

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York, NY 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York, NY 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org ♦ Chapel: (212) 213-6027

Serving the Murray Hill and Kips Bay communities

THE SOLEMNITY OF THE BODY AND BLOOD OF CHRIST: CORPUS CHRISTI

JUNE 11, 2023

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*
8:00 a.m. (Sacred Hearts)
10:00 a.m. (*Our Saviour*) *with choir*
12:00 Noon (Sacred Hearts) *with choir*
5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Saviour*)

Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*
12:00 Noon (*Our Saviour*) – *Monday through Friday*
5:30 p.m. (Sacred Hearts) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)
Thurs.: 5:00–5:25 p.m. (Sacred Hearts)
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, 11 June – Solemnity of the Body and Blood of Christ: Corpus Christi

5:00 p.m. – Eugene O'Hara †
8:00 a.m. –
10:00 a.m. – Theresa Milio †
12:00 p.m. – Mick Gillam †
5:00 p.m. – The Vargas Family

Monday, 12 June –

7:45 a.m. – *All parishioners, living & deceased*
12:00 p.m. –
5:30 p.m. – Timothy Allington †

Tuesday, 13 June – St. Anthony of Padua

7:45 a.m. –
12:00 p.m. –
5:30 p.m. – Ann Tin & Peter Thieng †

Wednesday, 14 June –

7:45 a.m. –
12:00 p.m. –
5:30 p.m. –

Thursday, 15 June –

7:45 a.m. –
12:00 p.m. – Daniel P. Feldle †
5:30 p.m. – Jimmy & Jane Caputi Conaboy

Friday, 16 June –

7:45 a.m. –
12:00 p.m. –
5:30 p.m. – Timothy Esaw

Saturday, 17 June –

5:00 p.m. – William J. Polk, Jr. †

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

In your prayers, please remember Roger Gray, Rodrigo Del Cid, Ann Mary Coleman, Juan Diego Granai, Theresa Sareo, Barbara Springer, Robby Beckman, Jacqué McCormick, Tom Abate-Marco, Sari Nielsen, Daniela Puerto and Robert Young who are ill.

If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan *Pastoral Administrator*
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Eight Day Vigil Lamp

The **Sanctuary Lamp at Our Saviour** burns this week for the intention of the School Sisters of Notre Dame.

The **Sanctuary Lamp at Sacred Hearts** burns this week for the intention of Sylvia Quiñones.

CORPUS CHRISTI

EUCCHARISTIC PROCESSION & BENEDICTION

Today | Sunday, June 11 – 5:00 p.m.

This weekend, Sunday, June 11, we celebrate the Solemnity of the Body and Blood of Christ, commonly called *Corpus Christi*. Following the 5:00 p.m. Sunday mass, there will be a Eucharistic Procession and Benediction (with choir!). All are welcome.

Father's Day Triduum

Enrollment envelopes are available in the narthex of the Church and the lobby of the Chapel for you to enroll your fathers, living and deceased, to be remembered in a Triduum of Masses for Father's Day, Sunday, 18 June. Please return your envelopes by Friday, 16 June.

Home Mission Appeal

This weekend we will take up the Catholic Home Missions Appeal. Today nearly 40% of dioceses in the United States and its territories are unable to fund the essential pastoral Work their communities need. Your support of this appeal helps them meet this faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.

Renaissance Art Lecture Series and Classes at Art Gallery 33

323 E 33rd Street (Next door to the Chapel of the Sacred Hearts)
Tuesday Lecture Series at 7:00 PM- \$15/Lecture
Giotto- July 6th
Michelangelo- July 13th
Raffaello- July 20th
Caravaggio- July 27th
Register at: www.RENAISSANCEARTNYC.ORG

Second Collection

Next Sunday, 18 June, a second collection will be taken up to assist the parish with the rising cost of utilities (electricity, heat, air conditioning, etc.). Thank you for your help!

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

FEAST OF THE SACRED HEARTS OF JESUS & MARY

CROWNING OF THE STATUE OF THE BLESSED MOTHER
June 17-18, 2023

Our Chapel is dedicated to the Sacred Hearts of Jesus & Mary. The Chapel opened in 2009 on the site of the former Church of the same name.

