

CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38th St.), New York City 10016

CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33rd St. (bet. 1st and 2nd Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 • office@oursaviournyc.org

Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York

FOURTH SUNDAY OF LENT: LAETARE

MARCH 30, 2025

Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*
8:00 a.m. (*Sacred Hearts*)
10:00 a.m. (*Our Saviour*) – *Choral*
12:00 Noon (*Sacred Hearts*) – *Choral*
5:00 p.m. (*Our Saviour*)

Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Savior*)

Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*
12:00 Noon (*Our Saviour*) – *Monday through Friday*
5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)
Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

MASS INTENTIONS

Sunday, 30 March – FOURTH SUNDAY OF LENT: LAETARE

5:00 p.m. – Agnes McCartney †
8:00 a.m. – *The Hungry*
10:00 a.m. – Bernadette McGuire †
12:00 p.m. – Theodore Peng-Jie Connolly †
5:00 p.m. – Roy D. Maier †

Monday, 31 March –

7:45 a.m. – *All parishioners, living & deceased*
12:00 p.m. – Antonia Lo †
5:30 p.m. – *People of Nebraska*

Tuesday 1 April –

7:45 a.m. – *People of Wisconsin*
12:00 p.m. – Stephen Fleury †
5:30 p.m. – *People of Georgia*

Wednesday, 2 April –

7:45 a.m. – Mimi Yu
12:00 p.m. – Richard Quebral & Family
5:30 p.m. – *People of Idaho*

Thursday, 3 April –

7:45 a.m. – *People of Texas*
12:00 p.m. – Imogene Block †
5:30 p.m. – Salvatore Graci & Antonia Angelo †

Friday, 4 April –

7:45 a.m. – *People of Nevada*
12:00 p.m. – Arthur Maier †
5:30 p.m. – Pierluigi Civili & Anna Rita †

Saturday, 5 April –

5:00 p.m. – Victor Manuel Rivera †

Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website

www.OurSaviourNYC.org

In your prayers, please remember Angelo & Mary Chiapeperino, Alice Y. Diaz, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who are ill. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website www.OurSaviourNYC.org/donate

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*
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Rev. Alex A. Ebo *Parochial Vicar*
aebo@oursaviournyc.org

Rev. Enzo Del Brocco, Ph.D., C. P. *Priest Associate*
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Buck McDaniel *Director of Music*
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Thomas J. Travers, K. C. H. S. *Business Manager*
ttravers@oursaviournyc.org

Maria Rivera *Office Manager*
mriviera@oursaviournyc.org

The Sanctuary Lamp at Sacred Hearts
burns this week in memory of
Theodore Peng-Jie Connolly.





LENT AT OUR SAVIOUR & SACRED HEARTS

WORSHIP

EVENING REFLECTIONS & ORGAN MEDITATIONS

Wednesdays | 6:30 p.m. | 19 March – 9 April
Church of Our Saviour

Join the clergy consortium at Our Saviour & Sacred Hearts for reflections on Lent and the Jubilee Year 2025. Buck McDaniel, Director of Music, offers organ meditations as part of these spiritually and musically engaging liturgies.

EVENING PRAYER WITH THE COMMUNITY OF SANT'EGIDIO

Fridays | 6:30 p.m.
Church of Our Saviour

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, as they pray for peace and unity.

SERVICE

MEAL MINISTRY WITH THE COMMUNITY OF SANT'EGIDIO

Tuesdays | 6:00 p.m.
Church of Our Saviour *undercroft*

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, for fellowship with our Friends on the street. Please contact Pietro Bartoli at 347.860.2422 or pietro.bartoli@gmail.com before joining us.

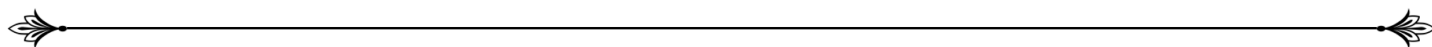
CONCERTS

BUCK MCDANIEL PLAYS NICO MUHLY

Tuesday, 1 April | 7:00 p.m.
Saint Malachy's-The Actors' Chapel
239 West 49th Street
Free Admission
www.OurSaviourNYC.org/Concerts

Buck McDaniel, Director of Music, presents the U.S. premiere of Nico Muhly's *The Lenten Gospels*, an immersive new work for narrator and organ. A collection will be taken supporting the work of Sant'Egidio, Community-In-Residence at Our Saviour & Sacred Hearts, devoted to serving those most vulnerable in our community.

