

THE PARISH OF OUR SAVIOUR
SAINT STEPHEN AND OUR LADY OF THE SCAPULAR
CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY
IN THE CITY OF NEW YORK

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME – 13 OCTOBER 2019

CHURCH OF OUR SAVIOUR

Fifty-nine Park Avenue
(at East Thirty-eighth Street)
New York, NY 10016
www.oursaviournyc.org
Parish Office: (212) 679-8166

Rev. Robert J. Robbins, K.C.H.S.
Pastor

Rev. Andrew E. Kurzyna
Parochial Vicar

Rev. Msgr. Kevin Sullivan
In Residence

Rev. Msgr. Hilary C. Franco
Honorary Associate

Mr. Paul J. Murray, K.C.H.S.
Director of Music and Coordinator of Liturgy

Leilani Siri, M.D. & Mr. Thomas J. Travers, K.C.H.S.
Trustees

**CHAPEL OF THE SACRED HEARTS OF
JESUS AND MARY**

325 East Thirty-third Street
(between First and Second Avenues)
New York, NY 10016
Chapel Office: (212) 213-6027

Our Saviour and Sacred Hearts are both handicapped accessible.

MASS FOR THE LORD'S DAY

Saturday (*Anticipated Mass*): 5:00 p.m. (Our Saviour)
Sunday: 9:00 a.m. (Our Saviour),
11:00 a.m. (Our Saviour), 12:45 p.m. (Sacred Hearts),
3:00 p.m. Korean-English Bilingual (Sacred Hearts),
5:00 p.m. (Our Saviour), 5:30 p.m. (Sacred Hearts)

DAILY MASS

Monday–Friday: 7:45 a.m. (Our Saviour)
Monday–Saturday: 12:05 p.m. (Our Saviour)
Monday–Friday: 5:15 p.m. (Sacred Hearts)

HOLY DAYS OF OBLIGATION

As announced.

ADORATION OF THE BLESSED SACRAMENT

September–June: Fridays after the 7:45 a.m. Mass
until Benediction at 11:50 a.m. (Our Saviour)

SACRAMENT OF PENANCE (CONFESSION)

Our Saviour:

Monday–Friday: 7:20–7:40 a.m., 12:40–1:00 p.m.
Saturday: 4:30–4:55 p.m.; Sunday: 10:30–10:50 a.m.

Sacred Hearts:

Sunday: 5:00–5:15 p.m.

SACRAMENT OF MATRIMONY

Arrange at least six (6) months in advance.
For information, please call (212) 679-8166 x220.

SACRAMENT OF BAPTISM

For information, please call (212) 679-8166 x210.

ANOIDTING OF THE SICK

By appointment. Please call (212) 679-8166 x210.

RELIGIOUS EDUCATION FOR CHILDREN

Inter-parish Program (K–8) at the Church of the Epiphany
(212) 475-1966.

NOVENA DEVOTIONS

after the 12:05 p.m. Mass

Monday: Miraculous Medal
Tuesday: St. Anthony
Wednesday: St. Jude
Thursday: St. Anne
Friday: Sacred Heart

NEW PARISHIONERS

To register, please fill out a registration form
at the Parish Office at Our Saviour.

ALCOHOLICS ANONYMOUS

Monday–Friday: 5:30–6:30 p.m. (Our Saviour)

SPACE RENTALS

Please contact Mr. Angel Falcon
at (212) 810-9004 or iknowangel@aol.com.
The Church Undercroft is available for wedding receptions,
Christening parties, meetings, and special events.

MASS INTENTIONS

Sunday, 13 October – *Twenty-eighth Sunday in Ordinary Time*

5:00 p.m. Barbara George +
9:00 a.m. Frances & Michael Harding +
11:00 a.m. Edith Comella +
12:45 p.m. James Thompson, Jr. +
5:00 p.m. *Pro Populo*
5:30 p.m. Rose & Anthony Petrusa +

Monday, 14 October – *St. Callistus I, Pope, Martyr*
12:05 p.m. Mylene Verine +

Tuesday, 15 October – *St. Teresa of Jesus, Virgin, Doctor of the Church*

7:45 a.m. Scott Tangrey +
12:05 p.m. Julia Pereira +
5:15 p.m. Joan Lysaght +

Wednesday, 16 October – *St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin*

7:45 a.m. Rinaldo Bertuzzi +
12:05 p.m. Marie d'Amato +
5:15 p.m. Children & Youth served by Catholic Charities

Thursday, 17 October – *St. Ignatius of Antioch, Bishop, Martyr*

7:45 a.m. Children & Youth served by Catholic Charities
12:05 p.m. Julieta Oberlin +
5:15 p.m. Children & Youth served by Catholic Charities

Friday, 18 October – *St. Luke, Evangelist*

7:45 a.m. Katherine McDermott +
12:05 p.m. Mariana Cachau +
5:15 p.m. Silvia Pedroso +

Saturday, 19 October – *Sts. John de Brébeuf and Issac Jogues, Priests, and Companions, Martyrs*

12:05 p.m. Catherine Maiellano +

Mass Intentions may be reserved through the Parish Office at the Church of Our Saviour. Please stop by or call (212) 679-8166 x210.

