Do This in Remembrance of Me, A Step by Step walk through the Mass Part 51; Institution Narrative

What is the Institution Narrative? Simply put, the Institution Narrative is the words of Jesus at the Last Supper which we hear in the Mass. These are the words of the Mass that describe what Jesus did and what he said, including the words of Consecration which gave us his Body and Blood for the Holy Eucharist. When we hear the word "Institution" in this context, we are talking about the Institution of the Sacrament of the Holy Eucharist.

One Narrative from Multiple Texts

Fr. Guy Oury teaches, "The Account of the Institution is reported two different ways in the Gospel narrative. According to the Pauline tradition, followed by Saint Luke, the Lord after each consecration commanded his disciples to do what he had done, in memory of him: 'Do this in memory of me' (Lk 22:19). 'Do this, as often as you drink it, in remembrance of me' (1 Cor 11:25). Saint Matthew prefaces each consecration with an invitation to partake of the bread and wine: 'Take and eat'... 'Drink from it, all of you' (Mt 26:26ff)." Fr. Oury continues, "St. Paul and St. Luke speak of the 'cup of the new covenant in my blood.' St. Matthew's rendition is more direct and abrupt: 'This is my blood of the [new] covenant, which will be shed on behalf of many for the forgiveness of sins'... As reported in St. Matthew, the words of institution contain what amounts to a complete doctrine of the Eucharistic celebration. They say in effect that the death of Jesus has the character of an expiatory sacrifice for the sin of the world. Beyond that, they say that the Eucharist gives us the true Body and the true Blood of the crucified Christ as our food, and by the very fact of sacramental eating of the victim it also gives us participation in Christ's own sacrifice—this by will of the Lord expressed in person..." Interestingly, "There is not a single Liturgy that adhered strictly to one of the four scriptural formulas to the exclusion of the three others. Every liturgical account of the Institution was made of borrowings from more than one text" (The Mass, pp. 91–92).

A Fuller Picture of the Last Supper

At the Last Supper, Jesus and his disciples ate a ritual meal. This meal had an order of events and a progression that would have been familiar to the disciples. What we recognize now in the Mass reflects parts of the meal that Jesus changed significantly. Those changes we now see at the heart of the Mass, as the priest stands in the person of Christ. These words and actions at the heart of the Mass are the true words and actions of Jesus, the words and actions by which Jesus changes the bread and wine into the Eucharist, his true Body and

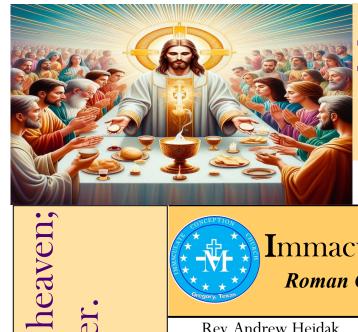
To summarize from above, if we take the four Gospels together (or, in this case, Gospels plus the writings of St. Paul), we get a fuller picture of Jesus and his life, words, and ministry. The early Church knew we shouldn't leave anything out and knew the best way to give the "whole picture" was to use all the inspired Gospels and books of the Bible. We certainly benefit from the faith and wisdom of those who have gone before us! We have in the Bible four slightly different accounts of the words and actions of the Last Supper. As we said earlier when reflecting on the Gospels, we have four different Gospels because each writer had a particular audience he was writing for. Some things would have been widely known in certain audiences and so didn't need to be written down. For example, St. Matthew didn't need to talk about Jewish meals, sacrifices, and practices because he was writing to a Jewish audience who would have known all that. On the other hand, St. Luke and St. Paul do talk about the customs more, because they were primarily writing to non-Jewish people. When it comes to the Eucharist, what is essential and what is found in each account is that Jesus, by his word, changes the bread and wine into his Body and Blood, gives Communion to the disciples, and asks them to continue this celebration. That is exactly what we do in every Mass!

For Reflection:

- 1. Before participating in Mass, spend time with each of the Institution Narratives in Matthew, Mark, Luke, and 1 Corinthians. Attune your mind to be attentive to the words you will hear again during the Liturgy of the Eucharist.
- 2. In prayer, reflect on and give thanks for the religious, cultural, and familial rituals that are part of your life. Consider how you can strengthen these rituals and direct them to the Lord.

