

## CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38<sup>th</sup> St.), New York, NY 10016

## CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33<sup>rd</sup> St. (bet. 1<sup>st</sup> and 2<sup>nd</sup> Aves.), New York, NY 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ [office@oursaviournyc.org](mailto:office@oursaviournyc.org) ♦ Chapel: (212) 213-6027

*Serving the Murray Hill and Kips Bay communities*

### THE THIRTY SECOND SUNDAY IN ORDINARY TIME | 6 NOVEMBER 2022

#### Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*  
8:00 a.m. (*Sacred Hearts*)  
10:00 a.m. (*Our Saviour*)  
12:00 Noon (*Sacred Hearts*)  
3:00 p.m. (*Sacred Hearts*) – *Korean-English bilingual*  
5:00 p.m. (*Our Saviour*)

#### Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Saviour*)

#### MASS INTENTIONS

##### Sunday, 6 November – 32<sup>nd</sup> Sunday in Ordinary Time

5:00 p.m. – *All Souls in Purgatory*  
8:00 a.m. – Lydia Gomez & Ruiz De Lopez †  
10:00 a.m. – Marino Rosa-Pinero †  
12:00 p.m. – The Cassar & Guiffrida Families †  
5:00 p.m. – Abel Pita †

##### Monday, 7 November

7:45 a.m. – *All parishioners living & deceased*  
12:00 p.m. – Thomas F. Singleton, Sr. †  
5:30 p.m. –

##### Tuesday, 8 November

7:45 a.m. –  
12:00 p.m. – Raynaldo Sayo †  
5:30 p.m. – The Belloni Family †

##### Wednesday, 9 November – Dedication of the Lateran Basilica in Rome

7:45 a.m. –  
12:00 p.m. – Patric & Boudoin Kalambay  
5:30 p.m. –

##### Thursday, 10 November – Saint Leo the Great

7:45 a.m. –  
12:00 p.m. – Adolfo Vargas †  
5:30 p.m. – Shehan Bulathwelage & Kevin Gray

##### Friday, 11 November – Saint Martin of Tours

7:45 a.m. –  
12:00 p.m. – Dermot Mullane †  
5:30 p.m. – Dennis Stabile †

##### Saturday, 12 November – Saint Josaphat

5:00 p.m. – George Csatory & Louis Renyharp †

*Mass intentions may be reserved through the parish office.*

*The Sanctuary Lamp at Our Saviour burns this week  
in loving memory of Thomas F. Singleton, Sr.*

#### Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*  
12:00 Noon (*Our Saviour*) – *Monday through Friday*  
5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

#### Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)  
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)  
Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)  
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

#### Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website [www.OurSaviourNYC.org](http://www.OurSaviourNYC.org)

**In your prayers**, please remember Christian Aragon, Shehan Bulathwelage, The Hogan Family, Kathleen O'Toole Ellis, Virginia Delfer, Alejandra Patricia DeVía, Kevin & Thilini Gray, Mary Guastella, and Jacqué McCormick, Gerta Melka, Marianne Miller, Patricia DeCurtis-Smith, who are ill.

If you would like to have a loved one's name added to the prayer list, please email [Office@OurSaviourNYC.org](mailto:Office@OurSaviourNYC.org)

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website [www.OurSaviourNYC.org/donate](http://www.OurSaviourNYC.org/donate)

The Reverend Monsignor Kevin Sullivan *Pastoral Administrator*  
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The Reverend Alex Ebo *Parochial Vicar*  
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## SUNDAY BULLETIN & READINGS FOR MASS



### Good News: Mass Attendance at Our Saviour & Sacred Hearts Increases in 2022 from 2021

Why is attending Mass so Important to Catholics? Is it “the Mass” or “the Eucharist”?

#### **Good news, but...**

On October 15-16, 2022, about 500 people attended Mass at either Our Saviour or Sacred Hearts. The previous year, 2021, about 450 attended. This is a hopeful trend, albeit a small increase, and only one year. A demographic note: parishioners have commented on the increased percentage of young adults attending Mass – particularly at the 5:00 p.m. on Sunday. This is good news.

As hopeful as this is, those attending Mass are a relatively small proportion of Catholics living in our neighborhoods. I suggest some mission homework: each of us regularly extend an invitation to our neighbors, friends, and family to join us at Sunday Mass.

