

## CHURCH OF OUR SAVIOUR

59 Park Ave. (at 38<sup>th</sup> St.), New York City 10016

### CHAPEL OF THE SACRED HEARTS OF JESUS AND MARY

325 East 33<sup>rd</sup> St. (bet. 1<sup>st</sup> and 2<sup>nd</sup> Aves.), New York City 10016

Parish Office (*Our Saviour*): (212) 679-8166 ♦ [office@oursaviournyc.org](mailto:office@oursaviournyc.org)

*Serving the Murray Hill and Kips Bay communities in the Archdiocese of New York*

### FIFTH SUNDAY OF LENT

APRIL 6, 2025

#### Sunday Masses

5:00 p.m. (*Our Saviour*) – *Saturday Vigil*  
8:00 a.m. (*Sacred Hearts*)  
10:00 a.m. (*Our Saviour*) – *Choral*  
12:00 Noon (*Sacred Hearts*) – *Choral*  
5:00 p.m. (*Our Saviour*)

#### Adoration of the Blessed Sacrament

Friday from 8:15–11:50 a.m. (*Our Savior*)

#### Daily Masses

7:45 a.m. (*Our Saviour*) – *Monday through Friday*  
12:00 Noon (*Our Saviour*) – *Monday through Friday*  
5:30 p.m. (*Sacred Hearts*) – *Monday through Friday*

#### Confessions

Mon., Wed., Fri.: 11:40–11:55 a.m. (*Our Saviour*)  
Tues. & Thurs.: 7:20–7:40 a.m. (*Our Saviour*)  
Thurs.: 5:00–5:25 p.m. (*Sacred Hearts*)  
Sat.: 4:30–4:45 p.m. (*Our Saviour*)

### MASS INTENTIONS

#### Sunday, 6 April– FIFTH SUNDAY OF LENT

5:00 p.m. – Victor Manuel Rivera †  
8:00 a.m. – Berta Diaz †  
10:00 a.m. – Adriana Garcia †  
12:00 p.m. – Pablo Mignatti †  
5:00 p.m. – Kenneth Irving †

#### Monday, 7 April –

7:45 a.m. – *All parishioners, living & deceased*  
12:00 p.m. – Elena Cardone †  
5:30 p.m. – Joseph Charles †

#### Tuesday 8 April –

7:45 a.m. – *People of North Dakota*  
12:00 p.m. – *People of Utah*  
5:30 p.m. – Andrew Weichert †

#### Wednesday, 9 April –

7:45 a.m. – *People of North Carolina*  
12:00 p.m. – Joanne O'Beirne  
5:30 p.m. – Marge Shea

#### Thursday, 10 April –

7:45 a.m. – Louis Moschillo †  
12:00 p.m. – Mary E. Singleton †  
5:30 p.m. – Melissa Nieves †

#### Friday, 11 April –

7:45 a.m. – CCNY/SJU\*  
12:00 p.m. – Shevlin & Catherine Pierce †  
5:30 p.m. – Alvia Capozzi †

#### Saturday, 12 April –

5:00 p.m. – Frances & Bridget Connolly †

\* CCNY / SJU = Children and Youth Served by Catholic Charities and the Benefactors of St. Joseph's Union

#### Welcome

If you are a visitor, we welcome you to the Church of Our Saviour and the Chapel of the Sacred Hearts of Jesus & Mary and hope you will come back soon. Those who wish to join the parish may register in the Parish Office, which is located at the Church of Our Saviour, or our website [www.OurSaviourNYC.org](http://www.OurSaviourNYC.org)

In your prayers, please remember Angelo & Mary Chiapeperino, Alice Y. Diaz, Luz Erica, Peter LaCorte, Luz Marina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who is ill. If you would like to have a loved one's name added to the prayer list, please email [Office@OurSaviourNYC.org](mailto:Office@OurSaviourNYC.org)

