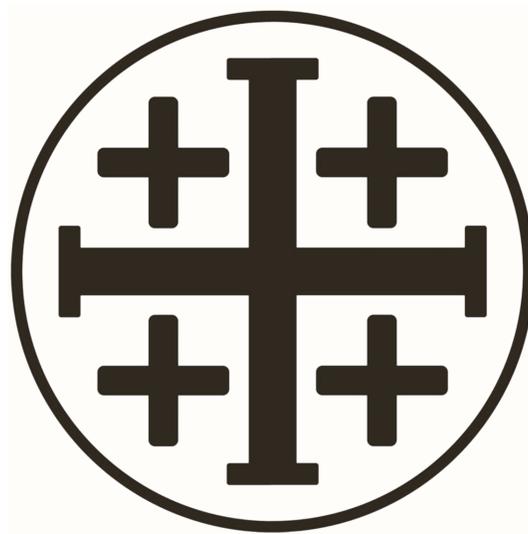


# *The* BAPTISM *of the* LORD

*Sunday, January 11, 2026*



*If you are new to St. Theresa...*

#### **CONNECT**

If you are new to St. Theresa or are interested in learning more about our community, please fill out a newcomer card at the Welcome Desk in the Narthex. Give completed forms to an usher or place in the collection basket. You can also fill out this form online at [www.st-theresa.org/join](http://www.st-theresa.org/join)

#### **NURSERY**

**Children are always welcome at Mass**, even if they worship differently than adults. For kids that need a little more room to move or can't always keep in their songs of praise, there are pews in the Narthex where families can still worship in a more relaxed atmosphere. We also have a staffed nursery in the Family Center for children ages 6 months to 3 years during the 9:00 and 11:00 AM Sunday Masses.

#### **RESTROOMS**

Public restrooms are located at the rear of the church on the west side of the Narthex.

#### **REQUEST PRAYER**

As a community, we lift up the prayer list during Sunday Mass, in our weekly electronic newsletter, and through our daily Rosary group, which gathers after the 11:30 AM Mass. We invite you to share your prayer intentions for your loved ones at [www.st-theresa.org/prayer](http://www.st-theresa.org/prayer).

Organ Prelude – *Fountain Reverie*, Percy Fletcher

## INTRODUCTORY RITES

Processional Hymn– *To Jordan Jesus Humbly Came*

*Please stand*



1. To Jor - dan Je - sus hum - bly came, His  
2. John plunged him in that wa - t'ry grave; Christ  
3. God's thun - d'ring voice the heav - ens rends, The  
4. God names us sons and daugh - ters, too, In



gos - pel mis - sion to pro-claim; On earth, in heav'n, God's  
rose to teach and heal and save, To show us how to  
Spir - it's might on him de-scends; The Word-made-Flesh, with  
font and Spir - it born a - new; In Christ we die, with



will was done By God's be - lov - ed on - ly Son.  
die to sin And share e - ter - nal life with him.  
grace in - fused, A - noint - ed, goes to bring Good News.  
Christ we rise, Through Christ we en - ter par - a - dise!

Text: Alan J. Hommerding, b.1956, © 2004, World Library Publications  
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

### Invocation

### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
(Strike breast 3x)  
*through my fault, through my fault,  
through my most grievous fault;*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### Lord Have Mercy – *Kyrie Eleison*, Palestrina, arr. Covington



Glory to God – Mass of St. Theresa

(Organ) Glo - ry to God in the high - est and peace on earth to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we  
give you thanks for your great glo - ry, Lord God hea-ven-ly King, O God, al -  
migh-ty Fa - ther. Lord Je-sus Christ On - ly Be - got - ten Son, Lord God  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have mer - cy on  
us. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men,  
a - men.

Collect

*Please sit*

# THE LITURGY *of the* WORD

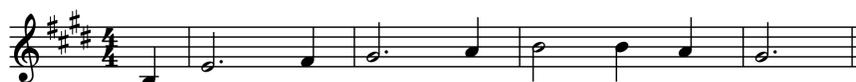
## Children's Liturgy of the Word (Sun, 9:00) – *Teach Me Your Ways O Lord*, Stevens/Henderson

### First Reading – *Isaiah 42:1-4, 6-7*

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

### Responsorial Psalm – *Psalms 29:1-4, 9-10*



**R.** The Lord will bless his peo - ple with peace.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Give to the LORD, you sons of God,  
give to the LORD glory and praise,  
Give to the LORD the glory due his name;  
adore the LORD in holy attire. **R.**

The God of glory thunders,  
and in his temple all say, "Glory!"  
The LORD is enthroned above the flood;  
the LORD is enthroned as king forever. **R.**

The voice of the LORD is over the waters,  
the LORD, over vast waters.  
The voice of the LORD is mighty;  
the voice of the LORD is majestic. **R.**

### Second Reading – *Acts 10:34-38*

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

### Gospel Alleluia – *cf. Mark 9:7*

*Please stand*

Cantor: Al - le - lu - ia. Assembly: Al - le - lu - ia. Cantor: Al - le - lu - ia.

