

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

EIGHTH SUNDAY IN ORDINARY TIME

MARCH 2, 2025

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*
8:00 a.m. (*Sacred Hearts*)
10:00 a.m. (*Our Saviour*)
12:00 Noon (*Sacred Hearts*)
5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Savior*)

Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*
12:00 Noon (*Our Saviour*) – *Monday through Friday*
5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)
Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, 2 March – EIGHTH SUNDAY IN ORDINARY TIME

5:00 p.m. – Chaplain Irena Delahunty †
8:00 a.m. – Shu Li †
10:00 a.m. – Maria Teresa De Leon †
12:00 p.m. – Michael Kim †
5:00 p.m. – Edward Harte †

Monday, 3 March –

7:45 a.m. – *All parishioners, living & deceased*
12:00 p.m. – *People of Norway*
5:30 p.m. – *People of the United States*

Tuesday 4 March –

7:45 a.m. – Irene Pierce †
12:00 p.m. – Peggy Anne Helfer †
5:30 p.m. – *People of San Marino*

Wednesday, 5 March – ASH WEDNESDAY

7:45 a.m. – *People of Switzerland*
12:00 p.m. – Theresa Lanni †
5:30 p.m. – Victor M. Rivera & Lucy Rosario †

Thursday, 6 March –

7:45 a.m. – *People of United Arab Emirates*
12:00 p.m. – *People of Qatar*
5:30 p.m. – *People of Singapore*

Friday, 7 March –

7:45 a.m. – *People of Ireland*
12:00 p.m. – Paula Dundon McNamara †
5:30 p.m. – *People of Macao*

Saturday, 8 March –

5:00 p.m. – Robert Sburlati †

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

In your prayers, please remember Angelo & Mary Chiapeperino, Alice Y. Diaz, Luz Erica, Peter LaCorte, Ted Rodriguez, Gerry Vassilatos who is ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*
msgr.kevin.sullivan@archny.org

Rev. Alex A. Ebo *Parochial Vicar*
aebo@oursaviournyc.org

Rev. Enzo Del Brocco, Ph.D., C. P. *Priest Associate*
fr.enzo@oursaviournyc.org

Virginia Hill *Pastoral Associate*
vhill@oursaviournyc.org

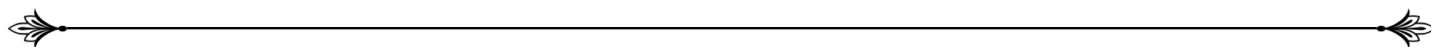
Buck McDaniel *Director of Music*
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Thomas J. Travers, K. C. H. S. *Business Manager*
ttravers@oursaviournyc.org

Maria Rivera *Office Manager*
mriviera@oursaviournyc.org

Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass.
The weekly offering for a Vigil Lamp is \$20.



LENT, 2025

A LENTEN MESSAGE FROM THE PASTORAL ADMINISTRATOR

Dear Parishioners:

When Ash Wednesday comes around again, we bring another year of lived experiences. This year is no different and arguably there is more than the usual chaos, uncertainty, and darkness surrounding us.

I recommend we consider Lent 2025 an even more important 40-day gift from God to help us direct ourselves and our relationships in a way that is more life-giving for ourselves and others. This focusing is so important given the cacophonous noises that bombard and threaten to overwhelm us from politics, social and other media, celebrities, and scandals.

The traditional Lenten practices of prayer, fasting, and almsgiving remain effective tools. I suggest we not get overly fancy, but stick to the basics, and do so seriously and consistently.

Pick a particular practice in each area that you will do this Lent. Let me provide a few ideas:

Prayer – Choose one of the four Gospels and read 5 minutes a day. You'll probably get through most of the Gospel.

Fasting – (doesn't have to be food) Shut off a mobile device for 3 hours a week. Pick your own 3 hours, but, please, not in the middle of the night.