Note that this event is off-campus.



HOLY WEEK ON MURRAY HILL

PALM SUNDAY OF THE PASSION OF THE LORD

April 13

Procession of Palms and Reading of the Passion

Church of Our Saviour

5:00 p.m. *Saturday Vigil*

10:00 a.m. Choral Mass

5:00 p.m. Choral Mass

Chapel of the Sacred Hearts

8:00 a.m. Mass

12:00 p.m. Choral Mass

RECONCILIATION MONDAY

April 14

Confession Schedule

4:00-7:00 p.m. (Our Saviour)

4:00-5:30 p.m. (Sacred Hearts)

THE GREAT EASTER TRIDUUM

All liturgies of the Triduum are celebrated at Church of Our Saviour.

HOLY THURSDAY: EVENING MASS OF THE LORD'S SUPPER

April 17 | 6:00 p.m.

Washing of Feet and Procession of the Blessed Sacrament

GOOD FRIDAY

April 18 | 3:00 p.m.

Liturgy of the Word, Sung Passion, Veneration of the Cross and Holy Communion

HOLY SATURDAY

April 19 | 8:00 p.m.

Blessing of Fire and Paschal Candle, Scripture, Baptism, Eucharist

Catechumens and Candidates will receive the Sacraments of Initiation: Baptism, Confirmation, and Eucharist

EASTER SUNDAY: MASS OF THE RESURRECTION

April 20

Mass with Sprinkling Rite and Renewal of Baptismal Promises

10:00 a.m. Choral Mass (Our Saviour)

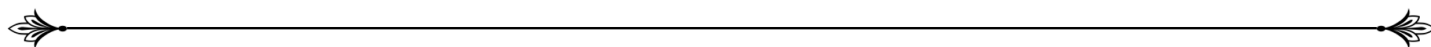
Lotti: *Messe a tre voci*

Lavista: *Cuadernos da Viaje*

Messiaen: *Joie et clarté des corps glorieux*

Mass will be offered at Sacred Hearts at 8:00 a.m. and 12:00 p.m. on Easter Day.

The Community of Sant'Egidio celebrates Stations of the Cross at 6:00 p.m. on Good Friday and Mass at 1:00 p.m. on Easter.



ORDER OF MASS

ORGAN VOLUNTARY 10:00 a.m. & 5:00 p.m.

Amazing Grace *from* Sacred Sounds

Trad., Arr. George Shearing (1919-2011)

The People stand at the Introit.

INTROIT *Isaiah 66:10, 11*

PLAINSONG, MODE V

Laetare Jerusalem,
et conventum facite omnes qui diligitis eam:
gaudete cum Laetitia, quia in trisitia fuisitis,
ut exsultetis,
et satieminus ab uberibus consolationis vestrae.

*Rejoice, O Jerusalem,
and come together all you who love her:
rejoice with joy, you who have been in sorrow,
that you may exult,
and be filled from the breasts of your consolation.*

PROCESSION

HYMN

New Britain

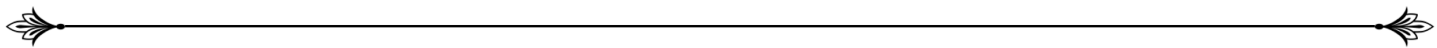
1. A - maz - ing grace! how sweet the sound, that saved
2. 'Twas grace that taught my heart to fear, and grace
3. The Lord has prom - ised good to me, his word
4. Through man - y dan - gers, toils, and snares, I have
5. When we've been there ten thou - sand years, bright shin -

1. a wretch like me! I once was lost but
2. my fears re - lieved; how pre - cious did that
3. my hope se - cures; he will my shield and
4. al - rea - dy come; 'tis grace that brought me
5. ing as the sun, we've no less days to

1. now am found, was blind but now I see.
2. grace ap - pear the hour I first be - lieved.
3. por - tion be as long as life en - dures.
4. safe thus far, and grace will lead me home.
5. sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921)



INTRODUCTORY RITES

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.
Through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers, and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.
Amen.