#### **Why is Sunday Mass so important?**

Permit me a bit of theology, that is hopefully not too preachy, nor lengthy. Why does our Catholic faith place such a high importance on Sunday Mass? Simply, yet profoundly, we profess that the saving mystery of Jesus dying for our sins and being raised to new life for himself and for us is made present in the celebration of the Eucharist. St. Luke recounts the action and command of Jesus: “he took bread, gave thanks, broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” At Mass, after the narrative of the institution of the Eucharist (consecration) we affirm: “We proclaim your death O Lord, and profess your resurrection, until you come again!” The Eucharist is the central way that we experience and are drawn into the saving power of Jesus until he comes again.

#### **Practice Falls Behind Theory**

And yet, de facto the Mass has become far less central in the lives of Catholics. According to reputable surveys the portion of Catholics regularly attending Sunday Mass is hovering around 25% - not good, and much less than 50 years ago. This is a loss in two ways: many are no longer regularly experiencing Jesus and his cross and resurrection in this privileged way; and 2) you and I who attend Mass are deprived of the presence of so many fellow Catholics whose presence would strengthen and buoy up our faith. Faith likes company!

#### **Mass or Eucharist – Why not both?**

Feel free to stop reading here, as I say a bit more about of the two words used for our weekly gatherings: Mass and Eucharist. Mass, with Latin roots, is the more recognized word among Catholics. Eucharist, with Greek roots, recently has been used more frequently and refers to the entire Mass (celebrating the Eucharist) and also to Communion (receiving the Eucharist). Both are worth using because they emphasize different important aspects of our Sunday celebration.

**Mass** comes from the final words of the Mass in Latin: *Ite, missa est* – very loosely translated “Go, you are sent”. It is not so much the end of the gathering as it is the beginning of the mission – being sent into the world to share and spread what we have just experienced. Too often this part is not averted to because we have solidified the word “Mass” to refer to the hour we are together on Sunday. **Eucharist**, (simplified) means “giving thanks” and is used by Paul in his letter to the Corinthians as part of the gathering of Christians to share the body and blood of Jesus. “And when he had given thanks (eucharist), he broke it, and said, “This is my body which is for you. Do this in remembrance of me” (1 Cor 11:24). At the core, we give thanks for the saving act of Jesus’s death and resurrection which the Eucharist/Mass makes present each time we gather to hear his word and receive his body.

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Monsignor Kevin Sullivan *Pastoral Administrator*

## This Weekend's Second Collection

The Second Collection taken up at all the Masses this weekend will benefit the Archdiocese for the Military Services USA. This unique Archdiocese is faced with many challenges, including a severe shortage of Catholic priest-chaplains, a flock spread out among military installations across the world, and constant transition. The AMS receives no funding from the military or the government and must rely solely on private donors. Thank you for your generosity.

### Second Collection

A second collection will be taken up next weekend: the monthly collection for the restoration and maintenance of our parish buildings.

### 2023 Mass Intention Book

The **Mass Intention Book 2023** is now open for those who wish to have Mass offered for their ones. There is one book for our parish (Our Saviour and Sacred Hearts). Please call the Parish office at Our Saviour or stop by during office hours.

### Art Gallery 33

*The Art of Enders Island*

A Reflection on the Creative Genius of God sponsored by Bestcare

### Exhibition Dates:

Now until – November 17<sup>th</sup>

Thurs – 5-7pm, Fri – 12-6pm,  
Sat – 2-6pm, Sun – 1-5pm, Mon – 12-7pm

ART GALLERY 33, 323, East 33rd St,  
Grnd FL, NY, NY 10016

Enders Island, the home St Edmund's Retreat, is a small island off the coast of Mystic, Connecticut with a big Sacred Arts Program. The collection will showcase the works from master iconographers, sculptors, stained glass artists, wood carvers, manuscript illuminators and calligraphers. We hope you will join us to discover why Sacred Art continues to draw people into an experience of beauty and faith.

- Virginia Hill Pastoral Associate

### Earn Degrees and Certificates in Theology through Saint Joseph's Seminary

Spring Classes Have Been Announced!

-Take classes in person or 100% online

-Expand your understanding of the Catholic faith

-Affordable Tuition

-Faithful to Church Teaching

-Conveniently Scheduled Classes

Apply Today!

