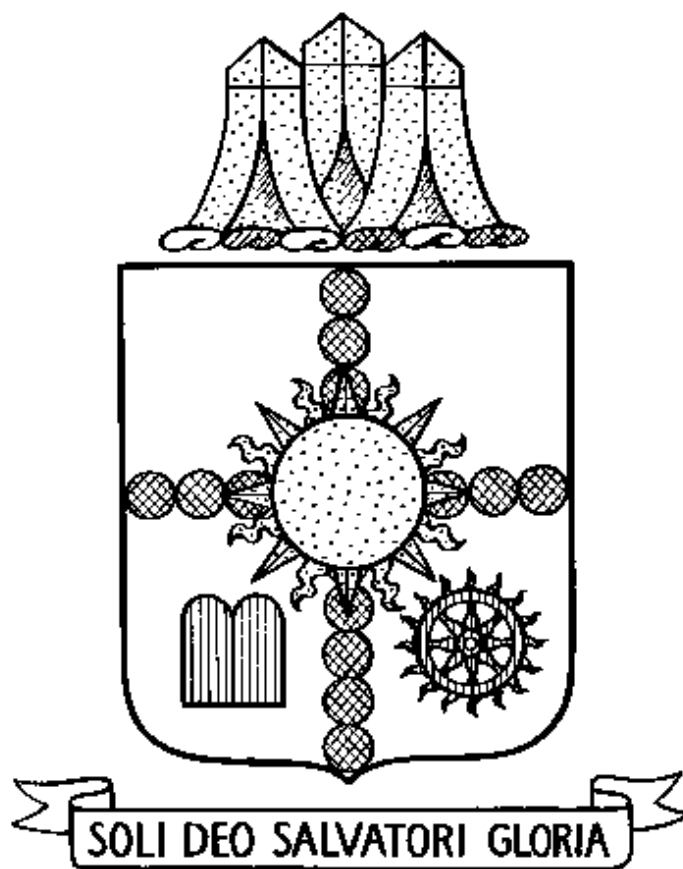

CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY



A Celebration of Eucharist
for the Abolition of Nuclear Weapons
on the occasion of the
TPNW Third Meeting of States Parties

March 4, 2025

6:00 P.M. MASS



CELEBRANT & PREACHER
The Most Reverend John Charles Wester
ARCHBISHOP OF SANTA FE

CONCELEBRANT
The Reverend Monsignor Kevin Sullivan, Ph.D.
CATHOLIC CHARITIES OF NEW YORK
CHURCH OF OUR SAVIOUR

CANTOR
Christopher Seefeldt
SAINT VINCENT FERRER

ORGANIST & DIRECTOR OF MUSIC
Buck McDaniel
CHURCH OF OUR SAVIOUR
THE GENERAL THEOLOGICAL SEMINARY

LECTOR
Martha Hennessy

PSALMIST
AnnaMarie Pacione

UNIVERSAL PRAYER
Rosemarie Pace

ORDER OF MASS

ORGAN VOLUNTARY

Chant de Paix *from* Neuf Pièces (1945)

Jean Langlais (1907-1991)

PROCESSION

The People stand at the entrance of the ministers.

HYMN

Westminster Abbey

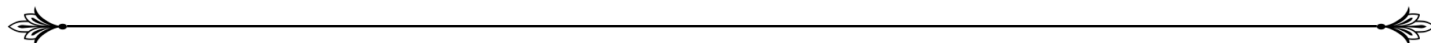
1. For the heal - ing of the na - tions, God, we pray with one ac - cord; for a just and
2. Lead us for - ward in - to free - dom; from de - spair your world re - lease, that, redeemed from
3. All that kills a - bun - dant liv - ing, let it from the earth be banned; pride of sta - tus,
4. You, Cre - a - tor God, have writ - ten your great name on hu - man - kind; for our grow - ing

e - qual shar - ing of the things that earth af - fords; to a
war and ha - tred, all may come and go in peace. Show us
race, or school - ing, dog - mas that ob - scure your plan. In our
in your like - ness bring the life of Christ to mind, that by

life of love in ac - tion help us rise and pledge our word.
how through care and good - ness fear will die and hope in - crease.
com - mon quest for jus - tice may we hal - low life's brief span.
our re - sponse and ser - vice earth its des - ti - ny may find.