Assembly: Al - le - lu - ia. Cantor: Al - le - lu - ia. Assembly: Al - le - lu - ia.

Music: *Alleluia in C*, Howard Hughes, SM, © 1973, 1982, GIA Publications, Inc.

**Verse:** The heavens were opened and the voice of the Father thundered:  
This is my beloved Son, listen to him.

**Gospel – Matthew 3:13-17**

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, “I need to be baptized by you, and yet you are coming to me?” Jesus said to him in reply, “Allow it now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, “This is my beloved Son, with whom I am well pleased.”

**Homily**

*Please sit*

**Nicene Creed**

*Please stand*

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came  
down from heaven,

*(All bow for the following words)*

**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius  
Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Prayer of the Faithful**

**Announcements**

*Please sit*

**THE LITURGY** *of the* **EUCCHARIST**

**Offertory Anthem** *Tomorrow Shall Be My Dancing Day*, arr. Martin Shaw (Sat, 5 PM & Sun, 9 AM)

*On Jordan's Bank the Baptist's Cry*, C. Monteverdi (Sun, 11 AM)

**Invitation to Prayer**

*Please stand*

**Prayer over the Offerings**

**Holy, Holy, Holy** – *Mass of St. Theresa*

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Hea - ven and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est.

*Please kneel or be seated*

**Mystery of Faith** – *Mass of St Theresa*

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

**Great Amen** – *chant*

*Please stand*

## THE COMMUNION RITE

**Lord's Prayer**

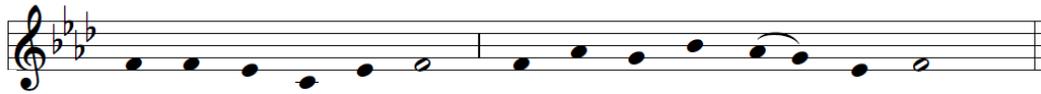
**Sign of Peace**

**Lamb of God** – *Mass of St Theresa*

Lamb of God, you take a-way the sins of the world, have mer - cy on  
us. Lamb of God, you take a-way the sins of the world,  
grant us peace. Grant us peace.

*Please kneel or be seated*

**Communion Antiphon – St. Meinrad Communion Antiphon, Columba Kelly, OSB**



We have seen and be-lieve that you are the Son— of God!

**Communion Hymn—When John Baptized by Jordan's River (Sat, 5 PM and Sun, 9 AM)**



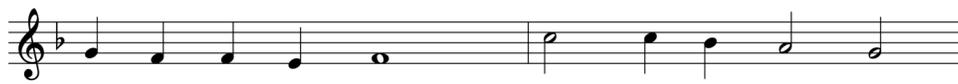
1. When John bap - tized by Jor - dan's riv - er  
2. There as the Lord, bap - tized and pray - ing,  
3. O Son of Man, our na - ture shar - ing,



In faith and hope the peo - ple came, That John and  
Rose from the stream, the sin - less one, A voice was  
In whose o - be - dience all are blest, Sav - ior, our



Jor - dan might de - liv - er Their trou - bled  
heard from heav - en say - ing, "This is my  
sins and sor - rows bear - ing, Hear us and



souls from sin and shame. They came to seek a  
own be - lov - ed Son." There as the Fa - ther's  
grant us this re - quest: Dai - ly to grow, by



new be - gin - ning, The hu - man spir - it's age - less  
word was spo - ken, Not in the pow'r of wind and  
grace de - fend - ed, Filled with the Spir - it from a -



quest, Re - pen - tance, and an end of  
flame, But of his love and peace the  
bove; In Christ bap - tized, be - loved, be -



sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.  
to - ken, Seen as a dove, the Spir - it came.  
friend - ed, Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company  
Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

**Choral Anthem** *Behold the One*, Roger Petrich (Sun, 11 AM)

**Prayer after Communion**

*Please stand*

# THE CONCLUDING RITES

## Hymn of Thanksgiving – Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to  
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and  
3. Man - i - fest in mak - ing whole Pal - sied limbs and  
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star  
King su - preme; And at Ca - na, wed - ding guest,  
faint - ing soul; Man - i - fest in val - iant fight,  
ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al  
In your God - head man - i - fest; Man - i - fest in  
Quell - ing all the dev - il's might; Man - i - fest in  
Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;  
pow'r di - vine, Chang - ing wa - ter in - to wine;  
gra - cious will, Ev - er bring - ing good from ill;  
you, may be At your great e - piph - a - ny;



An - thems be to you ad - dressed, God in flesh made man - i - fest.  
An - thems be to you ad - dressed, God in flesh made man - i - fest.  
An - thems be to you ad - dressed, God in flesh made man - i - fest.  
And may praise you, ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.  
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702, harm. by J. S. Bach, 1685–1750

## Blessing and Dismissal

## Organ Postlude – Prelude in A minor BuxWV 197, Dietrich Buxtehude



GIVE



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