

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

SECOND SUNDAY OF LENT

MARCH 16, 2025

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*

8:00 a.m. (*Sacred Hearts*)

10:00 a.m. (*Our Saviour*)

12:00 Noon (*Sacred Hearts*)

5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Savior*)

Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*

12:00 Noon (*Our Saviour*) – *Monday through Friday*

5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)

Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)

Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)

Sat.: 4:30–4:45 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, 16 March – SECOND SUNDAY OF LENT

5:00 p.m. – *Those who have no one to pray for them*

8:00 a.m. – *People of Alabama*

10:00 a.m. – *Joan Alexander †*

12:00 p.m. – *People of Ireland*

5:00 p.m. – *People of Michigan*

Monday, 17 March – SAINT PATRICK

7:45 a.m. – *People of North Carolina*

12:00 p.m. – *Leidy Gomez & Family*

5:30 p.m. – *People of Montana*

Tuesday 18 March –

7:45 a.m. – *People of Iowa*

12:00 p.m. – *Nathalie Randich & Family*

5:30 p.m. – *Silvia Pedroso †*

Wednesday, 19 March – Saint Joseph

7:45 a.m. – *People of South Dakota*

12:00 p.m. – *Christopher Gorman †*

5:30 p.m. – *People of Indiana*

Thursday, 20 March –

7:45 a.m. – *People of Kansas*

12:00 p.m. – *People of New Mexico*

5:30 p.m. – *Lucy Rosario †*

Friday, 21 March –

7:45 a.m. – *People of Tennessee*

12:00 p.m. – *John Scanlan †*

5:30 p.m. – *People of Ohio*

Saturday, 22 March –

5:00 p.m. – *People of South Carolina*

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

In your prayers, please remember Angelo & Mary Chiapeperino, Alice Y. Diaz, Luz Erieta, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who is ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*
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Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass. The weekly offering for a Vigil Lamp is \$20.





LENT AT OUR SAVIOUR & SACRED HEARTS

WORSHIP

EVENING REFLECTIONS & ORGAN MEDITATIONS

Wednesdays | 6:30 p.m. | 19 March – 9 April
Church of Our Saviour

Join the clergy consortium at Our Saviour & Sacred Hearts for reflections on Lent and the Jubilee Year 2025.
Buck McDaniel, Director of Music, offers organ meditations as part of these spiritually and musically engaging liturgies.

EVENING PRAYER WITH THE COMMUNITY OF SANT'EGIDIO

Fridays | 6:30 p.m.
Church of Our Saviour

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, as they pray for peace and unity.

EDUCATION

EXPLORING THE LABYRINTH DURING LENT

Wednesday, 19th March | 1:00-3:00 p.m.
33 Club at the Chapel of the Sacred Hearts
323 East 33rd Street

Join Kathleen Ullmann, parishioner, for these spiritually edifying explorations of labyrinthine prayer.

FILM SCREENING & DISCUSSION: *Dying Without Fear*

Thursday, 20th March | 6:00-7:00 p.m.
Meeting Room at the Chapel of the Sacred Hearts
325 East 33rd Street

SERVICE

MEAL MINISTRY WITH THE COMMUNITY OF SANT'EGIDIO

Tuesdays | 6:00 p.m.
Church of Our Saviour *undercroft*

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts,
for fellowship with our Friends on the street.
Please contact Pietro Bartoli at 347.860.2422 or pietro.bartoli@gmail.com before joining us.





CHURCH OF OUR SAVIOUR
CHAPEL OF THE SACRED HEARTS
OF JESUS & MARY

Lenten Evening Prayer & Organ Meditations

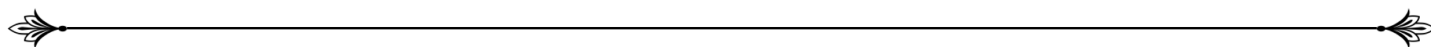
Wednesdays
6:30 p.m.