Words: Fred Kaan (1929-2009)

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.



INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

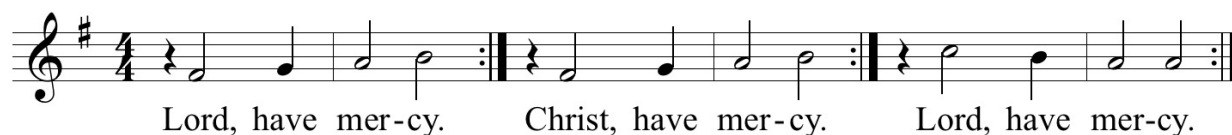
I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE

James MacMillan (b. 1959)

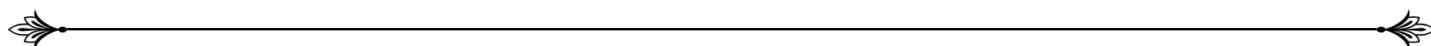


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COLLECT

Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

The People sit for the Liturgy of the Word.





LITURGY OF THE WORD

FIRST READING *Isaiah 2:1-5*

Read by Martha Hennessy.

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.
Zion, the Royal City of God
In days to come,
The mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.
All nations shall stream toward it.
Many peoples shall come and say:
"Come, let us go up to the LORD's mountain,
to the house of the God of Jacob,
That he may instruct us in his ways,
and we may walk in his paths."
For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and set terms for many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
One nation shall not raise the sword against another,
nor shall they train for war again.
House of Jacob, come,
let us walk in the light of the LORD!

RESPONSORIAL *Psalms 85:9-14*

Read by AnnaMarie Pacione.

R. God speaks of peace to the people.

I will hear what God proclaims;
the LORD—for he proclaims peace
to his people.
Tear indeed is his salvation to
those who fear him,
glory dwelling in our land. **R.**

Kindness and truth shall meet;
Justice and peace shall kiss.
Truth shall spring
out of the earth,
And justice shall look down from
heaven. **R.**

The LORD himself
will give his benefits;
Our land shall yield its increase.
Justice shall walk before him,
And salvation, along the way of
his steps. **R.**

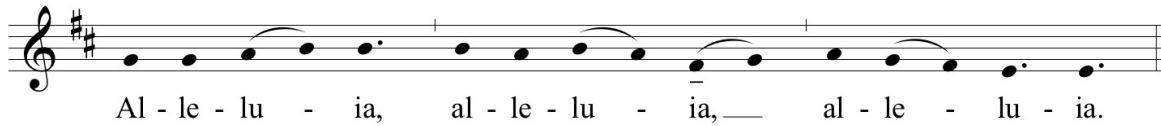




The People stand.

GOSPEL ACCLAMATION *Matthew 11:25*

PLAINSONG, MODE I



GOSPEL *Matthew 5:12a*

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:
"Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven."

HOMILY

The Most Reverend John Charles Wester
ARCHBISHOP OF SANTA FE

UNIVERSAL PRAYER

Lead by Rosemarie Pace.



