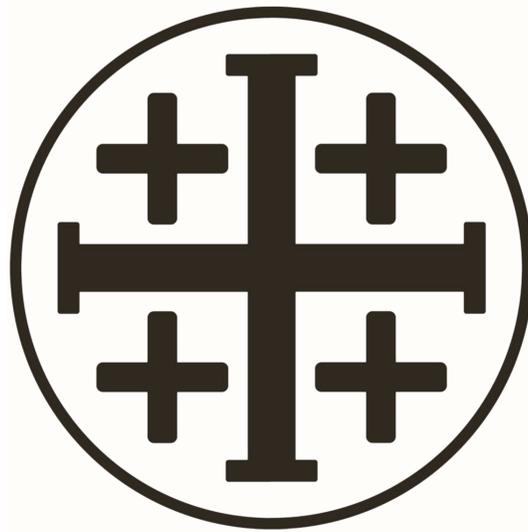


*The 6<sup>th</sup>* SUNDAY  
*in*  
ORDINARY TIME

*Sunday, February 15, 2026*



*If you are new to St. Theresa...*

**CONNECT**

If you are new to St. Theresa or are interested in learning more about our community, please fill out a newcomer card at the Welcome Desk in the Narthex. Give completed forms to an usher or place in the collection basket. You can also fill out this form online at [www.st-theresa.org/join](http://www.st-theresa.org/join)

**NURSERY**

**Children are always welcome at Mass**, even if they worship differently than adults. For kids that need a little more room to move or can't always keep in their songs of praise, there are pews in the Narthex where families can still worship in a more relaxed atmosphere. We also have a staffed nursery in the Family Center for children ages 6 months to 3 years during the 9:00 and 11:00 AM Sunday Masses.

**RESTROOMS**

Public restrooms are located at the rear of the church on the west side of the Narthex.

**REQUEST PRAYER**

As a community, we lift up the prayer list during Sunday Mass, in our weekly electronic newsletter, and through our daily Rosary group, which gathers after the 11:30 AM Mass. We invite you to share your prayer intentions for your loved ones at [www.st-theresa.org/prayer](http://www.st-theresa.org/prayer).

## INTRODUCTORY RITES

Processional Hymn- *Praise to the Lord, the Almighty*

*Please stand*



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things is won - drous - ly  
3. Praise to the Lord, who will pros - per your work and de -  
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love does be - friend you.  
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.  
Tune: LOBE DEN HERREN, 14 14 47 8; *Siralsund Gesangbuch*, 1665

### Invocation

### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
(Strike breast 3x)

through my fault,  
through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Lord Have Mercy – Kyrie from *Mass for Our Lady*, G. P. da Palestrina arr. Stevens

*Choir then congregation*

Musical notation for the Kyrie. It consists of a single line of music in G minor, 4/4 time. The melody is: G4-A4-B4-C5 (quarter), D5-E5-F5-G5 (quarter), G5-A5-B5-C6 (quarter), B5-A5-G5 (quarter), F5-E5-D5 (quarter), C5-B4-A4 (quarter), G4 (half). This phrase is repeated three times, separated by double bar lines with repeat dots. The lyrics are: Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Glory to God – *Mass of St. Theresa*

Musical notation for the Gloria. It consists of ten lines of music in G major, 4/4 time. The lyrics are: (Organ) Glo-ry to God in the high - est and peace on earth to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God hea-ven-ly King, O God, al - migh-ty Fa - ther. Lord Je - sus Christ On - ly Be - got - ten Son, Lord God Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho - ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men, a - men.

Collect

*Please sit*

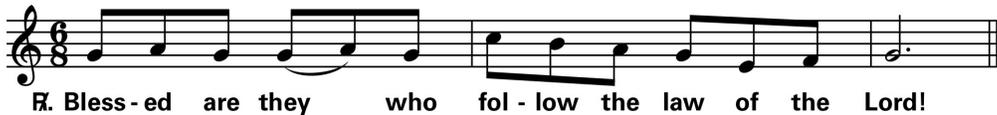
# THE LITURGY *of the* WORD

Children's Liturgy of the Word (Sun, 9:00) – *Teach Me Your Ways O Lord*, Stevens/Henderson

## First Reading – *Sirach 15:15-20*

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

## Responsorial Psalm – *Psalm 119:1-2, 4-5, 17-18, 33-34*



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Blessed are they whose way is blameless,  
who walk in the law of the LORD.  
Blessed are they who observe his decrees,  
who seek him with all their heart. **R.**

Instruct me, O LORD, in the way of your statutes,  
that I may exactly observe them.  
Give me discernment, that I may observe your law  
and keep it with all my heart. **R.**

You have commanded that your precepts  
be diligently kept.  
Oh, that I might be firm in the ways  
of keeping your statutes! **R.**

Be good to your servant, that I may live  
and keep your words.  
Open my eyes, that I may consider  
the wonders of your law. **R.**

## Second Reading – *1 Corinthians 2:6-10*

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: *What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him*, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

## Gospel Alleluia – *cf. Matthew 11:25*

*Please stand*



Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

**Verse:** Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

## Gospel - Matthew 5:17-20

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

## Homily

*Please sit*

## Nicene Creed

*Please stand*

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came  
down from heaven,

*(All bow for the following words)*

**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius  
Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Faithful

### Announcements

*Please sit*

## THE LITURGY *of the* EUCHARIST

**Offertory Anthem** *Be Thou My Vision*, Dan Forrest (Sat, 5 PM & Sun, 9 AM)

*Jesus, Sun of Life, My Splendor*, G. F. Handel (Sun, 11 AM)

### Invitation to Prayer

*Please stand*

Priest: Pray, brothers and sisters that my sacrifice and yours may be acceptable to God,  
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

### Prayer over the Offerings

**Holy, Holy, Holy** – *Mass of St. Theresa*

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Hea - ven and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est.

*Please kneel or be seated*

**Mystery of Faith** – *Mass of St Theresa*

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

**Great Amen** – *chant*

*Please stand*

## THE COMMUNION RITE

**Lord's Prayer**

**Sign of Peace**

**Lamb of God** – *Mass of St Theresa*

Lamb of God, you take a-way the sins of the world, have mer - cy on  
us. Lamb of God, you take a-way the sins of the world,  
grant us peace. Grant us peace.

*Please kneel or be seated*

Communion Antiphon - St. Meinrad Communion Antiphon, Columba Kelly, OSB



You sat - is - fy the thirst - y soul with good\_ things.

Communion Hymn - Eye Has Not Seen (Sat, 5 PM and Sun, 9 AM)

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

Choral Anthem *To You I Lift Up My Soul*, Heath Morber

Prayer after Communion

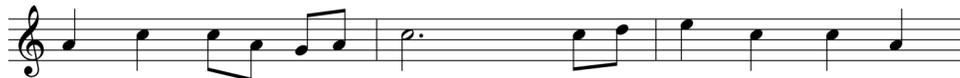
*Please stand*

## THE CONCLUDING RITES

Hymn of Thanksgiving – *In Christ There Is No East or West*



1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly  
high com - mun - ion find; His serv - ice is the  
e'er your race may be! Who serve each oth - er  
him meet south and north; All Christ - ly souls are



bound by love Through-out the whole wide earth.  
gold - en cord Close bind - ing hu - man - kind.  
in Christ's love Are sure - ly kin to me.  
one in him Through-out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852–1941, alt.  
Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866–1949

Blessing and Dismissal

Organ Postlude – *Toccata*, Theodore Dubois



GIVE



JOIN



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