Church of Our Saviour
59 Park Avenue (at 38th Street)
New York City

*Join the clergy consortium at Our Saviour &
Sacred Hearts for reflections on Lent and the
Jubilee Year 2025.*

*Buck McDaniel, Director of Music, offers organ
meditations as part of these spiritually and
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OurSaviourNYC.org



ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

Erhalt uns, Herr, bei Deinem Wort *from* Orgelchoräle

Johann Gottfried Walther (1684-1748)

The People stand at the Introit.

INTROIT Psalm 24 (25): 6, 3, 22

PLAINSONG, MODE IV

Reminiscere miserationum tuarum, Domine,
et misericordiae tuae, quae a saeculo sunt:
ne unquam dominantur nobis inimici nostri:
libera nos, Deus Israel,
ex omnibus angustiis nostris.

*Remember your compassion, O Lord,
and your mercies, for they are from of old;
lest at any time our enemies rule over us.
Deliver us, O God of Israel,
From all our tribulations.*

PROCESSION

HYMN

Wareham



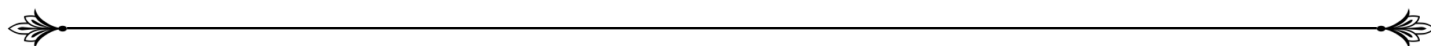
1. O won - drous type! O vi - sion fair of glo - ry that the Church may share,
2. With Mo - ses and E - li - jah nigh the in - car - nate Lord holds con - verse high;
3. With shin - ing face and bright ar - ray, Christ deigns to man - i - fest to - day
4. And faith - ful hearts are raised on high by this great vi - sion's mys - ter - y;
5. O Fa - ther, with the e - ter - nal Son, and Ho - ly Spi - rit, ev - er One,



1. which Christ up - on the moun - tain shows, where bright - er than the sun he glows!
2. and from the cloud, the Ho - ly One bears re - cord to the on - ly Son.
3. what glo - ry shall be theirs a - bove who joy in God with per - fect love.
4. for which in joy - ful strains we raise the voice of prayer, the hymn of praise.
5. vouch - safe to bring us by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882)



INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.
Through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers, and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.

Amen.

KYRIE

MASS XVII

I. Cantor II. All

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff has the lyrics "Ky-ri - e - le - i - son." with a long horizontal line under "e" and "le". The second staff has the lyrics "Chri - ste - le - i - son." with a long horizontal line under "ste" and "le". The third staff has the lyrics "Ky-ri - e - le - i - son." with a long horizontal line under "e" and "le". Each staff ends with a double bar line and repeat dots.



COLLECT

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Following the Collect, the People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Genesis 15:5-12, 17-18*

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the Lord, who credited it to him as an act of righteousness.

He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."

RESPONSORIAL *Psalm 27:1, 7-9, 13-14*

PLAINSONG, MODE IV



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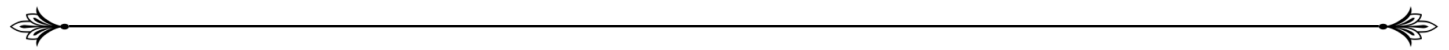
The Lord is my light and my salvation;
whom shall I fear?
The Lord is the stronghold of my life;
whom should I dread? *Ant.*

O Lord, hear my voice when I call;
have mercy, and answer me.
Of you my heart has spoken, "Seek his face."
It is your face, O Lord, that I seek. *Ant.*

Hide not your face from me.
Dismiss not your servant in anger;
you have been my help.
Do not abandon or forsake me. *Ant.*

I believe I shall see the Lord's goodness
in the land of the living.
Wait for the Lord; be strong;
be stouthearted, and wait for the Lord! *Ant.*





SECOND READING *Philippians 3:17-4:1*

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their “shame.” Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.

