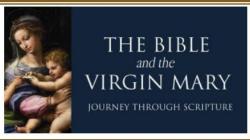
# St. Clizabeth Ann Seton Catholic Parish

Richmond, IN





Join us for our next Adult Bible Study, The Bible & the Virgin Mary, on Facebook Live every Wednesday at 7:30 pm from August 26th until November 11th. You can find the free study guide previously recorded sessions on our website: www.setoncatholics.org/bible-study





### St. Elizabeth Ann Seton Parish CATHOLIC

### PARISH OFFICE: 240 SOUTH 6TH STREET, RICHMOND, INDIANA 47374

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235 S. 5th Street Sunday Worship: 10:00am - English	720 North "A" Street Sunday Worship: Saturday - 4:00pm Sunday—1:30pm	815 W. Main Street Sunday Worship: Saturday - 5:30pm Sunday - 8:00am	

Pastor: Rev. Fr. Sengole T. Gnanaraj frsengole@setoncatholics.org

Deacon: Rev. Mr. Jim Miller deacon\_jim@setoncatholics.org

Journeying together as missionary	v disciples.	committed to bring	ı evervone to Christ i	n His Holy Church

20th Sunday in Ordinary Time August 16, 2020						
HOLY MASS SCHEDULE & INTENTIONS			This Week's Liturgy: August 17- August 22			
Saturday, 8/15	SM	4:00 pm	Doris & Melvin Schroeder	MON	17	Ordinary Time [20] [Private ]
Saturday, 8/15	HF	5:30 pm	For the people	TUE	18	Ordinary Time [20] St. Mary
Sunday, 8/16	HF	8:00 am	Pat Turner	WED	19	Ordinary Time [20], St. Mary
Sunday, 8/16	SA	10:00 am	Mary & Charles Maurer	THU	20	St. Bernard, Abbot, DOC., St. Mary
Sunday, 8/16	SM	1:30 pm	For the people	FRI	21	St. Pius X, Pope, St. Mary
Monday, 8/17	SM	12:00 pm	Private	SAT	22	
Tuesday, 8/18	SA	8:15 am	Tonya Maurer			3 3
Wednesday, 8/19	SM	8:15 am	Carolyn Hensley	Sunday 10am LIVE Mass TELECAST in  WWW.setoncatholics.org or  Facebook Live  Tue, Wed & Thur 8:15 am Mass Live on St. Elizabeth Ann Seton parish  FACEBOOK Page		-
Thursday, 8/20	HF	8:15 am	Sarah Minor			
Friday, 8/21	SA	8:15 am	Wilbur Austerman Family			
Saturday, 8/22	SM	4:00 pm	Ray Zaleski			
Saturday, 8/22	HF	5:30 pm	Seton Catholic Schools			
Sunday, 8/23	HF	8:00 am	Anna & Howard Turner Family	Your generosity and faithfulness is greatly appreciated. Please enroll in Online Giving during this difficutime to fund our mission. If you need assistance in setting up online giving, please call the office!		
Sunday, 8/23	SA	10:00 am	For the people			9
Sunday, 8/23	SM	1:30 pm	For the people			

### Our Mission Statement

As committed Christians of the Roman Catholic Church in Richmond, Indiana, we are a community, centered in Christ, rooted in the Eucharistic communion, journeying together in our call to be holy, constantly discerning the charisms of the Spirit, making one another disciples of Christ and seeking God's kingdom in service, stewardship and charity.

### Stewardship report during Covid-19

	_	
Sunday regular	8/9/2020	13,339.50
Online Giving	August 1-8	2,908.76
Spanish	8/9/2020	(150.00)
Total		16,098.26
Budget Weekly		20,193.00
Parish needs	8/9/2020	135.00
Birth to Five	8/9/2020	297.00

### Assumption of Blessed Virgin Mary

This year, Assumption falls on Saturday, hence the precept to attend Mass is abrogated. This is a beautiful feast we celebrate every year. It is always good to remind ourselves of the truth that this feast upholds. By promulgating the Bull *Munificentissimus Deus*, 1 November, 1950, Pope Pius XII declared that the Assumption of the Blessed Virgin Mary was a dogma of the catholic faith. Likewise, the Second Vatican Council taught in the Dogmatic Constitution Lumen Gentium that "the immaculate virgin, preserved free from all stain of Original Sin was taken up body and soul into heavenly glory when her earthly life was over, and exalted by Lord as Queen over all things (n.59)." How does the church know that this teaching is infallible? It is infallible because it is Jesus who reveals this mystery to the Church. The Church possesses the charism of infallibility received through Peter that she may teach the faith without error. Where should Mary the real Ark be, the one who conceived and bore Jesus? No other place than heaven! Both her body and soul are intact and taken into heaven.

