

## CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38<sup>th</sup> St.), New York, NY 10016

## CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33<sup>rd</sup> St. (bet. 1<sup>st</sup> and 2<sup>nd</sup> Aves.), New York, NY 10016

Parish Office (Our Saviour): (212) 679-8166 ♦ office@oursaviournyc.org ♦ Chapel: (212) 213-6027

Serving the Murray Hill and Kips Bay Communities

### SIXTH SUNDAY OF EASTER – May 9, 2021

#### Sunday Masses

5:00 p.m. (Our Saviour) – *Saturday Vigil*  
8:00 a.m. (Sacred Hearts)  
10:00 a.m. (Our Saviour)  
12:00 Noon (Sacred Hearts) – *Live streamed via YouTube*  
3:00 p.m. (Sacred Hearts) – *Korean-English bilingual*  
5:00 p.m. (Our Saviour)

#### Adoration of the Blessed Sacrament

Thursday from 2:30–4:45 p.m. (Sacred Hearts)  
Friday from 8:15–11:50 a.m. (Our Saviour)

#### Daily Masses (Monday-Friday)

7:45 a.m. (Our Saviour)  
12:00 Noon (Our Saviour)  
5:15 p.m. (Sacred Hearts)

#### Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour)  
Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)  
Thurs.: 4:45–5:10 p.m. (Sacred Hearts)  
Sat.: 4:30–4:45 p.m. (Our Saviour)

#### MASS INTENTIONS

##### Sunday, May 9 – Sixth Sunday of Easter

5:00 p.m. Helen & Joseph Vitelli +  
8:00 a.m. Lucy Rosario +  
10:00 a.m. Maye Gieseler +  
12:00 p.m. Mother's Day Triduum  
5:00 p.m. Mother's Day Triduum

##### Monday, May 10 – St. Damien de Veuster, Priest

7:45 a.m. All Parishioners, Living and Deceased  
12:00 p.m. Mother's Day Triduum  
5:15 p.m. Mother's Day Triduum

##### Tuesday, May 11 – Easter Weekday

7:45 a.m. Mother's Day Triduum  
12:00 p.m. Manuel & Mariana Lopetegui +  
5:15 p.m. Mother's Day Triduum

##### Wednesday, May 12 – Sts. Nereus & Achilleus, Martyrs;

*St. Pancras, Martyr*

7:45 a.m. Children & Youth Served by CCNY  
12:00 p.m. The Graci Family +  
5:15 p.m. Marie Ellen Monroe +

##### Thursday, May 13 – The Ascension of the Lord

7:45 a.m. Fatima Gotuaco +  
12:00 p.m. Fred Buglione +  
5:15 p.m. Norma Estevez +

##### Friday, May 14 – St. Matthias, Apostle

7:45 a.m. Haroldo & Juana Bautista +  
12:00 p.m. Alfredo Diaz (L)  
5:15 p.m. Children and Youth served by CCNY

##### Saturday, May 15 – St. Isidore

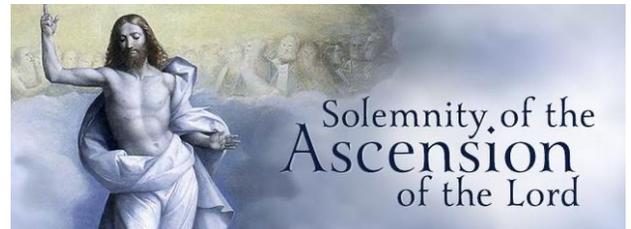
5:00 p.m. In thanksgiving – St. Dymphna

*Mass Intentions may be reserved through the Parish Office.*

The **Sanctuary Lamp** at Our Saviour burns this week in loving memory of Edmund and Wanda Moderacki.

**In your prayers**, please remember Joseph and Robby Beckman, and Daniel Bianco, and Domenick Zerone, who are ill.

#### The Ascension of the Lord – May 13



Thursday, May 13<sup>th</sup> is the Ascension of the Lord, a holy day of obligation. Our daily Mass schedule is in effect: 7:45 a.m. (Our Saviour), 12:00 Noon (Our Saviour), and 5:15 p.m. (Sacred Hearts).

#### Happy Mother's Day to all our mothers and grandmothers!

*I said a Mother's Day prayer for you  
to thank the Lord above  
for blessing me with a lifetime  
of your tenderhearted love.  
I thanked God for the caring  
you've shown me through the years,  
for the closeness we've enjoyed  
in time of laughter and of tears.  
And so, I thank you from the heart  
for all you've done for me  
and I bless the Lord for giving me  
the best mother there could be!*

**The Holy Father's Intention for May:** *The world of finance.*  
Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its danger.

*Important:* Please take this newsletter away with you. Do not leave it in the pew or return it to the literature tables.

Dear Parishioners:

*Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.*  
(James 5:14)

The Sacrament of the Anointing of the Sick will be celebrated this Monday May 10<sup>th</sup>, the Feast of St. Damian of Molokai, at the 5:15 p.m. Mass at the Chapel of the Sacred Hearts of Jesus and Mary. I am grateful to Fr. Enzo for suggesting and coordinating this. Please let your neighbors know. (Unfortunately, I have a commitment from more than a year ago related to Catholic Charities that prevents me from being physically present. I will be present spiritually.)