Or: *Philippians 3:20-4:1*

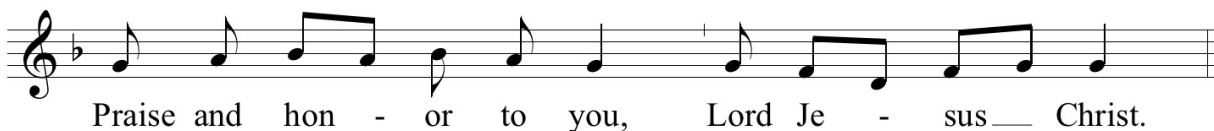
Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord, beloved.

The People stand.

GOSPEL ACCLAMATION

PLAINSONG, MODE I



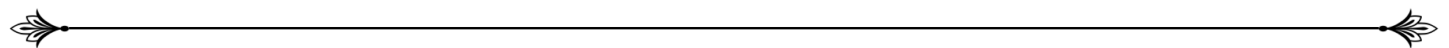
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V. *From the shining cloud the Father's voice is heard:
this is my beloved Son: hear him.*

GOSPEL *Luke 9:28b-36*

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, “Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah.” But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, “This is my chosen Son; listen to him.” After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

The People sit.





HOMILY

PROFESSION OF FAITH

The People stand.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

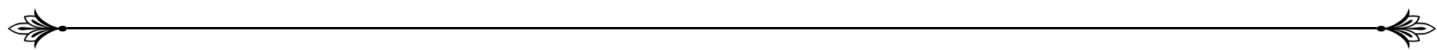
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 90 (91): 4, 5*

PLAINSONG, MODE II

Sung by the Cantor at 5:00 p.m.

Meditabor in mandatis tuis,
Quae dilexi valde:
Et levabo manus meas ad mandata tua,
Quae dilexi.

*I will meditate on your commandments,
which I have loved exceedingly,
and I will lift up my hands to your commandments,
which I have loved.*

OFFERTORY MOTET *Matthew 17:2-5*

Buck McDaniel (b. 1994)

Sung by the Choir at 10:00 a.m. & 12:00 p.m.

And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah talking with them. And Peter said, "Lord it is good to be here."




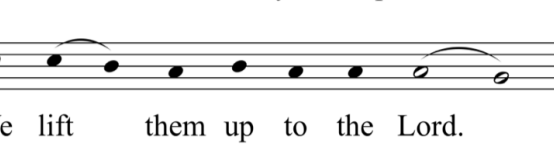
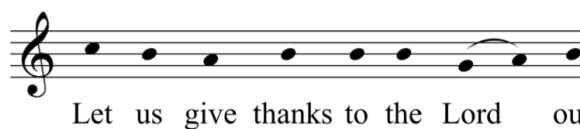

And he was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said: "This is my beloved Son, with whom I am pleased; listen to him."

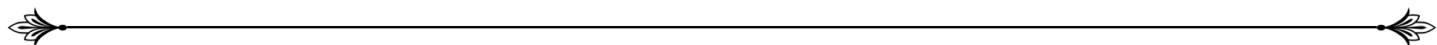
The People stand.

PRAYER OVER THE OFFERINGS

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord. *Amen.*

PREFACE

| <i>Celebrant:</i> | <i>People:</i> |
|---|--|
|  |  |
|  |  |
|  |  |





SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

GREAT AMEN

A - men, A - men, A - men.

COMMUNION RITE

PATER NOSTER

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed by thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