During June, Catholics throughout the world celebrate two feasts: The Most Sacred Heart of Jesus and The Immaculate Heart of the Blessed Virgin Mary. **At our parish of Our Saviour / Sacred Hearts, we will celebrate them together at all the Masses on the weekend of June 17-18.**

This serves as a reminder that we are one parish with two places of worship – Church and Chapel.

Following the 12 Noon Mass at the Chapel, on Sunday, June 18 we will crown the statue of the Blessed Mother in the outside courtyard.

Following the crowning, refreshments will be served downstairs. All are invited and encouraged you to take a few extra moments to socialize with your fellow parishioners.

The Cardinal's Annual Stewardship Appeal Charitable & Pastoral Outreach

The Cardinal's Appeal funds the many archdiocesan apostolates who are hard at work serving the faithful through ministries such as Youth Faith Formation and Catechesis, Young Adult Outreach, Family Life and Respect Life, Adult Faith Formation, and Black and Hispanic Ministry. Help us support this growth of the Church through a gift to the Appeal! Visit www.cardinalsappeal.org/donate to make a gift today! Or scan the QR code.



Catholic Home Missions & Church in Latin America

Today's second collection is for the Catholic Home Mission and Church in Latin America to provide lay leadership training, catechesis, priestly and religious formation, and other programs to share our Catholic faith. Thank you for your generosity.

Homebound

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound.

Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

ORDER OF MASS

ORGAN MEDITATION

Le Banquet céleste

Olivier Messiaen (1908-1992)

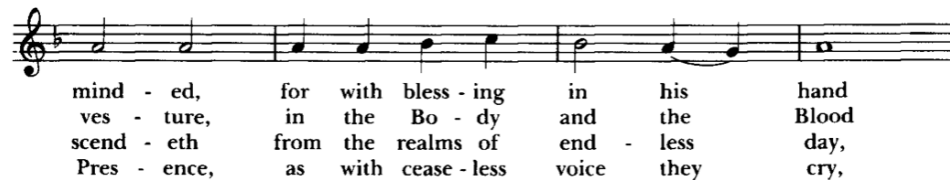
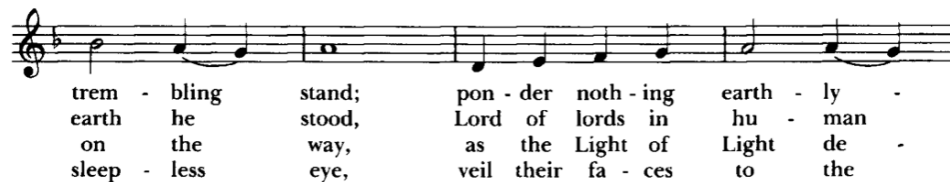
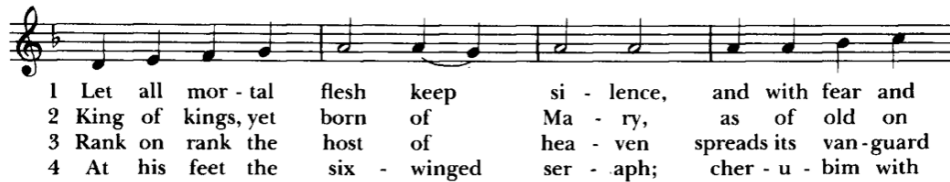
INTROIT

Cibavit eos ex adipe frumenti

He fed them with the finest wheat, alleluia; and satisfied them with honey from the rock, alleluia, alleluia, alleluia.

HYMN AT THE PROCESSION **Sung by the Assembly**

Picardy



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860 87. 87. 87

PENITENTIAL RITE & KYRIE

GLORIA

John Lee (1908-1990)

Sung antiphonally between Cantor & Assembly.