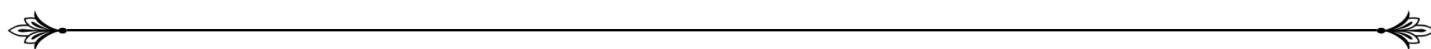
Almsgiving/Charity/Service – Donate each week the cost of one take-out meal to a charity that is helping children or feeding our hungry neighbors.

These are just suggestions, choose your own.

I note in 2025 Lent overlaps, perhaps providentially, with both Ramadan and Passover. Ramadan begins a few days before Ash Wednesday and extends for more than half of Lent. Passover coincides with Holy Week. Allow me to hope and pray that the billions of we faithful of these religions across the globe take seriously Ramadan, Lent, and Passover this year. If we were to do so, much of the darkness of our world would dissipate.

When we do our small part, we can trust that God will augment our feeble efforts with his awesome power, grace, and mercy. Our Lent practices will lead us to be able to proclaim an even more glorious Easter Alleluia!

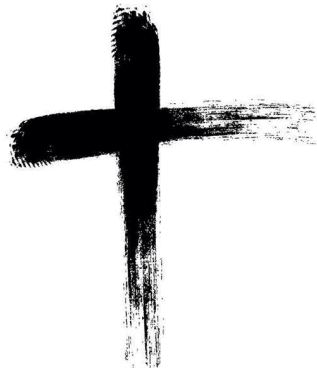
Msgr. Kevin Sullivan, *Pastoral Administrator*



ASH WEDNESDAY

THE BEGINNING OF LENT

5 March 2025



MASS WITH IMPOSITION OF ASHES

CHURCH OF OUR SAVIOUR

12 NOON

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

5:30 P.M.

LITURGY OF THE WORD
WITH IMPOSITION OF ASHES
CHURCH OF OUR SAVIOUR
3:00 P.M.

MASS
CHURCH OF OUR SAVIOUR
7:45 A.M.



LENT AT OUR SAVIOUR & SACRED HEARTS

WORSHIP

EVENING REFLECTIONS & ORGAN MEDITATIONS

WEDNESDAYS | 6:30 P.M. | 19 MARCH – 9 APRIL

CHURCH OF OUR SAVIOUR

*Join the clergy consortium at Our Saviour & Sacred Hearts for reflections on Lent and the Jubilee Year 2025.
Buck McDaniel, Director of Music, offers organ meditations as part of these spiritually and musically engaging liturgies.*

EVENING PRAYER WITH THE COMMUNITY OF SANT'EGIDIO

FRIDAYS | 6:30 P.M.

CHURCH OF OUR SAVIOUR

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, as they pray for peace and unity.

EDUCATION

LECTIO DIVINA

WEDNESDAY, MARCH 5TH & 12TH | 6:45 P.M.

CHURCH OF OUR SAVIOUR

*Join Fr. Enzo Del Brocco, Priest Associate, for these guided Christian meditations.
Gather in the undercroft at Church of Our Saviour by entering through the 38th Street Rectory doors.*

EXPLORING THE LABYRINTH DURING LENT

WEDNESDAYS 5TH – 19TH MARCH | 1:00-3:00 P.M.

33 CLUB AT THE CHAPEL OF THE SACRED HEARTS

323 East 33rd Street

Join Kathleen Ullmann, parishioner, for these spiritually edifying explorations of labyrinthine prayer.

SERVICE

MEAL MINISTRY WITH THE COMMUNITY OF SANT'EGIDIO

TUESDAYS | 6:00 P.M.

CHURCH OF OUR SAVIOUR *undercroft*

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, as they feed and fellowship with our Friends on the street.

RESTORATION & MAINTENANCE COLLECTION

A second collection will be taken up this weekend for the restoration and maintenance of our parish buildings. As always, we are grateful for your contributions.

