

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

FIRST SUNDAY OF LENT

MARCH 9, 2025

Sunday Masses

5:00 p.m. (Our Saviour) – *Saturday Vigil*

8:00 a.m. (Sacred Hearts)

10:00 a.m. (Our Saviour)

12:00 Noon (Sacred Hearts)

5:00 p.m. (Our Saviour)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (Our Savior)

Daily Masses

7:45 a.m. (Our Saviour) – *Monday through Friday*

12:00 Noon (Our Saviour) – *Monday through Friday*

5:30 p.m. (Sacred Hearts) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (Our Saviour)

Tues. & Thurs.: 7:20–7:40 a.m. (Our Saviour)

Thurs.: 5:00–5:25 p.m. (Sacred Hearts)

Sat.: 4:30–4:45 p.m. (Our Saviour)

MASS INTENTIONS

Sunday, 9 March – FIRST SUNDAY OF LENT

5:00 p.m. – Robert Sburlati †

8:00 a.m. – *People of Mississippi*

10:00 a.m. – *All parishioners, living & deceased*

12:00 p.m. – Hilda & Dolores Helfer †

5:00 p.m. – *People of Luxembourg*

Monday, 10 March –

7:45 a.m. – Lisa A. Kaufman †

12:00 p.m. – Messina Umberto †

5:30 p.m. – Pierluigi Civili & Anna Rita †

Tuesday 11 March –

7:45 a.m. – *People of West Virginia*

12:00 p.m. – Homer Byington †

5:30 p.m. – *People of Louisiana*

Wednesday, 12 March –

7:45 a.m. – *People of Arkansas*

12:00 p.m. – Germalise Pierre †

5:30 p.m. – Michael Kim †

Thursday, 13 March –

7:45 a.m. – *People of Kentucky*

12:00 p.m. – Edwin Wilson †

5:30 p.m. – Myung-Koo Shin & Family

Friday, 14 March –

7:45 a.m. – *People of Oklahoma*

12:00 p.m. – Romolo Cardone †

5:30 p.m. – Rosario Manasan †

Saturday, 15 March –

5:00 p.m. – *Those who have no one to pray for them*

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

In your prayers, please remember Angelo & Mary Chiapeperino, Alice Y. Diaz, Luz Erieta, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who is ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*
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Rev. Alex A. Ebo *Parochial Vicar*
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Rev. Enzo Del Brocco, Ph.D., C. P. *Priest Associate*
fr.enzo@oursaviournyc.org

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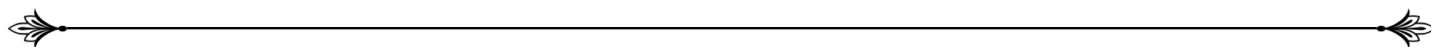
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Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass.
The weekly offering for a Vigil Lamp is \$20.



LENT, 2025

A LENTEN MESSAGE FROM THE PASTORAL ADMINISTRATOR

Dear Parishioners:

When Ash Wednesday comes around again, we bring another year of lived experiences. This year is no different and arguably there is more than the usual chaos, uncertainty, and darkness surrounding us.

I recommend we consider Lent 2025 an even more important 40-day gift from God to help us direct ourselves and our relationships in a way that is more life-giving for ourselves and others. This focusing is so important given the cacophonous noises that bombard and threaten to overwhelm us from politics, social and other media, celebrities, and scandals.

The traditional Lenten practices of prayer, fasting, and almsgiving remain effective tools. I suggest we not get overly fancy, but stick to the basics, and do so seriously and consistently.

Pick a particular practice in each area that you will do this Lent. Let me provide a few ideas:

Prayer – Choose one of the four Gospels and read 5 minutes a day. You'll probably get through most of the Gospel.

Fasting – (doesn't have to be food) Shut off a mobile device for 3 hours a week. Pick your own 3 hours, but, please, not in the middle of the night.

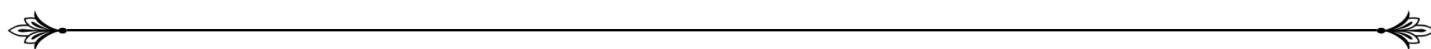
Almsgiving/Charity/Service – Donate each week the cost of one take-out meal to a charity that is helping children or feeding our hungry neighbors.

These are just suggestions, choose your own.

I note in 2025 Lent overlaps, perhaps providentially, with both Ramadan and Passover. Ramadan began a few days before Ash Wednesday and extends for more than half of Lent. Passover coincides with Holy Week. Allow me to hope and pray that the billions of we faithful of these religions across the globe take seriously Ramadan, Lent, and Passover this year. If we were to do so, much of the darkness of our world would dissipate.