I (*Cantor or choir*)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (*Assembly*)
We praise you, we bless you, we a-dore you, we glo-ri-fy you,
I
we give you thanks for your great glo-ry, **II** Lord God, heav'n-ly King,
I
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
II
you take a-way the sins of the world, have mer-cy on us;
I
you take a-way the sins of the world, re-ceive our prayer;
II
you are seat-ed at the right hand of the Fa-ther,
I
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

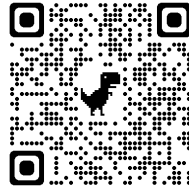
COLLECT

LITURGY OF THE WORD

FIRST READING

Deuteronomy 8:2-3, 14b-16a

Scan QR code for readings



RESPONSORIAL PSALM

Psalm 147:12-13, 14-15, 19-20
Theodore Marier (1912-2001)

Sung Response by the Assembly



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SECOND READING

1 Corinthians 10:16-17

SEQUENCE *The people remain seated.*

Plainsong

Sung by the CHOIR.

1. *Lauda Sion Salvatorem,
Lauda ducem et pastorem
In hymnis et canticis.
Quantum potes, tantum aude,
Quia maior omni laude,
Nec laudare sufficis.*
2. *Laudis thema specialis
Panis vivus et vitalis
Hodie proponitur.
Quem in sacrae mensa coenae
Turbae fratrum duodenae
Datum non ambigitur.*
3. *Sit laus plena, sit sonora;
Sit iucunda, sit decora
Mentis iubilatio,
Dies enim sollemnis agitur
In qua mensae prima recolitur
Huius institutio.*
4. *In hac mensa novi Regis
Novum Pascha novae legis
Phase vetus terminat.
Vetustatem novitas,
Umbram fugat veritas,
Noctem lux eliminat.*
5. *Quod in coena Christus gessit,
Faciendum hoc expressit
In sui memoriam:
Docti sacris institutis
Panem, vinum in salutis
Consecramus hostiam.*

6. *Dogma datur Christianis,
Quod in carnem transit panis
Et vinum in sanguinem.
Quod non capis, quod non vides,
Animosa firmat fides
Praeter rerum ordinem.*
7. *Sub diversis speciebus,
Signis tantum et non rebus,
Latent res excimiae:
Caro cibus, sanguis potus,
Manet tamen Christus totus
Sub utraque specie.*
8. *A sumente non concisus,
Non confractus, non divisus
Integer accipitur.
Sumit unus, sumunt mille,
Quantum isti, tantum ille,
Nec sumptus consumitur.*
9. *Sumunt boni, sumunt mali,
Sorte tamen inaequali,
Vitae vel interitus.
Mors est malis, vita bonis,
Vide parvis sumptionis
Quam sit dispar exitus.*
10. *Fracto demum sacramento,
Ne vacilles, sed memento
Tantum esse sub fragmento,
Quantum toto tegitur.
Nulla rei fit scissura,*

*Signi tantum fit fractura,
Qua nec status nec statura
Signati minuitur.*

*11. Ecce panis Angelorum,
Factus cibus viatorum,
Vere panis filiorum,
Non mittendus canibus!
In figuris praesignatur,
Cum Isaac immolatur,
Agnus Paschae deputatur,
Datur manna patribus.*

1. Praise, O Sion, praise thy Saviour,
Shepherd, Prince, with glad behavior,
Praise in hymn and canticle:
Sing His glory without measure,
For the merit of your Treasure
Never shall your praises fill.

2. Wondrous theme of mortal singing,
Living Bread and Bread life-bringing,
Sing we on this joyful day:
At the Lord's own table given
To the twelve as Bread from Heaven,
Doubting not we firmly say.

3. Sing His praise with voice sonorous;
Every heart shall hear the chorus
Swell in melody sublime:
For this day the Shepherd gave us
Flesh and blood to feed and save us,
Lasting to the end of time.

4. At the new King's sacred table,
The new Law's new Pasch is able
To succeed the ancient Rite:
Old to new its place hath given,
Truth has far the shadows driven,
Darkness flees before the Light.

5. And as He hath done and planned it—
"Do this" — hear His love command it,
"For a memory of me."
Learned, Lord in Thy own science,
Bread and wine, in sweet compliance,
As a Host we offer Thee.

6. Thus in faith the Christian heareth:
That Christ's Flesh as bread appeareth,
And as wine His Precious Blood:
Though we feel it not nor see it,
Living Faith that doth decree it
All defects of sense makes good.

