

# St. Elizabeth Ann Seton Catholic Parish

## Richmond, IN

**2nd Sunday of Advent**

**December 8, 2019**



Penance Service: 6pm @ Holy Family on 12/20

Magnificat Form on Page 9



# St. Elizabeth Ann Seton

## CATHOLIC CHURCH

**PARISH OFFICE: 240 SOUTH 6TH STREET, RICHMOND, INDIANA 47374**

Office Hours: 8:30 a.m.-4:00 p.m. | Phone: 765-962-3902 | Fax: 765-966-0820 | Web: setoncatholics.org

ST. ANDREW	ST. MARY	HOLY FAMILY	SE ON SETON CATHOLIC
235 South 5th Sunday Worship: 10:00am - English 01:30pm - Spanish	720 North "A" Street Sunday Worship: Saturday - 5:00pm - English	815 W. Main Street Sunday Worship: 8:00am - English	

**Pastor: Rev. Fr. Sengole T. Gnanaraj**  
frsengole@setoncatholics.org

**Deacon: Rev. Mr. Jim Miller**  
deacon\_jim@setoncatholics.org

Journeying together as missionary disciples, committed to bring everyone to Christ in His Holy Church

2ND SUNDAY OF ADVENT - READINGS: A CYCLE

DECEMBER 8, 2019

### HOLY MASS SCHEDULE & INTENTIONS

### STEWARDSHIP: 11/24/2019

Saturday, 12/7	SM SM	08:15 am 05:00 pm	Jerry Turner Antoinetta & August Sonsini
Sunday, 12/8	HF SA SA (SPA)	08:00 am 10:00 am 01:30 am	Eileen Stenger Michael Silva Leonarda López
Monday, 12/9	HF	08:15 am	Communion Service
Tuesday, 12/10	SA	08:15 am	Buena Baker
Wednesday, 12/11	SM	08:15 am	The Petrelli Family
Thursday, 12/12	HF	08:15 am	Charlie Weiss
Friday, 12/13	SA	07:00 am	Carol Morris
Saturday, 12/14	SM SM	08:15 am 05:00 pm	Frank Waltermann Brenda King
Sunday, 12/15	HF SA SA (SPA)	08:00 am 10:00 am 01:30 am	Donald Rohe Scotty Brumfield Michael & Jesse Silva

**Stewardship Reflection:** We must be good stewards of God's gifts to us, receiving them gratefully and cultivating them with care lest we be the ones about whom John the Baptist speaks today: Every tree that does not bear good fruit will be cut down and thrown into the fire."

### Our Mission Statement

As committed Christians of the Roman Catholic Church in Richmond, Indiana, we are a community, centered in Christ, rooted in the Eucharistic communion, journeying together in our call to be holy, constantly discerning the charisms of the Spirit, making one another disciples of Christ and seeking God's kingdom in service, stewardship and charity.

Envelopes	270/600 45 %	11,344.00
Loose	00%	1,152.40
Faith Direct (35)	(Oct) 8,393.81	
We Share (69)	(Oct) 11,442.56	
Online Total (87)	19,836.37	(Ave) 4,959.09
Spanish	1:30pm	211.50
Actual Offertory	RECEIVED	17,666.99
Budget (weekly)	We Need	20,169.71
2nd Collection 11/24	Campaign for Human Development	1,863.94
2nd Collection 12/1	K of C Vocations	Thank you!

### STEWARDSHIP: 12/1/2019

Envelopes	268/600 45 %	11,079.00
Loose	00%	1,050.44
Faith Direct (35)	(Oct) 8,393.81	
We Share (69)	(Oct) 11,442.56	
Online Total (87)	19,836.37	(Ave) 4,959.09
Spanish	1:30pm	118.00
Actual Offertory	RECEIVED	17,206.53
Budget (weekly)	We Need	20,169.71
2nd Collection 12/1 Last Week	K of C Vocations	1,321.82
2nd Collection 12/15 Next Week	Needs for the Parish Fuel Bills	Thank you!

Thank you for your generosity! There are many ways to give to our parish in support of many ministries that we do. Please contact the parish office or talk to Fr. Sengole.



