

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York, NY 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York, NY 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org ♦ Chapel: (212) 213-6027

Serving the Murray Hill and Kips Bay Communities

PALM SUNDAY OF THE PASSION OF THE LORD – March 28, 2021

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*
8:00 a.m. (Sacred Hearts)
10:00 a.m. (*Our Saviour*)
12:00 Noon (Sacred Hearts) – *Live streamed via YouTube*
3:00 p.m. (Sacred Hearts) – *Korean-English bilingual*
5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Thursday from 2:30–4:45 p.m. (Sacred Hearts)
Friday from 8:15–11:50 a.m. (*Our Saviour*)

Daily Masses (Monday-Friday)

7:45 a.m. (*Our Saviour*)
12:00 Noon (*Our Saviour*)
5:15 p.m. (Sacred Hearts)

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)
Thurs.: 4:45–5:10 p.m. (Sacred Hearts)
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, March 28 – Palm Sunday of the Passion of the Lord

5:00 p.m. Alexander Durante +
8:00 a.m. Sonia Lopez +
10:00 a.m. *Pro Populo*
12:00 p.m. Maria Giuffrida & Sisters +
5:00 p.m. Jose S. Mimije +

Monday, March 29

7:45 a.m. The Booschi Family (L)
12:00 p.m. Raffaele de Sieno +
5:15 p.m. William Maslo +

Tuesday, March 30

7:45 a.m. Mario & Nelly Banuelas +
12:00 p.m. Christine Barbara Chiao +
5:15 p.m. Mary Nolan +

Wednesday, March 31

7:45 a.m. Sonny Cromer +
12:00 p.m. Drew Delpidio (L)
5:15 p.m. Children & Youth Served by CCNY

Thursday, April 1 – Holy Thursday of the Lord's Supper

5:00 p.m. The Evening Mass of the Lord's Supper

Friday, April 2 – Friday of the Passion of the Lord (Good Friday)

3:00 p.m. Celebration of the Passion of the Lord

Saturday, April 3 – Holy Saturday

5:00 p.m. The Easter Vigil in the Holy Night: *Pro Populo*

Mass Intentions may be reserved through the Parish Office.

Please note: The Liturgies of the Easter Triduum (Holy Thursday, Good Friday, Holy Saturday, and Easter Sunday), supersede the normal Mass schedule.

The Pope's Intention for April: *Fundamental rights.* We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes, and even democracies in crisis.

Let us resolve to make this week holy by claiming Christ's redemptive grace and by living holy lives. The Word became flesh and redeemed us by his holy life and holy death. This week especially let us accept redemption by living grateful, faithful, prayerful, generous, just and holy lives.

Let us resolve to make this week holy by reading and meditating Holy Scripture. So often we get caught up in the hurry of daily living. As individuals and as families, reserve prime time to be with Jesus, to hear the cries of the children waving palm branches, to see the Son of Man riding on an ass' colt, to feel the press of the crowd, to be caught up in the "Hosannas" and to realize how the cries of acclamation will yield to the garden of suffering, to be there and watch as Jesus is sentenced by Pilate to Calvary, to see him rejected, mocked, spat upon, beaten, and forced to carry a heavy cross, to hear the echo of the hammer, to feel the agony of torn flesh and strained muscles, to know Mary's anguish as he hung three hours before he died.

We recoil before the atrocities of war, gang crime, domestic violence and catastrophic illness. Unless we personally and immediately are touched by suffering it is easy to read Scripture and to walk away without contacting the redemptive suffering that makes us holy. The reality of the Word falls on deaf ears.

Let us take time this week to be present to someone who suffers. Sharing the pain of a fellow human will enliven Scripture and help us enter into the holy mystery of the redemptive suffering of Christ.

Let us resolve to make this week holy by participating in the Holy Weeks services of the church, not just by attending, but also by preparing, by studying the readings, entering into the spirit, offering our services as ministers of the Word or Eucharist, decorating the church or preparing the environment for worship.

Let us sing, "Lord, have mercy," and "Hosanna." Let us praise the Lord with our whole heart and soul and mind and strength, uniting with the suffering church throughout the world – in Rome, and Northern Ireland, in Syria and Lebanon, in South Africa and Angola, India and China, Nicaragua and El Salvador, in Washington, D.C., and Jackson, Miss.

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Let us break bread together, let us relive the holy and redemptive mystery. Let us do it in memory of Him acknowledging in faith his real presence upon our altars.