7. Lo! beneath the species dual
(Signs not things), is hid a jewel
Far beyond creation's reach!
Though His Flesh as food abideth,

*12. Bone pastor, panis vere,
Jesu, nostri miserere,
Tu nos pascere, nos tuere,
Tu nos bona fac videre
In terra viventium.
Tu qui cuncta scis et vales,
Qui nos pascis hic mortales,
Tuos ibi commensales,
Cohaeredit et sodales
Fac sanctorum civium.*

And His Blood as drink—He hideth
Undivided under each.

8. Whoso eateth It can never
Break the Body, rend or sever;
Christ entire our hearts doth fill:
Thousands eat the Bread of Heaven,
Yet as much to one is given:
Christ, though eaten, bideth still.

9. God and bad, they come to greet Him:
Unto life the former eat Him,
And the latter unto death;
These find death and those find heaven;
See, from the same life-seed given,
How the harvest differeth!

10. When at last the Bread is broken,
Doubt not what the Lord hath spoken:
In each part the same love token,
The same Christ, our hearts adore:
For no power the Thing divideth—
'Tis the symbols He provideth,
While the Saviour still abideth
Undiminished as before.

11. Hail, angelic Bread of Heaven,
Now the pilgrim's hoping-leaven,
Yea, the Bread to children given
That to dogs must not be thrown:
In the figures contemplated,
'Twas with Isaac immolated,
By the Lamb 'twas antedated,
In the Manna it was known.

12. O Good Shepherd, still confessing
Love, in spite of our transgressing,—
Here Thy blessed Food possessing,
Make us share Thine every blessing
In the land of life and love:
Thou, whose power hath all completed
And Thy Flesh as Food hath meted,
Make us, at Thy table seated,
By Thy Saints, as friends be greeted,
In Thy paradise above.

The people stand.



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GOSPEL

John 6:51-58

HOMILY



PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *Prayers of the Faithful*

LITURGY OF THE EUCHARIST

OFFERTORY VERSE

Benedictus sit Deus Pater Cf. Tobit 12:6

*The Lord opened the doors of heaven, and rained down manna upon them to eat;
he gave them the bread of heaven; mere man ate the bread of angels, alleluia.*

MOTET AT THE PREPARATION OF THE GIFTS

Nico Muhly (B. 1981)

Sung by the CHOIR

*Oculi omnium in te sperant,
Domine, et tu das escam illorum in tempore opportuno.
Gloria tibi, Domine. Amen.*

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.
Glory be to thee, O Lord. Amen.

*Gradual for Corpus Christi
Psalm 144:15 (Vulgate)*



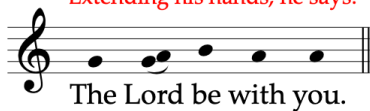
ORATE FRATRES ET SORORES

Celebrant Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

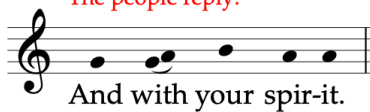
People May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PREFACE DIALOGUE

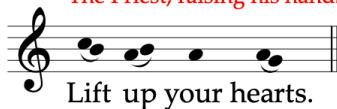
Then the Priest begins the Eucharistic Prayer.
Extending his hands, he says:



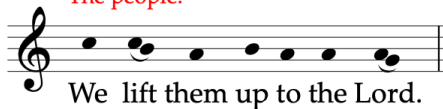
The people reply:



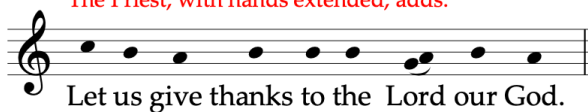
The Priest, raising his hands, continues:



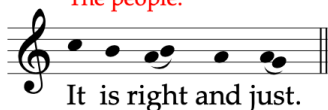
The people:



The Priest, with hands extended, adds:

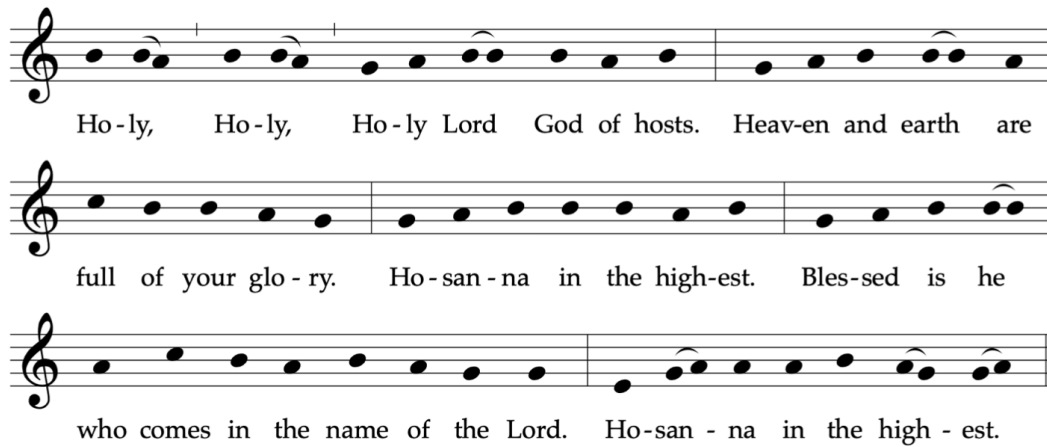


The people:



SANCTUS **Sung by the Assembly**

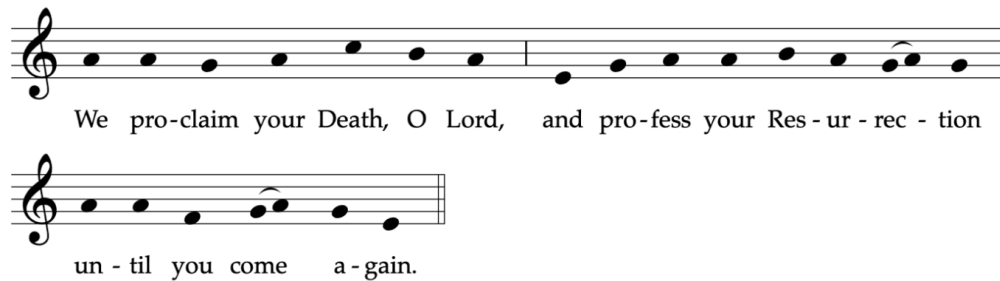
plainsong



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MEMORIAL ACCLAMATION **Sung by the Assembly**

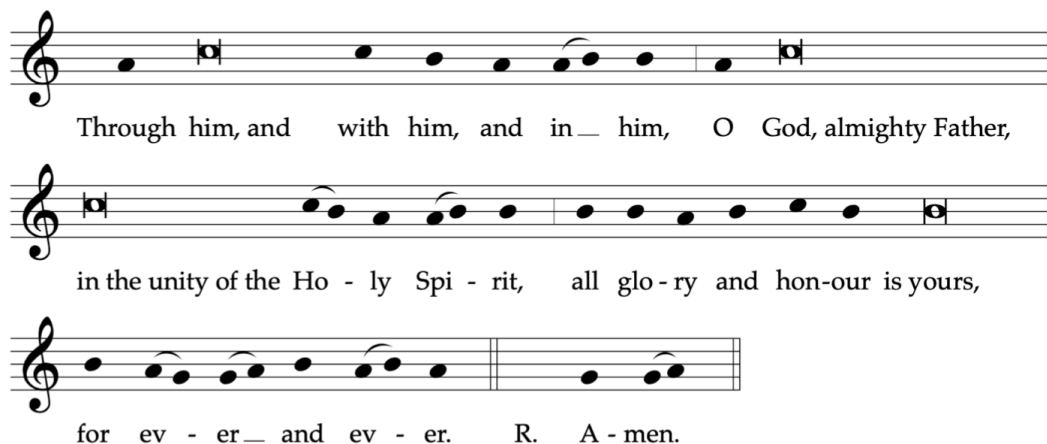
plainsong



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

DOXOLOGY & GREAT AMEN **Sung by the Assembly**

plainsong



Through him, and with him, and in— him, O God, almighty Father,
in the unity of the Ho - ly Spi - rit, all glo-ry and hon-our is yours,
for ev - er— and ev - er. R. A - men.


COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI **Sung by the Assembly**

Theodore Marier (1912-2001)

Cantor *All*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Cantor *All*



Lamb of God, you take a-way the sins of the world, grant us peace. —

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COMMUNION VERSE

Qui manducat carnem meam John 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord, alleluia.

