

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York, NY 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York, NY 10016

Parish Office (Our Saviour): (212) 679-8166 ♦ office@oursaviournyc.org ♦ Chapel: (212) 213-6027

Serving the Murray Hill and Kips Bay Communities

THIRTY-SECOND SUNDAY IN ORDINARY TIME – November 7, 2021

Sunday Masses

5:00 p.m. (Our Saviour) – *Saturday Vigil*
8:00 a.m. (Sacred Hearts)
10:00 a.m. (Our Saviour)
12:00 Noon (Sacred Hearts) – *Live streamed via YouTube*
3:00 p.m. (Sacred Hearts) – *Korean-English bilingual*
5:00 p.m. (Our Saviour)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (Our Saviour)

MASS INTENTIONS

Sunday, November 7 – *Thirty-second Sunday in Ordinary Time*

5:00 p.m. Coleen Rathie +
8:00 a.m. *All Parishioners, Living and Deceased*
10:00 a.m. Aldofo Vargas +
12:00 p.m. All Souls in Purgatory
5:00 p.m. CCNY / SJU *

Monday, November 8

7:45 a.m. Ivan “Johnny” Ivanac +
12:00 p.m. Jar Kilkenny +
5:15 p.m. CCNY / SJU *

Tuesday, November 9 – *Dedication of the Lateran Basilica*

7:45 a.m. Ivan “Johnny” Ivanac +
12:00 p.m. Lois Crabill +
5:15 p.m. CCNY / SJU *

Wednesday, November 10 – *St. Leo the Great, Pope, Doctor of the Church*

7:45 a.m. Frank Cappabianca +
12:00 p.m. CCNY / SJU *
5:15 p.m. Betancourt Mark +

Thursday, November 11 – *St. Martin of Tours, Bishop*

7:45 a.m. Jason Mayordomo +
12:00 p.m. Annie Kardos +
5:15 p.m. CCNY / SJU *

Friday, November 12 – *St. Josaphat, Bishop, Martyr*

7:45 a.m. Leny Guerriero +
12:00 p.m. Scott Fulton +
5:15 p.m. CCNY / SJU *

Saturday, November 13 – *St. Frances Xavier Cabrini, Virgin*

5:00 p.m. Loreta Co Uy +

* CCNY / SJU = *Children and Youth Served by Catholic Charities and the Benefactors of St. Joseph’s Union*

Daily Masses

7:45 a.m. (Our Saviour) – *Monday through Friday*
12:00 Noon (Our Saviour) – *Monday through Friday*
5:15 p.m. (Sacred Hearts) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour)
Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)
Thurs.: 4:45–5:10 p.m. (Sacred Hearts)
Sat.: 4:30–4:45 p.m. (Our Saviour)

Dear Parishioners:

You will notice shortly disruption in the Church for a few weeks to repair the damage caused by Hurricane Ida.

Fortunately, insurance and construction people responded quickly and have been on top of this. Our insurer, Catholic Mutual Group, recently approved the scope of repair and restoration.

We will need to make some adjustments to the celebration of daily Mass at the Church for a few weeks. We do not anticipate needing to suspend daily Mass, nor alter the schedule. We may have to ask people to sit in different places. We will know more once the company doing the repairs meets with us to scope out the work.

We anticipate everything to be done in time for Christmas.

– Msgr. Kevin Sullivan

Covid-19 Vaccines, Mandates, & Religious Exemptions

A few people have come to the parish office inquiring about a religious exemption from the various vaccine mandates that are in place. Pope Francis and Cardinal Dolan have been clear that there is no moral problem with Catholics receiving the vaccines. Furthermore, Cardinal Dolan has been direct in his communication that the clergy of the Archdiocese of New York are not to provide letters supporting a person’s claim of a religious exemption based upon the Catholic faith. Pope Francis spoke in a very different supportive tone: “being vaccinated is an act of love...a simple, but profound way of promoting the common good and caring each other especially the most vulnerable.”