A reminder the **Adoration of the Blessed Sacrament** takes place at Our Saviour every Friday morning immediately following the 7:45 a.m. Mass and concludes with the Benediction at 11:50 a.m. *Let us forever adore the Most Holy Sacrament.*

Thank you for your **financial support**. There are cash boxes in the Church and Chapel for you to drop your offering. We are also able to accept offerings through our website [www.OurSaviourNYC.org/donate](http://www.OurSaviourNYC.org/donate)

Rev. Msgr. Kevin Sullivan, Ph.D., *Pastoral Administrator*  
[msgr.kevin.sullivan@archny.org](mailto:msgr.kevin.sullivan@archny.org)

Rev. Alex A. Ebo *Parochial Vicar*  
[aebo@oursaviournyc.org](mailto:aebo@oursaviournyc.org)

Rev. Enzo Del Brocco, Ph.D., C. P. *Priest Associate*  
[fr.enzo@oursaviournyc.org](mailto:fr.enzo@oursaviournyc.org)

Virginia Hill *Pastoral Associate*  
[vhill@oursaviournyc.org](mailto:vhill@oursaviournyc.org)

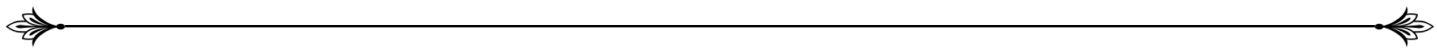
Buck McDaniel *Director of Music*  
[bmcdaniel@oursaviournyc.org](mailto:bmcdaniel@oursaviournyc.org)

Thomas J. Travers, K. C. H. S. *Business Manager*  
[ttravers@oursaviournyc.org](mailto:ttravers@oursaviournyc.org)

Maria Rivera *Office Manager*  
[mriviera@oursaviournyc.org](mailto:mriviera@oursaviournyc.org)

#### Eight Day Vigil Lamp

To reserve a Vigil Lamp, visit the Parish office or see Virginia Hill, *Pastoral Associate*, after Mass.  
The weekly offering for a Vigil Lamp is \$20.



# LENT AT OUR SAVIOUR & SACRED HEARTS

## WORSHIP

### **EVENING REFLECTIONS & ORGAN MEDITATIONS**

Wednesdays | 6:30 p.m. | 19 March – 9 April  
Church of Our Saviour

Join the clergy consortium at Our Saviour & Sacred Hearts for reflections on Lent and the Jubilee Year 2025. Buck McDaniel, Director of Music, offers organ meditations as part of these spiritually and musically engaging liturgies.

### **EVENING PRAYER WITH THE COMMUNITY OF SANT'EGIDIO**

Fridays | 6:30 p.m.  
Church of Our Saviour

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, as they pray for peace and unity.

### **STATIONS OF THE CROSS**

The Stations of the Cross is prayed every Friday during Lent after the 12:00 Noon Mass at Church of Our Saviour and the 5:30 p.m. Mass at Chapel of the Sacred Hearts.

## SERVICE

### **MEAL MINISTRY WITH THE COMMUNITY OF SANT'EGIDIO**

Tuesdays | 6:00 p.m.  
Church of Our Saviour *undercroft*

Join the Community of Sant'Egidio, Community-in-Residence at Our Saviour & Sacred Hearts, for fellowship with our Friends on the street. Please contact Pietro Bartoli at 347.860.2422 or [pietro.bartoli@gmail.com](mailto:pietro.bartoli@gmail.com) before joining us.



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# HOLY WEEK ON MURRAY HILL

## SUNDAY, APRIL 13: PALM SUNDAY OF THE PASSION OF THE LORD

Procession of Palms and Reading of the Passion

### Church of Our Saviour

5:00 p.m. *Saturday Vigil*

10:00 a.m. Choral Mass

5:00 p.m. Choral Mass

### Chapel of the Sacred Hearts

8:00 a.m. Mass

12:00 p.m. Choral Mass

## MONDAY, APRIL 14: RECONCILIATION MONDAY

### Confession Schedule

4:00-7:00 p.m. (Our Saviour)

