going to formed.org, select sign up, click sign up as a parishioner, type in Immaculate Heart of Mary Parish (make sure it is the Dushore location) underneath Find your Parish, click Next, type in your name and email address. You should then have access to the Formed website!

As a beloved member of our parish, please accept our free gift to you...

Full access to hundreds of streaming movies, videos, audio books and more! Like Netflix, but entirely Catholic, Formed.org is packed with something for all ages! It's easy to gain access. Here's how:

1. Visit <https://formed.org/signup>
2. In the search field type "Immaculate Heart of Mary Parish"
Dushore
3. Enter your name and email, and click "Sign Up"

That's it, you're all set to start watching!



Teachers Needed!

Because of schedules, travel, and health problems; the Religious Education program has lost six teachers over the summer.

Still needed are the following:

- ◆ Kindergarten (every other week)
- ◆ 1st Holy Communion class (2nd grade)
 - ◆ 3rd grade
- ◆ 6th grade (Old Testament)

PARISH MISSION STATEMENT:

We, the Catholic faithful of The Immaculate Heart of Mary Parish, in union with our Holy Father, the Pope, and our Bishop, are called through Baptism to share in the ministry which Jesus Christ has entrusted to the One, Holy, Catholic, and Apostolic Church. As priest and lay faithful in a rural area, we utilize our energy to serve the spiritual needs of the Kingdom of God to promote a culture of life, justice, and peace to this generation and the generations that follow us.

PRAYER TO THE IMMACULATE HEART OF MARY

O Immaculate Heart of Mary, Heavenly beauty and splendor of the Father, you are the most valued Heavenly treasure.

New Eve, immaculate in soul, spirit and body, created of the godly seed by the Spirit of God, you are the spiritual Mother of mankind.

Pure Virgin, full of grace then and now, your whole being was raised Heavenly in full glory, to be elevated above all the hosts within the Kingdom of God.

O Heavenly Mother, Queen of Heaven and earth, I recognize the glory of your highest title, the Immaculate Heart of Mary!

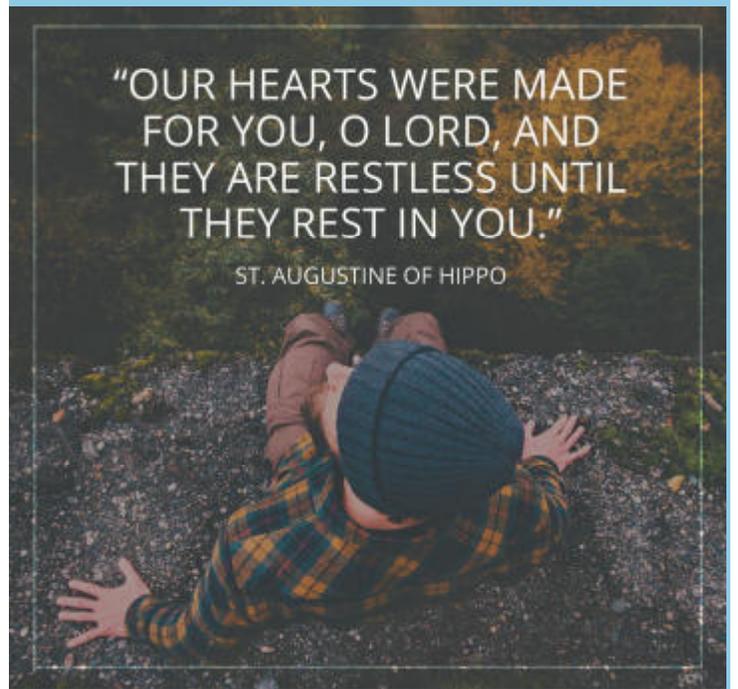
Loving Mother, dispenser of endless blessings, you who continually intercede on our behalf, please present my need before your loving Son, Jesus.
(Mention your request)

O Immaculate Heart of Mary, I know that you are now presenting my need before Jesus, for you have never turned away those in dire need.