## A note from Fr. Sengole

John the Baptist is an important person in the New Testament. He has a unique character marked by his miraculous birth. Elizabeth, his mother, conceived him when she was advanced in age. When Mary, his aunt, visited his house, John the Baptist leapt in joy at hearing Mary's voice. An infant leaping in joy at hearing a person's voice indicates that he knew the place and importance of Mary, the Mother of God.

John is both a prophet and a precursor (2 Kg 1:8, Zech 13:4-5). Unlike the Old Testament prophets, John not only speaks for God, but he also prepares for the Messiah whom no prophets were privileged to see and witness in person. Even the prophets had foretold of him. Isaiah spoke of a precursor, "A voice of one crying out in the desert, prepare the way of the Lord, make straight his paths" (Is 40). John lived a life of simplicity which required him to have an enormous amount of faith and trust in God. His dress was made of camel's hair. He ate and survived on locusts and wild honey. His message was two-fold to those who came to be baptized, "Repent, for the kingdom of heaven is at hand!" In other words, "Prepare your lives to receive God's Kingdom and to acknowledge Jesus as King who will be the One to usher in this Kingdom upon the earth." Like John, Jesus also called on everyone to "repent, for the kingdom of heaven is at hand" (Mt 4:17).

Fr. Raniero Cantalamessa, the papal preacher, talks about this message of John and Jesus. Fr. Cantalamessa (who has many spiritual writings that we should read) unpacks the meaning of a seemingly same message of repentance. *What difference could there be of this message preached by two people?* As I paraphrase, Fr. Cantalamessa says that for John it is, "repent and change your life, so that you may receive Jesus and his offer of mercy." For Jesus, it is, "repent and change your life, because you have already received mercy." It simply means that God is powerfully and mercifully intervening in our lives. This new intervention in our lives through Jesus was necessary to revert to God's original plan, thwarted by original sin. There must be a response from us to such powerful intervention of God. This response is repentance marked by good fruit.

I have always tried to see my life as a response to God's mercy. We all have received God's bountiful mercy and grace. There is a radical difference between people who have not been baptized and those who have. We are called to live a life in Christ and in his Spirit, true to the call of being Christians. During Advent, we prepare ourselves to worthily celebrate Christ's birth. True preparation lies in our internal and spiritual purification in such a way that our life shows the signs of being touched by grace for which Jesus came down from Heaven!

In love of Christ and his holy Church,



Fr. Sengole Gnanaraj

## This Week's Liturgy: Dec. 9 - Dec. 14

<b>MON</b>	Immaculate Conception of the Blessed Virgin Mary
<b>TUE</b>	Weekday [2]
<b>WED</b>	Weekday [2]
<b>THU</b>	Our Lady of Guadalupe
<b>FRI</b>	St. Lucy, Virgin, Martyr
<b>SAT</b>	St. John of the Cross, Priest

## This Week's Community Activities

<b>MON</b> <b>12/9</b>	7:35am	HF	Rosary
	8:15am	HF	Communion Service
	3:30pm	SA	Prayer Group
	5:00pm	SA	Holy Hour - Reparation
	7:00pm	HF	Bible Study
<b>TUE</b> <b>12/10</b>	8:15am	SA	Mass
	4:00pm	SM	Individual Confession
	6:00pm	SA	Schola Practice
	7:00pm	FHH	RCIA
<b>WED</b> <b>12/11</b>	8:15am	SM	Mass
	11:00am	NH	Forest Park
	2:30pm	NH-CS	The Leland
	6:30pm	St. Gabriel	Penance Service
<b>THU</b> <b>12/12</b>	7:35 am	HF	Rosary
	8:15am	HF	Mass & CM Commissioning
	9:00am	HF	Eucharistic Adoration
	3:00pm	HF	Divine Mercy Chaplet
	6:00pm	SA	Mass Guadalupe
	6:00pm	HF	Hour of Power
	6:40pm	HF	Evening Prayer
	7:00pm	HF	Benediction
<b>FRI</b> <b>12/13</b>	7:00am	SA	Mass
	3:30pm	SA	Prayer Group
<b>SAT</b> <b>12/14</b>	8:15am	SM	Mass
	3:30pm	SM	Individual Confession
	5:00 pm	SM	Mass
<b>SUN</b> <b>12/15</b>	08:00am	HF	Mass
	10:00am	SA	Mass
	11:15am	HS	Religious Education
	01:30pm	SA	Misa en Español
	5:00pm	FHH	SPRED

## Advent Penance:

Don't forget to take care of this important preparation for Christmas—making a good confession, intentionally seeking God's mercy. Encourage your children to go to confession during this Advent.