This article was written by Fr. Luke Spannagel and published on the National Eucharistic Revival Blog Webpage.

| Baptisms: | Reconciliation | Marriage | Quincerañeras | Anointing of the Sick | Communion to the Sick / Homebound |
|--|--|---|--|------------------------------------|---|
| By Appointment only Contact Parish office | Confessions are heard on Saturdays from 4-5pm and on request | By appointment only: Contact parish office | Must be enrolled and actively participating in Religious | Anytime: contact the parish office | Pastoral Visit: 1st Friday of the Month / |
| for more information | | at least 6 months prior to proposed date. | Education Classes | 1 | Contact the parish office |



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Nineteenth Sunday in Ordinary Time

August 11, 2024



Immaculate Conception Church

Roman Catholic Diocese of Corpus Christi



438.9054

Rev. Andrew Hejdak Pastor

David D. Solis Jr. davids@iccgregory.org Administrative Asst.

John Womack & Co. Bookkeeper

PARISH OFFICE HOURS

Monday - Friday 10:00am - 4:30pm



Noreen Saenz reoffice@iccgregory.org Director of Religious Ed.

David D. Solis Jr. Asst. Director of Religious Ed.

Religious Ed. Office Hours

Wednesdays 4:30 - 8:45pm

WEEKEND MASSES

SATURDAY (Vigil) 5:30PM SUNDAY (en Español) 8:00AM 10:00AM & 12:00PM WEEKDAY MASS SCHEDULE

Tuesday (en Español) Wednesday – Friday

First Friday of the Month **Eucharistic Adoration**

5:30PM Friday Daily Mass 6:30PM

WEEKLY PARISH **ACTIVITIES**

DIVINE MERCY CHAPLET Daily 3:00 pm Chapel

ST. JUDE NOVENA Tuesdays 6:00 pm

BIBLE STUDY

Tuesdays 7:00PM (Español) Thursdays 7:00PM (English) R.E. building

LA HORA DE DIOS PRAYER GROUP

Fridays 6:00 pm Church

NEW TO THE PARISH?

Interested in registering with us? Ask the ushers for a registration form, welcome to the parish. If you would like to become involved with one of the ministries or organizations here, you can find contact numbers on this bulletin

MASS INTENTIONS

ALL Mass intention requests should be submitted to the parish office. For Intentions to appear in the Bulletin they must be submitted by 4:00pm Tuesday.

Donation of \$5 per intention is suggested.

EUCHARISTIC ADORATION CHAPEL

The Chapel is available to anyone 24/7 if you would like to spend time to visit with Jesus in the Eucharist. To get the door code contact the parish office or Fr. Andrew.

PASTORAL COUNCIL VICE-CHAIR Mike Lopez

FINANCE COMMITTEE Javier Solis 229.4653

SACRISTANS

Jesse Gomez 229.0102 Juan Rodriguez 229.5515 Raymond Flores 215.3542

CHOIR COORDINATOR

Naida Rios 774.3778 **COMMUNION MINISTERS**

Jesus Garza 704-2269

ALTAR SERVERS David D. Solis Jr. 643.4505

ALTAR SOCIETY 774.2604

Nena Garcia

LECTORS 704-2269

Jesus Garza

USHERS 222-8857 Ramiro Peña

BEREAVEMENT COMMITTEE

Aurora Leal 229.6956 **BLESSED MOTHER SOCIETY**

Svlvia Gomez 228.0822

DIVINE MERCY APOSTLES

Sonva Torres 730.6165

HOUSE OF FAITH FOOD PANTRY Diana Moreno 765.7696

Adriana Bernardo 543.7642

IMMACULATE HEART OF MARY Nydia Tamez 688.0333

PRAYER & PRAISE GROUP

Ieronimo Garcia 704.2136 SACRED HEART SOCIETY

Amelia Flores

443.9811 ST. JUDE NOVENA

Jerry & Ofelia Rivera 876.7147



107 Church Street

PO Box 108

Gregory, TX 78359

facebook.com/ICGregory

5:30PM

8:30AM

www.iccgregory.org

Parish Office: 361-643-4505 * Pastoral Emergency: 361-543-0503



Mass Intentions For The Week



August 10, 2024 SATURDAY

5:30PM:†Guadalupe Moreno (James & Mona Lacour)

†Amelia Lopez Rodriguez (Solis Family)

†Francis Bill (Rose De La Cruz)

†Felicitas Solis (Family)

†Johnny & †Alejandro Lopez (Minerva Lopez)

†Margarito, †Alejandra Guerrero, †David Sanchez

Thanksgiving to Our Lady of Guadalupe (Minerva Lopez)

SUNDAY August 11, 2024

8:00AM: †Richard Ortiz (Family)

†Amelia Lopez Rodriguez (Raymond Lopez Jr)