THE CARDINAL'S ANNUAL STEWARDSHIP APPEAL

Charitable & Pastoral Outreach

The Cardinal's Appeal funds the many archdiocesan apostolates who are hard at work serving the faithful through ministries such as Youth Faith Formation and Catechesis, Young Adult Outreach, Family Life and Respect Life, Adult Faith Formation, and Black and Hispanic Ministry. Help us support this growth of the Church through a gift to the Appeal!

Visit www.cardinalsappeal.org/donate to make a gift today!

SOCIAL MEDIA

Follow @oursaviournyc on Instagram for updates, photos, and parish news.

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know.

Office@OurSaviourNYC.org

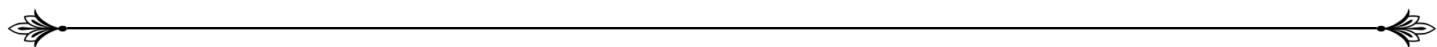


Murray Hill
NEIGHBORHOOD ASSOCIATION

**We Are Looking For
One Awesome Trustee!**

**If you're able to provide support
to the mission of the
Murray Hill Neighborhood Association
with your knowledge and skills,
we would love to hear from you.**

Please share your resume and interests.
Email: connect@murrayhillnyc.org
Visit: www.murrayhillnyc.org



ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

There is a Happy Land *from* Sacred Sounds

Trad. American, Arr. George Shearing (1919-2011)

The People stand at the Introit.

INTROIT *Sung by the Choir.*

Factus est Dominus protector meus,
Et eduxit me in latitudinem:
Salvum me fecit,
Quoniam voluit me.

*The Lord became my protector
and led me out into a broad place:
he saved me
because he wanted me.*

PROCESSION

HYMN

Lauda Anima

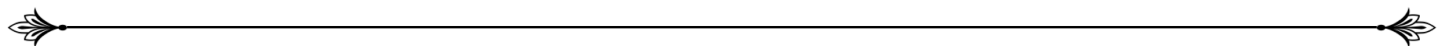
1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es
praise him still the same as ev - er, slow to chide, and swift to
in his hand he gen - tly bears us, res - cues us from all our
sun and moon, bow down be - fore him, dwell - ers all in time and

sing: Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
bless: Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
foes. Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
space. Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)



INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

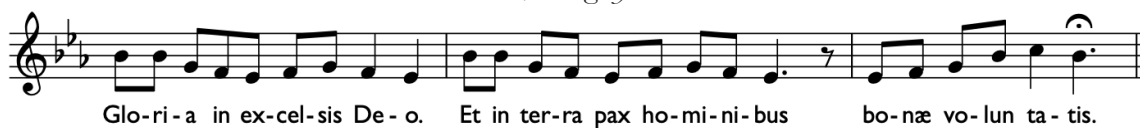
PENITENTIAL ACT & KYRIE

GLORIA

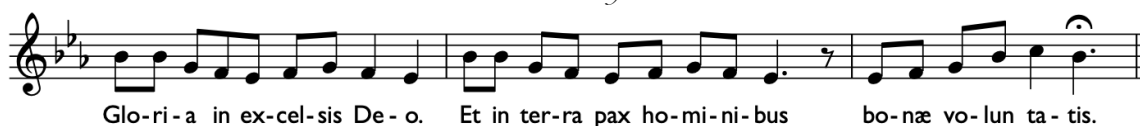
Richard J. Clark (B. 1969)



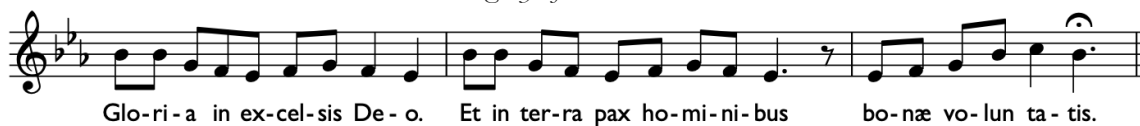
*We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.*



*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

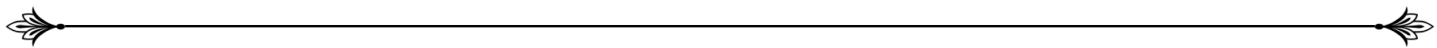


*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.*



COLLECT

Following the COLLECT, the People sit for the Liturgy of the Word.