Pope Benedict comments: The whole of life is an ascent; the whole of life is meditation, obedience, trust and hope, even in the times of darkness. Man's life on earth is a path that constantly unfolds in the tension of the battle between the dragon and the woman, between good and evil. Such is the situation of human history: it is like a voyage on an often-stormy sea; Mary is the star who guides us toward her Son Jesus, and she gives us the hope that we need. Mary's "yes" was thus the gate through which God was able to enter into the world, to become man. Thus, Mary participates in a real and profound way in the mystery of the incarnation, which is the mystery of our salvation. When her earthly life was finished, Mary was taken up body and soul, that is assumed into heaven, while Jesus ascended into heaven from where He came down in order to save us. Mary's assumption is to affirm her being fully conformed to her Son, "The Assumption of the Blessed Virgin is a singular participation in her Son's Resurrection and an anticipation of the resurrection of other Christians" (CCC 966).

Today's solemnity crowns the series of important liturgical celebrations in which we are called to contemplate the role of the Blessed Virgin Mary in the history of salvation, the Divine Motherhood, and the Assumption are the fundamental, interconnected milestones with which the Church exalts and praises the glorious destiny of the Mother of God, but in which we can also read our history. The mystery of Mary's conception recalls the first page of the human event, pointing out to us that in the divine plan of creation man was to have had the purity and beauty of the Virgin Immaculate. This plan, icopardized but not destroyed by sin, through the incarnation of the Son of God, proclaimed and brought into being in Mary, was recomposed and restored to the free acceptance of the human being in faith. In Mary's Assumption, we contemplate what we ourselves are called to attain in the following of Christ the Lord and in obedience to his word, at the end of our earthly journey. The last stage of the Mother of God's earthly pilgrimage invites us to look at the manner in which she journeyed on toward the goal of glorious eternity. And, lastly, the Assumption reminds us that Mary's life like that of every Christian, is a journey of following—Jesus—a journey that has a very precise destination, a future already marked out: the definitive victory over sin and death and full communion with God.





### **Evangelization Commission**

Our parish has a new Evangelization commission. This commission is comprised of parishioners who will work with Fr. Sengole for the overall evangelization ministry in the parish. As our parish mission statement reads, we are called to make one another disciples of Jesus. "An ardent longing to invite others to encounter Jesus is the spark that starts the evangelizing mission to which the whole Church is called. The Church can spare no effort in leading all humanity to Christ because in Christ all humanity discovers the deepest truths about itself." (National Directory for Catechesis, No. 17). We are in an era of new evangelization which calls for the universal call to holiness. All are called to a life of holiness; not just a few ordained ministers of the Church. Each one is commissioned as disciples of Christ to go preach and live the gospel. Evangelization is a complex reality in that our entire life is called to be a witness. Evangelization is other oriented, but its comprehensive reality includes the self. By evangelization we call others to live in Christ by personally accompanying them to the Lord. As people of new evangelization, we not only presuppose a new Pentecost for us, but we earnestly desire that a new Pentecost may happen in our lives, families and parish. As disciples of Christ, we seek to bring a new enthusiasm in those already baptized and live as Catholics. We endeavor to invite everyone to listen to the gospel of salvation ever new and ever urgent. Thus, we hope to create a culture based on Gospel values which enriches a total Christian life in all spheres.

The Evangelization commission members will periodically meet and pray together. These members will try to equip everyone in the call to holiness and in our efforts to evangelize – new in methods, ardor and expression.

### **RELIGIOUS EDUCATION (CCD)**

Contact: Krista Falcone, kfalcone@setoncatholics.org





High School Youth Ministry

August 17th 8:00-9:30

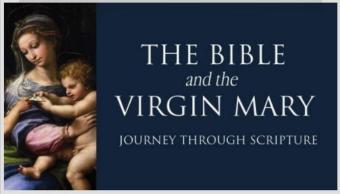
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You can find the free study guide previously recorded sessions on our website:

www.setoncatholics.org/bible-study

Contact: Kyle King, 765-541-8420, kking@setoncatholics.org

### **DATE CHANGE!**

IN-PERSON CLASSES WILL NOW BEGIN AFTER LABOR DAY ON SUN, SEP 13TH

Please visit the link below in order to register your children for classes. <a href="www.setoncatholics.org/religious-education">www.setoncatholics.org/religious-education</a>

After consulting with many others, we have decided to delay the start of our Religious Education program (Sunday morning CCD) from Sunday, August 16th to Sunday, September 13th. Please know that I am still passionate about providing an 'in-person' option for most of the year on Sunday mornings.

### In Person Catechesis: (Sep 13th - May 2nd)

Students in elementary, middle school, and high school are invited to join us for religious education classes on Sunday mornings throughout the school year, September through May. All classes meet in Seton Catholic High School classrooms from 11:15 am -12:15 pm.

### Home-based Catechesis: (Sep 13th - May 2nd)

Due to the high demand of requests in 2020, we are also offering a home-based, parent-led catechesis who have trouble making it to the parish every Sunday morning due to health reasons or circumstances outside of their control. With our home-based model, families are given the same materials as the students in the classroom, but parents are also directed to additional online resources that will help them teach a particular lesson in the home. All home-based catechesis families are expected to submit online assessments weekly to me

(kking@setoncatholics.org) corresponding to the chapter the students are working on with his/her class here at the parish.