Mother dearest, I await your favorable answer, submitting myself to the Divine will of the Lord, for all glories are His for ever and ever. Amen.

"OUR HEARTS WERE MADE
FOR YOU, O LORD, AND
THEY ARE RESTLESS UNTIL
THEY REST IN YOU."

ST. AUGUSTINE OF HIPPO



Reflection

The **First Reading** is from the Book of Exodus (16:2-4, 12-15). The Lord feeds the Israelites with manna.

The **Responsorial Psalm** (78:3-4, 23-25, 54) A song of praise to God for his deeds to Israel.

The **Second Reading** is from the Letter of St. Paul to the Ephesians (4:17, 20-24). Christians become a new creation in Christ.

The **Gospel Reading** is from the Gospel of John (6:24-35). “You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don’t like, want, and don’t want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don’t move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty.

Readings

Monday ~ St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest

Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

Tuesday

Nm 12:1-13; Ps 51:1, 3-7, 12-13; Mt 14:22-36 or 15:1-2, 10-14

Wednesday ~ St. John Vianney, Priest

Nm 13:1-2, 25—14:1, 26-29a, 34-35; Ps 106:6-7b, 13-14, 21-23; Mt 15:21-28 see 6/2: Ez 3:17-21; Mt 9:35—10:1

Thursday ~ The Dedication of the Basilica of St. Mary Major

Nm 20:1-13; Ps 95:1-2, 6-9; Mt 16:13-23

Friday ~ **THE TRANSFIGURATION OF THE LORD**

Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2Pt 1:16-19; Mk 9:2-10

Saturday ~ St. Sixtus II, Pope, & Companions, Martyrs; St. Cajetan, Priest

Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

NINETEENTH SUNDAY IN ORDINARY TIME

I Kgs 19:4-8; Ps 34:2-9; Eph 4:30—5:2; Jn 6:41-51

A Prayer for our Military



God our Father, walk through my house and take away all my worries; and please watch over and heal my family. Heavenly Father, hold our troops in Your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in this, our time of need. These things I humbly ask in the name of Jesus Christ our Lord and Savior. Amen.

Please pray for:

LtG Matthew C. McCandless

MH 605 Sea Hawk Combat Squadron
USS Abraham Lincoln (Carrier)

Natalie Caezza

USS NEW ORLEANS(LPD18)

UNIT 100207 BOX 6

FPO AP 96673

Lt. Col Bradley S. Pennella

155 Saint Mary's Lane

Stafford, VA 22556

Weekly Liturgical Celebrations

Saturday, July 31

4:00 PM **Dushore** *Helen Woodruff by Woodruff family*

Sunday, August 1

7:30 AM **Mildred** *Ellie Grandinetti by Dan & Linda Schaad*

9:30 AM **Dushore** *Michael Kaier by Suzie Kaier*

11:00 AM **Eagles Mere** *Mass for the People*

2:30 PM **Sugar Ridge** *John McCormick by Grace McCormick*

Monday, August 2

NO MASS

Tuesday, August 3

9:00 AM **Dushore** *Harold Fenton by John & Becky McKernan*

Wednesday, August 4

9:00 AM **Dushore** *Mary "Molly" O'Neil by Michael & Carol Simonson*

Thursday, August 5

9:00 AM **Dushore** *Edward & Frances Burke Kelly by Edward M. Kelly*

Friday, August 6

9:00 AM **Dushore** *Mary Lorraine Wanagitis by Dawn & Mike*

Saturday, August 7

4:00 PM **Dushore** *Charles Gindele by the Villa Girls*

Sunday, August 8

7:30 AM **Mildred** *Tom Sick by Mike & Nancy McMahan*

9:30 AM **Dushore** *Francis Moll by Francis Tourscher Family*

11:00 AM **Eagles Mere** *Mass for the People*

In the kindness of your prayers, please pray for the repose of the soul of Ronald Calaman. As he shared in the suffering of Christ, so may he now share in the glory of the risen Savior in heaven.