**For more information go**

**to: [www.dunwoodie.edu/ma-in-theology](http://www.dunwoodie.edu/ma-in-theology)**

## Thousands Seeking Protection in the United States from Violence and Persecution



Several parishioners have mentioned seeing interviews and other coverage of the work Catholic Charities is doing with the thousands of Venezuelan asylum seekers who have arrived in New York in the past two months. Of the approximately 6,000 who have arrived, Catholic Charities has received almost 2,000 at our offices. Most are fleeing violence and oppression in their own country and travelled over 3,000 miles on treacherous journeys through Colombia and Central America to seek protection in the United States. Most arrive with very little. If you might want to help you can follow this QR code to the "Amazon wish list" site and purchase items to help out a family with some basics. They will be delivered to Catholic Charities offices for distribution to the families. I have done this myself and the QR code works!

- Msgr. Kevin Sullivan Pastoral Administrator



### CONCERTS AT OUR SAVIOUR

**On Monday, 14 November at 7:30 p.m., the choral ensemble Opus 8 will present a free concert at Church of Our Saviour.** Comprised of eight of the finest ensemble singers from Toronto, their program includes sacred choral works by English and North American composers. Their program includes works by Weir, McDowall, Byrd, Gibbons, and Tomkins. Please join us as well continue to increase the cultural offerings in our parish.

### Sheen Talks: The Art of Controversy November 15 at 7:00 p.m. "Public Figures and the Eucharist"

First Sheen Talk Politicians and the Eucharist hosted by Gloria Purvis, host of The Gloria Purvis Podcast from America Media. Save \$5 on tickets with the code: PARISH.

**For more information or to purchase tickets, visit [www.sheencenter.org](http://www.sheencenter.org) or call 212-219-3132**

**Daylight Saving Time** ends this weekend.

Don't forget to turn your clocks back on

Sunday, Nov. 6 at 2:00 a.m.,

turn your clocks back to 1:00 a.m.

# ORDER OF MASS

## Organ Prelude

Prelude on Leoni's *Yigdal* (Our Saviour)

Isadore Freed (1900-1960)

Præludium d-moll, Op. 16 Nr. 3 (Sacred Hearts)

Clara Schumann (1819-1896)

## Introit

*Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.*

## Hymn at the Procession

LEONI

1. The God of A - braham praise, Who reigns en - throned a - bove;  
2. He by him - self has sworn: I on his oath de - pend;  
3. There dwells the Lord, our King, The Lord, our Right - eous - ness,  
4. The God who reigns on high The great arch - an - gels sing,

An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend;  
Tri - um - phant o'er the world and sin, The Prince of Peace;  
And "Ho - ly, Ho - ly, Ho - ly" cry, "Al - might - y King!

To him up - lift your voice, At — whose su - preme com - mand  
I shall be - hold his face, I — shall his pow'r a - dore,  
On Si - on's sa - cred height His king - dom he main - tains,  
Who was, and is the same, And ev - er - more shall be: —

From earth we rise and seek the joys At his right hand.  
And sing the won - ders of his grace For - ev - er - more.  
And glo - rious with his saints in light, For - ev - er - reigns.  
E - ter - nal Fa - ther, great I — AM, We wor - ship thee."

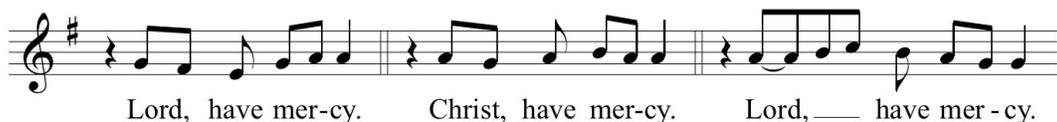
Text: *Yigdal Elohim Hai*; Ascr. to Daniel ben Judah Dayyan, fl. 1400; Para. by Thomas Olivers (1725–1799), alt.  
Tune: LEONI, From the *Yigdal*; Trascribed by Meyer Lyon (c. 1751–1797)

## Penitential Rite

### Kyrie

Theodore Marier (1912-2001)

I. *Cantor* II. *All*



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### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### Collect