†Juana Garcia & †Herminia Lara (Daniel Lara & Family) †Gumercindo Montes & †Carmela Solis (Moreno Family)

10:00AM: †Estefana Menchaca (Menchaca Family)

†Santos Garcia (Family)

†Eddie Perez (Family) †Martha Perales (Severo Perales)

12:00PM: †Janie Galvan (Family)

†Lelia Guzman (Family)

†Adrian G Flores (Family)

†Juan C Flores Jr. (Family)

†Maria Oralia Cavazos (Cavazos Family)

†Emilio Peña Sr. (Family)

†Enrique Escobedo (Family)

†Ray Villarreal Jr. (Family)

†Alfonso C & †Candelario C Zavala (Family)

TUESDAY August 13, 2024

5:30PM: †Daniel E Flores (Family)

WEDNESDAY August 14, 2024

8:30AM: Special Intentions for Isidro Garza

THURSDAY August 15, 2024

8:30AM: Special Intentions for Meredith Maxwell

7:00PM: For the parishioners of Immaculate Conception

August 16, 2024 FRIDAY

8:30AM: Special Intentions for Fr. Andrew (Rose De La Cruz)

SATURDAY August 17, 2024

5:30PM:†Guadalupe Moreno (James & Mona Lacour)

†Diana Schicker (Family)

†Cora Hernandez (Lupe & Dora)

†Francis Bill (Rose De La Cruz)

†Esteban & †Candelaria Ortiz (Esteban & Lydia)

Thanksgiving to Our Lady of Guadalupe (Minerva Lopez)

August 18, 2024 UNDAY

8:00AM: †Richard Ortiz (Family)

†Juan Manuel Lozano (Family)

†Gumercindo Montes & †Carmela Solis (Moreno Family)

0:00AM: †Estefana Menchaca (Menchaca Family)

†Santos Garcia (Family)

†Eddie Perez (Family)

†Ernest, Roy & Meisha Hinojosa (Family)

12:00PM: †Janie Galvan (Family)

†Lelia Guzman (Family)

†Adrian G Flores (Family)

†Juan C Flores Jr. (Family)

WEEKLY STEWARDSHIP Envelope Collection \$1,917.00 \$799.00 Loose Collection **Building Fund** \$752.00 Online Giving \$395.00

Thank you for your faithfulness, your generous support, and sharing of your gifts with Immaculate Conception Church. May God bless you now and forever.

Special Collections for the Month of August

15 - Assumption of Blessed Virgin Mary Envelope

Collection Total - August 3/4



Offering

\$3,863.00

SCAN THIS QR CODE TO BE TAKEN TO **OUR PARISH WEBSITE'S ONLINE** GIVING PAGE



† Belief - Trust - Faith †

Prayer is the most powerful against trials, the most effective medicine against sickness and the most valuable gift to someone we care for.

Please pray for the sick of the parish, especially:

Names remain on the prayer list for two (2) months; after which they are removed, to add/remove a name contact the parish office.

| <u> </u> |
|--------------------|
| Valerie Aleman, |
| Victoria Arredondo |
| Paula Avila, |
| Rafael Baez |
| Rosa Barrera, |
| Elisa Claudio, |
| Johnny Cruz, |
| Sandra Davila, |
| Adela Escobedo, |
| Aurora Flores, |
| Chris Flores, |
| Eudelia Flores, |
| Guadalupe Flores, |
| Juanita Flores, |
| Violet Guerrero, |
| , |

Esmeralda Hernandez, Sergio Rodriguez, Yolanda G. Rodriguez, Jorge Hernandez, San Juanita Hinoiosa. San Juanita Saenz. Bernice Sanchez, Jaime Jimenez, Adolfo Menchaca Jr., Adan Salazar, Alejandro Mora, Gracie Salazar, Raymond Smith, Anastacio Mora, B Solis. Noemilio Mora, Augustin Moreno III, Dora Tagle, Gloria Treviño, Angie Ochoa, Carmen Ortiz, Joe Treviño, Sara Treviño, Luis Peña Jr., Gerri Zambrano Jerry Rivera Sr.,

NEXT WEEK'S MINISTERS SCHEDULE

Anita Peña,

Julia Rodriguez,

| Sat. Aug. 17 Sun. Aug. 18 | Lector Lectors | Extra Ordinary Ministers |
|------------------------------|----------------|--------------------------|
| 5:30PM | David | Louis |
| 8:00AM | Esteban | Amparo |
| 10:00AM | Brenda | Ophelia A |
| 12:00PM | Alma | Lupe A. |

THANK YOU FOR JOINING US THIS WEEKEND

FORTALECIDOS POR EL PAN DE VIDA

Hoy retomamos el discurso sobre el "Pan de Vida" del

Evangelio según san Juan que comenzó hace dos semanas.