Our Weekly Parish Offertory Collection

The Immaculate Heart of Mary Parish

July 24 & 25, 2021
\$4,161.00

*Please mail your offering to the parish office if possible.
Thank you!*

Thank you for your generosity!
Storm Damage Fund Total
\$190,755.15

Fiscal Year (July 1, 2020 – June 30, 2021)

Total Offertory

\$289,782.92

Total Expenses

\$356,693.87

Storm Damage

\$58,764.74

Arrears (Debt)

\$0.00

Fiscal Year (July 1, 2021 – June 30, 2022)

Total Offertory

\$23,111.00

Total Expenses

\$17,149.58

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Practicing Graciousness in the Desert

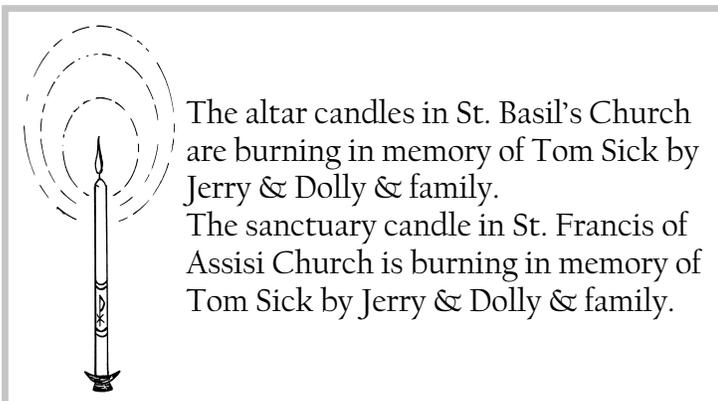
Looking back over my journey of parenthood, I know there were days when I traveled the extra mile for my children. I made their toast the way they like it, let them play in the park an extra ten minutes, or let them go to the movies with their friends and I finished up the chores on my own. And then, it happened: the attitude. The request for the smallest thing from one of them is met with disdain or bewilderment.

Sometimes you can be made breathless with the ingratitude of another person who takes so much and with so little shame, only to scoff at the idea that they, too, give even the smallest amount.

But if we're being honest with ourselves, we will admit that we do the exact same thing to God. Haven't we all been the Israelites in the desert at one point or another? God has parted our Red Sea in some way. He's led us out of some great trial, given us some great blessings. But then we run into a little resistance somewhere along the way and we throw up our hands. How could you do this to us, Lord? How could you ask this of us? No, I can't go any further. No, I won't do any more.

Persisting in the blindness to the many ways God continues to protect us is nothing short of a temper tantrum. It robs our Everyday Stewardship of its graciousness, of our ability to accept with joy the trials of life because we are also constantly aware of its blessings.

— Tracy Earl Welliver, MTS
©LPi



Thank you!

We would like to thank the picnic chairs; Knights of Columbus, Paul Metzger, Rosemary Finan Borsa, Peter Ferrulli, John & Donna Fite, John & Rachael Saxe, Mark & Karen Evangelisti, John & Dawn Lambert, Elaine Richlin, Dolly & Jerry Sick, Donn & Randi Tourscher, Germaine Donahue, John Krakoski, and Austen McGee for generously giving of their time and talents to help make our parish picnic a success!

We would also like to thank all of the volunteers who donated their time and abilities to assist with the set up, take down, and during the picnic itself. Your help was greatly needed and appreciated!

Another thank you goes out to all who attended our parish picnic. Thank you for celebrating with us on such a beautiful day!

Profits from the picnic will be included in an upcoming bulletin after the bills have been received.

