
CHURCH OF OUR SAVIOUR CHAPEL OF THE SACRED HEARTS

Serving the Murray Hill & Kips Bay Communities in New York City

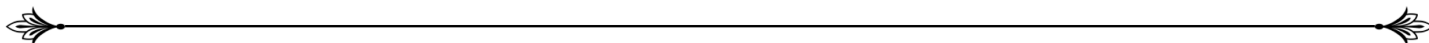
PALM SUNDAY OF THE PASSION OF THE LORD

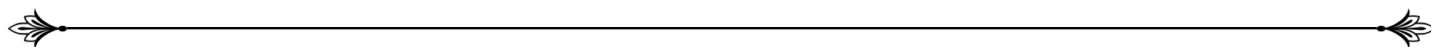


April 13, 2025

THE ORDER OF MASS

Procession of Palms and Solemn Reading of the Passion





PALM SUNDAY

Holy Week begins Palm Sunday of the Passion of the Lord. On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. This is liturgically observed with a procession, blessing of palms, and proclamation of the Gospel passage recounting Christ's entrance. The Gospel of the Mass itself is the Passion according to Mark (or Matthew or Luke in other The liturgical color is now red throughout, although purple was traditionally worn for the Mass itself.

MONDAY, APRIL 14: RECONCILIATION MONDAY

Confession Schedule

4:00-7:00 p.m. (Our Saviour)

4:00-5:30 p.m. (Sacred Hearts)

THE GREAT EASTER TRIDUUM

All liturgies of the Triduum are celebrated at Church of Our Saviour.

THURSDAY, APRIL 17: HOLY THURSDAY

6:00 p.m. • Evening Mass of the Lord's Supper, with Washing of Feet and Procession of the Blessed Sacrament

FRIDAY, APRIL 18: GOOD FRIDAY

3:00 p.m. • Liturgy of the Word, Sung Passion, Veneration of the Cross and Holy Communion

SATURDAY, APRIL 19: HOLY SATURDAY

8:00 p.m. • Blessing of Fire and Paschal Candle, Scripture, Baptism, Eucharist

Catechumens and Candidates will receive the Sacraments of Initiation: Baptism, Confirmation, and Eucharist

SUNDAY, APRIL 20: THE SUNDAY OF THE RESURRECTION: EASTER DAY

Church of Our Saviour

9:30 a.m. • Festival Prelude for Strings

10:00 a.m. • Choral Mass with Sprinkling Rite and Renewal of Baptismal Promises

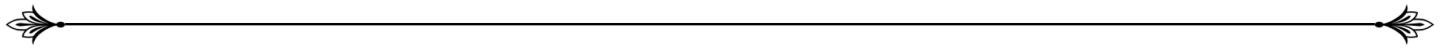
Lotti: *Messe a tre voci*

Lavista: *Cuadernos da Viaje*

Messiaen: *Joie et clarté des corps glorieux*

Mass will be offered at Sacred Hearts at 8:00 a.m. and 12:00 p.m. on Easter.

The Community of Sant'Egidio celebrates Stations of the Cross at 6:30 p.m. on Good Friday and Mass with our Friends on the Street at 12:30 p.m. on Easter.



The People gather outside to start the liturgy.

BLESSING OF PALMS THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

ANTIPHON *Matthew 21:9*

PLAINSONG, MODE I

Sung by the Choir.

Hosanna Filio David:
benedictus qui venit in nomine Domini.
Rex Israel: Hosanna in excelsis.

*Hosanna to the Son of David:
blessed is he who comes in the name of the Lord.
O King of Israel: Hosanna in the highest.*

EXHORTATION

Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

PRAYER OF BLESSING

Let us pray.

The Celebrant prays one of the following prayers.

Almighty ever-living God, sanctify † these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. *Amen.*

Increase the faith of those who place their hope in you, O God, and graciously hear the prayers of those who call on you, that we, who today hold high these branches to hail Christ in his triumph, may bear fruit for you by good works accomplished in him. Who lives and reigns for ever and ever. *Amen.*

The Celebrant sprinkles the branches with holy water, then proclaims the Gospel in the usual way.

