

WORSHIP AID

DEDICATION OF THE LATERAN BASILICA

NOVEMBER 9, 2025



INTRODUCTORY RITES

Entrance Song — House of the Lord

The Assembly sings:

Verse 1

We wor - ship the God who was. We wor - ship the God who is. We wor -

ship the God who ev - er - more will be. He o - pened the pris - on doors. He part - ed the rag - ing sea. My

God, He holds the vic - to - ry, yeah.

Chorus

There's joy in the house of the Lord.

There's joy in the house of the Lord to - day. And we won't be qui - et. We shout out Your praise.

There's joy in the house of the Lord. Our God is sure - ly in this place. And we won't be qui - et. *2nd time to Coda*

Verse 2

We shout out Your praise. Oh, oh, oh, we shout out Your praise. We sing

to the God who heals. We sing to the God who saves. We sing to the God who al - ways makes a

way. 'Cause He hung up - on that cross then He rose up from that grave. My God's still roll - ing stones away.

Bridge

We shout out Your praise. We were the beg - gars. Now we're

roy - al - ty. We were the pris - 'ners. Now we're run - ning free. we are for - giv - en, ac - cept - ed, re -

deemed by His grace. Let the house of the Lord sing praise.

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This Worship Aid is intended to help you fully, actively and consciously participate in the Liturgy.

WELCOME TO ST. JOSEPH CATHOLIC CHURCH—LIBERTYVILLE, ILLINOIS
WWW.STJOSEPH-LIBERTYVILLE.ORG

Sign of the Cross and Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *℟* And with your spirit.

Penitential Act

Gloria

Mass of Renewal by Curtis Stephan, Text © 2010 ICEL, Music © 2009, OCP



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Collect *℟* Amen.

Children's Liturgy of the Word Dismissal (9:00)



REFRAIN
Let the chil - dren come to— me, let the chil - dren come. Let the chil - dren come to— me, let the chil - dren come.
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LITURGY OF THE WORD

First Reading—Ezekiel 47:1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it

makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

The word of the Lord. *℟* Thanks be to God.

Responsorial Psalm—Psalm 46

Assembly sings the Refrain:



The wa - ters of the ri-ver glad-den the ci - ty of God, the
ho - ly dwelling of the Most High!

1. God is our refuge and our strength,
an ever-present help in distress.
Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea.

2. There is a stream whose runlets
gladden the city of God,
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;
God will help it at the break of dawn.

3. The LORD of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the LORD,
the astounding things he has wrought on earth.

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Second Reading—1 Corinthians 3:9c-11, 16-17

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The word of the Lord. *R* Thanks be to God.

Gospel Acclamation *Assembly sings:*



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"I have chosen and consecrated this house, says the Lord,
that my name may be there forever."

Gospel—John 2:13-22

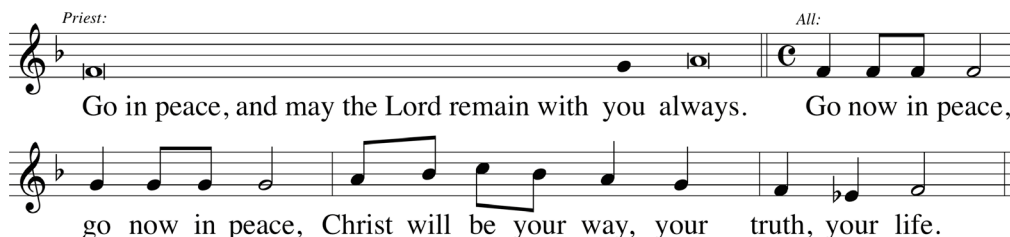
Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to

him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord. *R* Praise to you, Lord Jesus Christ.

Homily

Order of Christian Initiation of Adults—Dismissal



Text: *Rite of Christian Initiation of Adults*, © 1985, ICEL.
Music: Lynn Trapp, © 1991, MorningStar Music Publishers

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including

"and became man", all bow

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen. © 2010 ICEL

Universal Prayer (Prayer of the Faithful) — *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Offertory

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Offertory Song — Lord, I Need You

Assembly sings:



1. Lord, I come, I con-fess. Bow-ing here, I find my rest. And with-out



1. you, I fall a - part. You're the one that guides my heart.



