

**CHURCH OF OUR SAVIOUR**  
59 Park Ave. (at 38<sup>th</sup> St.), New York, NY 10016

**CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY**  
325 East 33<sup>rd</sup> St. (bet. 1<sup>st</sup> and 2<sup>nd</sup> Aves.), New York, NY 10016

Parish Office (Our Saviour): (212) 679-8166 ♦ office@oursaviournyc.org ♦ Chapel: (212) 213-6027

*Serving the Murray Hill and Kips Bay Communities*

**THIRTY-THIRD SUNDAY IN ORDINARY TIME – November 14, 2021**

**Sunday Masses**

5:00 p.m. (Our Saviour) – *Saturday Vigil*  
8:00 a.m. (Sacred Hearts)  
10:00 a.m. (Our Saviour)  
12:00 Noon (Sacred Hearts) – *Live streamed via YouTube*  
3:00 p.m. (Sacred Hearts) – *Korean-English bilingual*  
5:00 p.m. (Our Saviour)

**Adoration of the Blessed Sacrament**

Friday from 8:15–11:50 a.m. (Our Saviour)

**MASS INTENTIONS**

**Sunday, November 14** – *Thirty-third Sunday in Ordinary Time*

5:00 p.m. Loreta Co Uy +  
8:00 a.m. CCNY / SJU \*  
10:00 a.m. Norman Zuniga +  
12:00 p.m. Andreas Belli Marinos +  
5:00 p.m. Diane Short +

**Monday, November 15** – *St. Albert the Great, Bishop, Doctor of the Church*

7:45 a.m. All Parishioners, Living and Deceased  
12:00 p.m. Loreta Co Uy +  
5:15 p.m. Angela Mule +

**Tuesday, November 16** – *St. Margaret of Scotland; St. Gertrude, Virgin*

7:45 a.m. Mary Ann Bannwart +  
12:00 p.m. Martin Beirne +  
5:15 p.m. CCNY / SJU \*

**Wednesday, November 17** – *St. Elizabeth of Hungary, Religious*

7:45 a.m. Jose Dario Restrepo +  
12:00 p.m. Lucia Capobianco +  
5:15 p.m. CCNY / SJU \*

**Thursday, November 18** – *Dedication of the Basilicas of Sts. Peter and Paul, Apostles; St. Rose Philippine Duchesne, Virgin*

7:45 a.m. Ray Vucinaj (L)  
12:00 p.m. Nicola Lombardo +  
5:15 p.m. CCNY / SJU \*

**Friday, November 19**

7:45 a.m. CCNY / SJU \*  
12:00 p.m. Jules Goldberg +  
5:15 p.m. CCNY / SJU \*

**Saturday, November 20** – *BVM on Saturday*

5:00 p.m. Donald & Mary Therese Lintner +

\* CCNY / SJU = *Children and Youth Served by Catholic Charities and the Benefactors of St. Joseph's Union*

**Daily Masses**

7:45 a.m. (Our Saviour) – *Monday through Friday*  
12:00 Noon (Our Saviour) – *Monday through Friday*  
5:15 p.m. (Sacred Hearts) – *Monday through Friday*

**Confessions**

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour)  
Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)  
Thurs.: 4:45–5:10 p.m. (Sacred Hearts)  
Sat.: 4:30–4:45 p.m. (Our Saviour)

In your prayers, please remember Dominick and Diane Bianco, Brigid Corban, Maria Fasulo, Beatriz Hannan, Joan Lanaro, Susannah Stein, and Rick Warner, who are ill, and for Arsenio Vivera, who has recently died.

The **Mass Intention Book for 2022** is now open for those who wish to have Mass offered for their loved ones. There is one book for our parish (Our Saviour and Sacred Hearts). Please call the Parish Office at Our Saviour or stop by during office hours.

**The Holy Father's Prayer Intention for November:**

*People who suffer from depression.* We pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.

**Missalettes:** While we are not able to put Missalettes back in the pews out of concern for the transmission of Covid-19, we are providing parishioners the option of **purchasing a missalette** for the 2022 liturgical year. These missalettes are available from the Parish Office and the Chapel Office for a donation of \$10 (*cash or check*).

We were so happy to see so many young adults attend the first meeting of the **Young Adult Professionals** last Sunday. Even more inspiring was their willingness to volunteer for so many good causes for Catholic Charities and our neighborhood outreach to the homeless with the Sant'Egidio organization.

If you would like to be invited to the next Young Adult Professional gathering, please give Virginia Hill, our Pastoral Associate, your contact information. She will be in the back of the Church after every Mass and would love to hear your thoughts and suggestions for future events. You may also e-mail Virginia at [vhill@oursaviournyc.org](mailto:vhill@oursaviournyc.org).

Next weekend, our second collection will be for the **Catholic Charities Campaign for Charity and Justice**. Countless families in the Archdiocese of New York live in poverty. Last year, this collection helped parish/community-based efforts to help the poor across the archdiocese. By supporting this collection, you give people a helping hand. Learn more at [catholiccharitiesny.org](http://catholiccharitiesny.org).