GOSPEL *Luke 19:28-40*

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw

their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

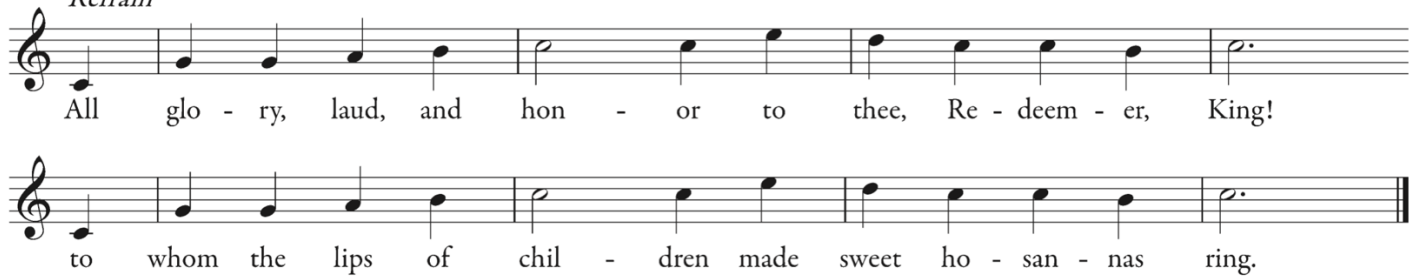
HOMILY

PROCESSION OF PALMS

V. Let us go forth in peace.
R. In the name of Christ. Amen.

HYMN

Refrain



Repeat Refrain



Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

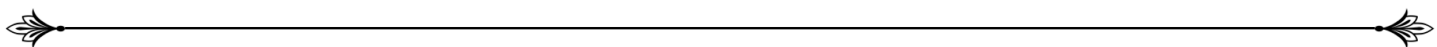
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt; harm. William Henry Monk (1823-1889)

COLLECT

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

The People sit for the Liturgy of the Word.



LITURGY OF THE WORD

FIRST READING *Isaiah 50:4-7*

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL *Psalm 22:8-9, 1-20, 23-24*

GRADUALE SIMPLEX



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All who see me deride me;
They curl their lips, they toss their heads:
“He trusted in the Lord; let him save him;
Let him release him, for in him de delights.” *Ant.*

For dogs have surround me;
A band of the wicked besets me.
They tear holes in my hands and my feet;
I can count every one of my bones. *Ant.*

They divide my clothing among them;
They cast lots for my robe.
But you, O Lord, do not stay a far off;
My strength, make haste to help me. *Ant.*

I will tell of your name to my kin,
And praise you in the midst of the assembly;
“You who fear the Lord, give him praise; all
descendants of Jacob give him glory;
Revere him, all you descendants of Israel.” *Ant.*

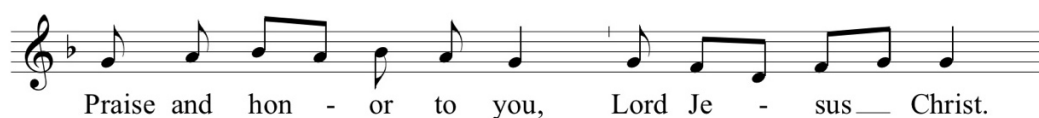
SECOND READING *Philippians 2:6-11*

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The People stand.

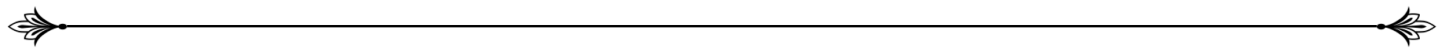
GOSPEL ACCLAMATION

PLAINSONG, MODE I



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✓ Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high and gave him a name above all other names.



GOSPEL *Luke 22:14-23:56*

The People use the Passion Narrative leaflet and respond accordingly.

MUSICAL REFLECTION

Trad. Spiritual, Arr. Charles Winfred Douglas (1867-1944)

Sung by the Choir.

Were you there when they
crucified my Lord?
O! Sometimes it causes
me to tremble,
Were you there when
they crucified my Lord?

Were you there when they
nailed Him to the tree?
O! Sometimes it causes
me to tremble,
Were you there when they
nailed Him to the tree?

Were you there when they
laid Him in the tomb?
O! Sometimes it causes
me to tremble,
Were you there when they
laid Him in the tomb?

HOMILY

PROFESSION OF FAITH

The People stand.

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,

(All bow during these two lines.)
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER *(Prayers of the Faithful)*

The People sit.



William Billings (1746-1800)

When Jesus wept, the falling tear
in mercy flowed beyond all bound;
when Jesus groaned, a trembling fear
seized all the guilty world around.