4:00-5:30 p.m. (Sacred Hearts)

## THE GREAT EASTER TRIDUUM

*All liturgies of the Triduum are celebrated at Church of Our Saviour.*

## THURSDAY, APRIL 17: HOLY THURSDAY

6:00 p.m. • Evening Mass of the Lord's Supper, with Washing of Feet and Procession of the Blessed Sacrament

## FRIDAY, APRIL 18: GOOD FRIDAY

3:00 p.m. • Liturgy of the Word, Sung Passion, Veneration of the Cross and Holy Communion

## SATURDAY, APRIL 19: HOLY SATURDAY

8:00 p.m. • Blessing of Fire and Paschal Candle, Scripture, Baptism, Eucharist

*Catechumens and Candidates will receive the Sacraments of Initiation: Baptism, Confirmation, and Eucharist*

## SUNDAY, APRIL 20: THE SUNDAY OF THE RESURRECTION: EASTER DAY

### Church of Our Saviour

9:30 a.m. • Festival Prelude for Strings

10:00 a.m. • Choral Mass with Sprinkling Rite and Renewal of Baptismal Promises

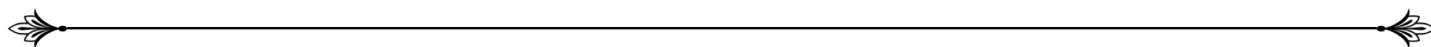
Lotti: *Messe a tre voci*

Lavista: *Cuadernos da Viaje*

Messiaen: *Joie et clarté des corps glorieux*

*Mass will be offered at Sacred Hearts at 8:00 a.m. and 12:00 p.m. on Easter.*

*The Community of Sant'Egidio celebrates Stations of the Cross at 6:30 p.m. on Good Friday and Mass at 1:00 p.m. on Easter.*



## ORDER OF MASS

### GAMBA MEDITATION 10:00 a.m. & 12:00 p.m.

Prélude *from* Suite 1 en re mineur

Le Sieur De Machy (fl. 1655-1700)

Adam Young, *viol da gamba*

### ORGAN VOLUNTARY 5:00 p.m.

Herzlich tut mich verlangen, Op. 122, Nr. 10

Johannes Brahms (1833-1897)

*The People stand at the Introit.*

### INTROIT Psalm 42 (43): 1-2

PLAINSONG, MODE III

Judica me, Deus,  
et disceren causam meam  
de gente non sancta:  
ab homine iniquo et doloso eripe me:  
quia tu es Deus meus, et fortitudo mea.

*Judge me, O God,  
and distinguish my cause  
from the unholy nation.  
From the unjust and deceitful man deliver me,  
for you are my God and my strength.*

## PROCESSION

### HYMN

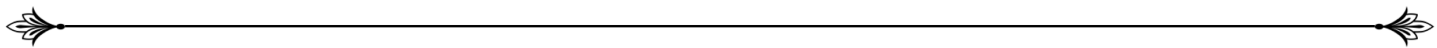
*Detroit*

1. "For - give our sins as we — for - give" you  
2. How can your pa - don reach and — bless the  
3. In blaz - ing light your cross re - veals the  
4. Lord, cleanse the depths with - in — our — souls, and  
taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on — wrongs and  
truth we dim - ly knew, how small the — debts men  
bid re - sent - ment cease; then, rec - on - ciled to  
grant us — grace to live the words we say.  
will not — let old bit - ter - ness de - part?  
owe to — us, how great our debt to you.  
God and man, our lives will spread your peace.

Text: Rosamond E. Herklots (1905–1987). Copyright © 1969, Oxford University Press. All rights reserved.

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Music: DETROIT, from *Supplement to Kentucky Harmony*, 1820.



## INTRODUCTORY RITES

### SIGN OF THE CROSS & GREETING

### PENITENTIAL ACT

I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do.  
Through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers, and sisters,  
to pray for me to the Lord our God.

May almighty God have mercy on us,  
Forgive us our sins,  
And bring us to everlasting life.

