



ST. MARK *the* EVANGELIST

CATHOLIC CHURCH

Our Mission

To invite all
on our journey to:

Learn

Orar (Pray)

Gi**V**e

Evangelize

All Are Welcome!

If you are a visitor,
we hope you will find our bulletin
to be a reflection of
our vibrant and
spirit filled parish,
and that you will consider
becoming part of our family!

To join us,
please register online at
www.stmarktampa.org/join
or call the Parish Office at
813-907-7746.

*For more information,
visit our website at
www.stmarktampa.org*

Just as
Christ was
raised from
the dead by
the glorious
power of
the Father,
now we also
may live new
lives.

Romans 6:4

June 28th, 2020

13th Sunday in Ordinary Time

Mass Schedule

(Pre-Post COVID-19 Schedule)

Saturday Vigil: 4:00 PM

Sunday: 8:30 AM, 10:30 AM, 5:30 PM

Sunday in Spanish: 12:30 PM

Monday* & Thursday: Noon

**Mondays that fall on a holiday: 8:30 AM*

Tuesday, Wednesday & Friday: 8:30 AM

Reconciliation

Saturdays 3 PM - 3:45 PM (or by appt.)

Rosary

Every weekday half hour before Mass

Chaplet of Divine Mercy

Every weekday after Mass

Miraculous Medal Novena & Rosary

Thursday 7 PM in Chapel

Adoration of the Blessed Sacrament

Open during Parish Hours

Exposition of the Blessed Sacrament

First Wednesday of Month: 9 AM - 7:30 PM

Followed by Benediction at 7:30 PM

Pastor

Rev. Richard Jankowski

FrRichard@stmarktampa.org

Assisting Deacons

Deacon Moises Gutierrez

DeaconMoises@stmarktampa.org

Deacon Jose Moronta

DeaconJMoronta@stmarktampa.org

Deacon Scott Paine

DeaconScott@stmarktampa.org

Deacon Hector Rios

DeaconHector@stmarktampa.org



Parish Hours

(Pre-Post COVID-19 Schedule)

Monday & Tuesday: 9 AM - 5 PM

Wednesday & Thursday: 9 AM - 9 PM

Friday: 9 AM - Noon

Phone: (813) 907-7746

Fax: (813) 907-7556

9724 Cross Creek Blvd

Tampa, FL 33647.

Website: www.stmarktampa.org

Email: info@stmarktampa.org

Venetian Rental Info: (813) 995-7480

Events Calendar and Tickets

www.stmarktampa.org/events

Bulletin Submissions

Bulletin@stmarktampa.org

Weekly deadline: Wednesday by 5 PM
the week prior to publication,
earlier holiday deadlines TBA

Big Screen Submissions

Bigscreens@stmarktampa.org

Per Ministry Guidelines

Hearing Assist Receivers Available

Sign-Out Required in AV Room

Ministry Contacts

To find out more information about our many ministries
or to contact the ministry leader visit our website:

www.stmarktampa.org/ministries

Or contact our Ministry Coordinator at
mstrickland@stmarktampa.org

Sign Up Now! www.FORMED.org

Enjoy Catholic content (like Netflix!) all in one place!

Go to <https://formed.org/> - Choose "I'm a Parishioner of a Parish"
next type in our name: "St. Mark the Evangelist Catholic Church"
and then out of the many St. Mark the Evangelist parishes...

choose the one with our address
(9724 Cross Creek Blvd, Tampa, FL 33647).

That's all there is to it!



Deanery Events

For more information about our Deanery and their events,
visit our website:

www.stmarktampa.org/our-deanery.



www.facebook.com/stmarktampa



www.instagram.com/StMarkLOVE

www.instagram.com/WeAreStMark



www.pinterest.com/StMarkLOVE



www.twitter.com/@StMarkTampa

Sacramental Preparation

Baptism

Please call (813) 907-7746 to sign up
for required pre-baptism classes.

Brochures, forms, and sponsor letters can
be found online at: stmarktampa.org/baptism.

Marriage

Couples planning their marriage should call
(813) 907-7746 ext. 317 at least six months
prior to their wedding date in order to complete
their pre-marital assessment, discernment,
and marriage preparation enrichment.

For info go to: stmarktampa.org/marriage.