When we do our small part, we can trust that God will augment our feeble efforts with his awesome power, grace, and mercy. Our Lent practices will lead us to be able to proclaim an even more glorious Easter Alleluia!

Msgr. Kevin Sullivan, *Pastoral Administrator*







LENT AT OUR SAVIOUR & SACRED HEARTS

WORSHIP

EVENING REFLECTIONS & ORGAN MEDITATIONS

WEDNESDAYS | 6:30 P.M. | 19 MARCH – 9 APRIL

CHURCH OF OUR SAVIOUR

*Join the clergy consortium at Our Saviour & Sacred Hearts for reflections on Lent and the Jubilee Year 2025.
Buck McDaniel, Director of Music, offers organ meditations as part of these spiritually and musically engaging liturgies.*

EVENING PRAYER WITH THE COMMUNITY OF SANT'EGIDIO

FRIDAYS | 6:30 P.M.

CHURCH OF OUR SAVIOUR

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, as they pray for peace and unity.

EDUCATION

LECTIO DIVINA

WEDNESDAY, MARCH 12TH | 6:45 P.M.

CHURCH OF OUR SAVIOUR

*Join Fr. Enzo Del Brocco, Priest Associate, for these guided Christian meditations.
Gather in the Church of Our Saviour.*

EXPLORING THE LABYRINTH DURING LENT

WEDNESDAYS 12TH & 19TH MARCH | 1:00-3:00 P.M.

33 CLUB AT THE CHAPEL OF THE SACRED HEARTS

323 East 33rd Street

Join Kathleen Ullmann, parishioner, for these spiritually edifying explorations of labyrinthine prayer.

SERVICE

MEAL MINISTRY WITH THE COMMUNITY OF SANT'EGIDIO

TUESDAYS | 6:00 P.M.

CHURCH OF OUR SAVIOUR *undercroft*

*Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, for fellowship with our Friends on the street.
Please contact Pietro Bartoli at 347.860.2422 or pietro.bartoli@gmail.com before joining us.*



ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

Hudson Prelude No. 1: *Take Care*

Nico Muhly (b. 1981)

The People stand at the Introit.

INTROIT *Psalm 90 (91): 15, 16*

Invocavit me, et ego exaudium eum:
Eripiam eum glorificabo eum:
Longitudine dierum adimplebo eum.

*He has called upon me, and I will bear him;
I will deliver him, and I will glorify him:
I will fill him with length of days.*

PROCESSION

HYMN

Love Unknown

1. My song is love un - known, my Sav - ior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
3. Here might I stay and sing, no sto - ry so di - vine: ne -

to the love - less shown that they might love - ly be. O
men made strange, and none the longed - for Christ would know. But
ver was love, dear King, ne - ver was grief like thine. This

who am I that for my sake my Lord should take frail flesh, and die?
O my friend, my friend in - deed, who at my need his life did spend.
is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.
Music: *Love Unknown*, John Ireland (1879-1962)

INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.
Through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers, and sisters,
to pray for me to the Lord our God.

*May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.*

Amen.

KYRIE

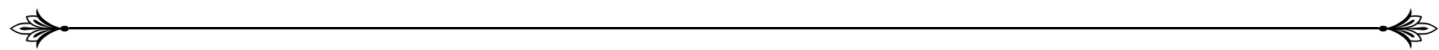
MASS XVII

I. Cantor II. All

Ky-ri - e - - - e - - - le - i - son.

Chri - ste - - - e - - - le - i - son.

Ky-ri - e - - - e - - - le - i - son.



COLLECT

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Following the Collect, the People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Deuteronomy 26:4-10*

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the Lord, your God. Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the Lord, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O Lord, have given me.' And having set them before the Lord, your God, you shall bow down in his presence."

RESPONSORIAL *Psalm 91:1-2, 10-15*

PLAINSONG, *adapt.* Theodore Marier (1912-2001)



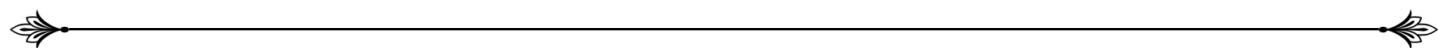
Copyright © 1983, BACS Publishing Company, assigned to Boston Boy Choir, Inc. All rights reserved.