### RCIA Classes: Fr. Hillman Hall at 7:00pm

Dec 10, 2019	Sacrament of Reconciliation
Dec 17, 2019	Sacrament of the Sick
Dec 24, 2019	Christmas Eve - No Classes
Dec 21, 2019	New Years Eve - No Classes

### Mark your calendars!

Jan 05, 2020	Pancake Breakfast
Jan 25, 2020	Seton Spectacular
Feb 22, 2020	Chocolate Fest

### Advent Penance Services: Deanery-wide

Dec 11, 6:30pm	St. Gabriel, Connersville
Dec 18, 6:00pm	St. Anne, New Castle
Dec 20, 6:00pm	St. Elizabeth Ann Seton, Richmond (Holy Family)

### United Catholic Appeal Update: 2019-2020

St. Elizabeth Ann Seton Parish Fall 2019	
Parish Goal	\$83,884
Amount Pledged	\$52,326
% of Goal	62%
Total \$'s Received	\$29,811
Parish Households	854
# of Pledges	241
Parish Participation	28%

### Nursing home residents

If someone wishes Fr. Sengole's presence for last rights or confessions, please contact the parish office to schedule a time to visit.

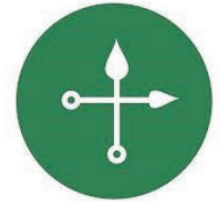
### Altar Servers Needed

Please encourage your children to serve at the altar of the Lord. We need children to serve at the altar, especially during Saturday and Sunday worship. Many Seton schoolchildren have taken training to be servers. They need to be on the schedule to serve. You can serve at any location—St. Mary, Holy Family and St. Andrew. Contact the parish office for more information. Altar server guidelines are available on our parish website.

### Ministry Scheduler Pro

Ministry Scheduler Pro is an online portal through which ministers and volunteers can access their schedule using their login and password credentials and take control of their time and preference. If you have questions, please contact the parish office.

OUR PARISH IS USING  
**MINISTRY SCHEDULER PRO**  
(MSP)  
WE VALUE YOUR TIME AND PREFERENCE



## GUIDE to MSP

With a large church, it's even more important that everyone lends a hand. However, it also takes a little more work to effectively support all our faithful servants! Here's how the process goes:

### I Want to Serve!

Contact the volunteer coordinator for the ministry in which you'd like to serve.

STEP  
**01**



### Ministry Scheduler Pro (MSP)

Your volunteer coordinator will enter you into MSP and you will receive an automated email asking for dates you are unavailable to serve in the coming semester.

STEP  
**02**



### Enter your dates

- Via the webpage
- Using the MSP app ("My Profile -> Can't Serve Times")
- [allsaintsaustin.org/msp](http://allsaintsaustin.org/msp) has links for the web terminal and for the smartphone app.

STEP  
**03**



### The Schedule

A serving schedule is released three times a year: May, August, and December.

Please enter your unavailable dates prior to the deadline so that your volunteer coordinator can account for them in the schedule. When the new schedule is complete (about two weeks before the start of a new semester) you'll receive your personal serving dates via email.

STEP  
**04**



### Substitutes

We understand that you don't always know your schedule months in advance. That's OK! MSP makes it easy to request a sub for weeks you are scheduled but can't serve. You can do so via the web terminal or the mobile app or contact your volunteer coordinator for help.

STEP  
**05**





## Spanish/Español

## ANUNCIOS PARA LA COMUNIDAD LATINA

## Mensaje por el Padre Sengole Gnanaraj

¡Aparte del Respeto por la Vida y el Rosario, el mes de octubre conmemoramos varios santos famosos! ¡El Apóstol San Lucas, el Apóstol Judas, San Ignacio de Antioquía (d.107), Santa Teresa del Niño Jesús(1873-1897), San Francisco de Asís (1811-1226), Santa Teresa de Ávila (1515-1582 ). Y algunos más! Cada vez que leo la historia de algún santo, me emocioné de ver la extraordinaria vida que vivieron. Los apóstoles eran muy diferentes de su vida anterior, incluso durante su tiempo con Jesús. Muy cierto lo que leemos en Hechos 1:8, “ Pero recibirás poder, cuando haya venido sobre tí el Espíritu Santo, y serás mi testigo en Jerusalén, toda Judea, en Samaria, y hasta lo último de la tierra”. Una vez que ellos fueron tocados por la gracia, fueron gente diferente, totalmente animados por el Espíritu.