RCIA

Adults, older children, or teens who have not
been baptized, or have been baptized in another
Christian Community, who desire to enter into
full communion with the Catholic Church,
please call (813) 907-7746 ext. 317.

For info go to: stmarktampa.org/RCIA

First Communion & Confirmation

Adults who have been baptized, but have not
received their First Communion and/or Confirmation,
should call (813) 907-7746 ext. 317.

Children and Teens: Students must attend
two consecutive years. Preparation in the parish
is necessary for the sacraments
(even for those at parochial schools).

Brochures and forms can be picked up at the
Parish Office or found online at:
stmarktampa.org/communion or
stmarktampa.org/confirmation-1

Temporary Parish Hours

Monday - Thursday 9am - 3pm

Friday 9am - noon

REQUIRED: Wear a face covering or mask & practice safe social distancing.

(If we can help you by phone, this is preferred at this time.

Feel free to call us anytime at 813-907-7746.

If no answer, leave a message and we will return your call as soon as we can).

New Weekend Mass Schedule

Saturday 4pm

Sunday 8:30am, 10:45am, 1pm (Spanish) & 5:30pm

Daily Mass Schedule

Monday & Thursday noon

Tuesday, Wednesday & Friday 8:30am

Mass Instructions

REQUIRED: If you or someone in your household is ill, please stay home

Wear a face covering or mask

Safe Social Distancing of 6 feet apart

(You may sit next to people in your own household)

PREFERRED: Communion - We strongly recommend & encourage you to receive Communion in your hand for greater safety for everyone

(Please wear your mask to receive the Host in your hand,

then after you have passed the priest, deacon or EM,

remove a portion of the mask to receive

and then replace your mask immediately).

Livestream Masses

Sunday 8:30am & Sunday 1pm (Spanish)

Our Livestreamed Masses can be found & viewed from our Facebook page by typing www.facebook.com/stmarktampa into your URL.

(You do not have to be a Facebook user to view our Livestream Masses

- just ignore any pop-up requesting you to join).

We will do our best to communicate future updates via our on our Facebook page found at www.facebook.com/stmarktampa

A Guide to our Virtual Church

www.stmarktampa.org

Everything listed can be found on the lower right side of our website homepage
www.stmarktampa.org

Sunday Masses:

Our 8:30am & 1pm (Spanish) Masses will be Livestreamed onto our Facebook Page. To view the Livestream Mass, type www.facebook.com/stmarktampa into your URL. You do not have to be a Facebook user to view the Mass. Please ignore any pop-up requesting you to join.

Ways to Give:

The various ways to donate to St. Mark are available here.

Our **Text To Give #** & **Donate Now** button are there for your convenience as well as our address to mail in your donations or add to St. Mark to your Personal Bank Online Bill Pay.

Deacon Jose's weekly ***Bilingual Liturgical Reflections.***

A link to Deacon Scott's Facebook page where he shares videos to join him each day during his ***Morning & Evening Prayers.***

A link to St. Leo Abbey's Facebook page where you can join Abbot Isaac & the Benedictine Monks celebrating their ***LIVESTREAMED Daily Mass at noon each weekday.***

Connecting info to join Deacon Hector each evening at 8pm for a ***LIVE Rosary*** via Zoom.

Enjoy 30 minutes with our Lord in ***Adoration*** during a virtual ***Exposition.***

Pray **The Divine Mercy Chaplet.**

The scheduled day & time for ***Confession with Father Richard.***

A link to our ***Weekly Bulletin.***

A link to ALL our wonderful ***Family Resources*** brought to you by our Faith Formation & Youth Ministry Department.

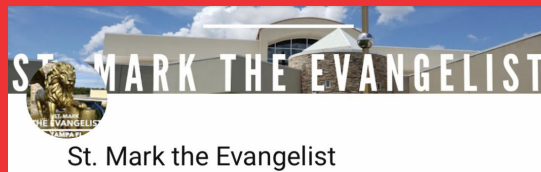
And last - a link to our FREE Catholic "Netflix-type" resource: ***FORMED.org***

**Thank you so much to the 416 Subscribers
but we still need MORE help PLEASE!!**

**To Qualify for Free Livestreaming
of future Parish Events, Masses, etc.
on our
St. Mark the Evangelist YouTube Channel
we still need 584 More Subscribers!!**

Simply,

**Go to www.YouTube.com and search for
St. Mark the Evangelist Tampa**



& click on Subscribe!