The **Mass Intention Book for 2022** is now open for those who wish to have Mass offered for their loved ones. There is one book for our parish (Our Saviour and Sacred Hearts). Please call the Parish Office at Our Saviour or stop by during office hours.

In your prayers, please remember Dominick and Diane Bianco, Brigid Corban, Maria Fasulo, Beatriz Hannan, Joan Lanaro, Susannah Stein, and Rick Warner, who are ill.

Important: Please take this newsletter away with you. Do not leave it in the pew or return it to the literature tables.

Gospel Reflection: This Sunday's Gospel passage is composed of two parts: one that describes *how not to be* followers of Christ; the other offers *an example of a Christian*.

Let's start with the first: what not to do. In the first part, Jesus accuses the scribes, the teachers of the law, of having three defects in their lifestyle: pride, greed, and hypocrisy. They like "to have salutations in the marketplaces and the best seats in the synagogues and the places of honor at feasts" (Mk 12:38-39). But beneath such solemn appearances they are hiding falsehood and injustice.

While flaunting themselves in public, they use their authority — as Jesus says — to devour "the houses of widows" (cf. v. 40); those who, along with orphans and foreigners, were considered to be the people most vulnerable and least protected. Lastly, Jesus says that the scribes, "for a pretense make long prayers" (v. 40). Even today we risk taking on these attitudes. For example, when prayer is separate from justice so that God cannot be worshiped and causing harm to the poor. Or when one claims to love God, but instead offers him only grandiosity for one's own advantage.

The second part of the Gospel follows this line of thinking. The scene is set in the temple of Jerusalem, precisely in the place where people are tossing coins as offerings. There are many rich people putting in large sums, and there is a poor woman, a widow, who contributes only two bits, two small coins. Jesus observes the woman carefully and calls the disciples' attention to the sharp contrast of the scene.

The wealthy contributed with great ostentation what for them was superfluous, while the widow, Jesus says, "put in everything she had, her whole living" (v. 44). For this reason, Jesus says, she gave the most of all. Because of her extreme poverty, she could have offered a single coin to the temple and kept the other for herself. But she did not want to give just half to God; she divested herself of everything. In her poverty she understood that in having God, she had everything; she felt completely loved by him and in turn loved him completely. What a beautiful example this little old woman offers us!

Today Jesus also tells us that the benchmark is not quantity but fullness. There is a difference between quantity and fullness. You can have a lot of money and still be empty. There is no fullness in your heart. This week, think about the difference there is between quantity and fullness. It is not a matter of the wallet, but of the heart. There is a difference between the wallet and the heart... There are diseases of the heart, which reduce the heart to the wallet... This is not good! To love God "with all your heart" means to trust in him, in his providence, and to serve him in the poorest brothers and sisters without expecting anything in return.

Allow me to tell you a story, which happened in my previous diocese. A mother and her three children were at the table, the father was at work. They were eating Milan-style cutlets... There was a knock at the door and one of the children — they were young, 5, 6 and the oldest was 7 — comes and says: "Mom, there is a beggar asking for something to eat". And the mom, a good Christian, asks them: "What shall we do?" — "Let's give him something, mom..." — "Ok". She takes her fork and knife and cuts the cutlets in half. "Ah no, mom, no! Not like this! Take something from the fridge" — "No! Let's make three sandwiches with this!". The children learned that true

charity is given, not with what is left over, but with what we need. That afternoon I am sure that the children were a bit hungry... But this is how it's done!

Faced with the needs of our neighbors, we are called — like these children and the halved cutlets — to deprive ourselves of essential things, not only the superfluous; we are called to give the time that is necessary, not only what is extra; we are called to give immediately and unconditionally some of our talent, not after using it for our own purposes or for our own group.

Let us ask the Lord to admit us to the school of this poor widow, whom Jesus places in the cathedra and presents as a teacher of the living Gospel even to the astonishment of the disciples. Through the intercession of Mary, the poor woman who gave her entire life to God for us, let us ask for a heart that is poor, but rich in glad and freely given generosity.