Summer Mass Schedule

The Summer Mass schedule will run from July 3—September 5 and will be as follows:

Saturday

4:00 PM ~ St. Basil's Church, Dushore

Sunday

7:30 AM ~ St. Francis of Assisi Church, Mildred

9:30 AM ~ St. Basil's Church, Dushore

11:00 AM ~ St. Francis of Assisi Chapel, Eagles Mere

St. John Neumann Shrine, Sugar Ridge Masses will be held on August 1st, and September 5th at 2:30 PM.

HOLY, HOLY, HOLY

NICATA

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

1. Ear - ly in the morn - ing our song shall rise to thee;
 2. Cast - ing down their gold - en crowns a - round the glass - y sea;
 3. Though the eye made blind by sin thy glo - ry may not see,
 4. All thy works shall praise thy Name, in earth, and sky, and sea;

1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
 2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 3. On - ly thou art ho - ly; there is none be - side thee,
 4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y.

1. God in three Per - sons, bless - ed Trin - i - ty.
 2. Which wert, and art, and ev - er - more shalt be.
 3. Per - fect in pow'r, in love, and pur - i - ty.
 4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11/12/10; Reginald Heber, 1783-1833, alt.; Music: John J. Dykes, 1823-1875.

LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES

1. Lord, who at thy first Eu - cha - rist did pray That
 1. At that first Eu - cha - rist be - fore you died, O
 2. For all thy Church, O Lord, we in - ter - cede; Make
 3. We pray thee, too, for wan - d'ers from thy fold; O
 4. So, Lord, at length when sac - ra - ments shall cease, May

1. all thy Church might be for ev - er one, Grant us at
 1. Lord, you pray'd that all be one in you; At this our
 2. throu our sad di - vi - sions soon to cease; Draw us the
 3. bring them back, Good Shep - herd of the sheep, Back to the
 4. we be one with all thy Church a - bove, One with thy

1. ev'ry Eu cha rist to say With long ing heart and
 1. Eu - cha - rist a - gain pre - side, And in our hearts your
 2. near - er each, to each we plead, By draw - ing all to
 3. faith which saints be - lieved of old, Back to the Church which
 4. saints in one un - bro - ker peace, One with thy saints in

1. soul, "Thy will be done." O may we all one bread, one
 1. law of love re - new. O may we all one bread, one
 2. thee, O Prince of Peace: Thus may we all one bread, one
 3. still that faith doth keep; Soon may we all one bread, one
 4. one un - bound - ed love; More bless - ed still in peace and

1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10/10/10/10/10; William H. Tappan, 1859-1935; Music: William H. Monk, 1822-1895, alt.

PSALM 78: 18TH SUNDAY IN ORDINARY TIME, YEAR B

R. The Lord gave them [bread,] bread from heav - en.

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 Music: Owen Alstott, © 1977, 1980, OCP. All rights reserved.

TAKE AND EAT

Michae Jorcus

1
 Take and eat; take and eat; this is my bod - y
 Take and drink; take and drink;

2
 giv - en up for you. this is my bod - y giv - en up for you.

3
 giv - en up for you. this is my bod - y giv - en up for you.

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep - herd's voice;
4. You are God's cwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride - groom, this my wed - ding song;

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som's my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar - riage feast.

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The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(At the words that follow, up to and including “and became man”, all bow.)
and by the Holy Spirit was incarnate of the Virgin
Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in the glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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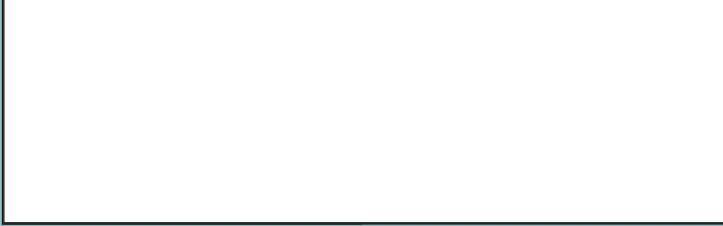
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Before I formed you in the womb, I knew you.
GOD
Jeremiah 1:5

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