Thank you for your help!!

Orar ~ Pray

Pray for Our Heroes



Disney Velez
* No Photo

Brian Artienda	Jacob Meier
Ulio & Francisco Arocho	Yerandy Molina
Morgan Boruty	Merridith Morrison
*Stephen Brown	Brandon Nidasio
Tanya Buckley	Kyle Novac
*Ron Caputo	Ismael A. Olivo-Alvarez
Neal Cheramie	Anthony Orcajo
Ryan Clisset	Christopher Parkes
Adrian A. Cruz	Jorge A. Perez III
Tyler Emerick	James Phillips
*Jorge Farchakh	Paul Pita
Christopher A. Garcia	Pedro Rico
*Ian Garia	Daniel Sabarese
Andrew Gephart	*Cory Singleton
Kevin Howell	*Justin Singleton
Kyle Howell	Maura Stepanski
*Bryan Hunt	Nicholas Stiegler
*Ryan Irwin	Tiffany Stiegler
Mark Kieweg	Bobby Thomas
Harold La Rock	Ana Maria Vargas
Jason Larson	*Camilo Andres Vargas
Robert Letzeisen Jr.	Disney Velez
*Antonio Lopez	Khiry White
Jack Manning	Daniel Woodard

Get Well Prayers

Penny Stroik Charlie Silk

Please send your request to Prayers@stmarktampa.org

Sanctuary Candle

**Burns the week of June 28th
In Memory of Paul Marsella
By Tony & Karen Marsella**

Please stop by (or call 907-7746) the Parish Office
to request a week-long **Intention** for the **Sanctuary Candle**.
Limited to one week per family. The cost is \$25.

Mass Intentions - Stipend \$20

Please stop by the Parish Office to request your Mass Intentions.
4 Mass Intentions per family per year,
one of which can be a weekend Mass.

Learn ~ Aprender

Interesting things about the Second Reading

In the Second Reading of last Sunday the Letter to the Roman offered us a vision about three different ages:

Adam to Moses which is the natural period represented by the fallen, unhappy family; Moses to Christ which is the legal period in which one nation is the example; and from Christ onward which is the period of worldwide blessing where all nations are blessed and freed from the Law through the grace of Christ.

From Adam to Moses, the source of “death” was Adam’s sin. Human beings did, of course, commit evil, but they were not charged with it (sin cannot be taken into account if there is no Law).

From Moses to Christ, the Law was added and human sin was understood as a transgression of it so now, in addition to Adam’s sin, individual transgressions are also taken into account because the Law existed.

In the third period, that of Christ, there is freedom from the Law through the grace of Christ.

This Sunday’s Second Reading begins from Romans 6:3. But let’s look to the preceeding verses from Romans 5:20:

«...The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more,... What then shall we say? Shall we persist in sin that grace may abound? Of course not! How can we who died to sin yet live in it? Or are you unaware that we who were baptized into Christ Jesus were baptized into his death?...»

Paul says that we might know that once we have been baptized we should no longer sin, since when we are baptized we die with Christ. This is what it means to be baptized into His death. For there all our sins die, so that, renewed by the death we have cast off, we might be seen to rise as those who have been born again to new life, so that just as Christ died to sin and rose again, so through baptism we might also have the hope of resurrection.

We now may understand better what we listen this Sunday in the Second Reading:

«...We were indeed buried with him through baptism into death,so that, just as Christ was raised from the dead by the glory of the Father,we too might live in newness of life...»

The resurrection of Christ has brought the Christian into the age of glory, freed from the wages of death and sin. Christ was raised from the dead not merely to publicize His good news or to confirm His messianic character, but to introduce human beings into a new mode of life and give them a new principle of vital activity, the Holy Spirit.

**Deacon Jose Moronta’s Weekly Bilingual Liturgy Reflections
can also be found on our website homepage at www.stmarktampa.org
with Our Virtual Church listings.**

Learn ~ Aprender

Cosas interesantes sobre la segunda lectura

En la Segunda Lectura del domingo pasado, la Carta a los Romanos nos ofreció una visión sobre tres eras diferentes: Adán a Moisés, que es el período natural representado por la triste caída y una familia infeliz; de Moisés a Cristo, que es el período legal en el que una nación se constituye como ejemplo; y de Cristo en adelante, que es el período de bendición mundial donde todas las naciones son bendecidas y liberadas de la Ley por la gracia de Cristo.

