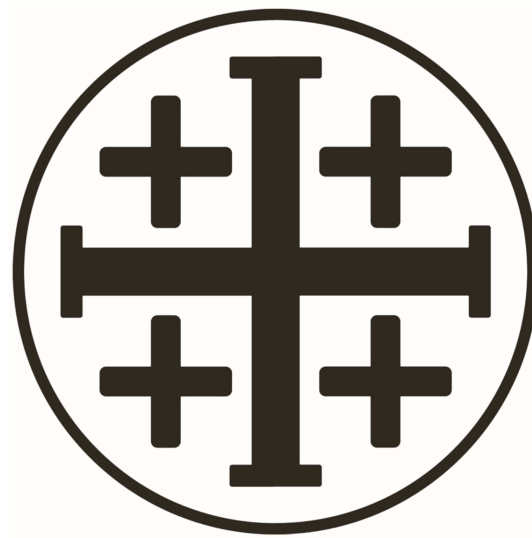


The 18th SUNDAY
in
ORDINARY TIME

Sunday, August 3, 2025



If you are new to St. Theresa...

CONNECT

If you are new to St. Theresa or are interested in learning more about our community, please fill out a newcomer card at the Welcome Desk in the Narthex. Give completed forms to an usher or place in the collection basket. You can also fill out this form online at www.st-theresa.org/join

NURSERY

Children are always welcome at Mass, even if they worship differently than adults. For kids that need a little more room to move or can't always keep in their songs of praise, there are pews in the Narthex where families can still worship in a more relaxed atmosphere. We also have a staffed nursery in the Family Center for children ages 6 months to 3 years during the 9:00 and 11:00 AM Sunday Masses.

RESTROOMS

Public restrooms are located at the rear of the church on the west side of the Narthex.

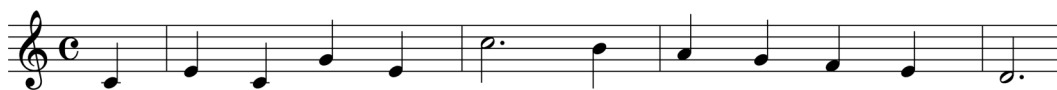
REQUEST PRAYER

As a community, we lift up the prayer list during Sunday Mass, in our weekly electronic newsletter, and through our daily Rosary group, which gathers after the 11:30 AM Mass. We invite you to share your prayer intentions for your loved ones at www.st-theresa.org/prayer.

INTRODUCTORY RITES

Processional Hymn– *Rejoice, the Lord Is King!*

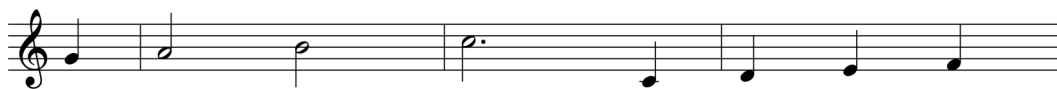
Please stand



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king-dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
When he had purged our sins, He took his seat a - bove.
The keys of death and hell Are to our Je - sus giv'n.
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Tune: DARWALL'S 148TH, 6 6 6 6 with refrain; John Darwall, 1731–1789; harm. from *The Hymnal 1940*

Invocation

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Strike breast 3x)
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Lord Have Mercy—Kyrie from *Laetania, Gradualia I* 1605, William Byrd

| | |
|--|---|
| <p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p> | <p>All</p> <p>Ky - ri - e e - le - i - son.</p> |
| <p>Cantor/Choir</p> <p>Chris - te e - le - i - son.</p> | <p>All</p> <p>Chris - te e - le - i - son.</p> |
| <p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p> | <p>All</p> <p>Ky - ri - e e - le - i - son.</p> |

Glory to God—*Mass of St. Theresa*

(Organ) Glo - ry to God in the high - est and peace on earth to
 peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God hea - ven - ly King, O God, al -
 migh - ty Fa - ther. Lord Je - sus Christ On - ly Be - got - ten Son, Lord God
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men,
 a - men.

Collect

Please sit

THE LITURGY *of the* WORD

First Reading – Ecclesiastes 1:2, 2:21-23

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

Responsorial Psalm – Psalm 90: 3-6, 12-14, 17



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. **R.**

You make an end of them in their sleep;
the next morning they are like
the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades. **R.**

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants! **R.**

Fill us at daybreak with your kindness,
that we may shout for joy and gladness
all our days.
And may the gracious care of the LORD
our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands! **R.**

Second Reading – Colossians 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

Gospel Alleluia – Matthew 5:3

Please stand



Music: Chant Mode VI; acc. by Richard Proulx

Verse: Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Gospel – Luke 12:13-21

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.”

Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, “Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!”’ But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

Homily

Please sit

Nicene Creed

Please stand

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,

(All bow for the following words)

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius
Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Announcements

Please sit



THE LITURGY *of the* EUCHARIST

Offertory Anthem *Set Your Heart on the Higher Gifts*, Steve Warner (Sat, 5 PM and Sun, 9 AM)
Consider, Roland E. Martin (Sun, 11 AM)

Invitation to Prayer

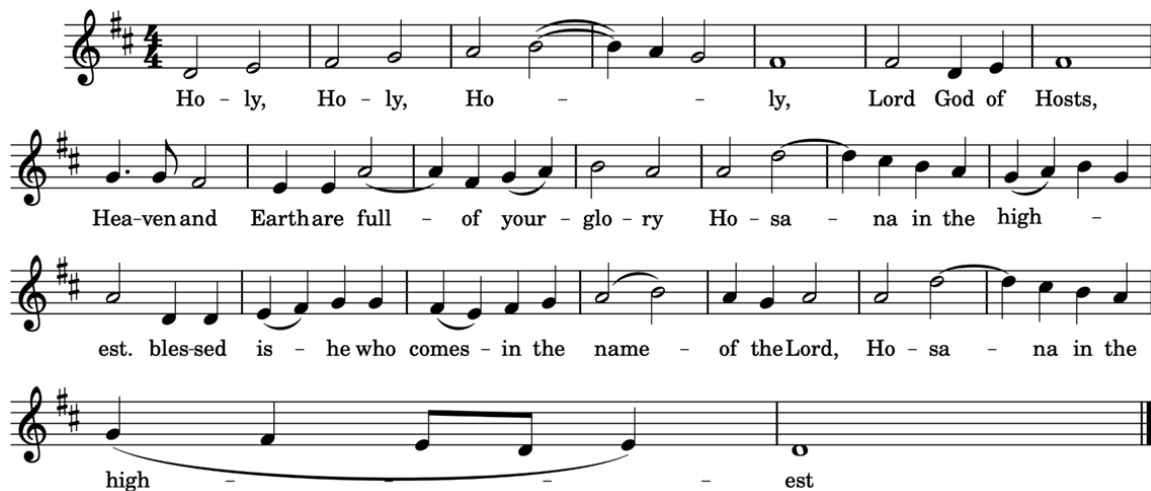
Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Holy, Holy, Holy — *Healey Willan/Covington*



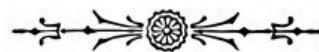
Please kneel or be seated

Mystery of Faith — *Mass of St Theresa*



Great Amen — *chant*

Please stand



THE COMMUNION RITE

Lord's Prayer

Sign of Peace

Lamb of God—Healey Willan/Covington

Lamb of God - you take - a way - the sins of the world Have
mer - cy on - us Lamb of God - you take - a -
way - the sins of the world Have mer - cy on - us
Lamb of God - You take - a - way - the sins of the world
Grant - - us your - peace.

Please kneel or be seated

Communion Antiphon - St. Meinrad Communion Antiphon, Columba Kelly, OSB

You, O Lord, have giv - en us bread from heav - en.

Communion Hymn—Seek Ye First (Sat, 5 PM and Sun, 9 AM)

1. Seek ye first the king - dom of God and his right - eous -
2. Man shall not live by bread a - lone, but by ev - 'ry
3. Ask, and it shall be giv - en un - to you, seek, and ye shall
ness, word find, and all these things shall be add - ed un - to you;
pro - ceeds from the mouth of God;
knock, and the door shall be o - pened un - to you;
Al - le - lu, Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu, al - le - lu - ia.

Choral Anthem – *You Have Given Us O Lord*, Brian Luckner (Sun, 11:00)

Prayer after Communion

Please stand

THE CONCLUDING RITES

Hymn of Thanksgiving – *We Walk by Faith*



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950; acc. by Randall Sensmeier, b.1948, © 1984, 2006, GIA Publications, Inc.

Blessing and Dismissal

Organ Postlude – *Processional*, Martin Shaw



GIVE



JOIN



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