All students will switch over to a home-based catechesis model during the winter of 2020-21 (November 15 to Feb 21).

### Inscripciones para Catecismo: Primera Comunión y Confirmación. Parte 2

### **Procedimiento por Coronavirus**

Nuestra parroquia estará tomando todas las precauciones razonables para mantener la sana distancia y procedimientos de llegada y termino de clases, limpiando las áreas, sabemos que las medidas ordinarias no son 100% seguras, así que les pedimos trabajar juntos como parroquia para mantenernos todos sanos, física y espiritualmente. Estén atentos a los comunicados. 1. Los padres de familia deben revisar desde casa que sus hij@s estén sanos cada domingo por la mañana antes de traerlos a la iglesia y al catecismo. Tomen la temperatura de ell@s y revisen si tienen algún síntoma (tos, dolor de cabeza, dolor de cuerpo, resfriado o gripa, dolor de garganta, falta de aire o fiebre) si alguno de estos síntomas aparece, mejor quedarse en casa. También se les tomará la temperatura al llegar a la iglesia o al catecismo. Para reportar la ausencia en caso de que presente enfermedad, envíe un email a Kyle King: kking@setoncatholics.org o envíe un mensaje de texto o llame al: 765-541-8420. 2.Cubre bocas: Por ley del Estado de Indiana, es requerido que tod@s l@s estudiantes usen cubre bocas, (se pueden hacer excepciones para aquéll@s con condiciones médicas especiales u otros casos especiales). 3. Llegada al edificio: L@s estudiantes deben llegar directamente a su salón de clases y sentarse en el lugar asignado, el cual estará separado 6 pies de l@s demás estudiantes. No habrá ninguna reunión en el atrio, al menos hasta la primavera del 2021. 4. Salones: Tanto maestros como estudiantes deberán permanecer en sus salones durante toda la hora de clase, exceptuando cuando se tengan actividades afuera que hayan sido programadas por Kyle King, siguiendo la sana distancia. 5.L@s estudiantes deberán limpiar su propia área, l@s maestros ayudarán a l@s más pequeñ@s. También el personal de limpieza de la parroquia sanitizará cada salón los domingos. 6. Término de clase: Saldrán en orden por salón, esto es, se liberará un salón a la vez, comenzando por 1er. Grado. L@s maestr@s con niñ@s de 1-5 grado encaminarán a sus estudiantes a la salida, en donde ya los estarán esperando sus papas para ser recogidos. Favor de evitar reunirse o socializar en el área de salida.

12:09 pm: 1er. Grado 12:10 pm: 2do. Grado 12:11 pm: 3er. Grado 12:12 pm: 4to. Grado 12:13 pm: 5to. Grado 12:14 pm: 6to-8vo. Grado

12:15 pm: 9no-12vo. Grado \*Este año no habrá pre-kinder o kinder.

Favor de contactar a Kyle King para cualquier duda o comentario.

### **Statement form the Indiana Bishops**

"While commending our pastors and parish life coordinators who have gone to great lengths to assure safe worship spaces in our churches, due to the increase in the COVID-19 cases in our state, the Indiana bishops have decided to extend the dispensation from the obligation of Sunday Mass attendance beyond August 15 until November 1, 2020, unless further developments determine otherwise."

Mass Times Beginning August 11, 2020				
Tuesday	8:15 am	St. Mary		
Wednesday	8:15 am	St. Mary		
Thursday	8:15 am	St. Mary		
Friday	8:15 am	St. Mary		
Saturday	4:00 pm	St. Mary		
Saturday	5:30 pm	Holy Family		
Sunday	8:00 am	Holy Family		
Sunday	10:00 am	St. Andrew		
Sunday	1:30 pm	St. Mary Spanish		

If you would like to attend a weekend Mass on Saturday's, the 4:00 pm at St. Mary and the 5:30 pm at Holy Family are the best choices with low attendances and plenty of distancing available.

### My Parish App

Most of our parish communications take place through MyParish App. Download and receive all instant messages!



**News from Catholic Women United** 

"St. Theresa's Treasures is now closed. Thank you all for your patronage."

St. Teresa of Avila wrote a beautiful poem during her lifetime that has been used as a prayer throughout the centuries

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Patience obtains all things
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# Isaiah 56 Fill-in-the-Blanks

Use the words below to fill in the blanks.

Then use the marked letters to fill in the appropriate spaces at the end 10 6 00 1 oreigners who join themselves to the Lord, 19 serve what is right, do what is my salvation is about to come, shall be called In REVEALED and make joyful in my house of their burnt offerings and sacrifices and hold to my covenant them I will bring to my holy will be acceptable on my. ny justice, about to be free from profanation N ministering to him, and becoming his loving the name of the house of prayer for

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