Desde Adán hasta Moisés, el origen de la "muerte" fue el pecado de Adán. Los seres humanos, por supuesto, cometieron el mal, pero no fueron juzgados por ello (el pecado no se puede medir si no hay una Ley).

Desde Moisés hasta Cristo, se agregó la Ley y el pecado humano se entendió como una transgresión de la misma, por lo que ahora, además del pecado de Adán, las transgresiones individuales también se tienen en cuenta porque la Ley existe.

En el tercer período, el de Cristo, hay libertad de la Ley a través de la gracia de Cristo.

La segunda lectura de este domingo comienza en Romanos 6:3. Pero veamos los versículos anteriores desde Romanos 5:20:

«... La ley entró para que la transgresión pudiera aumentar pero, donde el pecado aumentó, la gracia se desbordó aún más ... ¿Qué, pues, diremos? ¿Perseveraremos en el pecado para que la gracia abunde? ¡Por supuesto que no! ¿Cómo podemos los que morimos al pecado vivir en él? ¿O no sabes que los que fuimos bautizados en Cristo Jesús fuimos bautizados en su muerte? ... »

Pablo dice que podríamos saber que una vez que hemos sido bautizados ya no debemos pecar, porque cuando somos bautizados morimos con Cristo. Esto es lo que significa ser bautizado en su muerte. Porque allí mueren todos nuestros pecados, de modo que, renovados al haber expulsado la muerte, podríamos vernos resucitar como aquellos que han nacido de nuevo a una vida nueva, de modo que así como Cristo murió al pecado y resucitó, así por el bautismo también podríamos tener la esperanza de la resurrección.

Ahora podemos entender mejor lo que escuchamos este domingo en la segunda lectura:

«... De hecho, fuimos enterrados con Él a través del bautismo en la muerte, de modo que, así como Cristo resucitó de la muerte por la gloria del Padre, nosotros también podremos vivir en una vida nueva...»

La resurrección de Cristo ha llevado al cristiano a la era de la gloria, liberado del pago de la muerte y el pecado. Cristo resucitó de entre los muertos no para publicitar sus buena nueva o para confirmar su carácter mesiánico, sino para introducir a los seres humanos en un nuevo modo de vida y darles un nuevo principio de actividad vital, el Espíritu Santo.

Learn, Orar, giVe & Evangelize (& Engage!)

Sacrament Preparation 2020-2021

If your intention is for your child to receive Sacrament in the upcoming year you will need to have your child registered for faith formation and make a separate meeting with Laura Rivera to receive the sacrament request form. Please go to misslaura.youcanbook.me to schedule your sacrament meeting ONLY.

**Our in-parish classes are filling up. Due to the social distancing we are limiting the number of grade sessions. If you are looking for an in-parish session please do not wait to make an appointment. **

Registration is open.

Registration has BEGUN!

Thank you for all the cooperation of the families who have come out and registered. Please go to ffymregistration.youcanbook.me to make your appointment. Please make sure when you do come for your appointment to enter through the faith formation doors. I am attaching the registration form for you to print and fill out as much as you can before arriving for your appointment. Please do not sign the form until you are here because we need to notarize. Some safety measures: please bring your own pen, wear a mask when entering the building. Of course, if you are not feeling well or show signs of COVID please do not make an appointment until you are cleared by a doctor.

Remember to Update Your Info!

ConnectNow | My Own Church

Go to our website to update your personal information & receive contribution statements electronically.



**Our Food Pantry
Is open for those in need!**

Drive-up Each Tuesday from 1pm-4pm

**Please help stock our Food Pantry!
We are VERY LOW & in need of:**

1 lb. Box Spaghetti & Canned Sauce

Please drop off at the wagon inside our Social Narthex
by our Information Desk during the week
or
outside during Weekend Mass Hours..

Drop off times will coincide with our church hours:
Monday -Thursday 9-3
Friday 9-noon
&
at all Masses

Thank you for your continued support!

If you would like to volunteer to help distribute food at our food pantry please go to: www.stmarktampa.org/FoodPantrySchedule to check the schedule for vacant dates & send an email to: smpantry@gmail.com with the vacant date(s) you would like to volunteer.