IN YOUR PRAYERS, please remember Bill Bako, Dan Blanco, Pat Coleine, Mae Crimmins, William Eusini, Brother Robert V. Fontaine, C.S.C., Greg Flynn, Ingrid Giordano, Jimmy McNally, Corazon Natividad, Tamara Piersma, Father Robert J. Robbins, Virginia Rodriguez, Lisa Maria Sheridan, Joanne Skinner, Kathy Smith, William Smith, and MaryEllen Zizzi, who are ill, and for Father James E. Burke and Father John F. Reardon, who have recently died.

Prayer intentions for the sick will be listed for one month and may be renewed by calling the Parish Office.

WELCOME

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus and Mary and hope that you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour.

THE HOLY FATHER'S PRAYER INTENTION FOR OCTOBER

A Missionary "Spring" in the Church. That the breath of the Holy Spirit engender a new missionary "spring" in the church.

FROM THE HOLY FATHER'S TWITTER

@Pontifex: We need others in order to live and to share the love and trust that the Lord gives us.

WEEKLY STEWARDSHIP

Collections for the week ending 6 October:

Our Saviour: Sunday: \$3,361 • Weekdays: \$643
Restoration/Maintenance: \$1,143 • Shrines: \$776

Sacred Hearts: Sunday: \$TBA
Restoration/Maintenance: \$360 • Shrines: \$474

WeShare (*Our Saviour and Sacred Hearts*): \$2,029

Parishioners are encouraged to make their donations online through WeShare, which is accessible via our website: www.oursaviournyc.org.

Please make **all** checks payable to the Church of Our Saviour.

To help us meet our expenses, please prayerfully consider a sacrificial offering of *twenty dollars* for your weekly offering to the parish.

Monday, 14 October is **COLUMBUS DAY**. The Parish Office and the Chapel will be closed. Only one Mass will be offered at 12:05 p.m. at the Church of Our Saviour. *The 7:45 a.m. and 5:15 p.m. Masses are canceled.*

October is the month of the Holy Rosary. A small group of Parishioners **PRAY THE ROSARY** every Sunday, after the 9:00 a.m. Mass at Our Saviour and the 12:45 p.m. Mass at Sacred Hearts, and on weekdays after the 5:15 p.m. Mass at Sacred Hearts. All are welcome to join them and offer to Our Lady your intentions.

SAINT JOHN HENRY NEWMAN



In Rome today, Pope Francis declares that John Henry Cardinal Newman is a Saint of the Roman Catholic Church. This canonization marks the first time since the Reformation that a person from England who is not a martyr has been canonized.

Perhaps you have heard of Cardinal Newman because you have sung his hymns, “Lead, Kindly Light” and “Praise to the Holiest”. Perhaps you recall as a high school or college student reading excerpts from his writings such as *The Idea of a University* or *Apologia Pro Vita Sua*. Newman is considered one of the great writers in the English language and his work is studied in both classes of religion as well as English literature.

Perhaps you have heard of Newman because you enjoy listening to classical music and you remember that the composer Elgar set Newman’s poem *The Dream of Gerontius* to music, a piece renowned for its beauty. Perhaps you attended a secular or non-Catholic college or university and attended activities for Catholics in the Newman Club or attended religious services in the Newman Center. Newman was chosen as the patron of intellectual life and Catholic students were reminded that one can be both religious and intellectual. I recall that when I was director of the Catholic Center at New York University, I would ask young adults who weren’t part of NYU why they attended Mass at the Catholic Center Chapel. The response almost always was that when they moved to a new city, they always sought out a university chapel because they knew that their faith would be enriched as well as challenged.

John Henry Newman was born in London in 1801, the oldest of six children. He was raised in the Church of England (Anglican) and influenced heavily by the writings of the Protestant reformer, John Calvin. He was ordained a priest in the Anglican Church in 1924. Eventually, he was appointed rector of St. Mary’s University Chapel at Oxford and many of his sermons from that famous pulpit are published still.

During his time at St. Mary’s, Newman’s studies in liturgical history, apostolic succession, and the Father of the Church led him and a group of followers to seek to restore to the Anglican Church much of the tradition that had been lost in the Protestant Reformation. The “Oxford Movement” which sought a *via media* between Catholicism and Protestantism came out of this study. While many remained Anglicans and began the practices of “high church”, Newman became a Roman Catholic in 1845 and shortly after that was ordained a Catholic priest. He modeled his life on St. Philip Neri, founder of the Oratory, and Newman remained for much of the rest of his life at the Oratory in Birmingham, England. He did spend four years in Ireland, helping the Irish bishops erect what has become University College, Dublin. Because of his great theological works, he was named a cardinal by Pope Leo XIII in 1879.