Los santos fueron heroicos. Fueron muy notables. Ellos eran muy nobles. El martirio de San Judas está poderoso, que él es representado por el hacha con la cual fue asesinado. San Ignacio de Antioquía fue arrojado a los leones para ser devorado. San Lucas escribió uno de los cuatro Evangelios. Es asombroso el cómo él representa a Jesús en el contexto de la pobreza y de los menos privilegiados. San Francisco de Asís se convirtió en un hombre para todos y todas las criaturas vivientes, le llamaba criatura viviente a sus hermanos, hermanas. ¡Hermana de muerte... Hermana de sufrimiento!! ¡Santa Teresa de Ávila fue una mujer heroica. Ella fue una mujer diferente! Ella era hermosa, talentosa, sobresaliente, adaptable, afectiva, valiente, entusiasta, y era totalmente humana; sabía pero práctica, inteligente, mística, reformadora enérgica, una mujer santa, una mujer muy femenina. Su libro, El Castillo Interior, es un clásico del misticismo cristiano. Santa Teresa del Niño Jesús murió de tuberculosis a la edad de 24 años. Ella fue una extraordinaria mujer para su edad. Dentro de las cuatro paredes de su celda, ella pasaba las horas orando por los sacerdotes y haciendo pequeñas cosas que le gustaba hacer y disfrutar. ¡Ella nunca salió de su convento y sigue siendo la Santa Patrona de los misioneros! Su autobiografía, La Historia de un Alma, asombrará a cualquiera que admire su habilidad para recordar los versículos de la Escritura e intentar aplicarlos a su vida.

¡No es de extrañarse, los santos son considerados los mejores intérpretes de la Biblia por su vida misma!

Los santos no son super hombres o super mujeres. Ellos vivieron rodeados de todo tipo de miserias y sufrimientos. Lo único que los hacía continuar y mantenerse de pie, era su amor por Cristo y ser conscientes de lo que eran capaces de hacer. Los santos nos hacen recordar lo que somos y que Podemos ser más de lo que pensamos. ¡Bendigamos al Señor por la nube de testigos en los Santos! ¡Nosotros Podemos ser santos — no tengan la menor duda!

Amando a Dios y a su Santa Iglesia.

Fr. Sengole Gnanaraj

Fr. Sengole Gnanaraj

DOMINGO, 1 DE DICIEMBRE, 2019

*“¿Qué ha dejado la Cruz en los que la han visto y en los que la han tocado? ¿Qué deja en cada uno de nosotros? Miren, deja un bien que nadie nos puede dar: la certeza del amor fiel de Dios por nosotros. Un amor tan grande que entra en nuestro pecado y lo perdona, entra en nuestro sufrimiento y nos da fuerza para sobrellevarlo, entra también en la muerte para vencerla y salvarnos. En la Cruz de Cristo está todo el amor de Dios, está su inmensa misericordia. Y es un amor del que podemos fiarnos, en el que podemos creer.”*  
Papa Francisco



## Misa Virgen de Guadalupe

Jueves 12 de Diciembre  
6:00 p.m.

Iglesia de San Andrés.  
Peregrinación: Punto de reunión Tienda  
el Trébol a las 4:30 pm.

## Primer Junta del Programa de

Domingo 8 de Diciembre del 2019.

11:15 am-12:45 pm en el salón Father Hillman  
(cafetería de Seton).

Se tendrá información del papel que desempeñan los padrinos, horas de servicio, retiro, y en general la dinámica y reglas del programa.

**Sólo ésta primer junta es mandatoria la atiendan los padres de familia** del candidato (a), Todas las clases son mandatorias de atender para los (as) candidatos (as).

