
CHURCH OF OUR SAVIOUR CHAPEL OF THE SACRED HEARTS

Serving the Murray Hill & Kips Bay Communities in New York City

HOLY THURSDAY



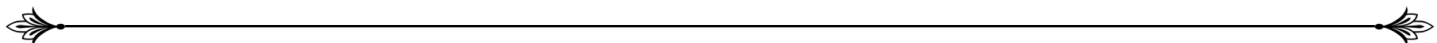
April 17, 2025

6:00 p.m. Evening Mass of the Lord's Supper

The Rev. Alexis Ansu Ebo, *Celebrant*

THE CHOIR OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel, *Director of Music*



HOLY THURSDAY

On Holy Thursday, the Evening Mass commemorates the Institution of the Holy Eucharist at the Last Supper and the ordination of the Apostles. (No other Mass is celebrated on this day.) The Mass of the Lord's Supper is therefore a Mass of joy and thanksgiving. Hence the Church replaces her penitential violet with white; the altar is decorated; and the *Gloria in excelsis* is sung during which bells are rung for the last time until the Easter Vigil. Also at this Mass, an extra ciborium of hosts, consecrated for Good Friday's Solemn Liturgy, is borne in procession to an Altar of Repose. The other altars are stripped, signifying that the holy Sacrifice will not be offered again until the Vigil.

The title "Maundy" Thursday is derived from the ceremony of the washing of feet, the *Mandatum*, so called because of the incipit of an Antiphon sung during that ceremony: *Mandatum novum do vobis*. The *Mandatum* takes place on this day because the Lord washed the feet of his Apostles before the Last Supper.

THE GREAT EASTER TRIDUUM

All liturgies of the Triduum are celebrated at Church of Our Saviour.

FRIDAY, APRIL 18: GOOD FRIDAY

3:00 p.m. • Liturgy of the Word, Sung Passion, Veneration of the Cross and Holy Communion

SATURDAY, APRIL 19: HOLY SATURDAY

8:00 p.m. • Blessing of Fire and Paschal Candle, Scripture, Baptism, Eucharist

Catechumens and Candidates will receive the Sacraments of Initiation: Baptism, Confirmation, and Eucharist

SUNDAY, APRIL 20: THE SUNDAY OF THE RESURRECTION: EASTER DAY

Church of Our Saviour

9:30 a.m. • Festival Prelude for Strings

10:00 a.m. • Choral Mass with Sprinkling Rite and Renewal of Baptismal Promises

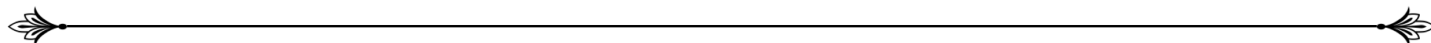
Lotti: *Messe a tre voci*

Lavista: *Cuadernos da Viaje*

Messiaen: *Joie et clarté des corps glorieux*

Mass will be offered at Sacred Hearts at 8:00 a.m. and 12:00 p.m. on Easter.

The Community of Sant'Egidio celebrates Stations of the Cross at 6:30 p.m. on Good Friday and Mass with our Friends on the Street at 12:30 p.m. on Easter.



ORDER OF MASS

ORGAN VOLUNTARY

Le Banquet céleste

Olivier Messiaen (1908-1992)

CELUI QUI MANGE MA CHAIR ET BOIT MON SANG DEMEURE EN MOI ET MOI EN LUI.

‘He that eateth my flesh and drinketh my blood dwelleth in me and I in him’ *John 6:56*

INTROIT *Galatians 6:14*

PLAINSONG, MODE IV

Sung by the Choir.

Nos autem gloriari oportet in cruce
Domini nostri Jesu Christi:
in quo est salus, vita, et resurrectio nostra:
per quem salvati, et liberati sumus.

*We should glory in the cross
of our Lord Jesus Christ,
in whom is our salvation, life, and resurrection;
by whom we are saved and delivered.*

PROCESSION

HYMN

Crucifer

Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

1. Led on their way by this tri - um - phant sign,
2. Each new - born ser - vant of the Cru - ci - fied
3. O Lord, once lift - ed on the glo - rious tree,
4. So shall our song of tri - umph ev - er be:

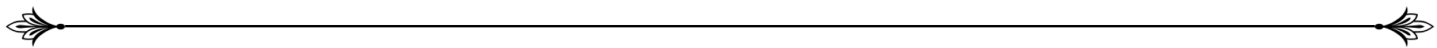
Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)



INTRODUCTORY RITES

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.
Through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers, and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.
Amen.

KYRIE

MASS XVII

I. Cantor II. All

Ky-ri - e - - - e - - - le - i - son.

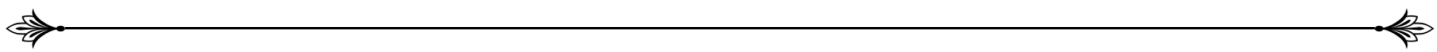
Chri - ste - - - e - - - le - i - son.

Ky-ri - e - - - e - - - le - i - son.

GLORIA

MASS VIII *Missa de Angelis*

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-næ vo-lun ta - tis.



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.



COLLECT

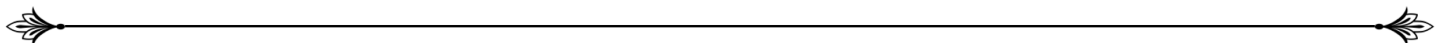
O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

The People sit for the Liturgy of the Word.

LITURGY OF THE WORD

FIRST READING *Exodus 12:1-8, 11-14*

The Lord said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.



“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the Lord! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord, as a perpetual institution.”