**Thanksgiving Day**, November 25, there will be one Mass celebrated at 9:00 a.m. at Our Saviour. **Friday, November 26**, only one Mass will be celebrated at 12:00 p.m. at Our Saviour. The Parish Office and the Chapel will be closed on November 25 and November 26.

### Parish Registration



*To facilitate communication and the growth of our parish, we want to ensure that we have your current contact information. Please take a minute to complete the registration form. Thank you!*

**A Note from Msgr. Sullivan:** I was happy to keep all our parishioners in my prayers during last week's retreat.

It was a good opportunity keep in mind what needs to be central in my life - the saving presence of God. The hectic nature of our daily lives too often gets in the way. Not only on retreat, but throughout the day and week, we all need to make room for God's love to surround us.

Sincerely,  
Msgr. Kevin Sullivan

### Sunday Bulletin and Readings for Mass



**Gospel Reflection:** The Gospel of this penultimate Sunday of the liturgical year offers us part of Jesus' discourse regarding the last events of human history, oriented toward the complete fulfillment of the reign of God (cf. Mk 13:24-32). It is the talk that Jesus gave in Jerusalem before his last Passover. It has certain apocalyptic elements, such as wars, famine, cosmic catastrophes: "The sun will be darkened, and the moon will not

give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken" (vv. 24-25). However, these segments are not the essential part of the message. The core around which Jesus' words turn is he himself, the mystery of his person, and of his death and resurrection, and his return at the end of time.

Our final goal is the encounter with the Risen Lord. I would like to ask how many of you think about this. "There will be a day in which I meet the Lord face to face". And this is our goal: the encounter. We do not await a time or a place, but we are going to encounter a person: Jesus. Thus the problem is not "when" these premonitory signs of the last days will occur, but rather our being prepared. Neither is it about knowing "how" these things will happen, but instead "how" we have to act today, in awaiting these things. We are called to live the present, building our future with serenity and trust in God. The parable of the fig tree that sprouts, as a sign of the approaching summer (cf. vv. 28-29), teaches that the perspective of the end doesn't distract us from the present life, but rather brings us to look at our current days with an outlook of hope. This virtue of hope that is so hard to live. The smallest but strongest of the virtues. And our hope has a face: the face of the Risen Lord, who comes "with great power and glory" (v. 26), which will manifest his love, crucified and transfigured in the Resurrection. The triumph of Jesus at the end of time will be the triumph of the Cross, the demonstration that the sacrifice of oneself for love of neighbor, in imitation of Christ, is the only victorious power, the only stable point in the midst of the upheavals and tragedies of the world.

The Lord Jesus is not only the destination of our earthly pilgrimage, but also a constant presence in our lives; he is also beside us, he always accompanies. That's why, when we speak of the future and project ourselves toward it, it is always in order to lead us back to the present. He counters the false prophets, the fortune-tellers who predict that the end of the world is near; he sets himself against fatalism. He is at our side; he walks with us; he loves us. He wants to remove from his disciples of every age the curiosity about dates, predictions, horoscopes, and focus their attention on the today of history. I would like to ask you — don't answer out loud, each one answer to himself — how many of you read your horoscope every day? Each one answer, and when you feel like reading your horoscope, look to Jesus who is with you. This is better and will be better for you. This presence of Jesus calls us to the anticipation and vigilance that exclude both impatience and lethargy, both the escaping to the future and the becoming prisoners of the current moment and of worldliness.

In our days, too, there is no lack of natural and moral disasters, nor of adversities and difficulties of every kind. Everything passes, the Lord reminds us; he alone, his Word remains as the light that guides and encourages our steps. He always forgives us because he is at our side. We need only look at him and he changes our hearts. May the Virgin Mary help us to trust in Jesus, the firm foundation of our life, and to persevere with joy in his love.

— Pope Francis, Sunday Angelus, 15 November 2015

# THE ORDER OF MASS

## Introit

Jeremiah 29:11–12, 14

*The Lord says: "I am pondering thoughts of peace and not of affliction;  
you shall call upon me and I will hear you; and I will bring you back from all the lands where you are held captive."*

## Hymn at the Procession



1. Come, you thank - ful peo - ple, come; Raise the song of  
2. All the world is God's own field, Fruit un - to his  
3. For the Lord our God shall come And shall take his  
4. E - ven so, Lord, quick - ly come To your fi - nal



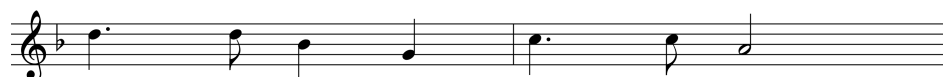
har - vest home. All is safe - ly gath - ered in  
praise to yield; Wheat and tares to - geth - er sown,  
har - vest home; From his field shall in that day  
har - vest home. Gath - er all your peo - ple in,



Ere the win - ter storms be - gin. God, our Mak - er,  
Un - to joy or sor - row grown. First the blade, and  
All of - fens - es purge a - way, Giv - ing an - gels  
Free from sor - row, free from sin, There, for ev - er



does pro - vide For our wants to be sup - plied.  
then the ear, Then the full corn shall ap - pear.  
charge at last In the fire the tares to cast,  
pu - ri - fied, In your pres - ence to a - bide.