Atención jóvenes cursando el 10 y 11 grados, ha comenzado el registro para el programa de Confirmación 2019-2020. Favor de registrarse en [www.setoncatholics.org/forms-1](http://www.setoncatholics.org/forms-1) y entregar el formato ya lleno con sus datos a las oficinas de la Iglesia, anexando copia de certificado de Nacimiento, copia de certificado de Bautismo y certificado de Primera Comunión.

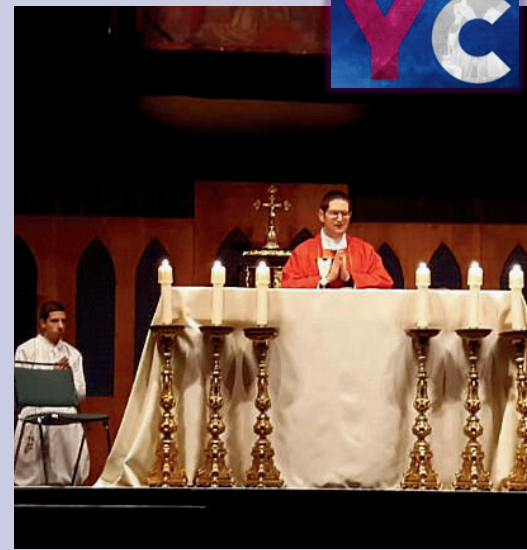


## FAITH FORMATION

### YOUTH MINISTRY GOES TO NCYC 2019!



36 youth and 7 chaperones attended NCYC in Indianapolis w/ 25,000 other Catholic youth from across the United States for 3 days of worship, learning, and diving deeper into the Faith of the ages!



Fr. Eric Augenstein leads a teaching Mass @ NCYC

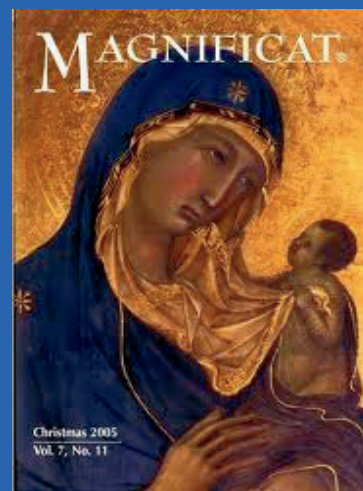
### Our Parish has an amazing gift for you!

You can receive the *Magnificat*, a pocket-sized spiritual guide that leads you through the daily Mass readings, Liturgy of the Hours, lives of the saints, Catholic art, and homilies from popes.

**Normal Price: \$47 per year**

**Your Price: \$12 per year!**

Find the subscription form & more info on page 9.



**“This trip helped confirm my faith life tremendously. It helped show me that all good things will come in time.”**

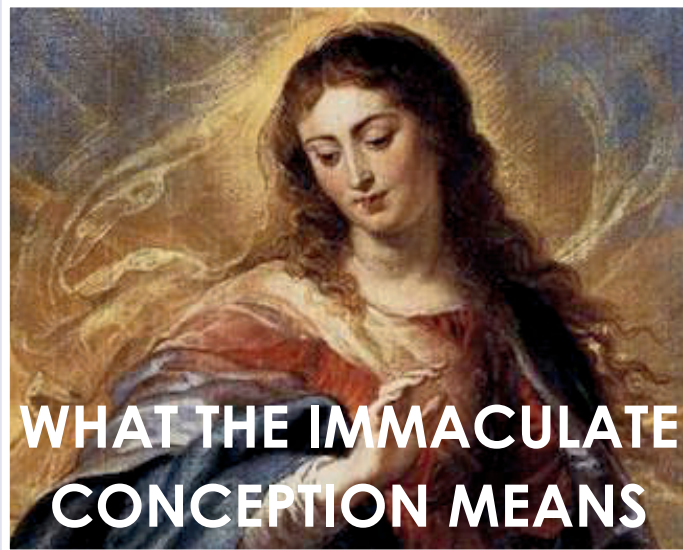


“I loved the speakers, the music, adoration, but my favorite part was praying over the kids and most of all them praying over us. I will never forget the feeling I received from that.”



“My favorite part about the trip was the Eucharistic adoration. It was incredible to see so many teens come together to be closer with God. At one point hundreds of people circled around the Monstrance just to be a little closer to Him and that was cool to know that people my age wanted to get to know Jesus in a more intimate way.”