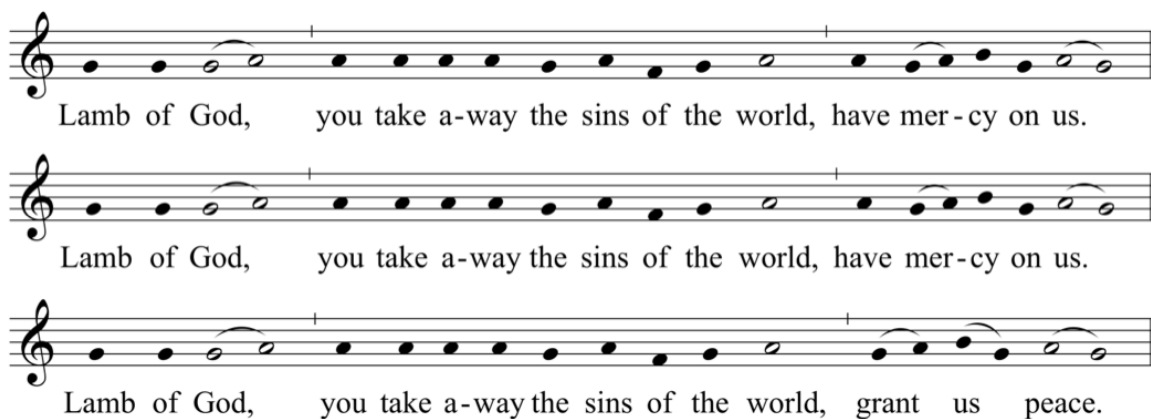
Deliver us, Lord, we pray, from every evil,
Graciously grant peace in our days,
That, by the help of your mercy,
We may be always free from sin
And safe from all distress,
As we await the blessed hope
And the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

PAX

AGNUS DEI

PLAINSONG, MASS XVIII



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

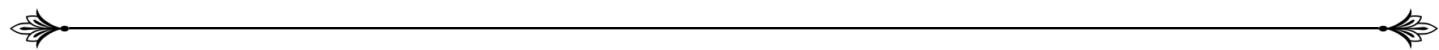
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON *Matthew 17:9*

Sung by the Choir.

Visionem quam vidistis,
nemini dixeritis,
donec a mortuis resurgat Filius hominis.

*The vision you have seen,
tell no one,
until the Son of Man has risen from the dead.*



MOTET AT THE COMMUNION *Sung by the Choir at 10:00 a.m. & 12:00 p.m.*

Buck McDaniel (b. 1994)

Lord, who hast form'd me out of mud,
And hast redeem'd me through thy blood
And sanctifi'd me to do good;

Purge all my sinnes done heretofore:
For I confesse my heavie score,
And I will strive to sinne no more.

Enrich my heart, mouth, hands in me,
With faith, with hope, with charitie;
That I may runne, rise, rest with thee.

George Herbert (1593-1633)

POST-COMMUNION PRAYER

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord. *Amen.*

BLESSING & DISMISSAL

PROCESSION

HYMN

Erhalt uns, Herr

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

1. The glo - ry of these for - ty days we ce - le - brate with songs of praise;
2. A - lone and fast - ing Mo - ses saw the lov - ing God who gave the law;
3. So Dan - iel trained his mys - tic sight, de - liv - ered from the li - ons' might;
4. Then grant us, Lord, like them to be full oft in fast and prayer with thee;
5. O Fa - ther, Son, and Spi - rit blest, to thee be ev - every prayer ad - dressed,
1. for Christ, through whom all things were made, him - self has fast - ed and has prayed.
2. and to E - li - jah, fast - ing, came the steeds and char - i - ots of flame.
3. and John, the Bride-groom's friend, be - came the her - ald of Mes - si - ah's name.
4. our spi - rits strength-en with thy grace, and give us joy to see thy face.
5. who art in three - fold Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.

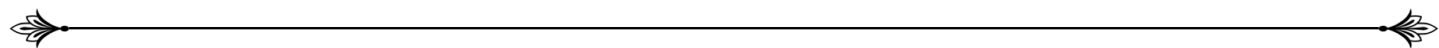
Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

ORGAN SORTIE *10:00 a.m. & 5:00 p.m.*

The Transfiguration: the Cloud of Knowing *from* The Lenten Gospels (2018)

Nico Muhly (b. 1981)

You are welcome to remain in your pew and stay for the duration of the organ selection.