LITURGY OF THE WORD

First Reading

2 Maccabees 7:1-2, 9-14

Responsorial Psalm

Psalm 17:1, 5-6, 8, 15  
Theodore Marier (1912-2001)



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Second Reading

2 Thessalonians 2:16-3:5

Gospel Acclamation

Revelations 1:5a, 6b



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Gospel

Luke 20:27-38

Homily

Profession of Faith

I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

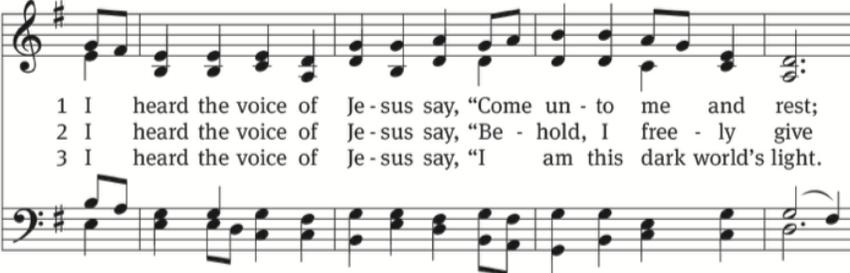
I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come.  
 Amen.

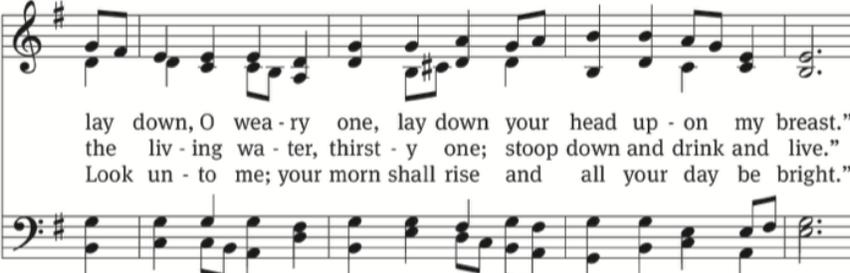
LITURGY OF THE EUCHARIST

Hymn at the Preparation of the Gifts *Sung by the assembly*

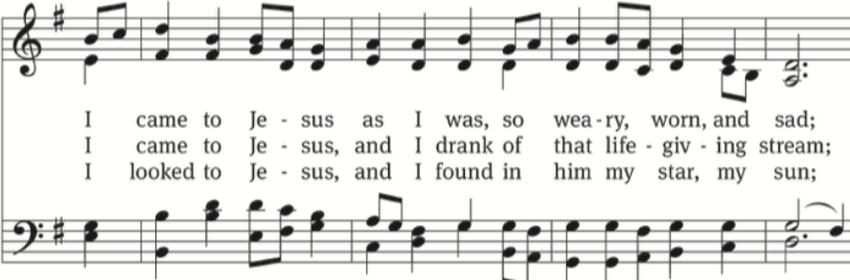
KINGSFOLD



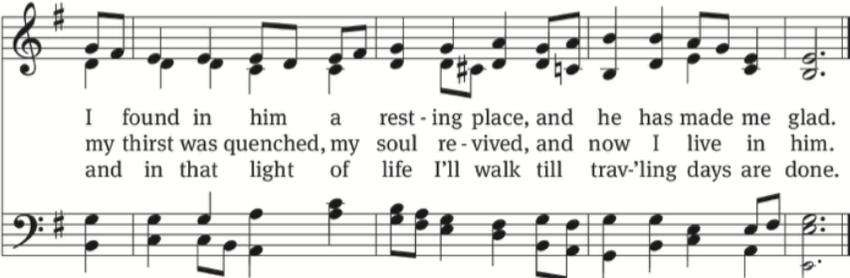
1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light.