### Re-Opening & Growing Our Community of Faith

I mentioned in a recent message that a few parishioners had graciously agreed to “zoom meet” and share some ideas about growing our parish community of faith as our city, state, and nation further re-open. As a Church worldwide, as an Archdiocese, as a parish, our re-opening cannot be going back to ante-pandemic ways. Re-opening needs to include revitalization and growth – in new ways. Let me share a few items. (I kept the list short, but others are also on the table e.g. Club 33, outreach to homebound, and young adult ministry.) We'll share more in the upcoming weeks and months.

- Outreach and Services to the Homeless in our Neighborhood – Good possibilities for partnering with another well-established Catholic lay group – the Community of Sant'Egidio. We hope to ask them to speak at our Sundays Masses about this.
- Prayer Space for ourselves and our neighbors – Both the Chapel and Church have wonderful space just off the sidewalks. Can we make them more of peaceful havens for people to take a few moments to come aside to pray and reflect?
- Parish Lists and Registration – we have work to do in bringing these up to date and making sure we have a way to communicate with all those who worship at the Church and Chapel. We may take one weekend to invite all at Mass to make sure they register.
- The Feasts of the Sacred Hearts of Jesus and Mary – our Chapel's patronal feast. We are still thinking what to do on that weekend (June 11–13) to celebrate these feasts, but we will not let it pass unmarked.

Most important: I want to make sure we offer opportunities for all our parishioners to engage in the ministries we have discussed. We will do this. In the interim, feel free to use our regular parish email address [office@oursaviournyc.org](mailto:office@oursaviournyc.org) to share any thoughts or interests you may have.

A continued Blessed Eastertide. Thanks for all your support.

– Msgr. Kevin Sullivan

**Anointing of the Sick on the Feast of St. Damian of Molokai:** On Monday, May 10<sup>th</sup>, the Church remembers St. Damian de Veuster, best known for his ministry on the Hawaiian island of Molokai, which was used a leper colony in the nineteenth and twentieth centuries. Learn more about his life at: <https://www.franciscanmedia.org/saint-of-the-day/saint-damien-de-veuster-of-molokai>.

To mark his feast day, we will celebrate the **Sacrament of the Anointing of the Sick at the 5:15 p.m. Mass on Monday, May 10<sup>th</sup>**. We invite our parishioners who would like to receive the Sacrament of the Anointing of the Sick to attend.

In the Church's Sacrament of Anointing of the Sick, through the ministry of the priest, it is Jesus who touches the sick to heal them from sin – and sometimes even from physical ailment. His cures were signs of the arrival of the Kingdom of God. The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.

The Rite of Anointing tells us there is *no need to wait until a person is at the point of death* to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

Earlier this week, the state of New York announced some **lifting of COVID-19 pandemic restrictions**. Effective May 19, there will be no capacity restrictions on houses of worship. However, the six-foot social distancing restriction remains in effect. Mask restrictions remain in effect for the time being. Thank you for your cooperation during this very difficult time.

### Why is May chosen as the month in which we exercise a special devotion to the Blessed Virgin?

The first reason is because it is the time when the earth bursts forth into its fresh foliage and its green grass after the stern frost and snow of winter, and the raw atmosphere and the wild wind and rain of the early spring. It is because the blossoms are upon the trees and the flowers are in the gardens. It is because the days have got long, and the sun rises early and sets late. For such gladness and joyousness of external nature is a fit attendant on our devotion to her who is the *Mystical Rose* and the *House of Gold*.

May then is the month, if not of fulfilment, at least of *promise*; and is not this the very aspect in which we most suitably regard the Blessed Virgin, Holy Mary, to whom this month is dedicated?

The Prophet says, “There shall come forth a rod out of the root of Jesse, and a flower shall rise out of his root.” Who is the flower but our Blessed Lord? Who is the rod, or beautiful stalk or stem or plant out of which the flower grows, but Mary, Mother of our Lord, Mary, Mother of God?



It was prophesied that God should come upon earth. When the time was now full, how was it announced? It was announced by the Angel coming to Mary. “Hail, full of grace,” said Gabriel, “the Lord is with thee; blessed art thou among women.” She then was the sure *promise* of the coming Saviour, and therefore May is by a special title her month.

– St. John Henry Newman

The readings and congregational prayers for today's Mass can be viewed on your smart phone at <https://oursaviournyc.org/sunday-mass> or scan the QR code below.