Let us resolve to make this week holy by sharing holy peace and joy within our families, sharing family prayer on a regular basis, making every meal a holy meal where loving conversations bond family members in unity, sharing family work without grumbling, making love not war, asking forgiveness for past hurts and forgiving one another from the heart, seeking to go all the way for love as Jesus went all the way for love.

Let us resolve to make this week holy by sharing holy peace and joy with the needy, the alienated, the lonely, the sick and afflicted, the untouchable.

Let us unite our sufferings, inconveniences and annoyances with the sufferings of Jesus. Let us stretch ourselves, going beyond our comfort zones to unite ourselves with Christ's redemptive work.

We unite ourselves with Christ's redemptive work when we reconcile, when we make peace, when we share the Good News that God is in our lives, when we reflect to our brothers and sisters God's healing, God's forgiveness, God's unconditional love.

Let us be practical reaching out across the boundaries of race and class and status to help somebody, to encourage and affirm somebody, offering to the young an incentive to learn and grow, offering to the downtrodden resources to help themselves.

May our fasting be the kind that saves and shares with the poor, that actually contacts the needy, that gives heart to heart, that touches and nurtures and heals. During this Holy Week, when Jesus gave his life for love, let us truly love one another.

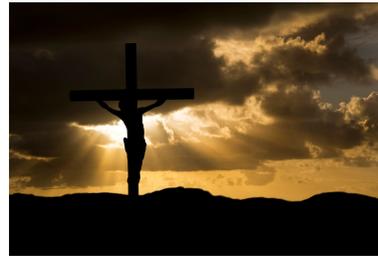
— *A reflection by the Servant of God Sr. Thea Bowman (1937–1990), this reflection on Holy Week was offered about three weeks before her death from cancer on March 31, 1990.*

Reflection for Palm Sunday: Jesus enters Jerusalem as a "Beggar-God", He comes as a needy king, so poor that He does not even possess the poorest of horses. Although He needs the donkey, He assures that He will send him back immediately. He doesn't take away what is yours. He doesn't keep anything for Himself. He's a meek king, who does not crush anyone. He comes without chariots and riders, without emissaries, but looks for humble and silent collaborators. The Kingdom of God advances on the back of these 'donkeys'. It might have seemed strange to the donkey entering Jerusalem, like so many other times carrying the weight that the master normally charged him with, to see something totally different that day. The donkey was probably amazed and surprised that day when he saw so many crowds, swarms of children who were partying and, haunting, stretching their cloaks as he passed. Inadvertently he was carrying the most precious 'load': the Savior of the world who would carry the load of our sins to calvary. May we realize how Jesus Christ freed us from the load of our sins so as to make space and become humble 'christophers', bearers of Christ who came to set us free. In a world that suffers from protagonism and selfishness and wants to be 'liked', 'followed', 'shared' or 'retweeted' as much as possible, we are called to carry Him with humbleness just as He 'carried' us on his back. Jesus's actions and words are not always liked, in fact the cry of the crowd will turn from 'Hosanna!' to 'Crucify him!' Love and Humility always walk together and the Cross is the synthesis of it.

— Fr. Enzo Del Brocco, C.P.

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HOLY WEEK SCHEDULE



SUNDAY, MARCH 28

PALM SUNDAY OF THE PASSION OF THE LORD

Blessing and Distribution of Palms at all Masses
Regular Sunday Schedule

MONDAY, MARCH 29 – RECONCILIATION MONDAY

Sacrament of Reconciliation at Our Saviour from 4:00–7:00 p.m. and at Sacred Hearts from 3:00–5:00 p.m.



THE GREAT EASTER TRIDUUM

Unless noted, all liturgies of the Easter Triduum will take place at the Church of Our Saviour.

HOLY THURSDAY, APRIL 1

5:00 p.m., THE EVENING MASS OF THE LORD'S SUPPER

and the Procession with the Holy Eucharist to the Repository in the Undercroft

Fr. Enzo Del Brocco, C.P., *Celebrant and Homilist*

Adoration of the Blessed Sacrament until 9:00 p.m.

Compline (Night Prayer) will be chanted at 8:45 p.m.

GOOD FRIDAY, APRIL 2

Good Friday is a day of fast and abstinence.