The Church celebrates a mysterious and miraculous event of such importance to God's plan for our salvation in Christ that it happened in a manner that went virtually undetected.

This event is the Immaculate Conception of the Blessed Virgin Mary. Not to be confused with another mysterious and miraculous event, the virgin birth of the Lord Jesus, the Immaculate Conception is about how God acted in an extraordinary way in the life of the Blessed Virgin Mary, so that from even the first moment of her own conception, she was rescued from the power of original sin. (For this year, this feast is abrogated as it falls on a Sunday. Nevertheless, it is good to remind us of the truth of this feast).

### ***What does this event mean?***

Original sin is a fact of our existence, a sad fact, that characterizes the human condition. It darkens our intellect, distorts our imagination, and positions our will so as to be susceptible to sin. We are born this way and cannot of our own efforts remedy this situation. Because of original sin, the inclination towards sin is a part of who we are from the very beginning- from the first moment of our own conception. This inclination towards sin effects us physically, emotionally, psychologically, intellectually. For this reason, original sin is referred to as a condition of human existence.

Sin is our refusal of God and our refusals of God, are manifested in the ease at which we prove ourselves to be unwilling to love. It is in our refusals to love that we see the great indicator of original sin as an oppressive and terrible condition. God has a plan through which he deals with original sin. This plan unfolds in the scriptures and culminates in the revelation of Christ the Lord. When we speak of Christ "saving us" or refer to Christ as our redeemer, what he is saving us from and delivering us from is original sin and its effects.

The Immaculate Conception of the Blessed Virgin Mary is part of God's plan. Christ, who receives his human flesh from his mother, receives this flesh from a person who, by a singular gift from God, herself comes into this world without original sin.

This exemption is God's gift to the woman who would freely choose to be his mother. The gift highlights the extraordinary nature of the mission of the Mother of God- no one would even have the relationship God in Christ has to the Blessed Virgin Mary. No one will ever be the Mother of God except the Blessed Virgin Mary.

Some might be inclined to think that something like the Immaculate Conception made things much easier for the Mother of God, and in this regard, I think such folks would be mistaken. The Immaculate Conception was not a kind of decorative accessory, but a reality that would be essential for the Mother of God to fulfill her mission. It would express itself in a capacity to love that would have far exceeded our own. And this would not have made things easy.

The Mother of God was an Immaculate Conception in a sin-filled world. Those whom she loved suffered from the effects of original sin and her exemption would not have made her cold and aloof, but would have quickened her to life with a deep compassion that would have cut into her heart.

She would have been to this world a sign of contradiction, a stranger, someone who would have always been on the peripheries, deeply in love, but beset with grief at how much God's love is refused in a fallen world.

Whatever we feel at the effects of the world's refusal to love, would have been intensified for Christ's mother. She would know, better than us, humanity's desperate need for a Savior and the consequences of our refusals of God would have been overwhelming, if not for the grace that she received in her relationship with her Divine Son.

The Immaculate Conception does not mean that Christ's Mother did not need a Savior or that she somehow saved herself. In fact, it means the opposite. Christ saved her in an extraordinary way and gave her a holiness that she did not achieve for herself. He did this for her, for the sake of her mission- a mission that only she would bear. This gift of holiness is what the Immaculate Conception is all about.

The Immaculate Conception is not something easy, it is mysterious and miraculous, but is nevertheless a beautiful and extraordinary gift – a gift through which God in Christ acted to save his Mother, and us from our sins, from all our refusals to love.

by Fr. Steve Grunow

December 8, 2016, WORD ON FIRE, Ministries

Source: <https://www.wordonfire.org/resources/blog/what-the-immaculate-conception-means/4584/>

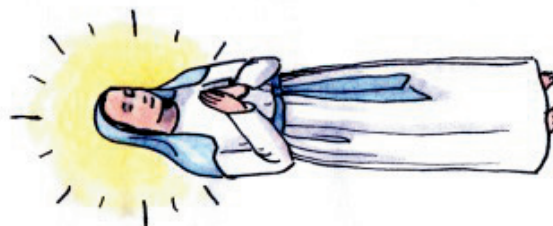
## The Kids' Bulletin

Second Sunday of Advent  
December 8th, 2019

### The Immaculate Conception

This Monday (tomorrow) we will be celebrating the Immaculate Conception of Our Blessed Mother. The words "Immaculate Conception" mean that she had no sin on her soul, not even original sin, from the first moment her life began!