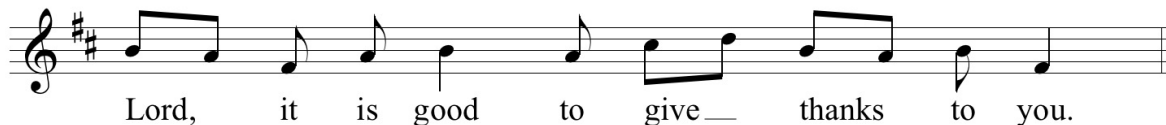


LITURGY OF THE WORD

FIRST READING *Sirach 27:4-7*

RESPONSORIAL *Psalm 92:2-3, 13-16*

PLAINSONG, *adapt.* Theodore Marier (1912-2001)



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SECOND READING *1 Corinthians 15:54-58*

The People stand.

GOSPEL ACCLAMATION *Philippians 2:15d, 16a*

PLAINSONG, MODE I



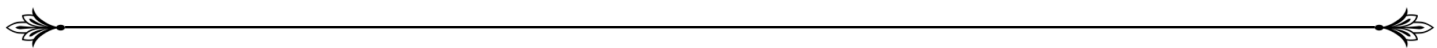
GOSPEL *Luke 6:39-45*

The People sit.

HOMILY

PROFESSION OF FAITH *Said by all, standing.*

I BELIEVE IN ONE GOD,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.



For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

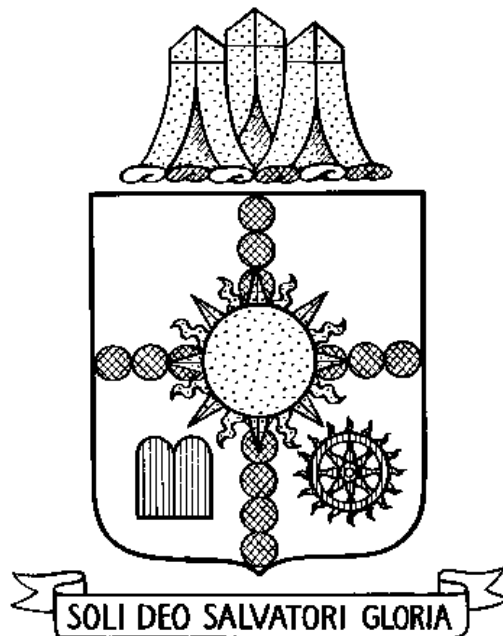
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *Prayers of the Faithful*



LITURGY OF THE EUCHARIST

HYMN AT THE PREPARATION OF THE GIFTS

General Seminary

1. King of glo - ry, King of peace, I will love thee; and that love may nev-er cease,
2. Where-fore with my ut-most art, I will sing thee; and the cream of all my heart,
3. Sev-en whole days, not one in sev-en, I will praise thee; in my heart, thou not in heaven,
I will move thee. Thou hast grant-ed my re-quest, thou hast heard me;
I will bring thee. Though my sins a-gainst me cried, thou didst clear me;
I can raise thee. Small it is in this poor sort to en-roll thee;
thou didst note my work-ing breast, thou hast spared me.
and a-lone, when they re-plied, thou didst hear me.
e'en e-ter-ni-ty's too short to ex-tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (1938-2018)

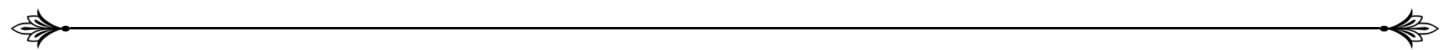
PRAYER OVER THE OFFERINGS

The People stand.