Lord, I need you, oh, I need you. Ev - ery hour I need you. My



one de-fense, my righ-teous-ness; oh, God, how I need you.



2. Where sin runs deep, your grace is more. Where grace is

Continued on next page

2. found is where you are. And where you are, Lord, I am

2. free. Ho - li - ness is Christ in me.

Refrain II

Lord, I need you, oh, I need you. Ev - ery hour I need you. My

one de-fense, my righ-teous-ness; oh, God, how I need you.

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Bridge

So teach my song to rise to you
when temptation comes my way.

And when I cannot stand, I'll fall on you.
Jesus, you're my hope and stay. (to Refrain II)

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Preface Dialogue

Priest: The Lord be with you.

✠ And with your spirit.

Priest: Lift up your hearts.

✠ We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

✠ It is right and just.

Eucharistic Acclamations

Mass of Renewal by Curtis Stephan, Text © 2010 ICEL, Music © 2009, OCP

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

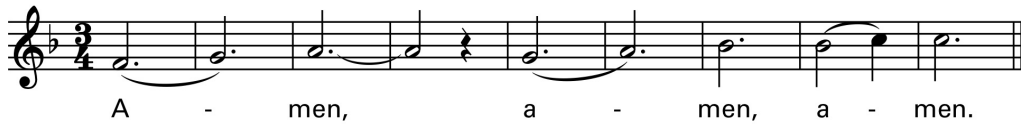
san-na in the high-est. Ho - san - na in the high - est.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

Amen



COMMUNION RITE

The Lord's Prayer

Sign of Peace

Lamb of God



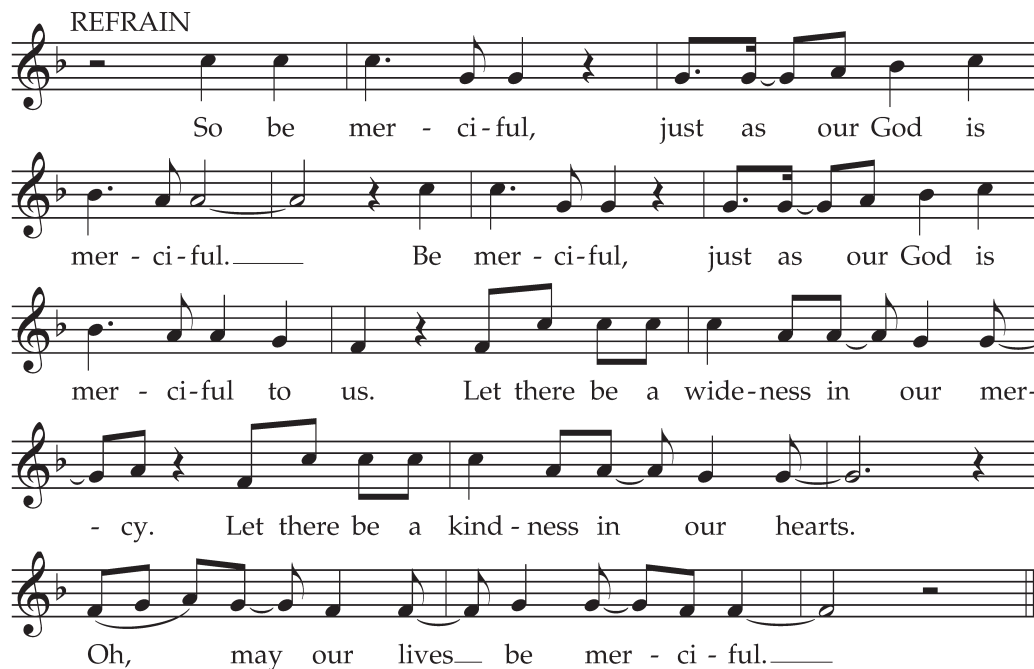
Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

℟ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song — There's a Wideness: Be Merciful

Assembly sings:



Frederick W. Faber, 1814–1863, alt.
Ref.: Ed Bolduc
Text of refrain and music © 2015, WLP

1. There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice,
Which is more than liberty.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head. **to Verse 2**

2. There is welcome for the sinner,
And a promised grace made good;
There is mercy with the Savior,

There is healing in Christ's blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

3. For the love of God is broader
Thank the measures of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more simple,

We would know the living Word;
And our lives would be thanksgiving
In the kindness of the Lord.