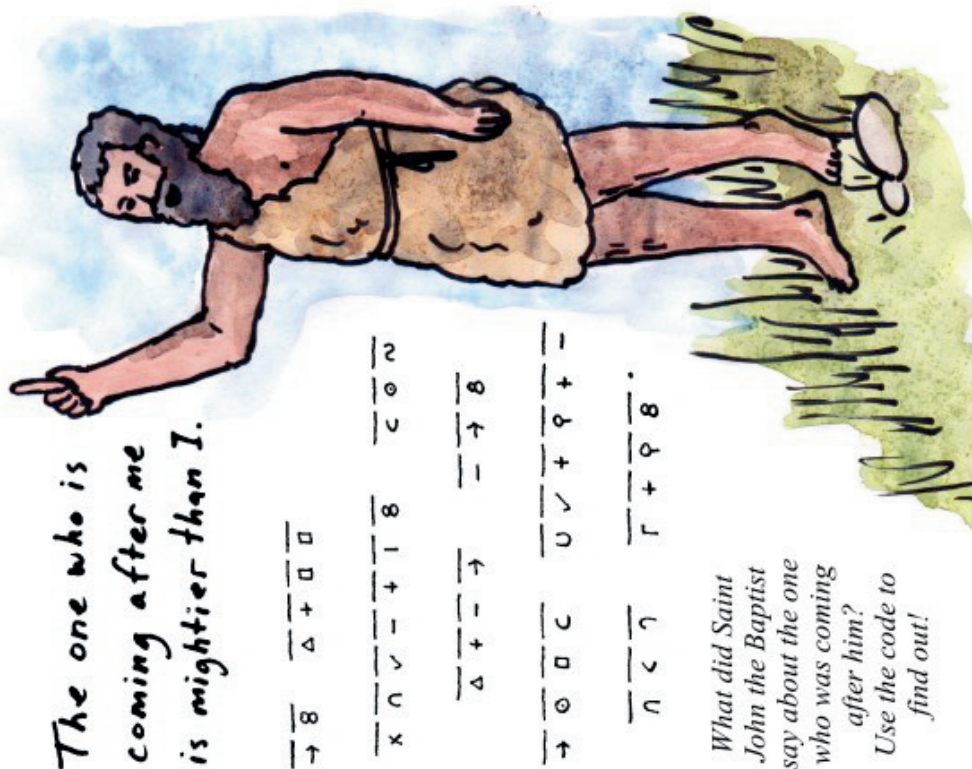
Why do you think God saved Mary from all sin? He wanted her to be the perfect mother for His Son Jesus. If you could make your own mother wouldn't you make her perfect too?



Mary is also a model to all people of how to live a good Christian life and to serve God as best we can. We should thank God for giving us such a beautiful example in His holy Mother. We should pray to Mary every day and ask her to help us love her Son Jesus more. Can you say an extra 'Hail Mary' on for Our Lady's feast day?

Answer to puzzle on front: He will baptize you with the Holy Spirit and fire. Answer to "Peace Among Animals" puzzle: lamb, leopard, calf, bear, lion, baby.

[www.thekidsbulletin.com](http://www.thekidsbulletin.com)