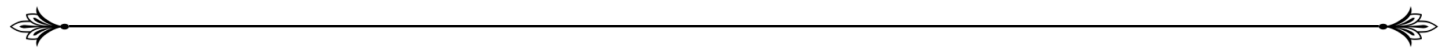
He who dwells in the shelter of the Most High,
And abides in the shade of the Almighty,
Says to the Lord, "My refuge, my stronghold,
My God in whom I trust!" *Ant.*

Upon you no evil shall fall,
No plague approach your tent.
For you he has commanded his angels
To keep you in all your ways. *Ant.*

They shall bear you upon their hands,
Lest you strike your foot against a stone.
On the lion and the viper you will tread,
And trample the young lion and the serpent. *Ant.*

Since he clings to me in love,
I will free him, protect him,
for he knows my name.
When he calls on me I will answer him;
I will be with him in distress;
I will deliver him, and give him glory. *Ant.*





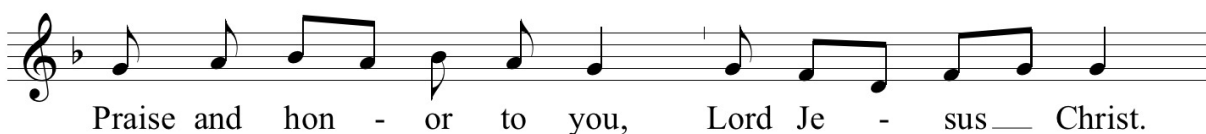
SECOND READING *Romans 10:8-13*

Brothers and sisters: What does Scripture say? *The word is near you, in your mouth and in your heart*—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame*. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

The People stand.

GOSPEL ACCLAMATION

PLAINSONG, MODE I



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*V. Man does not live on bread alone,
but on every word that comes from the mouth of God.*

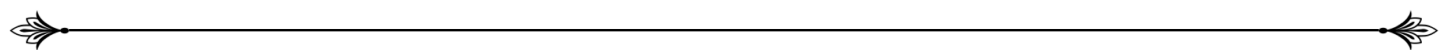
GOSPEL *Luke 4:1-13*

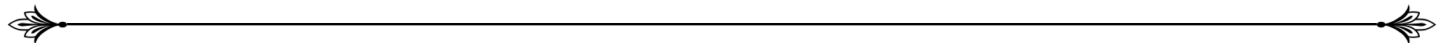
Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone*.” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish.

All this will be yours, if you worship me.” Jesus said to him in reply, “It is written: *You shall worship the Lord, your God, and him alone shall you serve*.” Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone*.” Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test*.” When the devil had finished every temptation, he departed from him for a time.

The People sit.

HOMILY





PROFESSION OF FAITH

The People stand.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

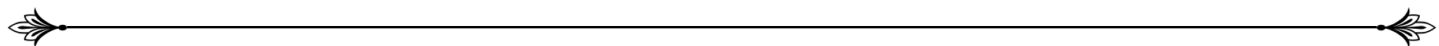
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 90 (91): 4, 5*

Sung by the Choir.

Scapulis suis obumrabit tibi Dominus,
Et sub pennis ejus sperabis:
Scuto circumdabit te veritas ejus.

*The Lord will overshadow you with his shoulders,
And under his wings you shall trust;
His truth shall compass you with a shield.*

OFFERTORY MOTET

Robert Parsons (c.1525-1572)

Sung by the Choir at 10:00 a.m. & 12:00 p.m.

In manus tuas, Domine, commendo
spiritum meum:
redemisti me Domine Deus veritatis.





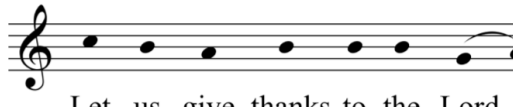

Into your hands, O Lord,
I commend my spirit;
You have redeemed me, O Lord, O God of truth.

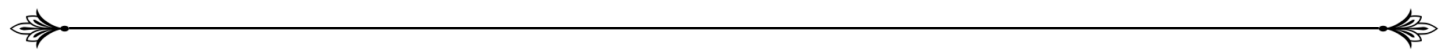
PRAYER OVER THE OFFERINGS

The People stand.

Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord. *Amen.*

PREFACE

<i>Celebrant:</i>	<i>People:</i>
	
The Lord be with you.	And with your spi - rit.
	
Lift up your hearts.	We lift them up to the Lord.
	
Let us give thanks to the Lord our God.	It is right and just.



SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

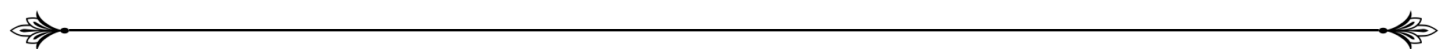
PER IPSUM

COMMUNION RITE

PATER NOSTER

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed by thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

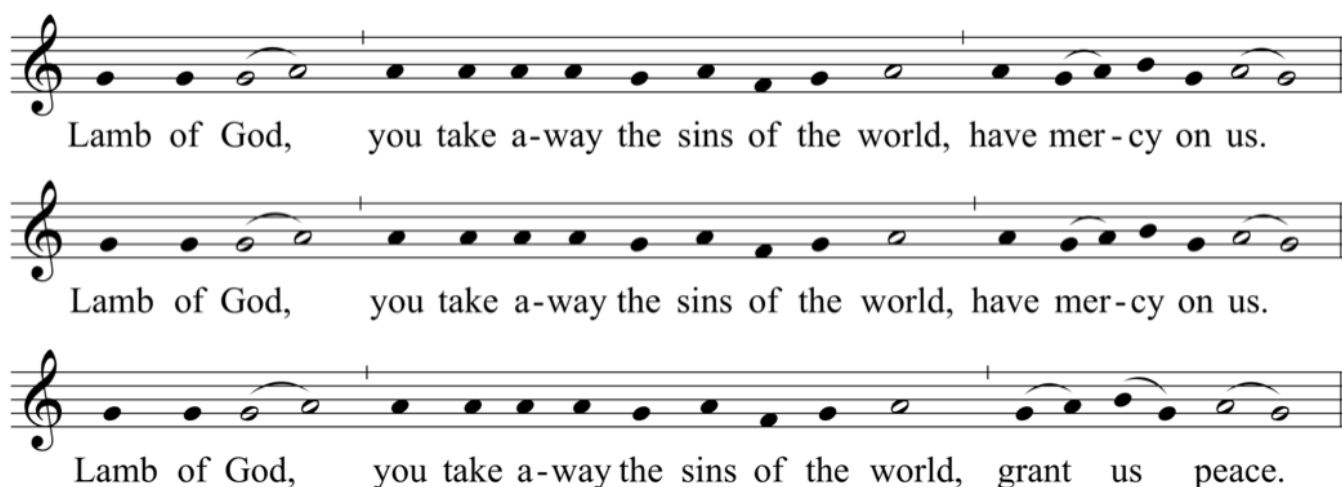


*Deliver us, Lord, we pray, from every evil,
 Graciously grant peace in our days,
 That, by the help of your mercy,
 We may be always free from sin
 And safe from all distress,
 As we await the blessed hope
 And the coming of our Saviour, Jesus Christ.*
**For the kingdom,
 the power and the glory are yours
 now and for ever.**

PAX

AGNUS DEI

PLAINSONG, MASS XVIII



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

*Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.*

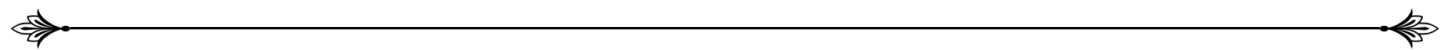
**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

COMMUNIUN ANTIPHON *Psalm 90 (91): 4, 5*

Sung by the Choir.

Scapulis suis obumrabit tibi Dominus,
 Et sub pennis ejus sperabis:
 Scuto circumdabit te veritas ejus.

*The Lord will overshadow you with his shoulders,
 And under his wings you shall trust;
 His truth shall compass you with a shield.*



MOTET AT THE COMMUNION *Sung by the Choir at 10:00 a.m. & 12:00 p.m.*

William Byrd (1540-1623)
from MASS FOR THREE VOICES

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sins of the world,
have mercy on us.
Lamb of God,
you take away the sins of the world,
have mercy on us.
Lamb of God,
you take away the sins of the world,
grant us peace*

POST-COMMUNION PRAYER

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord. *Amen.*

BLESSING & DISMISSAL

PROCESSION

HYMN

Aus der Tiefe rufe ich

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

1. For - ty days and for - ty nights thou wast fast - ing in the wild;
5. Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1. for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
5. that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

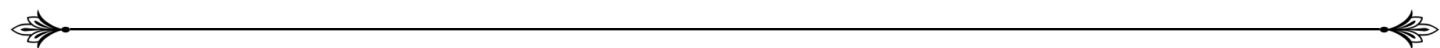
Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1652-1681), alt; harm. William Henry Monk (1823-1889)

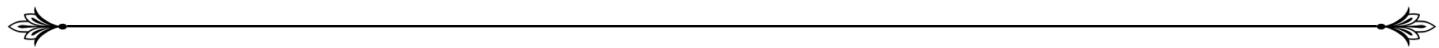
ORGAN SORTIE *10:00 a.m. & 5:00 p.m.*

O Lamm Gottes, unschuldig, BWV 656

J. S. Bach (1685-1750)

You are welcome to remain in your pew and stay for the duration of the organ selection.





