

# WORSHIP AID

5TH SUNDAY OF EASTER

MAY 3, 2026



## INTRODUCTORY RITES

### Entrance Song — Praise to You, O Christ Our Savior

The Assembly sings:



Refrain

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;  
 Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses

1. You are the Word who calls us out of dark - ness;  
 2. You are the one whom proph - ets hoped and longed for;  
 3. You are the Word who calls us to be ser - vants;  
 4. You are the Word who binds us and u - nites us;

you are the Word who leads us in - to light;  
 you are the one who speaks to us to - day;  
 you are the Word whose on - ly law is love;  
 you are the Word who calls us to be one;

you are the Word who brings us through the des - ert:  
 you are the one who leads us to our fu - ture:  
 you are the Word - made - flesh who lives a - mong us:  
 you are the Word who teach - es us for - give - ness:

D.C.

glo - ry to you, Lord Je - sus Christ!  
 glo - ry to you, Lord Je - sus Christ!  
 glo - ry to you, Lord Je - sus Christ!  
 glo - ry to you, Lord Je - sus Christ!

Text: Bernadette Farrell, b.1957  
Tune: Bernadette Farrell, b.1957  
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### Sign of the Cross and Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.   ✠ And with your spirit.

### Penitential Act

This Worship Aid is intended to help you fully, actively and consciously participate in the Liturgy.

# Gloria

Mass of St. Ann by Ed Bolduc, Text © 2010 ICEL, WLP

Glo-ry! Glo-ry to God in the high-est. Glo-ry!  
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
 you, we give you thanks for your great glo - ry,  
 Lord God, heav-en - ly King, O God, al - might-y  
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther, you take a -  
 way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right  
 hand of the Fa-ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!  
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the  
 high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc  
 Music © 2011, WLP



## Collect *℟* Amen.

## Children's Liturgy of the Word Dismissal (9:00)

REFRAIN  
  
 Let the chil - dren come to— me, let the chil - dren come. Let the chil - dren come to— me, let the chil - dren come.  
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# LITURGY OF THE WORD

## First Reading—Acts of the Apostles 6:1-7

As the number of disciples continued to grow, the Hel-lenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word."

so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Par-menias, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The proposal was acceptable to the whole community,

The word of the Lord. *℟* **Thanks be to God.**



## Responsorial Psalm — Psalm 33 *Assembly sings:*



**R. Lord, let your mer-cy be on us, as we place our trust in you.**

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1. Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.
2. Upright is the word of the LORD,  
and all his works are trustworthy.

- He loves justice and right;  
of the kindness of the LORD the earth is full.
3. See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

## Second Reading—1 Peter 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it says in Scripture: *Behold I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without

faith: *The stone that the builders rejected has become the cornerstone, a stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

The word of the Lord. **℟️ Thanks be to God.**

## Gospel Acclamation *Assembly sings:*



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

“I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me.”

## Gospel—John 14:1-12

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.”

Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.”

Philip said to him, “Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

The Gospel of the Lord. **℟️ Praise to you, Lord Jesus Christ.**

## Homily

## Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
*At the words that follow, up to and including  
"and became man", all bow*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

Amen. © 2010 ICEL

**Universal Prayer (Prayer of the Faithful) —** *℟* Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

**Offertory** Text giving is simple, fast, and secure. Give easily and securely from anywhere,  
anytime. 1. Text "JOSEPH" to 73256 and follow the prompts. 2. Enter your weekly or  
monthly gift amount. 3. Give in gratitude.

OR scan this QR code




**Offertory Song — King of Kings**

*Assembly sings:*

1. In the dark-  
ness\_\_ we were wait-ing with-out hope\_\_ with-out light\_\_ till from hea -  
the King - dom com-ing and\_\_ to re - con-cile the lost, to re - deem  
ning that You rose,\_\_ all\_\_ of hea - ven held its breath till that stone  
of Christ was born,\_\_ then the Spi - rit lit\_\_ the flame. Now this gos -  
- ven You\_\_ came run-ning There was mer - cy in\_\_ Your eyes. To ful - fill  
the whole cre - a - tion, You did not\_\_ des-pise\_\_ the cross. For\_\_ e -  
\_\_ was moved for good for\_\_ the Lamb\_\_ had con - quered death. And the dead  
- pel truth of old\_\_ shall not kneel,\_\_ shall not\_\_ faint. By His blood  
the law and pro-phets to\_\_ a vir - gin came the Word\_\_ from a throne  
- ven in\_\_ Your suf - fer-ing You saw to\_\_ the\_\_ o - ther side,\_\_ Know-ing this\_\_  
rose form their tombs\_\_ and the an - gels stood in awe for\_\_ the souls\_\_  
and in\_\_ His Name,\_\_ in His\_\_ free - dom I\_\_ am free for the\_\_ love\_\_

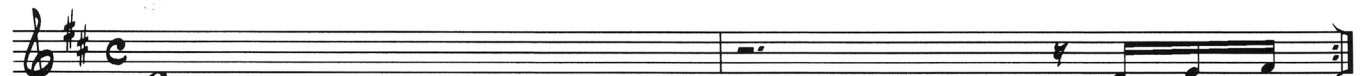
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 \_\_\_ of end - less glo - ry to \_\_\_ a cra - dle in \_\_\_ the dirt
   
 \_\_\_ was our sal - va - tion, Je - sus for our sake You died.
   
 \_\_\_ of all \_\_\_ who'd come \_\_\_ to \_\_\_ the Fa - ther are res-tored.
   
 \_\_\_ of \_\_\_ Je - sus Christ \_\_\_ Who has re - sur - rect-ed me.