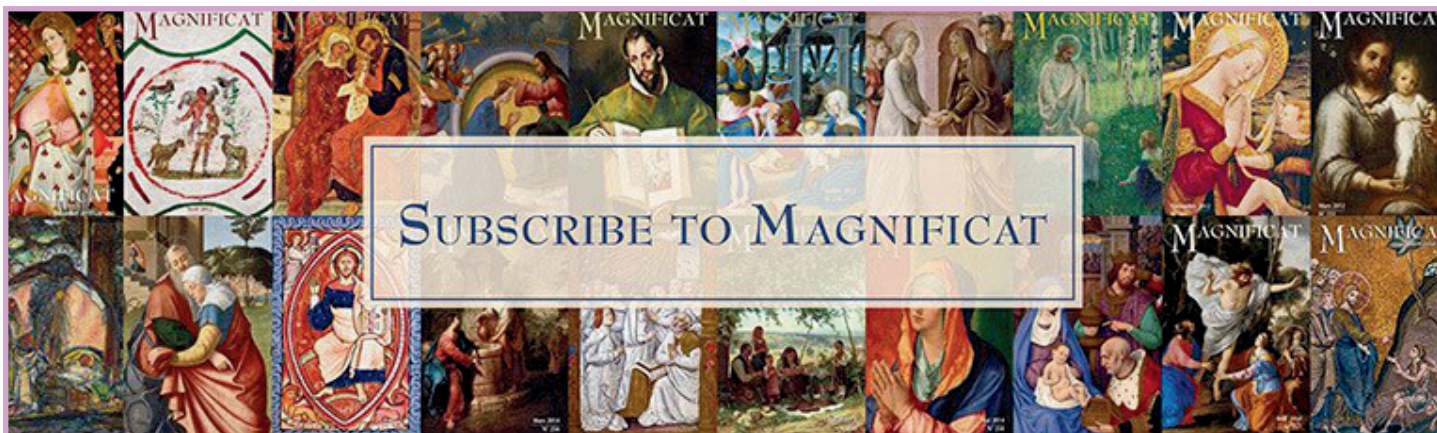
*The one who is  
coming after me  
is mightier than I.*

→ 8    Δ + □ □  
x n √ - + 1 8    c o n  
Δ + - →    - → 8  
→ o □ c    u √ + 9 + -  
n < 7    7 + 9 8

*What did Saint  
John the Baptist  
say about the one  
who was coming  
after him?  
Use the code to  
find out!*

n x 7 8 7 → + □ < o √ 9 u - ~ Δ c i  
A B D E F H I L N O P R S T U W Y Z





**Delivery:** Copies of the Magnificat will be delivered directly to our parish office in bulk and then distributed at each campus. Instead of shipping a copy to each home, this method saves money and allows the subscription for a parish to be much cheaper. Your copy will be labeled with your first and last name for pick up.

**Subscription Sign up Timeline:** Sunday, November 24th to Sunday, Dec 15th (4 Sundays!)

**Annual Renewal:** Our parish would like to renew subscriptions 1x a year in the months of November-December.

How to use the Magnificat:

## Magnificat Subscription Form: Jan 2020– Dec 2020

Name: (First) \_\_\_\_\_ M.I. \_\_\_\_\_ (Last ) \_\_\_\_\_

This is a gift: Yes

He/She is a registered parishioner of Seton: Yes

Name of Donor: \_\_\_\_\_

Number of Subscriptions per household (Circle):

1 (\$12 per year)    2 (\$24 per year)    3 (\$36 a year)

**Preferred Monthly Pick Up Location (Circle):**

St. Mary Campus      (Saturday, 5pm Mass)

Holy Family Campus    (Sunday, 8am Mass)

St. Andrew Campus    (Sunday, 10am Mass)



# SCRIP...What is it and how can I participate?



**GREAT GIFTS  
FOR GOOD**

**Coordinator Info:**

Julie Bagby can be reached at [scrip@setoncatholics.org](mailto:scrip@setoncatholics.org).

To begin, please visit [www.shopwithscrip.com](http://www.shopwithscrip.com)  
Enrollment code: 485D32924415

Buy a gift card at face value and Seton earns a rebate!

**ShopWithScrip®**

SCRIP is a constant fundraiser for our school (and our parish's mission of educating young minds in the faith!) SCRIP is a gift card program that allows you to purchase prepaid gift cards at face value and we receive a commission for processing the orders.

*If you spend \$100 a week at Meijer, we receive around \$150 a year to fund the Church's mission!*

*If you spend \$50 a week at Speedway, we receive around \$100 a year to grow God's Kingdom!*

*If you buy groceries or drive a car, it is a really easy way to fund efforts in making more disciples!*



parishioners

# Stegall Berheide Orr

funeral chapel

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 Deceased members of John & Mary Ann Clark Family  
 Brenda King  
 Gary Mathews I  
 Frank A. Rokosz  
 Melvin & Doris Schroeder  
 Richard & Marilyn Shoemaker  
 Deacon Otis David White  
 Donna Kay Woolum

COMPLIMENTS OF

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