Text: *The New England Psalm Singer*, 1770

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. *Amen.*

Celebrant:

The Lord be with you.

People:

And with your spi - rit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

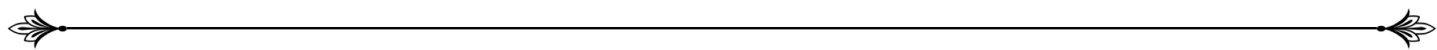
For though innocent he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. And so, with all the Angels, we praise you, as in joyful celebration we, too, acclaim:

PLAINSONG, MASS XVIII

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he

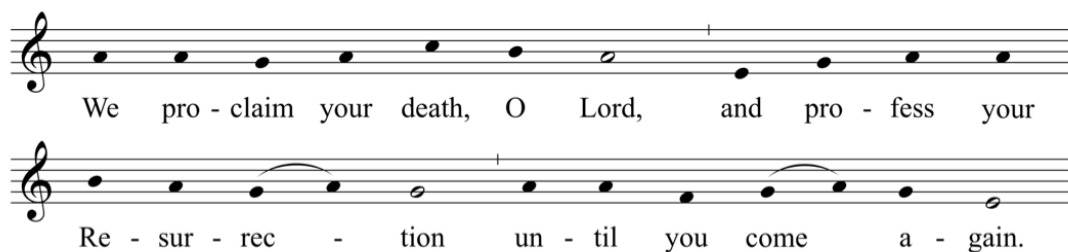
who comes in the name of the Lord. Ho-san - na in the high - est.



The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II



GREAT AMEN

PLAINSONG, MODE I



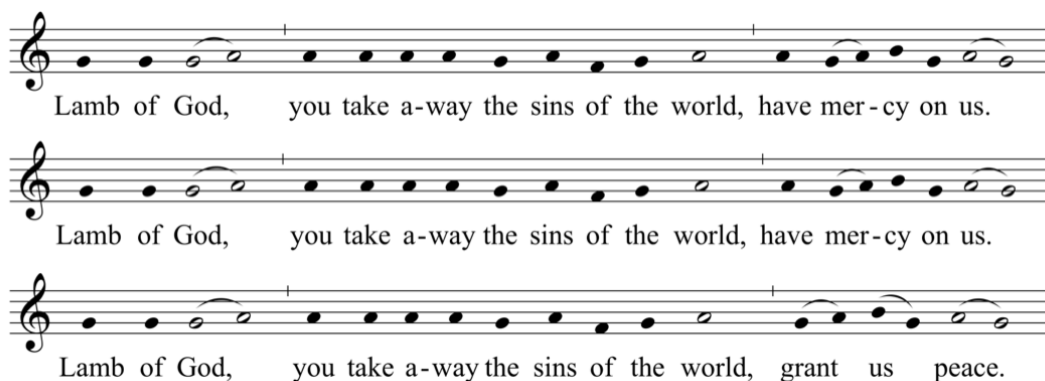
COMMUNION RITE

THE LORD'S PRAYER

THE PEACE

AGNUS DEI

PLAINSONG, MASS XVIII

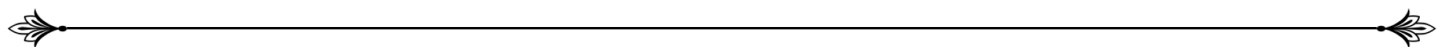


COMMUNION ANTIPHON *Matthew 26:42*

Sung by the Choir.

Pater, si non potest hic calix transire
nisi bibam illum,
fiat voluntas tua.

*Father, if this cup cannot pass away
unless I drink it,
your will be done.*



ANTHEM AT THE COMMUNION

David Hurd (b. 1950)

Sung by the Choir.

O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!

Thy beauty, long-desirèd,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.

What language shall I borrow
To thank thee, dearest friend,
For this thy dying sorrow,
Thy pity without end?
Oh, make me thine forever!
And should I fainting be,
Lord, let me never, never
Outlive my love for thee.

Text: Paul Gerhardt (1607-1676), tr. Robert Seymour Bridges (1844-1930)

PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. *Amen.*

BLESSING AND DISMISSAL

PROCESSION

HYMN

Rockingham

As a final act of worship, we ask you to respect our custom of standing in place and singing the complete recessional hymn.