KYRIE

MASS XVII

I. Cantor II. All

Ky-ri - e - - - e - - - le - i - son.

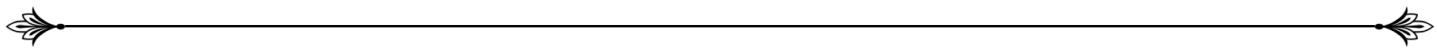
Chri - ste - - - e - - - le - i - son.

Ky-ri - e - - - e - - - le - i - son.

COLLECT

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Following the Collect, the People sit for the Liturgy of the Word.



LITURGY OF THE WORD

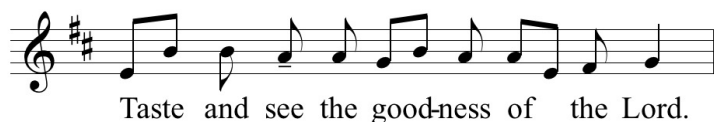
FIRST READING *Joshua 5:9a, 10-12*

The Lord said to Joshua, “Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

RESPONSORIAL *Psalm 34:2-7*

PLAINSONG, MODE IV



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I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad. *Ant.*

Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free. *Ant.*

Look toward him and be radiant;
let your faces not be abashed.
This lowly one called; the Lord heard;
and rescued him from all his distress. *Ant.*

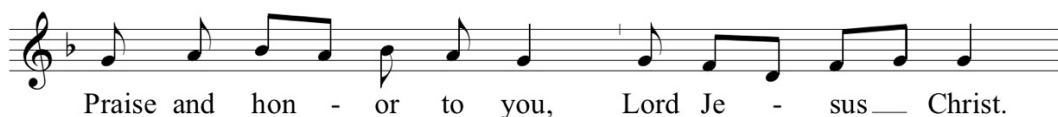
SECOND READING *2 Corinthians 5:17-21*

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The People stand.

GOSPEL ACCLAMATION

PLAINSONG, MODE II



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*V. I will rise and go to my Father and tell him:
Father, I have sinned against heaven and against you.*



Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, 'Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.''" So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

The People sit.

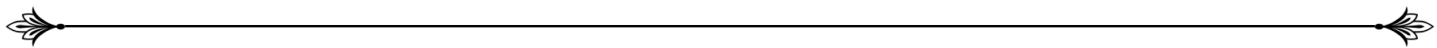
HOMILY

PROFESSION OF FAITH

The People stand.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;**



through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 134 (135): 3, 6*

PLAINSONG, MODE IV

Sung by the Choir.

Laudate Dominum, quia benignus est:
Psallite nomini ejus, quoniam suavis est:
Omnia quaecumque voluit,
Fecit in caelo et in terra.

*Praise to the Lord, for he is good:
sing to his name, for he is sweet:
whatsoever he pleased
he has done in heaven and on earth.*

OFFERTORY MOTET *Psalm 95 (96): 2*

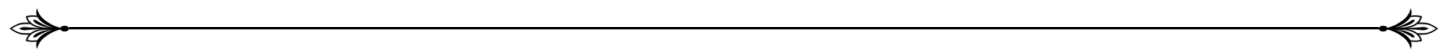
Giovanni Matteo Asola (c. 1532-1609)

Sung by the Choir at 10:00 a.m. & 12:00 p.m.

Cantate Domino, et benedicite nomini ejus;
annuntiate de die in diem salutare ejus.

*Sing unto the Lord, and praise his Name;
be telling of his salvation from day to day.*

The People stand following the motet.



PRAYER OVER THE OFFERINGS

We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: *People:*

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he

who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

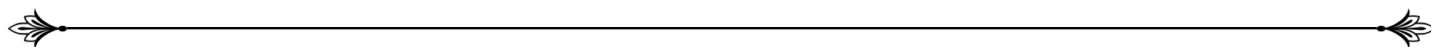
We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

GREAT AMEN

PLAINSONG, MODE I

A - men, — A - men, — A - men.



COMMUNION RITE

THE LORD'S PRAYER

THE PEACE

AGNUS DEI

PLAINSONG, MASS XVIII

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON *Psalm 121 (122): 3-4*

PLAINSONG, MODE IV

Sung by the Choir.