Svdp Thrift Store: 12310 N. Nebraska Ave in Tampa. (813) 977-7057.

Enjoy the Daily Readings!

www.usccb.com/bible/readings

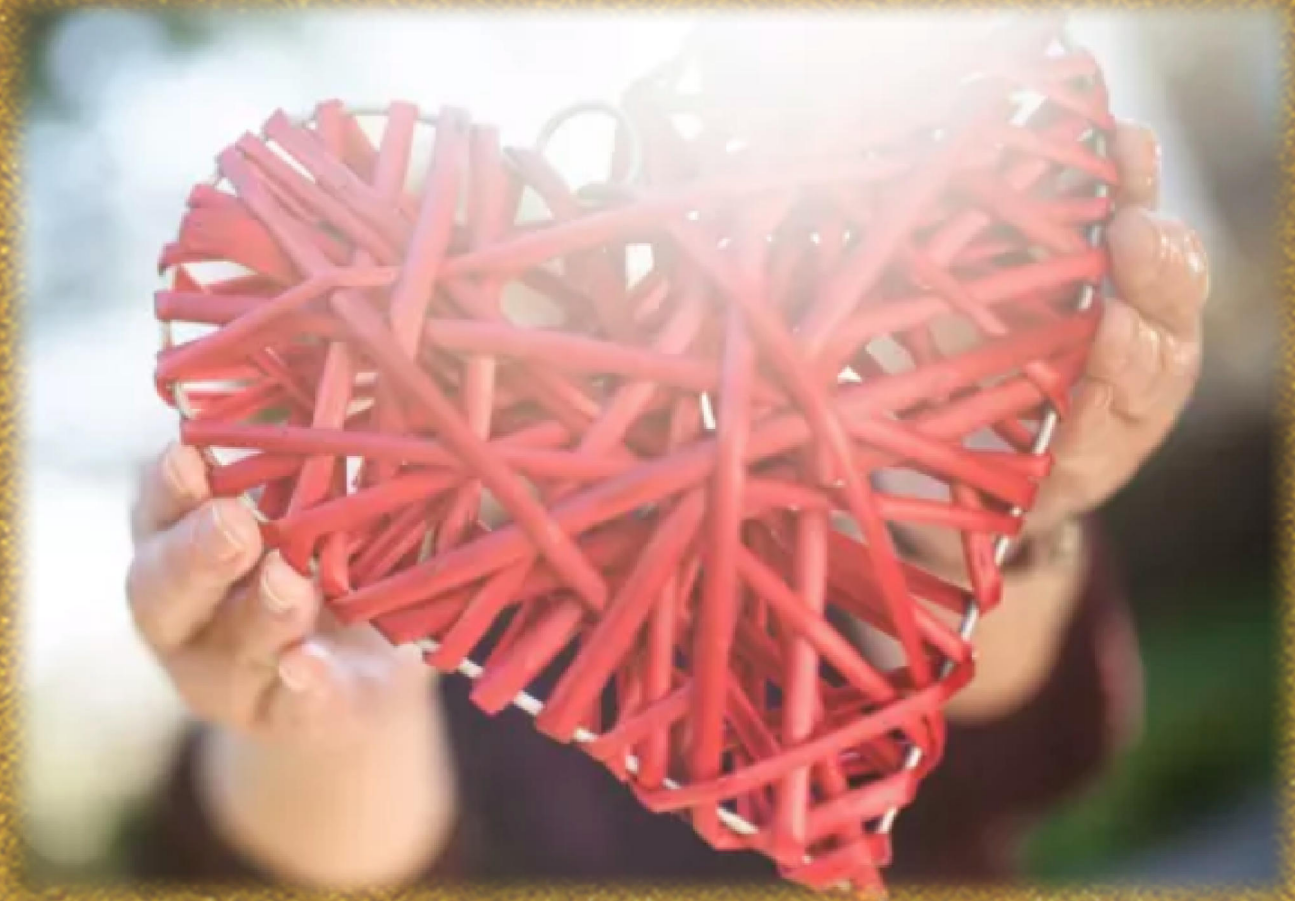
Attention Online Shoppers:

Click on the black Amazon link box located on our website www.stmarktampa.org to support St. Mark while you do your online shopping.