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
Look un - to me; your morn shall rise and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;

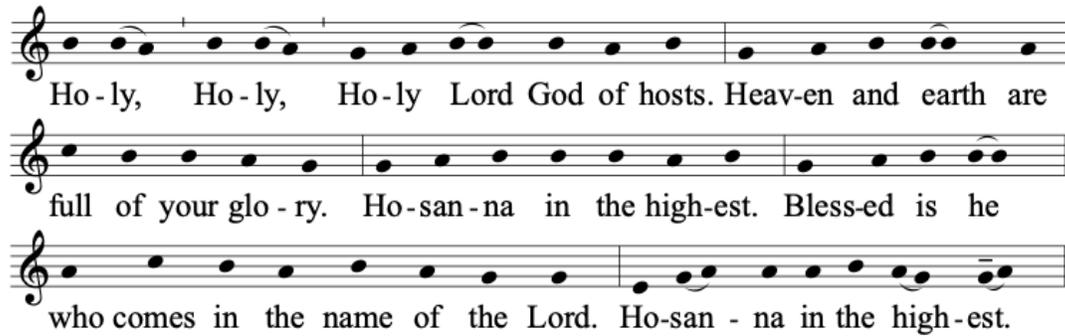


I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

## Preface Dialogue

### Sanctus

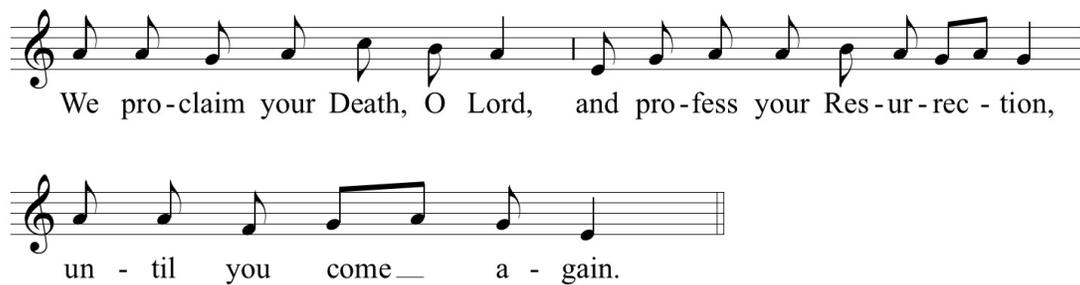
plainsong



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

### Mystery of Faith

plainsong



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion,  
un - til you come — a - gain.

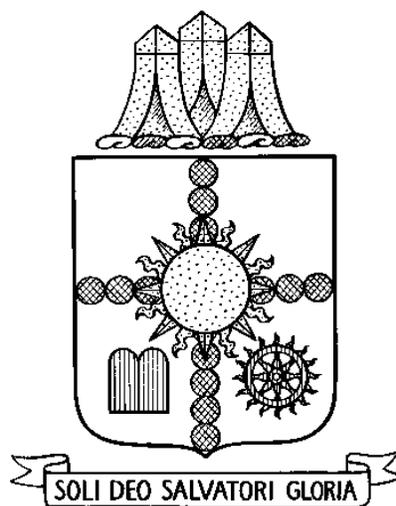
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### Great Amen

plainsong



A - men. —



## COMMUNION RITE

### Lord's Prayer & Doxology

### Sign of Peace

### Agnus Dei

Theodore Marier (1912-2001)

*Cantor* *All*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

*Cantor* *All*



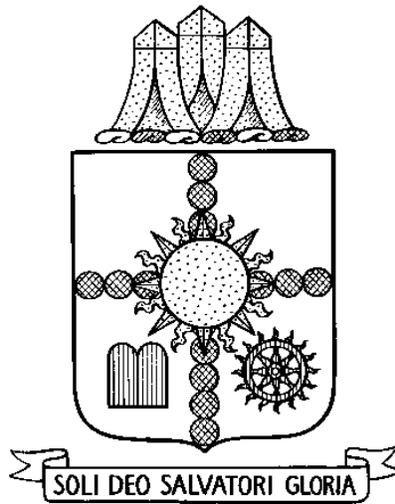
Lamb of God, you take a-way the sins of the world, grant us peace. —

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### Communion

*The Lord is my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where he gives me repose, near restful waters he leads me,*

### Prayer after Communion



## Blessing & Dismissal

Retiring Hymn Sung by the assembly

TRURO

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## Sortie

Preludio: Allegro maestoso e con fuoco from Sonate en do mineur, Op. 56 (Our Saviour)

Alexandre Guilmant (1837-1911)

Fuga d-moll, Op. 16 Nr. 3 (Sacred Hearts)

Clara Schumann (1819-1896)

Caitlin Caruso cantor  
Buck McDaniel Organist & Director of Music