Jerusalem, quae aedificatur ut civitas,
cujus participation ejus in idipsum:
illuc enim ascenderunt tribus,
tribus Domini,
ad confitendum nomini tuo, Domino.

Jerusalem, which is built as a city.
which is compact together:
for there did the tribes go up,
the tribes of the Lord,
to praise your name, O Lord.

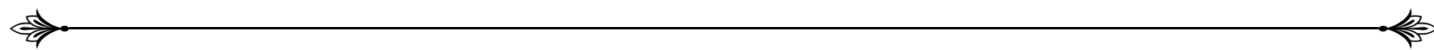
MOTET AT THE COMMUNION *Psalm 24 (25): 1-3, 4*

Giovanni Matteo Asola (c. 1532-1609)

Sung by the Choir at 10:00 a.m. & 12:00 p.m.

Ad te levavi animam meam:
Deus meus in te confido,
non erubescam:
neque irrideant me inimici mei:
etenim universi qui te expectant,
non confundentur.

To you have I lifted up my soul;
my God, in you I put my trust,
let me not be ashamed;
neither let my enemies laugh at me,
for anyone who waits for you
shall not be confounded.



POST-COMMUNION PRAYER

The People stand.

O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendor of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord. *Amen.*

BLESSING & DISMISSAL

PROCESSION

HYMN

Crucifer

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

1. Led on their way by this tri - um - phant sign,
2. Each new - born ser - vant of the Cru - ci - fied
3. O Lord, once lift - ed on the glo - rious tree,
4. So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)

ORGAN SORTIE 10:00 a.m. & 5:00 p.m.

Toccata C-Moll, P. 456

Johann Pachelbel (1653-1706)

You are welcome to remain in your pew and stay for the duration of the organ selection.

THE CHURCH OF OUR SAVIOUR

YOUNG ADULT MEETING AND ADORATION

SUNDAY, APRIL 6
AFTER THE 5:00PM MASS

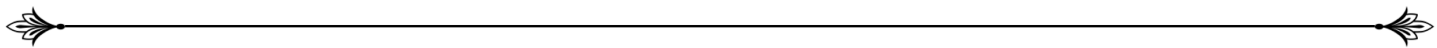
59 Park Ave (38th Street)
New York, NY 10016



All young adults are invited to an evening of adoration and a discussion on Pope Francis's call for us to renew ourselves as "Pilgrims of Hope"

"But those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint." (Isaiah 40:31)

"May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit." (Romans 15:13)



STATIONS OF THE CROSS

The Stations of the Cross is prayed every Friday during Lent after the 12:00 Noon Mass at Church of Our Saviour and the 5:30 p.m. Mass at Chapel of the Sacred Hearts.

THE CATHOLIC RELIEF SERVICES COLLECTION

This weekend, our parish will take up the Catholic Relief Services Collection. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. Please give generously to the collection and **reveal Christ's love** to those most in need. Learn more about the collection at www.usccb.org/catholic-relief

SECOND COLLECTION FOR EASTER FLOWERS

Next weekend's second collection will be for the flowers that adorn our sanctuaries at Easter. You are welcome to make a contribution in memory of a deceased loved one or in honor of somebody living. **The envelopes are located at the entrance to both the Church and Chapel.**

THE CARDINAL'S ANNUAL STEWARDSHIP APPEAL

The Cardinal's Appeal funds the many archdiocesan apostolates who are hard at work serving the faithful through ministries such as Youth Faith Formation and Catechesis, Young Adult Outreach, Family Life and Respect Life, Adult Faith Formation, and Black and Hispanic Ministry. Help us support this growth of the Church through a gift to the Appeal! Visit www.cardinalsappeal.org/donate to make a gift today!

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org



NICO MUHLY the lenten gospels

Buck
McDaniel organ

Artist in Residence, The General Theological Seminary

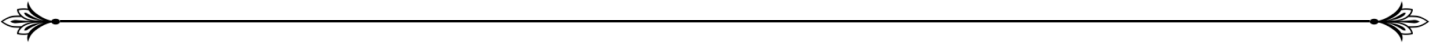
The Rev'd
narration Graeme Napier

Rector, St. Luke's in the Village
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