— Pope Francis, Sunday Angelus, 8 November 2015

Young Adult Professionals' Ministry: The Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus and Mary is starting a **young professionals' ministry**. Young professionals seeking to grow in friendship and faith through prayer, service, and social events are invited to join. We believe a faith-filled community is vital at this time of your life as you pursue holiness in your studies, work, and relationships with others. This initial meeting will take place for about an hour after the 5:00 p.m. Mass **this Sunday, November 7, 2021** (6:00–7:00 p.m.) in the Undercroft at Our Saviour. Light refreshments will be served. Please contact Virginia Hill at vhill@oursaviournyc.org if you have any questions.

Christian Initiation of Adults (RCIA) – Preparing for the Sacraments

There are a few adults at Our Saviour and Sacred Hearts who have indicated a desire to become Catholic or receive the sacraments of holy communion and confirmation. This is the time of the year when preparation begins for initiation into the Church or receiving the sacraments at Easter begins. Anyone interested, should let us know now. *E-mail the Parish Office at office@oursaviournyc.org*. Please share this with your neighbors, colleagues, family members and encourage them.

Sunday Bulletin and Readings for Mass



The Holy Father's Prayer Intention for November: *People who suffer from depression.* We pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.

THE ORDER OF MASS

Introit

cf. Psalm 88 (87):3

Let my prayer enter into your presence; incline your ear to my supplication, O Lord.

Hymn at the Procession

1. The King shall come when morn - ing dawns
 2. Not, as of old, a lit - tle child,
 3. The King shall come when morn - ing dawns
 4. And let the end - less bliss be - gin,
 5. The King shall come when morn - ing dawns

And light tri - um - phant breaks;
 To bear, and fight, and die,
 And earth's dark night is past;
 By wea - ry saints fore - told,
 And light and beau - ty brings:

When beau - ty gilds the east - ern hills
 But crowned with glo - ry like the sun
 O haste the ris - ing of that morn,
 When right shall tri - umph o - ver wrong,
 Hail, Christ the Lord! Thy peo - ple pray,

And life to joy a - wakes.
 That lights the morn - ing sky.
 That day that aye shall last;
 And truth shall be ex - tolled.
 Come quick - ly, King of kings.

Text: Greek, tr. John Brownlie (1869–1925)
 Tune: ST. STEPHEN, William Jones (1726–1800)

Kyrie

Theodore Marier (1912–2001)

I. Cantor II. All

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer - cy.

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Gloria

John Lee (1908–1990)

Sung by all throughout.

I (Cantor or choir)
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) I
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

First Reading

I Kings 17:10–16

Responsorial Psalm

Psalm 146 (145):7, 8–9, 9–10
 Theodore Marier

Praise the Lord, O my soul!

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Second Reading

Hebrews 9:24–28

Gospel Acclamation

A. Gregory Murray, O.S.B. (1905–1992)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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Gospel

Mark 12:38–44

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At the Offertory, Hymn

1. Lead, kind-ly Light, a - mid th'en-circ - ling gloom, Lead thou me on;
2. I was not ev - er thus, nor prayed that thou Shouldst lead me on;
3. So long thy pow'r hath blest me, sure it still Will lead me on

The night is dark, and I am far from home, Lead thou me on.
I loved to choose and see my path; but now Lead thou me on.
O'er moor and fen, o'er crag and tor - rent, till The night is gone,

Keep thou my feet; I do not ask to see
I loved the gar - ish day, and, spite of fears,
And with the morn those An - gel face - es smile,

The dis - tant scene; one step e - nough for me.
Pride ruled my will: re - mem - ber not past years.
Which I have loved long since, and lost a - while.

Text: John Henry Newman, Cong. Orat. (1801–1890)
Tune: COR AD COR, Paul Murray (b. 1982). Copyright © 2015, by composer. All rights reserved.

Sanctus

Theodore Marier

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

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Tune: Copyright © 1983, BACS Publishing Company, assigned to Boston Boy Choir, Inc. All rights reserved.