LENT

The penitential season of Lent (from the Old English meaning “spring” and also known as *Quadragesima* in Latin, meaning “fortieth”) began on Ash Wednesday. In Lent, violet vestments are worn. The *Gloria* is omitted except on feast days and the *Alleluia* is replaced with the Tract. As always in privileged seasons (Advent, Christmastide, Lent, Eastertide), the CHOIR OF OUR SAVIOUR & SACRED HEARTS returns to our weekly liturgies.

As the Church strips herself of festal trimming entering into the spiritual desert, her faithful are likewise called to a heightened order of penitence, fasting, abstinence, and almsgiving. Making a good confession, attending daily Mass, and praying the Office, Stations of the Cross, and Rosary are all worthy resolutions.

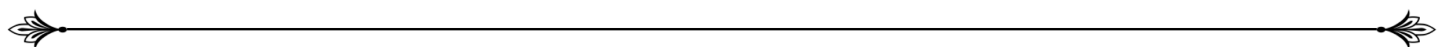
MUSIC NOTES

The ‘Propers’ of the Mass are the scriptural texts that change daily according to the liturgical calendar and include the Lectionary (which on a typical Sunday or feast includes pericopes from an Old Testament Lesson, a New Testament Epistle, and a Gospel), the Presidential Prayers (Collect, Prayer over the Offerings, Preface, and Post-Communion Prayer), and the five ‘Minor Propers’: Introit, Gradual (Responsorial), Gospel Acclamation, Offertory, and Communion.

The texts of the Minor Propers are usually excerpts from the Psalter, and today’s are unique as they are all taken from the same psalm: 90 (91). Today’s are also unusual because the Offertory and Communion Antiphons set the exact same text, although the chant melodies are different.

STATIONS OF THE CROSS

The Stations of the Cross is prayed every Friday during Lent after the 12:00 Noon Mass at Church of Our Saviour.



LECTIO DIVINA

Luke 7:36-50

WITH FR. ENZO

“breaking protocols”



**March 12
@ 6:15 pm**

**Church of Our Saviour
59 Park Ave (38th Street)**





UPCOMING CONCERTS

THE CHOIR OF SOMERVILLE COLLEGE, OXFORD (U.K.)

William Dawes *Director of Chapel Music*

Thursday, March 27th | 6:30 p.m.

Church of Our Saviour

Free Admission

Somerville College Choir is made up of 32 singers from Somerville College and the wider Oxford community. Consisting of choral scholars and volunteers, the choir meets twice weekly and is the only Oxford College Choir that sings primarily secular events. The focal point of each week is Choral Contemplation which takes place every Sunday evening in term and plays a central role in College life. They are thrilled to be back in the USA for the first time in nearly 10 years.

Members of the Choir also sing in the National Youth Choir, the Rodolfus Choir, Gabrieli Roar, Genesis Sixteen, and Schola Cantorum of Oxford, and former members can be found at various music colleges, and as part of VOCES8. Recent highlights include workshops with Ben Parry (Former director of the National Youth Choir), the King's Singers, Giles Underwood, Dame Emma Kirkby (an alumna of the college), and Rachel Nicholls, performances of Bach *St John Passion* and Mozart *Requiem* with the Instruments of Time and Truth, as well as a concert for refugees from Afghanistan with the Oxford Philharmonic Orchestra, a gig with the Basin St Brawlers, Rossini *Petite Messe Solennelle*, and Handel *Solomon* with Imperial College Chamber Choir and the Oxford Baroque Players. The choir was the first Oxford College Choir to tour to India engaging in outreach with multiple charities and performing three concerts to capacity audiences in Mumbai and Goa in 2018, revisiting the country in 2023. The choir's recent album 'The Dawn of Grace' featuring music for Christmas by women composers has received wide ranging acclaim from around the world, and was named as Christmas Choice Album by BBC Music Magazine, 2022. The choir's next Album 'Divine Light', choral music associated with India will be released in May 2025, and they'll record an album of the works of upcoming UK composer Christopher Churcher in June 2025.

CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

www.OurSaviourNYC.org