  
 Praise the Fa - ther Praise the Son. Praise the Spi - rit. Three in One.


  
 God of glo - ry, ma - jes - ty, praise for - e-ver to the King of


  
 Kings

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- 2.To re - veal
- 3.And the mor
- 4.And the church

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.  
 ☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

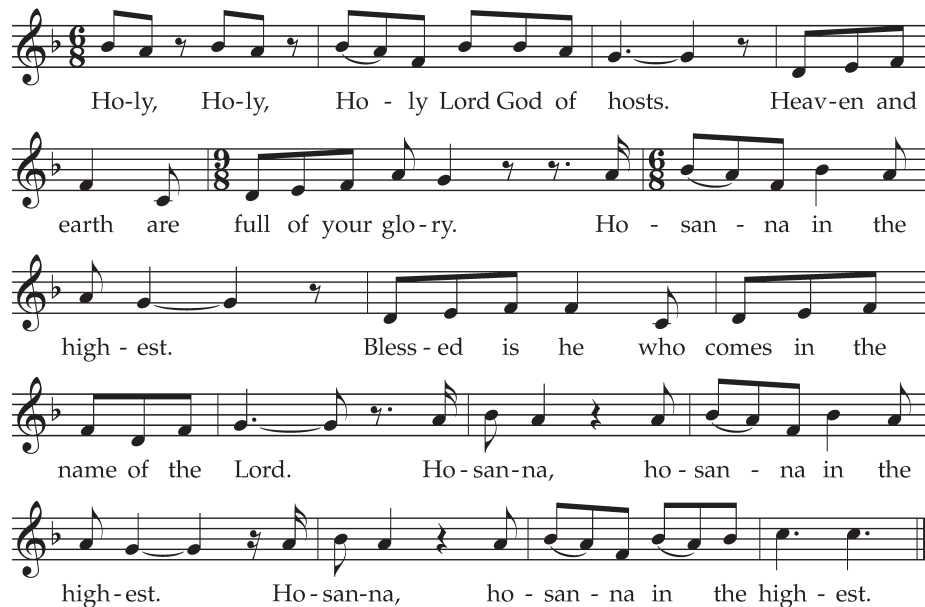
#### Preface Dialogue

**Priest:** The Lord be with you. ☩ **And with your spirit.**  
**Priest:** Lift up your hearts. ☩ **We lift them up to the Lord.**  
**Priest:** Let us give thanks to the Lord our God. ☩ **It is right and just.**

### Eucharistic Acclamations

*Mass of St. Ann by Ed Bolduc, Text © 2010 ICEL, WLP*

#### Holy


  
 Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho - san - na in the  
 high - est. Ho - san - na, ho - san - na in the high - est.



## Memorial Acclamation

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

## Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.

## COMMUNION RITE

### The Lord's Prayer

### Sign of Peace

### Lamb of God

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.



**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℟ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

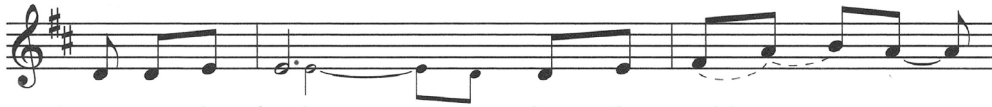
## Communion Song — I Am the Bread of Life

*Assembly  
sings:*

I am the Bread of Life bro-ken for the world, I am the  
cup poured out for all. — Those who be-lieve in me will  
nev - er die. I am the life of the world.

*Continued on next page*

VERSES



1. I am the food that the world can - not give.
2. I am the Word from the be - gin - ning with God.
3. I am the truth, the new law giv - en in love.
4. I am the sick, the fright - ened, and con - fused.
5. I am your friend; I'll al - ways walk with you.



1. The food and drink for those who hun - ger and thirst.
2. I am the Word a - live and with you now.
3. I am the way; my words are spir - it and life.
4. I am the lost, — need - ing shel - ter and food.
5. Don't be a - fraid, I gave my life for you.



1. I am the true bread sent from heav - en.
2. I am the Word-made-Flesh a - mong you.
3. — I am mer - cy and for - give - ness.
4. I speak the word with pow'r to heal the world.
5. — I will walk with you for - ev - er.

You will



- 1.-5. have e - ter - nal life. —

Tom Kaczmarek  
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2nd Communion Song — These Alone Are Enough



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
  2. ty.
  3. told.
  4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.  
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## Prayer After Communion

**Presider:** Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. *R* Amen.

## CONCLUDING RITES

**Solemn Blessing Presider:** The Lord be with you. *R* And with your spirit.

**Deacon:** Bow down for the blessing. **Presider:** May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing. *R* Amen. May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance. *R* Amen.

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven *R* Amen.

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. *R* Amen.

## Dismissal

### Sending Song — I Send You Out

Assembly sings:

*Cantor:*

1. I bap-tize you in the name of the Fa-ther. I bap-tize you in the name of the Son. I bap-tize you with the Ho-ly Spir-it. Go out and spread Good News!

*All:* *R* Refrain

I send you out on a mis-sion of love. I send you out on a mis-sion of love. I send you out on a mis-sion of love, and know that I am with you al-ways un-til the end of the world.

Verse 2

*Cantor:*

2. Well, it's time for us to be-come peo-ple with spir-it. It's time for us to be-come peo-ple of love. It's time for us to know that Je-sus Christ is ris-en, for-gives our sins, and brings us new life! I send you out

*All:* *D.S.*

Text: John Angotti, b. 1963  
Tune: John Angotti, b. 1963; arr. by Paul A. Tate, b. 1968  
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