Mystery of Faith

Chant

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec - tion,
un - til you come a - gain.

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Amen

McNeil Robinson II (1943–2015)

A - men. A - men. A - men.

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Agnus Dei

Theodore Marier

Cantor All



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Cantor All



Lamb of God, you take a-way the sins of the world, grant us peace. —

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Communion

Psalm 23 (22):1-2

The Lord is my shepherd, and I shall want nothing; he has set me in a land of abundant pastures; he has led me to life renewing waters.

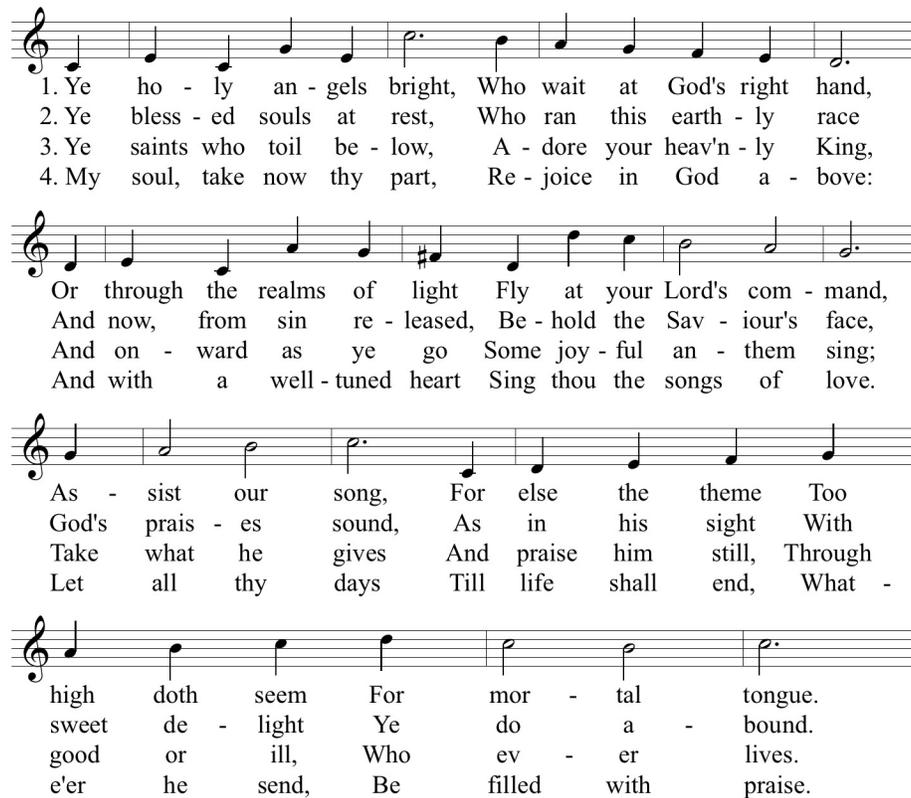
Leo Nestor (1948-2019)



The Lord is my shep - herd; there is
noth - ing, there is noth - ing I shall want.

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Hymn



1. Ye ho - ly an - gels bright, Who wait at God's right hand,
2. Ye bless - ed souls at rest, Who ran this earth - ly race
3. Ye saints who toil be - low, A - dore your heav'n - ly King,
4. My soul, take now thy part, Re - joice in God a - bove:

Or through the realms of light Fly at your Lord's com - mand,
And now, from sin re - leased, Be - hold the Sav - iour's face,
And on - ward as ye go Some joy - ful an - them sing;
And with a well - tuned heart Sing thou the songs of love.

As - sist our song, For else the theme Too
God's prais - es sound, As in his sight With
Take what he gives And praise him still, Through
Let all thy days Till life shall end, What -
high doth seem For mor - tal tongue.
sweet de - light Ye do a - bound.
good or ill, Who ev - er lives.
e'er he send, Be filled with praise.

Text: Richard Baxter (1615-1691), and J.H. Gurney (1802-1862), alt.
Tune: DARWALL'S 148TH, John Darwall (1731-1789)