Amen.

### KYRIE

MASS XVII

*I. Cantor II. All*

Ky-ri - e e - - - le - i - son.

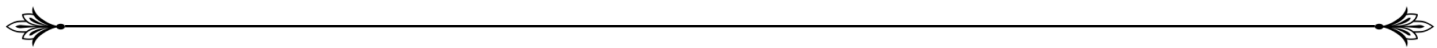
Chri - ste e - - - le - i - son.

Ky-ri - e e - - - le - i - son.

### COLLECT

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

*Following the Collect, the People sit for the Liturgy of the Word.*



## LITURGY OF THE WORD

### FIRST READING *Isaiah 43:16-21*

Thus says the Lord, who opens a way in the sea and a path in the mighty waters, who leads out chariots and horsemen, a powerful army, till they lie prostrate together, never to rise, snuffed out and quenched like a wick. Remember not the events of the past, the things of long ago consider not; see, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers. Wild beasts honor me, jackals and ostriches, for I put water in the desert and rivers in the wasteland for my chosen people to drink the people whom I formed for myself, that they might announce my praise.

### RESPONSORIAL *Psalm 126 (125): 1-6*

PLAINSONG, MODE VI



The Lord has done great things for us; we are filled with joy.

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When the Lord brought back the exiles of Zion,  
we thought we were dreaming.  
Then was our mouth filled with laughter;  
on your tongues, songs of joy. *Ant.*

Then they said among the nations,  
“What great deeds the Lord worked for them!”  
What great deeds the Lord worked for us!  
Indeed, we were glad. *Ant.*

Bring back our exiles, O Lord, as streams in the Negeb.  
Those who are sowing in tears will sing when they reap.  
They go out, they go out, full of tears, bearing seed for the sowing;  
They come back, they come back with a song, bearing their sheaves. *Ant.*

### SECOND READING *Philippians 3:8-14*

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

*The People stand.*



## GOSPEL ACCLAMATION

PLAINSONG, MODE I



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V. *The Lord says: If you serve me, follow me:  
and where I am, my servant will also be.*

## GOSPEL *John 8:1-11*

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, “Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?” They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, “Let the one among you who is without sin be the first to throw a stone at her.” Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She replied, “No one, sir.” Then Jesus said, “Neither do I condemn you. Go, and from now on do not sin any more.”

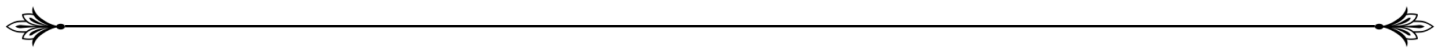
*The People sit.*

## HOMILY

## PROFESSION OF FAITH

*The People stand.*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**



*(All bow during these two lines.)*

and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen.

#### UNIVERSAL PRAYER *(Prayers of the Faithful)*

*The People sit.*

## LITURGY OF THE EUCHARIST

#### OFFERTORY ANTIPHON *Psalm 118 (119): 7, 10, 7, 25*

PLAINSONG, MODE I

Confitebor tibi Domine,  
in toto corde meo:  
retribue servo tuo  
vivam, et custodiam sermones tuos:  
vivifica me secundum verbum tuum, Domine.

*I will praise you, O Lord,  
with my whole heart.  
Render to your servant:  
I shall live and keep your words:  
enliven me according to your word, O Lord.*

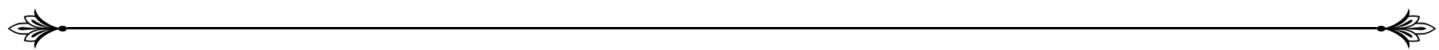
#### OFFERTORY MOTET *Psalm 6:1-2*

Thomas Tomkins (1572-1656)

*Sung by the Choir at 10:00 a.m. & 12:00 p.m.*

*O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.  
Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are vexed.*