SURSUM CORDA

Celebrant: The Lord be with you. *People:* And with your spi-rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

PREFACE



SANCTUS

EUCCHARIST OF THE SOUL
Lena McLin (b. 1928)

Ho - ly, Ho - ly, Ho - ly, Lord, God of hosts;
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

AMEN

Buck McDaniel (B. 1994)

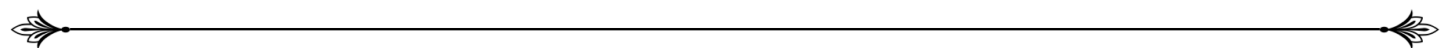
A - men. A - men. A - - - men.

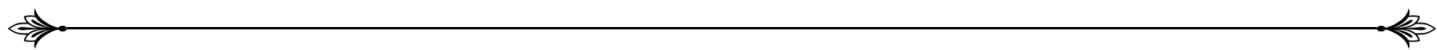
The People stand.

COMMUNION RITE

THE LORD'S PRAYER

THE PEACE






AGNUS DEI


MASS IN THE MINOR MODE
Theodore Marier (1912-2001)

Cantor *All*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Cantor *All*



Lamb of God, you take a-way the sins of the world, grant us peace. —

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INVITATION TO COMMUNION

BEHOLD THE LAMB OF GOD,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
LORD, I AM NOT WORTHY
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION VERSE *Sung by the Choir.* *Matthew 6:33*

Primum quaerite regnum Dei,
Et omnia
adjicientur vobis,
Dicit Dominus.

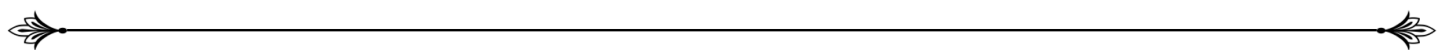
*Seek first the kingdom of God,
Then all these things
will be given to you in addition,
Saith the Lord.*

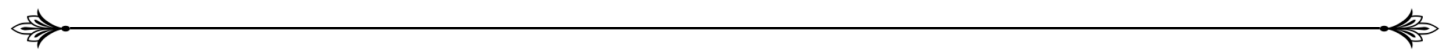
MOTET AT THE COMMUNION

William Byrd (1540-1623)
from MASS FOR FOUR VOICES

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sins of the world,
have mercy on us.
Lamb of God,
you take away the sins of the world,
have mercy on us.
Lamb of God,
you take away the sins of the world,
grant us peace*





POST-COMMUNION PRAYER

BLESSING & DISMISSAL

PROCESSION

HYMN

Hyfrydol

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898)

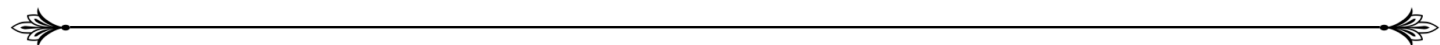
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

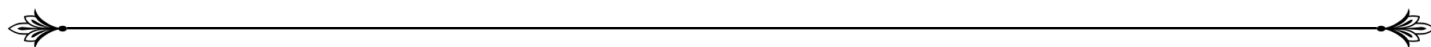
ORGAN SORTIE 10:00 a.m. & 5:00 p.m.

Hyfrydol from Three Preludes Founded on Welsh Hymn Tunes

Ralph Vaughan Williams (1872-1958)

You are welcome to remain in your pew and stay for the duration of the organ selection.





GESIMA SUNDAYS

According to the preconciliar liturgical calendar (i.e. before the Second Vatican Council), Lent is anticipated by three Sundays of “pre-Lent.” Just as during Lent itself, the *Gloria* and *Alleluia* are omitted, and the color is violet in this “Gesimatide.” Although no such liturgical alterations now differentiate them, these three Sundays may still be referred to by their ancient Latin titles: *Septuagesima*, *Sexagesima*, and *Quinquagesima*, which mean the seventieth, sixtieth, and fiftieth day [before Easter] respectively. These titles relate to the name of Lent: *Quadragesima*, meaning “fortieth.” Obviously the titles only approximately correspond with the number of days they indicate.