10:00 a.m., Sung Morning Prayer at Sacred Hearts

3:00 p.m., CELEBRATION OF THE PASSION OF THE LORD

Liturgy of the Word, Adoration of the Cross, and Holy Communion

Fr. Andrew E. Kurzyna, *Celebrant*

Msgr. Donald Sakano, *Homilist*

HOLY SATURDAY, APRIL 3

8:00 p.m., THE EASTER VIGIL IN THE HOLY NIGHT

with ceremonies of the Kindling of the Easter Fire, Lighting of the Paschal Candle, the Liturgy of the Word, and the First Mass of Easter

Msgr. Kevin Sullivan, *Celebrant and Homilist*

EASTER SUNDAY, APRIL 4

Renewal of Baptismal Promises at all Masses

8:00 a.m. Sacred Hearts

10:00 a.m. Our Saviour

12:00 p.m., Sacred Hearts

No evening Mass on Easter Day

In your prayers, please remember all those who are infected with COVID-19, and all those who are patients in the hospitals within our parish, as well as Francy Fitzgerald Allington, Daniel Bianco, Maria Fasulo, and Domenick and Lee Zernone, who are ill.

The readings and congregational prayers for today's Mass can be viewed on your smart phone at <https://oursaviournyc.org/sunday-mass> or scan the QR code below.

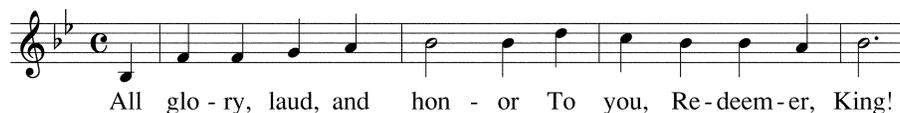


Antiphon

Matthew 21:9

Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

Hymn at the Procession



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you be - fore your pas - sion They sang their hymns of praise;
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

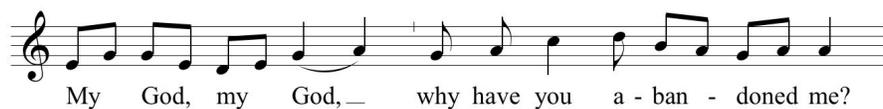


Now in the Lord's Name com - ing, Our King and Bless-ed One.
And mor - tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

Responsorial Psalm

Psalm 22 (21):8-9, 17-18, 19-20, 23-24
Theodore Marier (1912-2001)



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Gospel Acclamation

Theodore Marier



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Offertory

Psalm 69 (68):21-22

*My heart expected reproach and misery, and I looked for one who would grieve together with me, and I found none;
and they gave me gall for my food, and in my thirst they gave me vinegar to drink.*

Motet (10:00 a.m.)

Christus factus est

Felice Anerio (c.1560-1614)

*Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every name.*

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Sanctus

Mass for Advent and Lent

Theodore Marier

Cantor *All*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Cantor *All*



Heaven and earth are full of your glory. Ho - san - na in the high - est.

Cantor *All*



Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Agnus Dei

Mass for Advent and Lent

Theodore Marier

Cantor *All*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Cantor *All*



Lamb of God, you take a-way the sins of the world, grant us peace.

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Communion

Matthew 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

Motet (10:00 a.m.)

O vos omnes

T.L. de Victoria (c.1548-1611)

O all you who pass along the way, behold and see if there is any sorrow like my sorrow.

Hymn



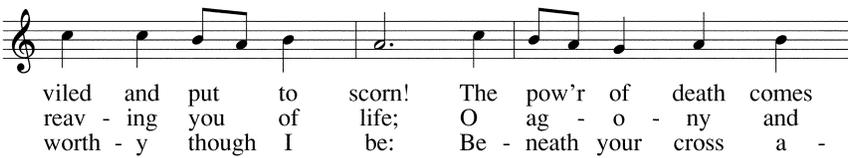
1. O Sa - cred Head sur-round - ed By crown of pierc - ing

2. I see your strength and vig - or All fad - ing in the

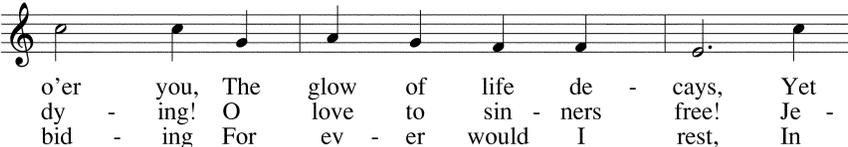
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruciatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750

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