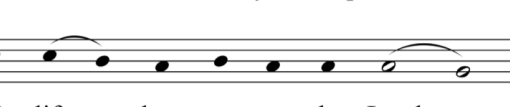
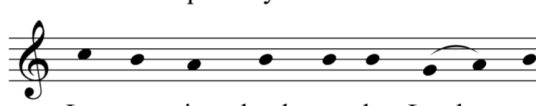
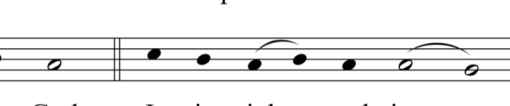


*The People stand.*

## PRAYER OVER THE OFFERINGS

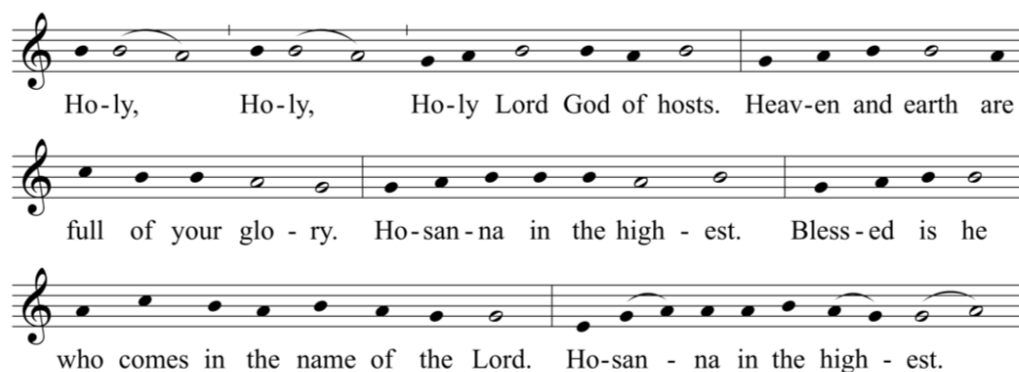
Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord. *Amen.*

## PREFACE

<i>Celebrant:</i>	<i>People:</i>
	
	
	

## SANCTUS

PLAINSONG, MASS XVIII

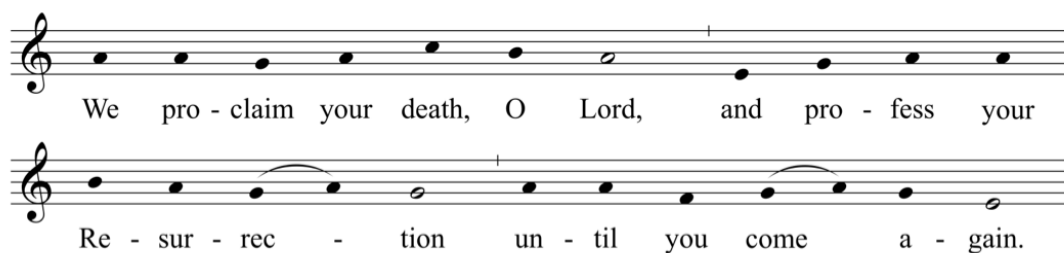


Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high - est.

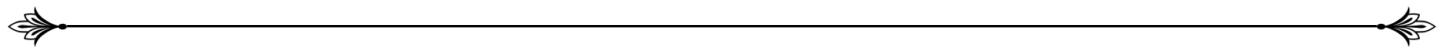
*The People stand or kneel.*

## MYSTERY OF FAITH

PLAINSONG, MODE II

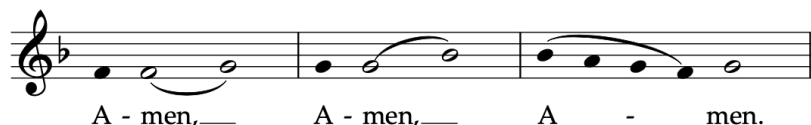


We pro - claim your death, O Lord, and pro - fess your  
Re - sur - rec - tion un - til you come a - gain.