4. There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in God's justice,
Which is more than liberty.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

2nd Communion Song — Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
2. Make me a chan-nel of your peace. Where
4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
there's de-spair in life, let me bring hope. Where
is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And
there is dark-ness, on-ly light, And
giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.
where there's sad-ness, ev-er joy.
dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997
Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batastini, b. 1942
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Dedicated to Mrs. Frances Tracy

Prayer After Communion

Priest: O God, who chose to foreshadow for us the heavenly Jerusalem through the sign of your Church on earth, grant, we pray, that, by our partaking of this Sacrament, we may be made the temple of your grace and may enter the dwelling place of your glory. Through Christ our Lord. *✠ Amen.*

CONCLUDING RITES

Final Blessing

Priest: The Lord be with you. *✠ And with your spirit.*

Priest: May God, the Lord of heaven and earth, who has gathered you today for the dedication of this church, make you abound in heavenly blessings. *✠ Amen.*

Priest: And may he who has willed that all his scattered children should be gathered together in his Son, grant that you may become his temple and the dwelling place of the Holy Spirit. *✠ Amen.*

Priest: And so, when you are thoroughly cleansed, may God dwell within you and grant you to possess with all the Saints the inheritance of eternal happiness. *✠ Amen.*

Priest: And may the blessing of almighty God, the Father, *✠* and the Son, *✠* and the Holy *✠* Spirit come down on you and remain with you for ever. *✠ Amen.*

Dismissal

7 - November 9, 2025

Sending Song — We Will Serve the Lord

Assembly sings:

Verses



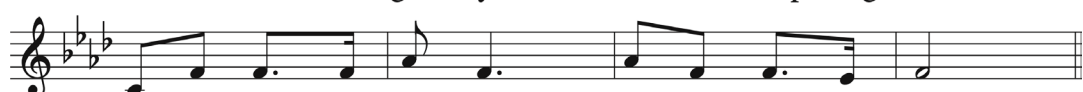
1. Wealth can be an i - dol built of gleam - ing gold,
 2. Pleas - ure is a si - ren, prom - is - ing the flesh
 3. Pow - er is a hun - ger, burn - ing in the breast, to
 4. Fath - er of all mer - cy, Giv - er of all life,



bring - ing dreams of par - a - dise, 7 fu - tures bought and sold.
 brief re - lief from emp - ti - ness, a hid - ing place from death.
 walk a - mong the might - y and tram - ple on the rest.
 here we speak our cov - e - nant a - bove the nois - y strife.



Some will choose to gath - er it, 7 all that they can hoard, but
 Some will choose to chase it un - til it leaves them bored, but
 Some will choose to gain it by lie or guile or sword, but
 Hear us shout in glo - ry a - bove the pa - gan horde: 7

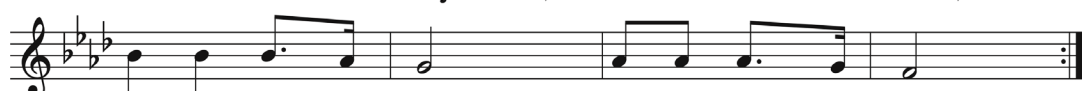


as for me and my house, we will serve the Lord! *To verse 2*
 as for me and my house, we will serve the Lord! *To refrain*
 as for me and my house, we will serve the Lord! *To refrain*
 as for me and my house, we will serve the Lord! *To refrain*

Refrain



As for me and my house, we will serve the Lord,

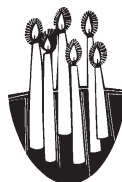


we will serve the Lord, we will serve the Lord!

Text: Rory Cooney, b.1952

Tune: Rory Cooney, b.1952

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