1. When I sur-vey the won-drous cross where the young
2. For-bid it, Lord, that I should boast, save in the
Prince of Glo-ry died, my rich-est gain I
cross of Christ, my God: all the vain things that
count but loss, and pour con-tempt on all my pride.
charm me most, I sac-ri-fice them to his blood.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

ORGAN SORTIE 5:00 p.m.

Herzlich tut mich verlangen, BWV 727

J. S. Bach (1685-1750)

You are welcome to remain in your pew and stay for the duration of the musical selection.



MASS INTENTIONS

Saturday, 12 April

5:00 p.m. – Frances Bridget Connolly †

Sunday, 13 April *Palm Sunday of the Passion of the Lord*

8:00 a.m. – Nancy P. Krupa †

10:00 a.m. – *People of Oregon*

12:00 p.m. – *All parishioners, living & deceased*

5:00 p.m. – Charles & Patricia Wilson †

Monday, 14 April – *Monday in Holy Week*

7:45 a.m. – *People of Arizona*

12:00 p.m. Joan Kathleen Ferrangamo †

5:30PM Rosemary Shea †

Tuesday, 15 April – *Tuesday in Holy Week*

7:45 a.m. – *People of Texas*

12:00 p.m. – Erlinda Flor Gonzalez †

5:30 p.m. – Patricia Shea †

Wednesday, 16 April – *Wednesday in Holy Week*

7:45 a.m. – *People of Montana*

12:00 p.m. – Ramon V. Tavarez †

5:30 p.m. – Genevieve Shea †

Thursday, 17 April – *Holy Thursday*

6:00 p.m. – The Evening Mass of the Lord's Supper

Friday, 18 April – *Good Friday*

3:00 p.m. – The Passion of the Lord

Saturday, 19 April – *Holy Saturday*

8:00 p.m. – The Easter Vigil in the Holy Night

The Sanctuary Lamp at Sacred Hearts burns this week in memory of Victor M. Rivera & Lucy Rosario.

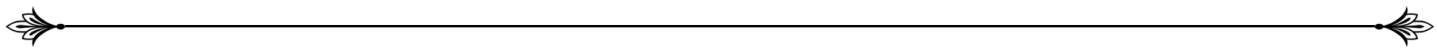
In your prayers, please remember Manuel Armas, Angelo & Mary Chiapeperino, Peter LaCorte, LuzMarina Montesinos-Lalli, Ted Rodriguez, Gerry Vassilatos who are ill. Please remember Elizabeth “Betty” Ann Kiernan who passed away this past week. If you would like to have a loved one's name added to the prayer list, please email Office@OurSaviourNYC.org

HOLY THURSDAY & GOOD FRIDAY COLLECTIONS

As we conclude our Lenten journey, a period during which we are called to give alms, the collection taken up at the Evening Mass on Holy Thursday is typically given to those in need. On Good Friday, a special collection is taken up in all parishes throughout the Catholic world to help support the Church in the Holy Land.

EASTER COLLECTION

The Second Collection next Sunday is the Easter gift that our parishioners and visitors make to the parish. Please remember that the cost to operate and maintain Our Saviour and Sacred Hearts exceeds what we receive in the weekly collection. Thank you for your generosity.



THE CARDINAL'S ANNUAL STEWARDSHIP APPEAL
Charitable & Pastoral Outreach

The Cardinal's Appeal funds the many archdiocesan apostolates who are hard at work serving the faithful through ministries such as Youth Faith Formation and Catechesis, Young Adult Outreach, Family Life and Respect Life, Adult Faith Formation, and Black and Hispanic Ministry. Help us support this growth of the Church through a gift to the Appeal! Visit www.cardinalsappeal.org/donate to make a gift today!

MASS INTENTIONS

Remembering someone with a Mass Intention honors them in a unique way – surrounding them with the warmth of God's love. A Mass may be offered for the living or deceased, for a birthday, anniversary, for somebody who is ill, or for a special intention. The stipend for a Mass intention is \$15. To arrange for a Mass intention, please visit the Parish Office at the Church of Our Saviour or Virginia Hill after Sunday Mass.

HOMEBOUND

Sometimes a parishioner cannot come to Church because of illness or frailty. We are very happy to bring Communion to someone who is homebound. Please call Maria Rivera or send an email to let us know. Office@OurSaviourNYC.org

CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

www.OurSaviourNYC.org