MUSICAL MEDITATION AT THE COMMUNION

Lines & Patterns on *Pange Lingua*

Buck McDaniel (B. 1994)

Van Parker *horn*
Joshua Henderson *violin*

POST-COMMUNION PRAYER

EXPOSITION, PROCESSION, & BENEDICTION OF THE BLESSED SACRAMENT

When the tabernacle is opened, all kneel. The Blessed Sacrament is exposed. Then the Celebrant stands and lays on incense. Then, all kneeling, the Celebrant receives the humeral veil and the Blessed Sacrament is censed.

MOTET AT THE EXPOSITION

Gioachino Rossini (1792-1868)

Sung by the CHOIR

*O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium*

*Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.*

O saving victim
who opens the gate of heaven,
hostile wars press on us:
give strength, bring aid.

To the Lord, three in one,
be everlasting glory,
for life without end
he gives us in (his) Kingdom.

HYMN AT THE PROCESSION *Sung by the Assembly*

The Blessed Sacrament is carried in Procession.

All are encouraged to remain kneeling until the Blessed Sacrament has passed, then to join the Procession and sing.



* 1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
2. No - bis da - tus, no - bis na - tus Ex in - tá -
3. In su - pré-mae no - cte coe - nae, Ré - cum-bens
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -



1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,
2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,
3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,



1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras in - co - lá - tus
3. Ci - bis in le - gá - lí - bus, Ci - bum tur - bae du - o - dé - nae
4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum





1. Rex ef - fú - dit gén - tí - um.
2. Mi - ro clau - sit ór - di - ne.
3. Se dat su - is má - ni - bus.
4. So - la fi - des súf - fi - cit.

A-----MEN.

LITANY OF THE PRECIOUS BLOOD AT THE PROCESSION **Sung by the Assembly**

K Y-ri- e, é-le-i-son. **ii.** Chrí-šte, é-le-i-son. **ii.** Ký-ri- e,


 é-le-i-son. **ii.**



Pá-ter de **cœ-lis, Dé-us, mi-se-ré-re nó-bis.**
 Fí-li Red-émptor **múndi, Dé-us, mi-se-ré-re nó-bis.**
 Spi-ri-tus **Sáncte, Dé-us, mi-se-ré-re nó-bis.**
 Sáncta Trí-ni-tas, **ú-nus Dé-us, mi-se-ré-re nó-bis.**

The image shows a musical score for a hymn. The notation is on a five-line staff with a red treble clef. The notes are represented by black squares of varying sizes, indicating pitch and rhythm. There are several rests and a double bar line. Above the staff, there is a red bracket with the number '1' inside it, indicating a first ending. The text of the hymn is written below the staff in a Gothic-style font.

Sánguís Chrí-ſti, U-ni-ge-ni-ti **Pá**-tris æ-tér- ni, sálva nos.
 Sánguís Chrísti, Vérbi Déi **incarnáti**, sálva nos.
 Sánguís Chrísti, Nóvi et Ætéрни **Testaménti**, sálva nos.
 Sánguís Chrísti, in agonía **decúrrens** in **térram**, sálva nos.
 Sánguís Chrísti, in flagellatióne **prófluens**, sálva nos.
 Sánguís Chrísti, in coronatióne **ſpinárum émanans**, sálva nos.
 Sánguís Chrísti, in **Crúce effúſus**, sálva nos.