LITURGY OF THE EUCHARIST

HYMN AT THE PREPARATION OF THE GIFTS

Prayer of Saint Francis of Assisi

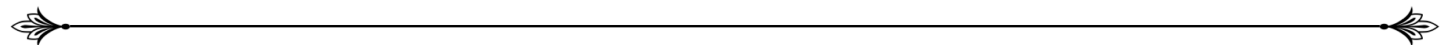
1. Make me a chan-nel of your peace: where there is ha-tred let me bring your
2. Make me a chan-nel of your peace: where there's de-spair in life let me bring
3. Make me a chan-nel of your peace: it is in par-don-ing that we are
love, where there is in - ju - ry, your par-don, Lord. and
hope, where there is dark-ness, on - ly light, and
par - doned, in giv - ing of our-sevles that we re - ceive, and in
where there's doubt, true faith in you.
where there's sad - ness, ev - er joy. *Refrain* O Mas-ter, grant that I may nev-er
dy - ing that we're born to e-ter-nal life.
seek so much to be con-soled as to con - sole, to be un-der-stood as to un-der-
stand, to be loved, as to love with all my soul.
4. Make me a chan-nel of your peace: where there is ha-tred let me bring your love, where
allarg.
there is in-ju-ry, your par-don, Lord, and where there's doubt, true faith in you.

Words: Attributed to Saint Francis of Assisi (1181-1226), adapted by Sebastian Temple

Music: Sebastian Temple (1928-1997), arr. Martin Neary (b. 1940)

PRAYER OVER THE OFFERINGS

The People stand.



SURSUM CORDA

Celebrant: *People:*

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

PREFACE

SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san - na in the high - est. Bless - ed is he

who comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

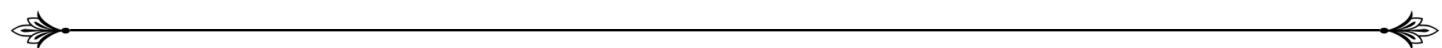
The People stand or kneel.

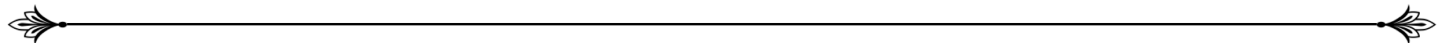
MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.





AMEN

Buck McDaniel (B. 1994)



The People stand.

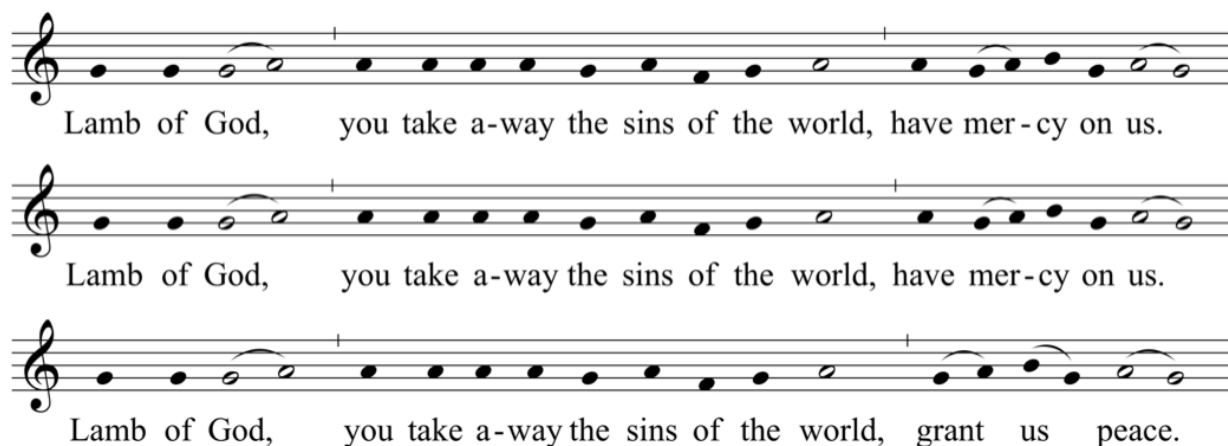
COMMUNION RITE

THE LORD'S PRAYER

THE PEACE

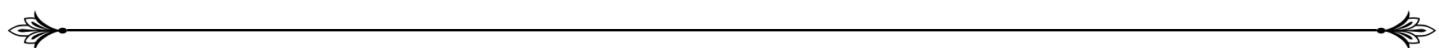
AGNUS DEI

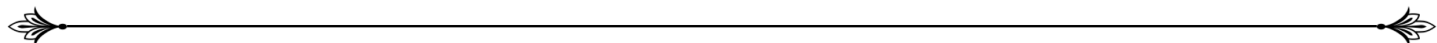
PLAINSONG, MASS XVIII



INVITATION TO COMMUNION

BEHOLD THE LAMB OF GOD,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
LORD, I AM NOT WORTHY
that you should enter under my roof, but only say the word
and my soul shall be healed.





Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see. **R.**

**R. Christ, be our light! shine in our hearts, shine through the darkness.
Christ, be our light! shine in your church gathered today.**

Longing for peace,
our world is troubled.
Longing for hope,
many despair.
Your word alone
has pow'r to save us.
Make us your
living voice. **R.**

Longing for food,
many are hungry.
Longing for water,
many still thirst.
Make us your bread,
broken for others,
shared until
all are fed. **R.**

Longing for shelter,
many are homeless.
Longing for warmth,
many are cold.
Make us your building,
sheltering others,
walls made of
living stone. **R.**

Many the gifts,
many the people,
many the hearts that
yearn to belong.
Let us be servants
to one another,
making your
kingdom come. **R.**

Words & Music: Bernadette Farrell (b. 1957)

POST-COMMUNION PRAYER

BLESSING & DISMISSAL

PROCESSION

SONG

Be Not Afraid

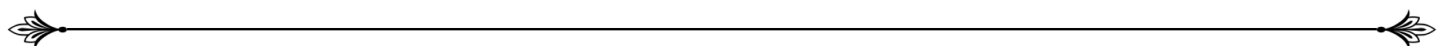
You shall cross the barren desert,
But you shall not die of thirst.
You shall wander far in safety,
Though you do not
know the way.
You shall speak your words in
foreign lands,
And all will understand,
You shall see the face of God
and live. **R.**

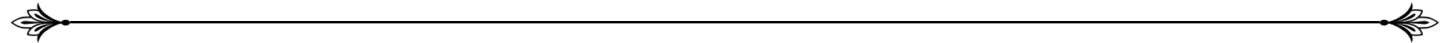
If you pass through raging waters
In the sea, you shall not drown.
If you walk amidst
the burning flames,
You shall not be harmed.
If you stand before
the pow'r of hell
And death is at your side,
Know that I am with you,
through it all. **R.**

Blessed are your poor,
For the Kingdom shall be theirs.
Blest are you that
weep and mourn,
For one day you shall laugh.
And if wicked men
insult and hate you,
all because of Me,
Blessed, blessed are you! **R.**

**R. Be not afraid.
I go before you always.
Come, follow me,
And I will give you rest**

Words & Music: Bob Dufford, SJ; arr. Theophane Hytrek, OSF





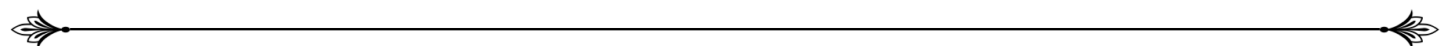
"Nuclear weapons are a costly and dangerous liability. They represent a “risk multiplier” that provides only an illusion of a “peace of sorts”. Here, I wish to reaffirm that the use of nuclear weapons, as well as their mere possession, is immoral. Trying to defend and ensure stability and peace through a false sense of security and a “balance of terror”, sustained by a mentality of fear and mistrust inevitably ends up poisoning relationships between peoples and obstructing any possible form of real dialogue. Possession leads easily to threats of their use, becoming a sort of “blackmail” that should be repugnant to the consciences of humanity." - *Pope Francis*

January 1942

“We are still pacifists. Our manifesto is the Sermon on the Mount, which means that we will try to be peacemakers. Speaking for many of our conscientious objectors, we will not participate in armed warfare or in making munitions, or by buying government bonds to prosecute the war, or in urging others to these efforts.” - *Dorothy Day*

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CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in the Archdiocese of New York

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

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