We get a percentage of all sales purchased through the link our site.
It's a great way to support St. Mark at no cost to you!



**Search New and Used
amazon.com.**



Thank You

**for your amazing support & generosity
toward reaching our match fundraiser goal.**

**Your incredible generosity has made up for the loss of revenue
from our yearly Golf Tournament that was canceled.**

**Please do continue to support us as we do need help
to get through these unplanned circumstances.**

God Bless You All!



REFLECTION FROM BISHOP GREGORY PARKES

Holy Hour for Peace, Healing, and Change

Cathedral of St. Jude the Apostle

June 7, 2020

Dear Brothers and Sister in Christ. On May 25th, just before his life was about to be unnecessarily and brutally taken from him on a street in Minneapolis, George Floyd cried out, “I can’t breathe”.

If you are someone who has struggled for breath because of the oppression of racism, I want you to know I see you, I hear you and I pray for you. This is not what God intended for his beloved children.

As we gather here today in this Cathedral and outside, we can breathe. And we can speak. And we can pray. And we can act.

We come here to pray for peace in our local communities and throughout the country. Over the past couple of weeks, we have sadly witnessed the actions of those who chose not to pray, but rather, to use the death of George Floyd as an opportunity to destroy property, to steal, and to foster chaos and violence. These actions must be condemned.

On the other hand, we have also witnessed large gatherings of peaceful protesters, who seek to honor the memory of George Floyd and give meaning to his death by advocating for and demanding justice and meaningful change. We affirm the right to protest peacefully and to make our voices heard as a means of once again calling for an end to racism – a sin that has plagued our country for far too long.

In *Open Wide Our Hearts*, the Pastoral Letter Against Racism issued by the bishops of the United States in 2018, we read “Racism occurs because a person ignores the fundamental truth that, because all humans share a common origin, they are all brothers and sisters, all equally made in the image of God. When this truth is ignored, the consequence is prejudice and fear of the other, and—all too often—hatred.” In our country, we have again witnessed the manifestation of prejudice, fear, and hatred.

Today we celebrate Trinity Sunday in our Church. The mystery of the Most Holy Trinity, the belief in one God who is Father, Son, and Holy Spirit, surpasses our ability to fully comprehend this reality. However, just because we can’t completely understand who God is, doesn’t mean we can’t learn something about ourselves from this central mystery of our faith. In revealing himself as Father, Son, and Holy Spirit, God has shown himself to be a community of divine persons, equal in glory and majesty, distinct from one another, and yet united as one God.

Scripture tells us that we are created in the image and likeness of God. Each of us is unique, and we are created to live in communion with one another in a relationship of mutual love and respect which reflects our dignity as children of God. Our diversity should never be considered a problem that needs to be solved, or something that divides us. Rather, diversity should be seen as a reality that celebrates God's love in the wonder of his creation.

Therefore, we pray for healing from the wounds of sin and division. We pray for hope in a better day when we will more perfectly be the people that God has created and called us to be. We pray that our lives may reflect the love of the Holy Trinity in whose image we have been created.

We also pray for change in the structures, institutions and laws which still today offend the dignity of our common humanity. We can make a difference as individuals, as a Church, and as a community. It begins with us. And so, we pray for conversion of minds and hearts where racist thoughts and hatred are harbored and continue to fester.

Again, we read in Open Wide Our Hearts, "What is needed, and what we are calling for, is a genuine conversion of heart, a conversion that will compel change, and the reform of our institutions and society. Conversion is a long road to travel for the individual. Moving our nation to a full realization of the promise of liberty, equality, and justice for all is even more challenging. However, in Christ we can find the strength and the grace necessary to make that journey." Therefore, we commit ourselves to taking up this journey together. We commit to listening, to educating, and to acting. As we do so, we invoke the intercession of Mary Our Blessed Mother. I ask you to silently pray as I offer the prayer found at the conclusion of Open Wide Our Hearts.

**Mary, friend and mother to all, through your Son,
God has found a way to unite himself to every human being,
called to be one people, sisters and brothers to each other.**

**We ask for your help in calling on your Son,
seeking forgiveness for the times when we have failed
to love and respect one another.**

**We ask for your help in obtaining from your Son
the grace we need to overcome the evil of racism
and to build a just society.**

**We ask for your help in following your Son,
so that prejudice and animosity will no longer infect
our minds or hearts but will be replaced with a love
that respects the dignity of each person.**

**Mother of the Church, the Spirit of your Son Jesus
warms our hearts:**

Pray for us.