Newman’s belief in the consultation of the laity within the Church and in the development of dogma had a great influence on the documents of the Second Vatican Council. While there was bitterness in England at his becoming a Catholic, he now is revered by the Anglican Church and Prince Charles will represent the British monarchy at Newman’s canonization. Many pray that Newman’s intercession may be a source of greater union between the Roman Catholic and Anglican churches.

Newman’s motto is “heart speaks to heart.” May the heart of this great man continue to speak to us throughout the years. — Father Raymond M. Rafferty

Father Rafferty is Pastor Emeritus of Corpus Christi Church in Morningside Heights and is in residence at the Church of the Ascension on the Upper West Side.

WE ARE BAPTIZED AND SENT

Next Sunday, 20 October, is World Mission Sunday, in a special Extraordinary Mission Month. We are called through our baptism to be part of the Church’s missionary efforts, through prayer, self-sacrifice, and support of missionary vocations through material aid.

Remembering that we are baptized and sent as a Universal Church of Christ on mission in the world, we can **pray** for the Church’s worldwide missionary work, **offer financial help** and **charity** through the Society for the Propagation of the Faith for vulnerable communities throughout Asia, Africa, Latin America, and the Pacific Islands.

MUSIC NOTES

This Sunday, we will sing three hymns authored by Saint John Henry Newman: “Praise to the Holiest in the Height”, “Firmly I Believe and Truly” and “Lead, Kindly Light”. At the 11:00 a.m. Mass, we will also sing the *Mass of Saint John Henry Newman* by the Scottish composer James MacMillan (b. 1959), which was first sung at the Beatification of John Henry Newman in September 2010.

In the summer of 2015, I composed a tune to be sung to Cardinal Newman’s hymn, “Lead, Kindly Light”. I named the tune *Cor ad cor*, after Cardinal Newman’s motto. We will sing that tune today. I have a special devotion to Saint John Henry Newman, which was reinforced during a visit last year to the Birmingham Oratory, where I prayed at the Shrine of then-Blessed John Henry Newman and visited his personal library.

— Paul J. Murray

OCTOBER IS RESPECT LIFE MONTH

Some polls indicate that the public is receptive to assisted suicide. But the same polls show that people’s views shift when they learn about its dangers — especially the dangers for those who are poor, elderly, disabled, or without access to good medical care. Consider that, in Oregon and California, some patents’ health insurance offered to pay for assisted suicide, but not treatment. In states where assisted suicide is legal, often no psychiatric evaluation or treatment is required. Additionally, assisted suicide fosters discrimination by creating two classes of people: those whose suicides we spend millions of dollars to prevent and those whose suicides we assist and treat as a positive good.

REFLECTION ON THIS SUNDAY’S READINGS

We are not our own, any more than what we possess is our own. We did not make ourselves; we cannot be supreme over ourselves. We cannot be our own masters. We are God’s property by creation, by redemption, by regeneration. He has a triple claim upon us. Is it not our happiness thus to view the matter? Is it any happiness, or any comfort, to consider that we are our own? It may be thought so by the young and prosperous. These may think it a great thing to have everything, as they suppose, their own way, — to depend on no one, — to have to think

of nothing out of sight, — to be without the irksomeness of continual acknowledgement, continual prayer, continual reference of what they do to the will of another. But as time goes on, they, as all men, will find that independence was not made for man — that it is an unnatural state — may do for a while, but will not carry us on safely to the end. No, we are creatures; and, as being such, we have two duties, to be resigned and to be thankful.

— *St. John Henry Newman*
22 September 1838

11 October 2019

Feast of Pope St. John XXIII

Dear Parishioners:

As you know from Fr. Robbins' letter last week, he will be away for health reasons for a period of time. We keep him in our prayers.

Although I wish the circumstances were different, I was willing to accept Cardinal Dolan's appointment as temporary administrator of Our Saviour parish, in addition to my responsibilities with Catholic Charities. I am pleased that we have fine people that Fr. Robbins had in place to serve the parish in various capacities. I am appreciative of their work, service and cooperation.

We have met a few times to make sure that we properly plan and arrange for the pastoral, sacramental, liturgical and outreach ministries of our parish for the next few months until the end of the calendar year. I am confident we will be able to continue these, and perhaps even build a little on them.

Shortly we end our Church year with the feast of Christ the King. We then start our Advent preparation for celebrating Jesus' birth at Christmas. Tucked in is the wonderful civic holiday of Thanksgiving, with deep religious underpinnings. Each in its own way helps us reflect on how to live our vocations as disciples of Jesus in a chaotic world that the Father sent his Son to save, and, that you and I, with the Spirit's guidance, need to traverse until He comes again.

Thank you for your support and cooperation. Let us pray for one another.

Sincerely,
Msgr. Kevin Sullivan

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