Come to God's own tem - ple, come.  
Lord of har - vest, grant that we  
But the fruit - ful ears to store  
Come with all your an - gels, come!



Raise the song of har - vest home.  
Whole - some grain and pure may be.  
In God's gar - ner ev - er - more.  
Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt.  
Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816–1893

## Kyrie

Theodore Marier (1912–2001)

I. Cantor II. All



Lord, have mer-cy. Christ, have mer-cy. Lord, — have mer - cy.

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*Sung by all throughout.*

**I** (*Cantor or choir*)  
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

**II** (*Assembly*) **I**  
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,

**II**  
 we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

**I**  
 O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

**II**  
 you take a-way the sins of the world, have mer-cy on us;

**I**  
 you take a-way the sins of the world, re-ceive our prayer;

**II**  
 you are seat-ed at the right hand of the Fa-ther,

**I**  
 have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

**II** *Slower*  
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010

Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.**First Reading**

Daniel 12:1–3

**Responsorial Psalm**Psalm 16 (15):5, 8, 9–10, 11  
Theodore Marier


You are — my in-her-i-tance, O ——— Lord.

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**Second Reading**

Hebrews 10:11–14, 18

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## Gospel Acclamation

A. Gregory Murray, O.S.B. (1905–1992)

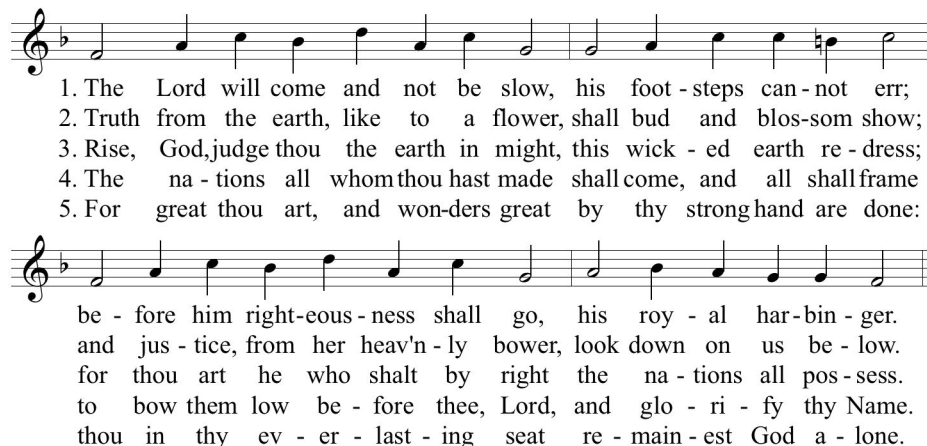


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## Gospel

Mark 13:24–32

## At the Offertory, Hymn



Text: John Milton (1608–1674), alt.

Tune: YORK, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621

## Sanctus

Theodore Marier

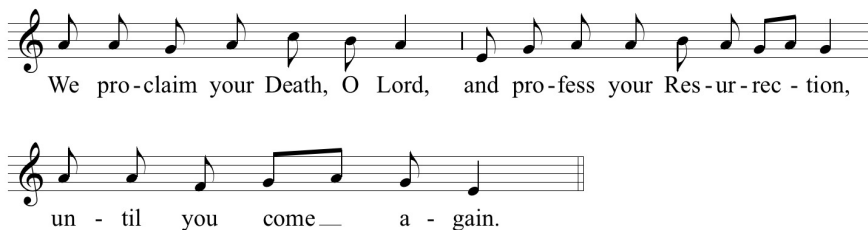


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## Mystery of Faith

Chant



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## Amen

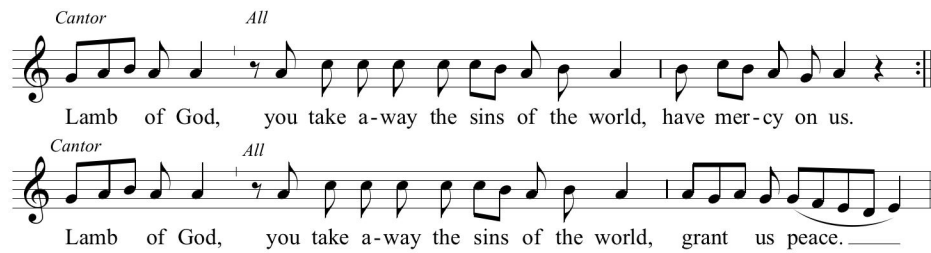
McNeil Robinson II (1943–2015)



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## Agnus Dei

Theodore Marier



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## Communion

Mark 11:24

*Amen, I say to you, whatever you ask in your prayers,  
believe that you shall receive it, and it shall be granted unto you.*

## Hymn



Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.  
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992