**Collections have dropped significantly
&
your continued support is VERY important!**

Many parishioners enjoy the ease of our quick new

Donatestmark.org

If you'd like to set up recurring donations so that you don't need to login each week or month please email our Business Manager, Joe at jphillips@stmarktampa.org and let him know the dollar amount, the fund collection (Offertory, Building Fund, APA) & how often you'd like your donation to recur.

OR

Text To Give - via Smartphone - just TEXT 813-296-5116.

The first time you do this,
please text your donation amount, (ex: 25 which will result in a \$25 donation).

A return text will be sent back to you immediately requesting you to set up your giving info.
Once complete, you will receive a confirmation text stating, "Successful Registration and Donation".

For future Text To Give donations,

you only need to text the dollar amount you wish to donate and

the name of the fund you wish to donate.

Examples of what you would text: 10 offertory or 5 capital campaign

After texting your donation amount & fund name, you will receive a confirmation text stating
"Your giving was successful".

OR

Simply use your own bank's electronic Bill Pay

to schedule your weekly offertory contribution
by setting up a weekly or monthly payment by adding St. Mark as a payee

St. Mark the Evangelist Catholic Church
9724 Cross Creek Blvd.
Tampa, FL 33647

Note either Offertory, APA, Capital Campaign in the FOR or MEMO field.

OR

Sign up on our traditional Online Giving platform at
www.stmarktampa.org/donate

All of our options are simple and secure ways to make and track your parish giving.

As always, THANK YOU for your continued support of St. Mark!



Donate to St. Mark by purchasing a
Memorial Brick
 at the entrance of our beautiful new

Blessed Mary Shrine and Rosary Garden

Each 4x8 inch brick
 is a **tax deductible** donation
 of \$500 (cash or credit).

Includes engraving of 3 lines
 of 13 characters each.

For more information or to purchase:
 Contact Val at (813) 508-2735

Please consider joining our **St. Mark the Evangelist Legacy Society**

To remember St. Mark in your will or trust, please ask your attorney to use the following terminology:

**I give, devise, bequeath (amount, article, stock, property, etc.) to
 St. Mark the Evangelist Catholic Church
 9724 Cross Creek Blvd,
 Tampa, FL 33647**

For more information, please contact Val anytime at 813-907-7746 x 333 or vmainguy@stmarktampa.org

The Venetian Event Center

<http://thevenetiantampa.com>



- ◆ Over 11,000 sq ft Event Space
- ◆ Seats Up to 880 Banquet Style
- ◆ Seats Over 1,000 Theatre Style
- ◆ Wet Bar / Cafe & Reception Area
- ◆ Piano Available
- ◆ Adjustable Lighting and Room Darkening Shades
- ◆ Tables and Chairs Included
- ◆ Floating 16 ft x 9 ft HDMI Projection Screen
- ◆ Shure Clear Audio and Components
- ◆ Your Choice of Caterers & Vendors
- ◆ Catering Staging Area



**Wedding Receptions ~ Anniversary Parties
 Banquets ~ Quinceañeras
 Birthdays ~ Concerts**

**For rental information call 813-995-7480
Events@TheVenetianTampa.com**

Tax Free Contribution Information

If you are over 70 ½ and have an IRA or similar retirement account you are required to take annual distributions prescribed by the IRS. These distributions are then taxed at your ordinary income tax rate.

A new law was passed on 12/15/2015 allowing you to contribute any part of your IRA including these required distributions to St. Mark TAX FREE!

Example: If you contribute \$5000 from your IRA to St. Mark and are in a 20% tax bracket, the church receives the \$5000 and you save \$1000 in taxes.

A WIN-WIN for both the church and the parishioner!

If you want to contribute from your 2020 required annual distribution or even from your current IRA, instruct your IRA custodian to make the check out to: St. Mark the Evangelist Catholic Church.

They can either send it to you or directly to the church.

This is a great way to fulfill your pledge and/or contribute your annual offering in a lump sum.

Questions: please contact Val at 813-508-2735

