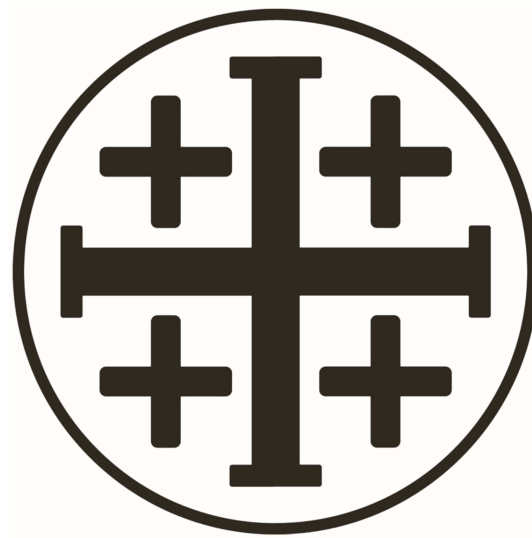


The 16th SUNDAY
in
ORDINARY TIME

Sunday, July 20, 2025



If you are new to St. Theresa...

CONNECT

If you are new to St. Theresa or are interested in learning more about our community, please fill out a newcomer card at the Welcome Desk in the Narthex. Give completed forms to an usher or place in the collection basket. You can also fill out this form online at www.st-theresa.org/join

NURSERY

Children are always welcome at Mass, even if they worship differently than adults. For kids that need a little more room to move or can't always keep in their songs of praise, there are pews in the Narthex where families can still worship in a more relaxed atmosphere. We also have a staffed nursery in the Family Center for children ages 6 months to 3 years during the 9:00 and 11:00 AM Sunday Masses.

RESTROOMS

Public restrooms are located at the rear of the church on the west side of the Narthex.

REQUEST PRAYER

As a community, we lift up the prayer list during Sunday Mass, in our weekly electronic newsletter, and through our daily Rosary group, which gathers after the 11:30 AM Mass. We invite you to share your prayer intentions for your loved ones at www.st-theresa.org/prayer.

INTRODUCTORY RITES

Processional Hymn– *I Sing the Mighty Power of God*

Please stand



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy

1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By

1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won-ders
3. or - der from thy throne; While all that bor - rows

1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -

1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogl, Wirtemberg*, 1784.

Invocation

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Strike breast 3x)
*through my fault, through my fault,
through my most grievous fault;*
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Lord Have Mercy—Kyrie from *Laetania, Gradualia I* 1605, William Byrd

<p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All</p> <p>Ky - ri - e e - le - i - son.</p>
<p>Cantor/Choir</p> <p>Chris - te e - le - i - son.</p>	<p>All</p> <p>Chris - te e - le - i - son.</p>
<p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All</p> <p>Ky - ri - e e - le - i - son.</p>

Glory to God—*Mass of St. Theresa*

(Organ) Glo - ry to God in the high - est and peace on earth to

peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we

give you thanks for your great glo - ry, Lord God hea - ven - ly King, O God, al -

migh - ty Fa - ther. Lord Je - sus Christ On - ly Be - got - ten Son, Lord God

Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you take a -

way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on

us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men,

a - men.

Collect

Please sit

THE LITURGY *of the* WORD

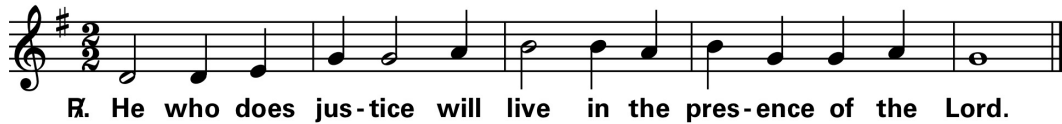
First Reading – *Genesis 18:1-10a*

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

Responsorial Psalm – *Psalm 15:2-5*



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

One who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue. *R.*
Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD. *R.*
Who lends not his money at usury
and accepts no bribe against the innocent.
One who does these things
shall never be disturbed. *R.*

Second Reading – *Colossians 1:24-28*

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.



Music: Chant Mode VI; acc. by Richard Proulx

Verse: Blessed are they who have kept the word with a generous heart
and yield a harvest through perseverance.

Gospel – Luke 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me."

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

Homily

Please sit

Nicene Creed

Please stand

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,

consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,

(All bow for the following words)

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Announcements

Please sit

THE LITURGY *of the* EUCHARIST

Preparation of the Gifts

Offertory Anthem *The Call*, Ralph Vaughn Williams (Sat, 5 PM), John Diaz, *soloist*

I Heard the Voice of Jesus Say, Thomas Tallis (Sun, 9 AM)

Almighty God, Your Word Is Cast, Roy Johnson (Sun, 11 AM)

Invitation to Prayer

Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the Offerings

Holy, Holy, Holy — *Healey Willan/Covington*

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts,
Hea-ven and Earth are full - of your - glo - ry Ho - sa - na in the high -
est. ble-s-sed is - he who comes - in the name - of the Lord, Ho - sa - na in the
high - est

Please kneel or be seated

Mystery of Faith — *Mass of St Theresa*

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

Great Amen — *chant*

Please stand

THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God — *Healey Willan/Covington*

Lamb of God - you take - a way - the sins of the world Have
mer - cy on - us Lamb of God - you take - a -
way - the sins of the world Have mer - cy on - us

Lamb of God - You take - a - way - the sins of the world

Grant - - us your - peace.

Please kneel or be seated

Communion Antiphon - St. Meinrad Communion Antiphon, Columba Kelly, OSB

The Lord - gives - food to those who fear him.

Communion Hymn-All Who Hunger (Sat, 5 PM and Sun, 9 AM)

Verses

1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain

Taste and see the grace e - ter - nal. Taste and see that God is good.

Choral Anthem— *The Lord, the Gracious, the Merciful*, Brian Luckner (Sun, 11:00)

Prayer after Communion


Please stand

THE CONCLUDING RITES

Hymn of Thanksgiving – *Lord of All Hopefulness*




1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © 1931, Oxford University Press
Tune: SLANE, 10 11 11 12; Irish melody; harm. by Erik Routley, 1917–1982

Blessing and Dismissal

Organ Postlude – *Rondeau*, Jean-Joseph Mouret



GIVE



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