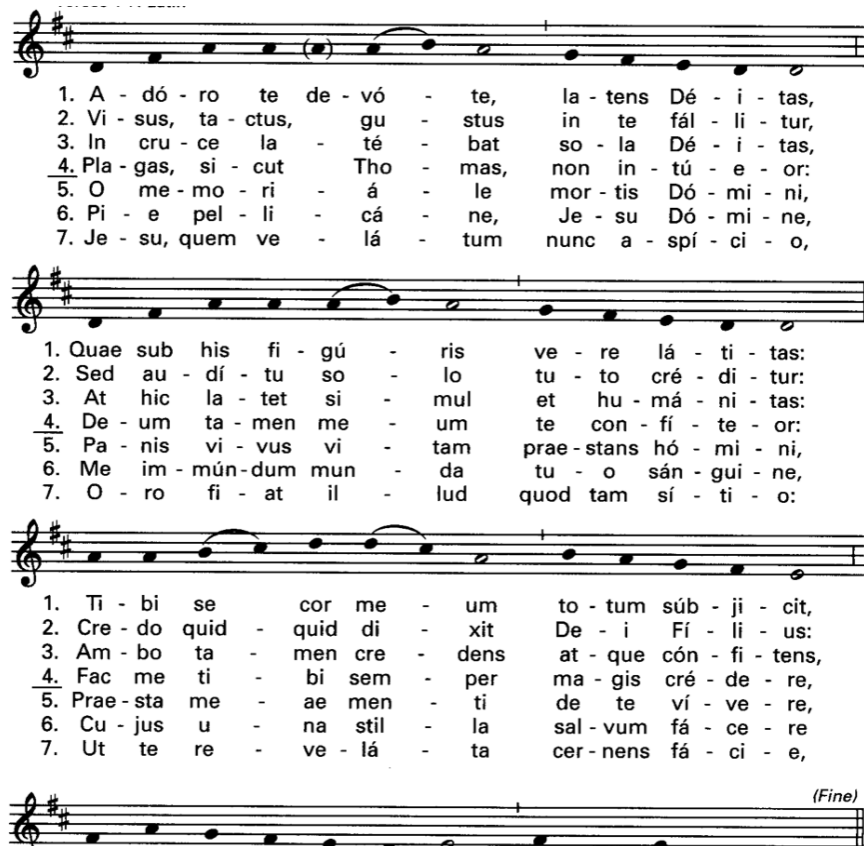
Sanguis Christi, pretium **n**ostrae salutis,
 Sanguis Christi, sine quo non **f**it remissio,
 Sanguis Christi, in Eucharistia potus et lavacrum **a**nimarum,
 Sanguis Christi, flumen misericordiae,
 Sanguis Christi, † victor **d**aemonum,
 Sanguis Christi, fortitudo **m**artyrum,
 Sanguis Christi, virtus **c**onfessorum.
 Sanguis Christi, † germinans **v**irgines,
 Sanguis Christi, rubor periclitantium,
 Sanguis Christi, levamen **l**aborantium,
 Sanguis Christi, in **f**letu solatium,
 Sanguis Christi, spes **p**oenitentium,
 Sanguis Christi, solamen **m**orientium,
 Sanguis Christi, pax et dulcedo **c**ordium,
 Sanguis Christi, pignus **v**itae aeternae,
 Sanguis Christi, animas liberans de lacu **P**urgatorii,
 Sanguis Christi, omne gloria et honore dignissimus,

sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.
sálva nos.



Agnus Dé- i, qui tól-lis peccá-ta mún-di, párce nó-bis, Dó-
 mi-ne. Agnus Dé- i, qui tól-lis peccá-ta mún-di, ex-áudi
 nos, Dómi-ne. Agnus Dé- i, qui tól-lis peccá-ta mún-di,
 mi-se-ré-re nó-bis.

HYMN AT THE EUCHARISTIC PROCESSION **Sung by the Assembly**



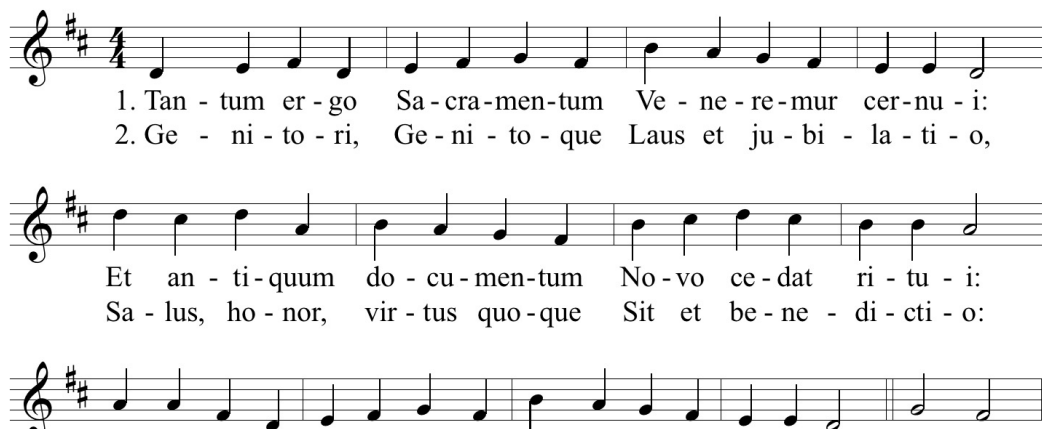
1. A - dó - ro te de - vó - te, la - tens Dé - i - tas,
 2. Vi - sus, ta - ctus, gu - stus in te fál - li - tur,
 3. In cru - ce la - té - bat so - la Dé - i - tas,
 4. Pla - gas, si - cut Tho - mas, non in - tú - e - or:
 5. O me - mo - ri - á - le mor - tis Dó - mi - ni,
 6. Pi - e pel - li - cá - ne, Je - su Dó - mi - ne,
 7. Je - su, quem ve - lá - tum nunc a - spí - ci - o,