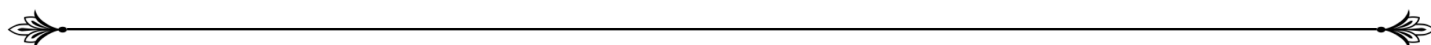
ASH WEDNESDAY

In the Old Law, ashes were generally a symbolic expression of grief, mourning, or repentance. In the Early Church, the use of ashes had a like signification and, with sackcloth, formed part of the public penances. The blessing of the ashes is one of the great liturgical rites of the year. It was originally instituted for public penitents, but is now intended for all Christians, as Lent should be a time of penance, contemplation, and renewal for all. The ashes used on this day are obtained by burning palms from Holy Week of the previous year.

Ashes (and the receiving of the ashes) are a sacramental, not a sacrament like Holy Communion. Sacramentals are intended to foster the proper respect and focus due to the sacraments, and so to excite piety and increase devotion, and through these movements of the heart, to remit venial sin. And while it is a useful form of evangelization to be marked with ashes as a sign of faith and need for public penance, the passage from St. Matthew’s Gospel read on Ash Wednesday instructs that true devotion manifests itself inwardly, in the heart, not outwardly or visibly.

The penitential season of Lent (from the Old English meaning “spring” and also known as *Quadragesima* in Latin, meaning “fortieth”) begins on Ash Wednesday. In Lent, violet vestments are worn. The *Gloria* is omitted except on feast days and the *Alleluia* is replaced with the Tract. As always in privileged seasons (Advent, Christmastide, Lent, Eastertide), the CHOIR OF OUR SAVIOUR & SACRED HEARTS returns to our weekly liturgies.

As the Church strips herself of festal trimming entering into the spiritual desert, her faithful are likewise called to a heightened order of penitence, fasting, abstinence, and almsgiving. Making a good confession, attending daily Mass, and praying the Office, Stations of the Cross, and Rosary are all worthy resolutions.







UPCOMING CONCERTS

THE CHOIR OF SOMERVILLE COLLEGE, OXFORD (U.K.)

William Dawes *Director of Chapel Music*

Thursday, March 27th | 6:30 p.m.

Church of Our Saviour

Free Admission

Somerville College Choir is made up of 32 singers from Somerville College and the wider Oxford community. Consisting of choral scholars and volunteers, the choir meets twice weekly and is the only Oxford College Choir that sings primarily secular events. The focal point of each week is Choral Contemplation which takes place every Sunday evening in term and plays a central role in College life. They are thrilled to be back in the USA for the first time in nearly 10 years.

Members of the Choir also sing in the National Youth Choir, the Rodolfus Choir, Gabrieli Roar, Genesis Sixteen, and Schola Cantorum of Oxford, and former members can be found at various music colleges, and as part of VOCES8. Recent highlights include workshops with Ben Parry (Former director of the National Youth Choir), the King's Singers, Giles Underwood, Dame Emma Kirkby (an alumna of the college), and Rachel Nicholls, performances of Bach *St John Passion* and Mozart *Requiem* with the Instruments of Time and Truth, as well as a concert for refugees from Afghanistan with the Oxford Philharmonic Orchestra, a gig with the Basin St Brawlers, Rossini *Petite Messe Solennelle*, and Handel *Solomon* with Imperial College Chamber Choir and the Oxford Baroque Players. The choir was the first Oxford College Choir to tour to India engaging in outreach with multiple charities and performing three concerts to capacity audiences in Mumbai and Goa in 2018, revisiting the country in 2023. The choir's recent album 'The Dawn of Grace' featuring music for Christmas by women composers has received wide ranging acclaim from around the world, and was named as Christmas Choice Album by BBC Music Magazine, 2022. The choir's next Album 'Divine Light', choral music associated with India will be released in May 2025, and they'll record an album of the works of upcoming UK composer Christopher Churcher in June 2025.

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THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

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