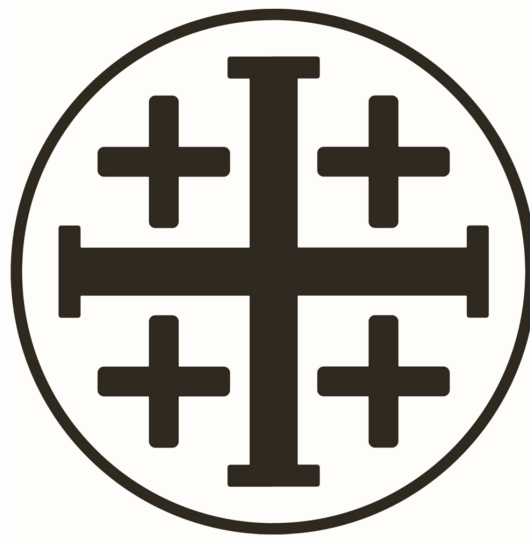


*The* 17<sup>th</sup> SUNDAY  
*in*  
ORDINARY TIME

*Sunday, July 27, 2025*



*If you are new to St. Theresa...*

**CONNECT**

If you are new to St. Theresa or are interested in learning more about our community, please fill out a newcomer card at the Welcome Desk in the Narthex. Give completed forms to an usher or place in the collection basket. You can also fill out this form online at [www.st-theresa.org/join](http://www.st-theresa.org/join)

**NURSERY**

**Children are always welcome at Mass**, even if they worship differently than adults. For kids that need a little more room to move or can't always keep in their songs of praise, there are pews in the Narthex where families can still worship in a more relaxed atmosphere. We also have a staffed nursery in the Family Center for children ages 6 months to 3 years during the 9:00 and 11:00 AM Sunday Masses.

**RESTROOMS**

Public restrooms are located at the rear of the church on the west side of the Narthex.

**REQUEST PRAYER**

As a community, we lift up the prayer list during Sunday Mass, in our weekly electronic newsletter, and through our daily Rosary group, which gathers after the 11:30 AM Mass. We invite you to share your prayer intentions for your loved ones at [www.st-theresa.org/prayer](http://www.st-theresa.org/prayer).

## INTRODUCTORY RITES

Processional Hymn– *God, We Praise You!*

*Please stand*

1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will

name you sov-'reign Lord! Might - y King whom an - gels  
set their world a - blaze, Mar - tyrs, once un - known, un -  
last - ing Son of God, Hum - ble was your vir - gin  
judge the world you made; Lord, in mer - cy help your

wor - ship, Fa - ther, by your Church a - dored: All cre -  
heed - ed, Join one grow - ing song of praise, While your  
moth - er, Hard the lone - ly path you trod: By your  
ser - vants For whose free - dom you have paid: Raise us

a - tion shows your glo - ry, Heav'n and  
Church on earth con - fess - es One ma -  
cross is sin de - feat - ed, Hell con -  
up from dust to glo - ry, Guard us

earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
front - ed face to face, Heav - en o - pened to be -  
from all sin to - day; King en - throned a - bove all

ho - ly, Lord of hosts, and God a - lone!"  
Spir - it, God, our hope e - ter - nal - ly.  
liev - ers, Sin - ners jus - ti - fied by grace.  
prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813

### Invocation

### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
(Strike breast 3x)  
through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

# Lord Have Mercy—Kyrie from *Laetania, Gradualia I* 1605, William Byrd

<p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All</p> <p>Ky - ri - e e - le - i - son.</p>
<p>Cantor/Choir</p> <p>Chris - te e - le - i - son.</p>	<p>All</p> <p>Chris - te e - le - i - son.</p>
<p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All</p> <p>Ky - ri - e e - le - i - son.</p>

# Glory to God—*Mass of St. Theresa*

(Organ) Glo - ry to God in the high - est and peace on earth to

peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we

give you thanks for your great glo - ry, Lord God hea - ven - ly King, O God, al -

migh - ty Fa - ther. Lord Je - sus Christ On - ly Be - got - ten Son, Lord God

Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you take a -

way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on

us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men,

a - men.

Collect

*Please sit*

# THE LITURGY *of the* WORD

## First Reading – Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

## Responsorial Psalm – Psalm 138:1-3, 6-8



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name. <b>R.</b>	The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Though I walk amid distress, you preserve me; against the anger of my enemies you raise your hand. <b>R.</b>
Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called you answered me; you built up strength within me. <b>R.</b>	Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands. <b>R.</b>

## Second Reading – Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

## Gospel Alleluia – Romans 8:15bc

*Please stand*

**Verse:** You have received a Spirit of adoption,  
through which we cry, Abba, Father.

## Gospel – Luke 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name,  
your kingdom come.  
Give us each day our daily bread  
and forgive us our sins  
for we ourselves forgive everyone in debt to us,  
and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

