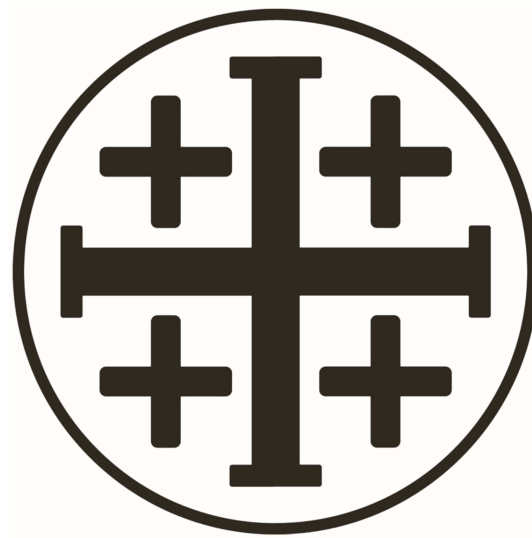


The 19th SUNDAY
in
ORDINARY TIME

Sunday, August 10, 2025



If you are new to St. Theresa...

CONNECT

If you are new to St. Theresa or are interested in learning more about our community, please fill out a newcomer card at the Welcome Desk in the Narthex. Give completed forms to an usher or place in the collection basket. You can also fill out this form online at www.st-theresa.org/join

NURSERY

Children are always welcome at Mass, even if they worship differently than adults. For kids that need a little more room to move or can't always keep in their songs of praise, there are pews in the Narthex where families can still worship in a more relaxed atmosphere. We also have a staffed nursery in the Family Center for children ages 6 months to 3 years during the 9:00 and 11:00 AM Sunday Masses.

RESTROOMS

Public restrooms are located at the rear of the church on the west side of the Narthex.

REQUEST PRAYER

As a community, we lift up the prayer list during Sunday Mass, in our weekly electronic newsletter, and through our daily Rosary group, which gathers after the 11:30 AM Mass. We invite you to share your prayer intentions for your loved ones at www.st-theresa.org/prayer.

INTRODUCTORY RITES

Processional Hymn– *Faith of Our Fathers*

Please stand

1. Faith of our fa - thers, liv - ing still
2. Faith of our moth - ers, dar - ing faith,
3. Faith of our sis - ters, broth - ers too,
4. Faith born of God, O call us yet;

In spite of dun - geon, fire, and sword;
Your work for Christ is love re - vealed,
Who still must bear op - pres - sion's might,
Bind us with all who fol - low you,

Oh, how our hearts beat high with joy
Spread-ing God's word from pole to pole,
Rais - ing on high, in pris - ons dark,
Shar - ing the strug - gle of your cross

When - e'er we hear that glo - rious word.
Mak - ing love known and free - dom real.
The cross of Christ still burn - ing bright.
Un - til the world is made a - new.

Faith of our fa - thers, ho - ly faith,
Faith of our moth - ers, ho - ly faith,
Faith for to - day, O liv - ing faith,
Faith born of God, O liv - ing faith,

We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814–1863, alt.; sts. 2–4, Joseph R. Alfred, b.1947, © 1981, alt.
Tune: ST. CATHERINE, 8 8 8 8 8 8; Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905

Invocation

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Strike breast 3x)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Lord Have Mercy—Kyrie from *Laetania, Gradualia I* 1605, William Byrd

<p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All</p> <p>Ky - ri - e e - le - i - son.</p>
<p>Cantor/Choir</p> <p>Chris - te e - le - i - son.</p>	<p>All</p> <p>Chris - te e - le - i - son.</p>
<p>Cantor/Choir</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All</p> <p>Ky - ri - e e - le - i - son.</p>

Glory to God—*Mass of St. Theresa*

(Organ) Glo - ry to God in the high - est and peace on earth to
 peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God hea - ven - ly King, O God, al -
 migh - ty Fa - ther. Lord Je - sus Christ On - ly Be - got - ten Son, Lord God
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men,
 a - men.

Collect

Please sit

THE LITURGY *of the* WORD

First Reading – *Wisdom 18:6-9*

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Responsorial Psalm – *Psalm 33:1, 12, 18-22*



R. Bless-ed the peo-ple the Lord has[cho-sen,]cho-sen to be his own.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Exult, you just, in the LORD;
praise from the upright is fitting.
Blessed the nation whose God is the LORD,
the people he has chosen
for his own inheritance. **R.**

See, the eyes of the LORD
are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. **R.**

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you. **R.**

Second Reading – *Hebrews 11:1-2, 8-19*

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age – and Sarah herself was sterile – for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Gospel Alleluia – *Matthew 24:42a, 44*

Please stand

Verse: Stay awake and be ready!
For you do not know on what day your Lord will come.