## Introit

Isaiah 48:20

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth:  
The Lord has freed his people, alleluia.*

## Hymn at the Procession



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
2. Come, ye sad and fear-ful-heart-ed, with glad smile and ra - diant brow!  
3. Come, with high and ho - ly hymn-ing, hail our Lord's tri - um-phant day;  
4. He is ris - en, he is ris - en! He hath o - pened hea-ven's gate:



He has burst his three days' pris - on; let the whole wide earth re-joyce:  
Death's long shad-ows have de-part-ed; Je - sus' woes are o - ver now,  
not one dark-some cloud is dim-ming yon-der glo - rious morn-ing ray,  
We are free from sin's dark pris - on, ris-en to a ho - lier state;



Death is con-quer-ed, we are free, Christ has won the vic - to - ry.  
And the pas - sion that he bore— sin and pain can vex no more.  
Break-ing o'er the pur - ple east, sym - bol of our East - er feast.  
And a bright - er East - er beam on our long-ing eyes shall stream.

Text: Cecil Frances Alexander (1818–1895), alt.  
Tune: UNSER HERRSCHER, Joachim Neander (1650–1680)

## Rite for the Blessing and Sprinkling of Water

Chant

*I saw water flowing from the Temple, from its right side;  
and all those to whom this water came were saved and shall say: Alleluia.*

## Responsorial Psalm

Psalm 98 (97):1, 2–3, 3–4  
Theodore Marier (1912–2001)



The Lord has re-vealed to the na - tions his sav - ing pow'r.

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## Gospel Acclamation

William Henry Monk (1823–1889)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Offertory

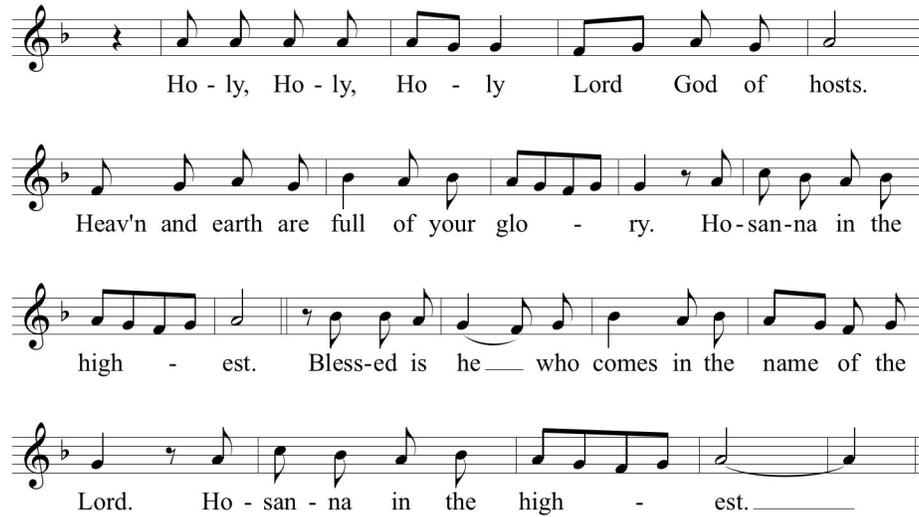
Isaiah 65:8–9, 20

*O bless the Lord, our God, you peoples, and make the voice of his praise to be heard;  
who has set my soul to live, and has not suffered my feet to be moved.  
Blessed be the Lord, who has not turned away my prayer, nor his mercy from me, alleluia.*

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## Sanctus

Theodore Marier

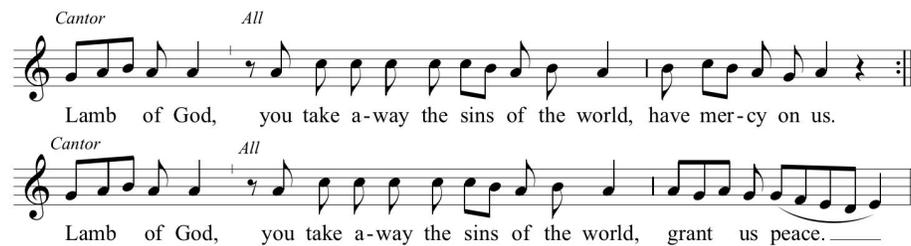


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless-ed is he — who comes in the name of the  
Lord. Ho - san - na in the high - est. —

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## Agnus Dei

Theodore Marier



*Cantor* *All*  
Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
*Cantor* *All*  
Lamb of God, you take a-way the sins of the world, grant us peace. —

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## Communion

John 14:15–16

*If you love me, keep my commandments, says the Lord,  
and I will ask my Father and he will send you another Paraclete to abide with you for ever, alleluia.*

### At Communion, Solo

Franz Schubert (1797–1828)

*Ave Maria, gratia plena, Dominus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus, nunc et in hora mortis nostræ.*

Hail Mary, full of grace, the Lord is with you.  
Blessed art thou among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners now and at the hour of our death.

### Marian Antiphon

Chant, Mode VI

*Regina cæli, lætare, alleluia:  
Quia quem meruisti portare, alleluia:  
Resurrexit sicut dixit, alleluia:  
Ora pro nobis Deum, alleluia.*

Queen of heaven, rejoice, alleluia:  
For he whom you did merit to bear, alleluia:  
Has risen as he said, alleluia:  
Pray for us to God, alleluia.

Musicians for today's Mass:  
Ben Keiper, *Cantor*  
Paul J. Murray, *Director of Music and Organist*