1. Quae sub his fi - gú - ris ve - re lá - ti - tas:
 2. Sed au - dí - tu so - lo tu - to cré - di - tur:
 3. At hic la - tet si - mul et hu - má - ni - tas:
 4. De - um ta - men me - um te con - fi - te - or:
 5. Pa - nis vi - vus vi - tam prae - stans hó - mi - ni,
 6. Me im - mún - dum mun - da tu - o sán - gui - ne,
 7. O - ro fi - at il - lud quod tam sí - ti - o:

1. Ti - bi se cor me - um to - tum súb - ji - cit,
 2. Cre - do quid - quid di - xit De - i Fí - li - us:
 3. Am - bo ta - men cre - dens at - que cón - fi - tens,
 4. Fac me ti - bi sem - per ma - gis cré - de - re,
 5. Prae - sta me - ae men - ti de te ví - ve - re,
 6. Cu - jus u - na stil - la sal - vum fá - ce - re,
 7. Ut te re - ve - lá - ta cer - nens fá - ci - e,

1. Qui - a te con - tém - plans to - tum dé - fi - cit.
 2. Nil hoc ver - bo ve - ri - tá - tis vé - ri - us.
 3. Pe - to quod pe - tí - vit la - tro paé - ni - tens.
 4. In te spem ha - bé - re, te di - lí - ge - re.
 5. Et te il - li sem - per dul - ce sá - pe - re.
 6. To - tum mun - dum quit ab o - mni scé - le - re.
 7. Vi - su sim be - á - tus tu - ae gló - ri - ae.

HYMN AT THE INCENSATION



1. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur cer - nu - i:
 2. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi - la - ti - o,

Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i:
 Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - di - cti - o:

Præ - stet fi - des sup - ple - men - tum Sen - su - um de - fe - ctu - i.
 Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o. A - men.

Text: St. Thomas Aquinas (1227–1274)
 Tune: ST. THOMAS, John F. Wade (1711–1786)

COLLECT OF THE BLESSED SACRAMENT

Celebrant You have given them bread from heaven.

People Having all sweetness within it.

BENEDICTION

THE DIVINE PRAISES

The people repeat the Divine Praises after each one is said by the Celebrant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception

Blessed be her glorious Assumption

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

1. Ho - ly God, we praise Thy name; Lord of all, we
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -
 3. Lo! the ap - os - tol - ic train Join Thy sa - cred
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee; All on earth Thy scep - ter claim;
 above are rais - ing; Cher - u - bim and ser - a - phim
 name to hal - low; Proph - ets swell the glad re - frain,
 Three we name Thee; While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low; And from morn to
 Un - di - vid - ed God we claim Thee, And a - dor - ing

vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.
 set of sun, Through the Church the song goes on.
 bend the knee, While we sing our praise to Thee.

MUSICAL MEDITATION

*Please stay for this musical meditation on the preceding liturgy.**Offertoire pour orgue et cor chromatique*

Camille Saint-Saëns (1835-1921)

Van Parker *horn*
 Buck McDaniel *organ*

CHURCH OF OUR SAVIOUR
CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

The Reverend Monsignor Kevin Sullivan *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music & Organist*

www.OurSaviourNYC.org