## GREAT AMEN

PLAINSONG, MODE I



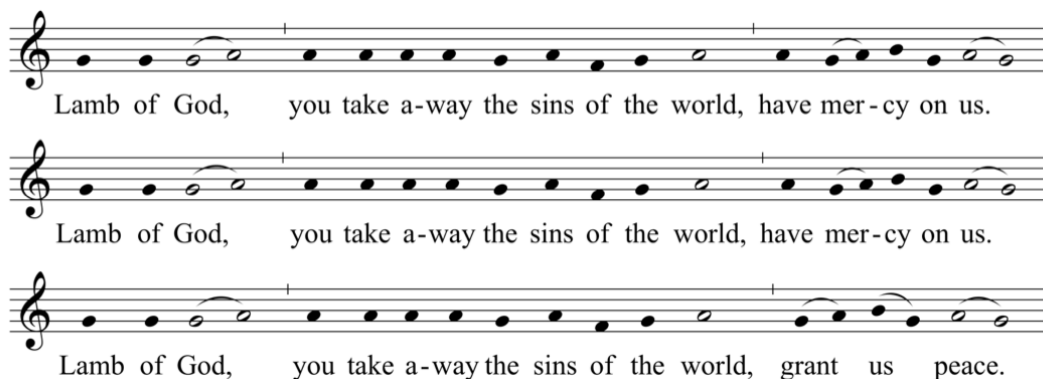
## COMMUNION RITE

### THE LORD'S PRAYER

### THE PEACE

### AGNUS DEI

PLAINSONG, MASS XVIII



### INVITATION TO COMMUNION

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

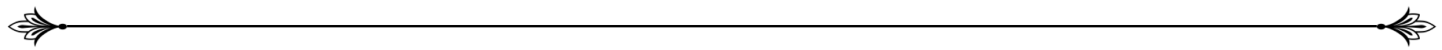
### COMMUNION ANTIPHON *Psalm 83 (84): 4-5*

PLAINSONG, MODE VIII

*Sung by the Choir.*

Qui mihi ministrat,  
me sequitur et ubi ego sum,  
illic et minister meus erit.

*If a man would serve me,  
let him follow me,  
wherever I am, my servant will be there too.*



## MOTET AT THE COMMUNION

Guillaume Dufay (c. 1400-1474)

*Sung by the Choir.*

Audi benigne conditor,  
nostras preces cum fletibus,  
in hoc sacro jejunio,  
fusas quadragenario.

Scrutator alme cordium,  
infirmi tu scis virium,  
ad te reversis exhibe  
remissionis gratiam.

Multum quidem peccavimus,  
sed pace confitentibus,  
ad nominis laudem tui,  
confer medelam languidus.

Concede nostrum conteri,  
corpus per abstinentiam,  
culpa ut relinquat parvulum,  
jejuna corda criminum.

Praesta beata Trinitas,  
concede simplex unitas,  
ut fructuosa sint tuis,  
jejuniorum munera. Amen.

*O merciful Creator, hear;  
In tender pity bow Thine ear:  
Accept the tearful prayer we raise  
In this our fast of forty days.*

*Each heart is manifest to Thee;  
Thou knowest our infirmity:  
Repentant now we seek Thy face;  
Impart to us Thy pardoning grace.*

*Our sins are manifold and sore,  
But spare Thou them who sin deplore;  
And for Thine own Name's sake make whole  
The fainting and the weary soul.*

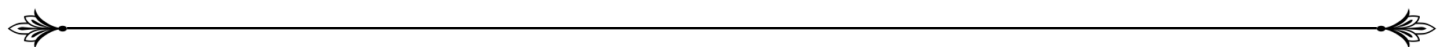
*Grant us to mortify each sense  
By means of outward abstinence,  
That so from every stain of sin  
The soul may keep her fast within.*

*Blest Three in One, and One in Three  
Almighty God, we pray to Thee,  
That Thou wouldst now vouchsafe to bless  
Our fast with fruits of righteousness. Amen.*

## POST-COMMUNION PRAYER

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever. *Amen.*

## BLESSING & DISMISSAL



## PROCESSION

### HYMN

*Passion Chorale*

*As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.*

1. O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2. Thy beau - ty, long de - sir - ed, hath va - nished from our sight;  
3. In thy most bit - ter pas - sion my heart to share doth cry,

1. O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2. thy power is all ex - pir - ed, and quenched the light of light.  
3. with thee for my sal - va - tion up - on the cross to die.