Gospel – Luke 12:35-40

Jesus said to his disciples: “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Homily

Please sit

Nicene Creed

Please stand

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,

(All bow for the following words)

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Announcements

Please sit

THE LITURGY *of the* EUCHARIST

Offertory Anthem *The Love of the Lord*, Michael Joncas (Sat, 5 PM and Sun, 9 AM)
 You Are the Center, Margaret Rizza (Sun, 11 AM)

Invitation to Prayer

Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable
 to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory
 of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Holy, Holy, Holy — Healey Willan/Covington

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts,
Hea-ven and Earth are full - of your - glo - ry Ho - sa - na in the high -
est. ble-sed is - he who comes - in the name - of the Lord, Ho - sa - na in the
high - est

Please kneel or be seated

Mystery of Faith — Mass of St Theresa

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

Great Amen — chant

Please stand

THE COMMUNION RITE

Lord's Prayer

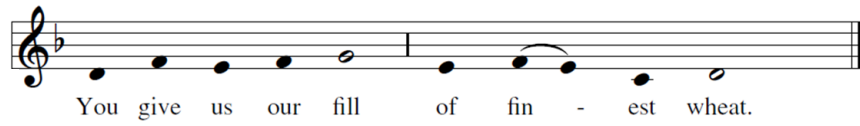
Sign of Peace

Lamb of God — Healey Willan/Covington

Lamb of God - you take - a way - the sins of the world Have
mer - cy on - us Lamb of God - you take - a -
way - the sins of the world Have mer - cy on - us
Lamb of God - You take - a - way - the sins of the world
Grant - us your - peace.

Please kneel or be seated

Communion Antiphon - St. Meinrad Communion Antiphon, Columba Kelly, OSB

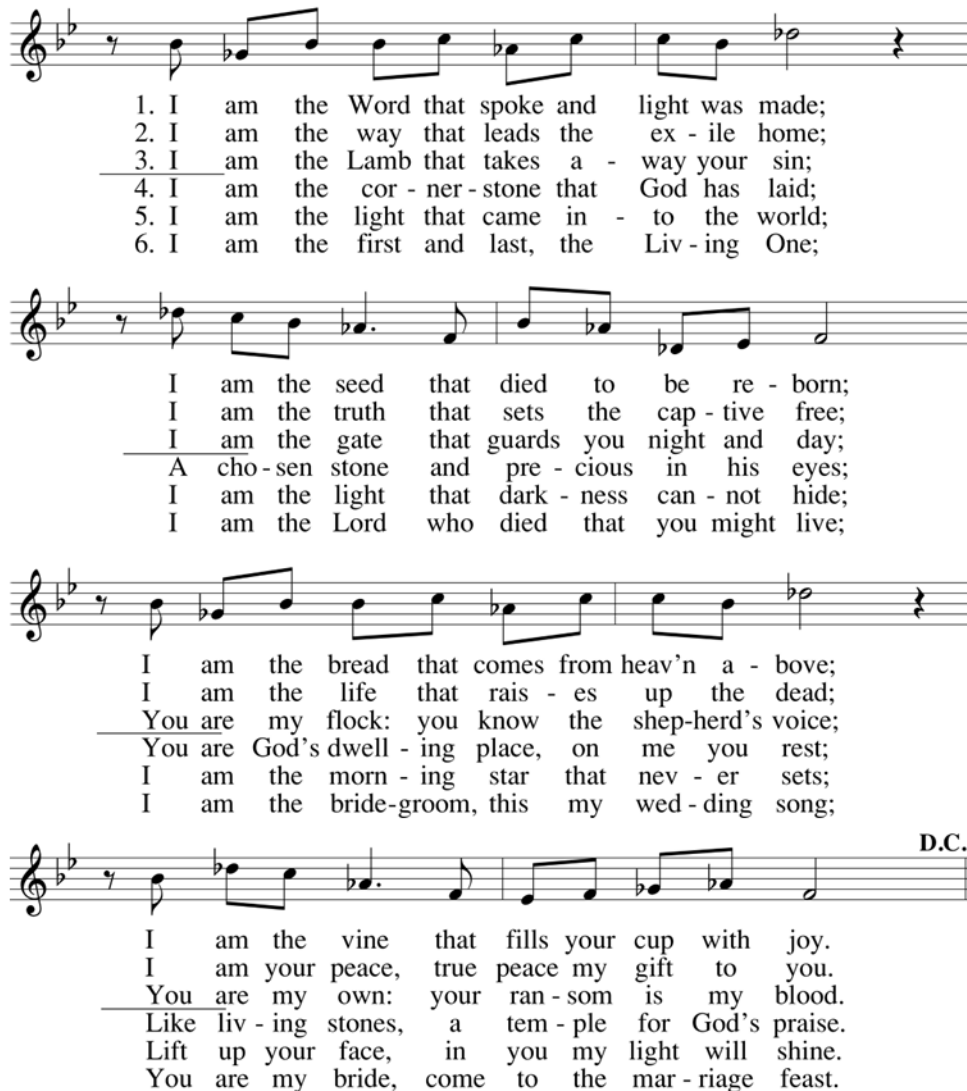


Communion Hymn—Take and Eat (Sat, 5 PM and Sun, 9 AM)

Refrain



Verses



THE CONCLUDING RITES

Hymn of Thanksgiving – *God, Whose Giving Knows No Ending*



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Treas - ure, too, you have en - trust - ed, Gain through

rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and

wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the gos - pel word.

Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we

up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -

ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006, © 1961, The Hymn Society (admin. by Hope Publishing Company)
Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848–1918

Blessing and Dismissal

Organ Postlude – *Postlude in E minor*, Healey Willan



GIVE



JOIN



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