## Homily

*Please sit*

## Nicene Creed

*Please stand*

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came  
down from heaven,

*(All bow for the following words)*

**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Faithful

## Announcements

*Please sit*

# THE LITURGY *of the* EUCHARIST

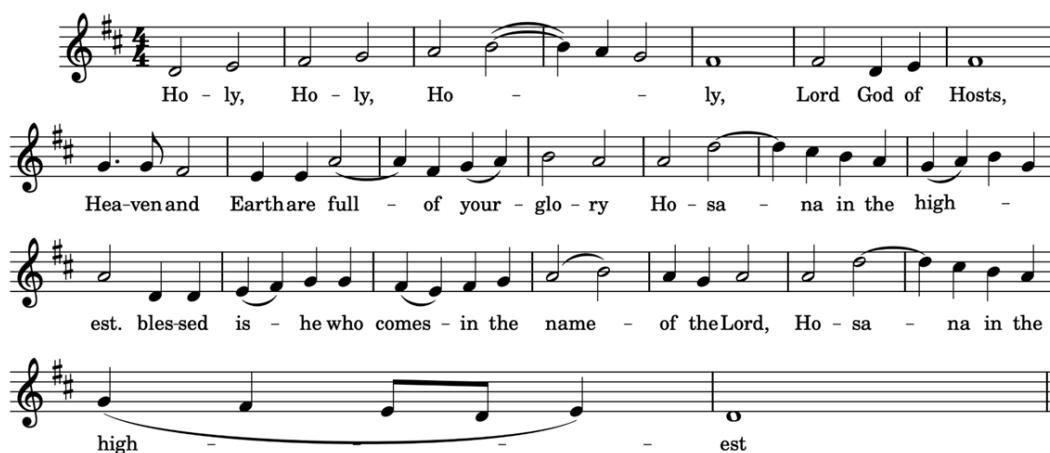
**Offertory Anthem** *Be Thou My Vision*, Irish melody (Sat, 5 PM and Sun, 9 AM)  
*For the Bread which Thou Hast Broken*, William Roberts (Sun, 11 AM)

**Invitation to Prayer**

*Please stand*

**Prayer over the Offerings**

**Holy, Holy, Holy** — *Healey Willan/Covington*



*Please kneel or be seated*

**Mystery of Faith** — *Mass of St Theresa*



**Great Amen** — *chant*

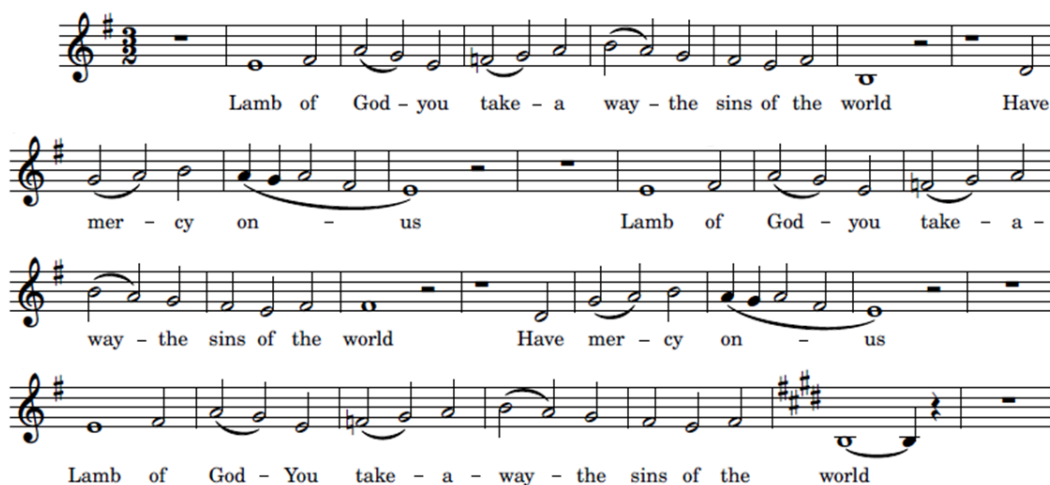
*Please stand*

## THE COMMUNION RITE

**Lord's Prayer**

**Sign of Peace**

**Lamb of God** — *Healey Willan/Covington*





*Please kneel or be seated*

**Communion Antiphon - St. Meinrad Communion Antiphon, Columba Kelly, OSB**



**Communion Hymn-Lord, Who at Your First Eucharist (Sat, 5 PM and Sun, 9 AM)**



1. Lord, who at your first Eu - cha - rist did pray
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from your fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,  
 O make our lack of char - i - ty to cease.  
 O bring them back, Good Shep - herd of the sheep,  
 May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say  
 Draw us the near - er each to each, we plead,  
 Back to the faith which saints be - lieved of old,  
 One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."  
 By draw - ing all to you, O Prince of Peace.  
 Back to the Church which still that faith does keep.  
 One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,  
 Thus may we all one Bread, one Bod - y be,  
 Thus may we all one Bread, one Bod - y be,  
 More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.  
 Through this blest Sac - ra - ment of U - ni - ty.  
 Through this blest Sac - ra - ment of U - ni - ty.  
 One with the Trin - i - ty in u - ni - ty.



**Choral Anthem** — *Bless the Lord, O My Soul*, Brian Luckner (Sun, 11:00)

**Prayer after Communion**

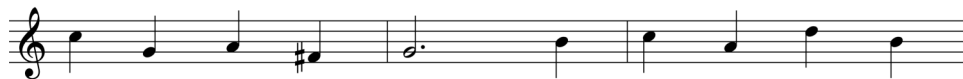
*Please stand*

## THE CONCLUDING RITES

**Hymn of Thanksgiving** – *O God, Our Help in Ages Past*



1. O God, our help in a - ges past, Our  
2. Un - der the shad - ow of your throne Your  
3. Be - fore the hills in or - der stood, Or  
4. A thou - sand a - ges in your sight Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the  
saints have dwelt se - cure; Suf - fi - cient is your  
earth re - ceived its frame, From ev - er - last - ing  
like an eve - ning gone, Short as the watch that  
all our years a - way; They fly for - got - ten,  
hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.  
arm a - lone, And our de - fense is sure.  
you are God, To end - less years the same.  
ends the night Be - fore the ris - ing sun.  
as a dream Dies at the o - p'ning day.  
trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.  
Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

**Blessing and Dismissal**

**Organ Postlude** – *Fantasia in D minor*, Matthias Weckmann



GIVE



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