1. what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2. Ah me! for whom thou di - est, hide not so far thy grace:  
3. Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1. O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2. show me, O Love most high - est, the bright - ness of thy face.  
3. to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930)

Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. J. S. Bach (1685-1750)

### GAMBA MEDITATION 10:00 a.m. & 12:00 p.m.

Deth *from* The First Part of Ayres

Tobias Hume (1569-1645)

Adam Young, *viol da gamba*

### ORGAN SORTIE 5:00 p.m.

Herzlich tut mich verlangen, Op. 122, Nr. 9

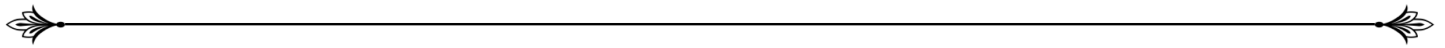
Johannes Brahms (1833-1897)

*You are welcome to remain in your pew and stay for the duration of the musical selection.*

### LITURGICAL NOTES

The final part of the season of Lent is Passiontide, from the Fifth Sunday of Lent, known as “Passion Sunday” until the Triduum. The liturgy during this time focuses on and commemorates the sorrowful events of the last week of Jesus’ mortal life.

During this fortnight of “deep Lent,” violet veils traditionally cover crosses (until the end of the celebration of the Lord’s Passion on Good Friday) and cover images and statues until the Gloria of the Easter Vigil. The veiling was associated with the Gospel (John 8:46-59) formerly read on the Fifth Sunday of Lent, in which Jesus “hid himself” from the people (*Jesus autem abscondebat se*). Since the revision of the Roman Calendar in 1969, the name Passiontide is no longer formally used.



## **SECOND COLLECTION FOR EASTER FLOWERS**

This weekend's second collection will be for the flowers that adorn our sanctuaries at Easter. You are welcome to make a contribution in memory of a deceased loved one or in honor of somebody living. The envelopes are located at the entrance to both the Church and Chapel.

## **THE CARDINAL'S ANNUAL STEWARDSHIP APPEAL**

The Cardinal's Appeal funds the many archdiocesan apostolates who are hard at work serving the faithful through ministries such as Youth Faith Formation and Catechesis, Young Adult Outreach, Family Life and Respect Life, Adult Faith Formation, and Black and Hispanic Ministry. Help us support this growth of the Church through a gift to the Appeal! Visit [www.cardinalsappeal.org/donate](http://www.cardinalsappeal.org/donate) to make a gift today!

## **MASS INTENTIONS**

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

## **HOMEBOUND**

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. [Office@OurSaviourNYC.org](mailto:Office@OurSaviourNYC.org)

THE CHURCH OF OUR SAVIOUR

## YOUNG ADULT MEETING AND ADORATION

SUNDAY, APRIL 6  
AFTER THE 5:00PM MASS

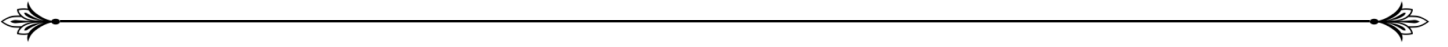
59 Park Ave (38<sup>th</sup> Street)  
New York, NY 10016



All young adults are invited to an evening of adoration and a discussion on Pope Francis's call for us to renew ourselves as "Pilgrims of Hope"

"But those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint." (Isaiah 40:31)

"May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit." (Romans 15:13)



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# CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

*Serving the Murray Hill & Kips Bay communities in New York City*

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

[www.OurSaviourNYC.org](http://www.OurSaviourNYC.org)