NOTES ON THE TRANSFIGURATION

In today's Gospel of Luke, we hear one of two instances in scripture we hear a voice from heaven say, "This is my beloved son": we heard the first instance on the Feast of the Baptism of the Lord, and today we hear it as part of the telling of the Transfiguration of Christ. Earlier in today's Gospel passage, Peter says to Jesus, "Lord, it is good for us to be here" as Moses and Elijah appear beside the Christ. Through Baptism, we might be Transfigured in the resurrection, and the only way to be Transfigured is through the Death and Resurrection of Jesus.

If you'll turn your gaze upward, you'll notice at the Church of Our Saviour two figures flanking the sanctuary – Moses and Elijah. Between them it reads, "Lord, it is good for us to be here." The Feast of the Transfiguration is the patronal feast of our church, and prior to the installation of Ken Woo's *Pantocrator* icon behind the altar, there stood a large relief portraying the Transfiguration of the Lord. We celebrate this event every year on 6 August.

At the 10:00 a.m. & 12:00 p.m. Offertory, the Choir sings my setting of the Transfiguration narrative from the Gospel of Mark, albeit in a modern language translation. Acclaimed musician Trevor New is the viola soloist.

Following Mass (at Our Saviour), I offer composer Nico Muhly's rendition of this event, which he describes in the score as "like a solar flare". This comes from his cycle *The Lenten Gospels*, which I will give the first complete performance in the United States on Tuesday, April 1st at Saint Malachy's-The Actors' Chapel at 7:00 p.m. More information at www.oursaviournyc.org/concerts

- Buck McDaniel *Director of Music*
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STATIONS OF THE CROSS

The Stations of the Cross is prayed every Friday during Lent after the 12:00 Noon Mass at Church of Our Saviour and the 5:30 p.m. Mass at Chapel of the Sacred Hearts.

CATECHUMENS BAPTIZED AT SAINT PATRICK'S CATHEDRAL ON SUNDAY, MARCH 9



Left to Right: Virginia Hill (Pastoral Associate), **Yasmeen Said**, Jimmy Quintana (sponsor), **Corinna Gavin**, Emma Czaja (sponsor), **Michael Pearce**.

UPCOMING CONCERTS

THE CHOIR OF SOMERVILLE COLLEGE, OXFORD (U.K.)

William Dawes *Director of Chapel Music*

Thursday, March 27th | 6:30 p.m.

Church of Our Saviour

Free Admission

Somerville College Choir is made up of 32 singers from Somerville College and the wider Oxford community. Consisting of choral scholars and volunteers, the choir meets twice weekly and is the only Oxford College Choir that sings primarily secular events. The focal point of each week is Choral Contemplation which takes place every Sunday evening in term and plays a central role in College life. They are thrilled to be back in the USA for the first time in nearly 10 years.

Members of the Choir also sing in the National Youth Choir, the Rodolfus Choir, Gabrieli Roar, Genesis Sixteen, and Schola Cantorum of Oxford, and former members can be found at various music colleges, and as part of VOCES8. Recent highlights include workshops with Ben Parry (Former director of the National Youth Choir), the King's Singers, Giles Underwood, Dame Emma Kirkby (an alumna of the college), and Rachel Nicholls, performances of Bach *St John Passion* and Mozart *Requiem* with the Instruments of Time and Truth, as well as a concert for refugees from Afghanistan with the Oxford Philharmonic Orchestra, a gig with the Basin St Brawlers, Rossini *Petite Messe Solennelle*, and Handel *Solomon* with Imperial College Chamber Choir and the Oxford Baroque Players. The choir was the first Oxford College Choir to tour to India engaging in outreach with multiple charities and performing three concerts to capacity audiences in Mumbai and Goa in 2018, revisiting the country in 2023. The choir's recent album 'The Dawn of Grace' featuring music for Christmas by women composers has received wide ranging acclaim from around the world, and was named as Christmas Choice Album by BBC Music Magazine, 2022. The choir's next Album 'Divine Light', choral music associated with India will be released in May 2025, and they'll record an album of the works of upcoming UK composer Christopher Churcher in June 2025.



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The Actor's Chapel
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More information at www.oursaviournyc.org/concerts

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