Juan alude a los ancestros de los judíos que comieron el maná

en el desierto. Hoy pensaríamos sobre todo en el pueblo de Is-

rael caminando por el desierto, pero los judíos fieles también

conocían el relato de Elías que escuchamos hoy. Elías comió y

bebió en el desierto, y con la fuerza de aquel alimento, el ángel

del Señor lo envió en su viaje de cuarenta días y cuarenta no-

ches (la cifra bíblica que simboliza un tiempo de preparación).

De la misma manera que el alimento que recibió Elías en el

desierto, Jesús le dice a su público que él es pan para la vida del

mundo. Es muy importante que sigamos escuchando a Jesús

después de su promesa de vida eterna, sin duda es una promesa

maravillosa, pero esta "recompensa" no es la única razón para

darnos un festín con el Pan de Vida. También vamos a la mesa

con el fin de recibir fuerzas para el camino de la misión, de

manera que el mundo entero pueda tener vida en la plenitud de

Cristo. Si hemos comido el pan de vida, estamos obligados a

TRAVELING IMAGE OF DIVINE MERCY

In preparation for our centennial celebration in 2026, we have

a image of Divine Mercy that will be traveling from home to

home over the next several years. The mission of this is to

pray for all our parish families. If you would like to have this

image visit your home, see the sign-up book in the entry of the

church. You are welcomed to sign up for it more than once.

The sign-up sheet is currently listed through December.

Currently the image is scheduled to be picked up at the church

on Saturday or Sunday and dropped off back at the church by

Saturday (around the time of confessions).

Pray for the following families that will be hosting the

Traveling Divine Image this week

Rene & Janie Garcia

STRENGTHENED BY THE BREAD OF LIFE

Today we resume the "Bread of Life" discourse from John's Gospel that began two weeks ago. He makes reference to the Jews' ancestors who ate manna in the desert. These days we would think primarily of Israel wandering in the desert, but faithful Jews would also have known the story of Elijah that we hear today. Strengthened by food and drink in the desert, the angel of the Lord sends him on his forty-day and forty-night journey (the biblical number for a preparation time). Like the food given to Elijah in the desert, Jesus tells his listeners that he is bread for the life of the world. It is very important that we not stop listening to Jesus after his promise of eternal life—a marvelous promise, but this "reward" is not the only reason we feast on the Bread of Life. We also come to the table to be made strong for the journey of mission, that the whole world might have life in the fullness of Christ. We are compelled, if we have eaten of the bread of life, to go forth in service to all.

READINGS FOR THE WEEK

Monday: St. Jane Frances de Chantal

Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27

Tuesday: Ss. Pontian and Hippolytus

Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14

Wednesday: St. Maximilian Kolbe

Ez 9: 1-7; 10:18-22; Ps: 113:1-6; Mt 18:15-20

Thursday: The Assumption of the Blessed Virgin Mary Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16: 1 Cor 15:20-27;

Lk 1:39-56

Friday: St. Stephen of Hungary

Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd- 6; Mt 19:3-12

Saturday:

Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15

Sunday: Twentieth Sunday in Ordinary Time Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58

CHALLENGE OF THE WEEK

This week, reflect on the prominent relationships in your life

and on the activities and hobbies that table up the majority of

your time. Use the following questions to journal through this

reflection: Do these relationships bring you closer to Christ or

steer you toward sin? How can these relationships and activi-

ties become more centered on Christ? Do you need to elimi-

nate any of these relationships or activities from your life? Are

you willing to make these changes in order to become more

Christlike?

Solemnity of the Assumption of the Blessed Virgin Mary

servir a todos.

Thursday, August 15th is the Feast of the Assumption of the Blessed Virgin Mary. This is observed as a Holy Day of Obligation. Mass will be celebrated at 8:30am & 7:00pm



Special Prayer Intention of Pope Francis for August

For political leaders

We pray that political leaders be at the service of their own people, working for integral human development and for the common good, especially caring for the poor and those who have lost their



RELIGIOUS EDUCATION NEWS

Registrations for Religious Education Classes for the 2024-2025 Catechetical Year will be on Wednesdays, August 14, 21, & 28 from 5-8pm in the Religious Education

Building. The first day of classes will be on Wednesday, September 4th.