RESPONSORIAL *Psalm 116: 12-13, 15-18*

PLAINSONG, MODE I



How can I repay the Lord
for all his goodness to me?
The cup of salvation
I will raise;
I will call on the
name of the Lord. *Ant.*

How precious in the
eyes of the Lord is the death of
his faithful. Your servant, Lord,
your servant am I, the son of
your handmaid; you have
loosened my bonds. *Ant.*

I will offer you a
thanksgiving sacrifice;
I will call on the name of the
Lord. My vows to the Lord I
will fulfill before
all his people. *Ant.*

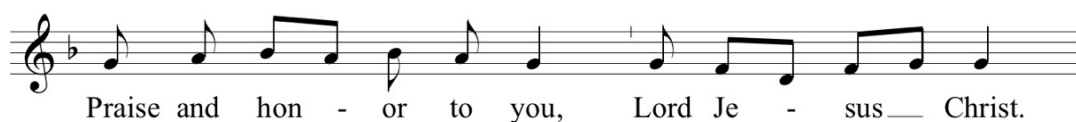
SECOND READING *I Corinthians 11:23-26*

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The People stand.

GOSPEL ACCLAMATION *John 13:34*

PLAINSONG, MODE I

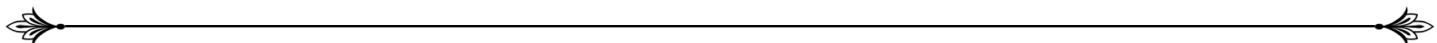


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✓ I give you a new commandment:
Love one another as I have loved you.

GOSPEL *I Corinthians 11:23-26*

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.



He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

HOMILY

THE WASHING OF FEET: THE MAUNDY

The People remain seated.

In imitation of the humility of Christ, those seeking the Order of Christian Initiation wash the feet of their fellow Catechumens.

ANTHEMS AT THE MANDATUM

Peter Latona (b. 1968)

Sung by the Choir.

I give you a new commandment,
that you should love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

Jesus said to his disciples:

I give you a new commandment, that you should love one another as I have loved you.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

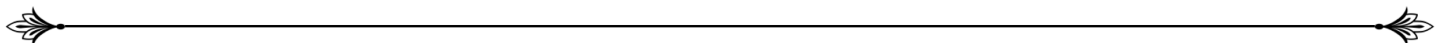
Jesus said...

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

Jesus said...

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

Jesus said...



If I, your Lord and Master have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: If you have love for one another.

Jesus said...

Let faith, hope and charity, these three, remain among you, but the greatest of these is charity. Now faith, hope and charity, these three remain; but the greatest of these is charity.

Jesus said...

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

PLAINSONG, MODE VI

Sung by the Choir.

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

MOTET AT THE OFFERTORY

Maurice Duruflé (1902-1986)

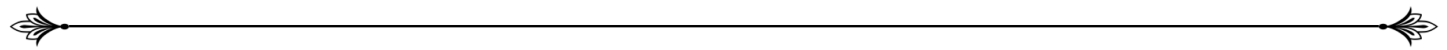
Sung by the Choir.

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. *Amen.*



PREFACE

ROMAN MISSAL

Celebrant: *People:*

The Lord be with you. And with your spirit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

SANCTUS

PLAINSONG, MASS XVIII

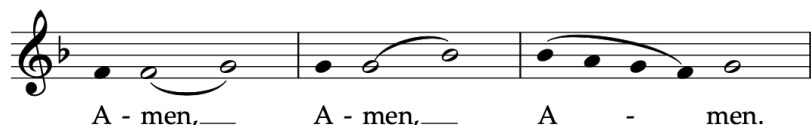
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

The People stand or kneel.

MYSTERY OF FAITH

PLAINSONG, MODE II

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.



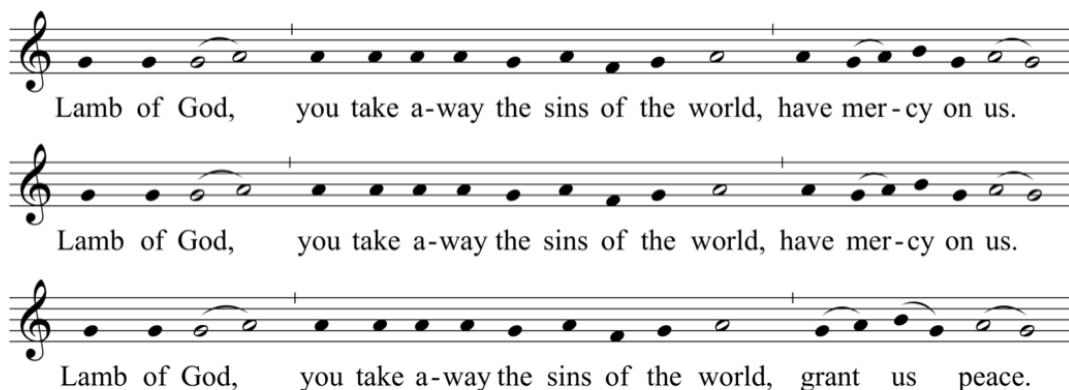
COMMUNION RITE

THE LORD’S PRAYER

THE PEACE

AGNUS DEI

PLAINSONG, MASS XVIII



COMMUNION ANTIPHON *1 Corinthians 11:24-25*

PLAINSONG, MODE VIII

Sung by the Choir.

Hoc corpus, quod
pro vobis tradetur:
Hic calix novi testamenti est
in meo sanguine,
dicit Dominus:
Hoc facite, quotiescumque sumitis,
In meam commemorationem.

*“This is my body
which is given up for you:
This is the cup of the new covenant
in my blood”,
says the Lord.
“Each time that you partake thereof,
Do it in memory of me.”*

MOTET AT THE COMMUNION

William Byrd (1540-1623)

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body, born
from the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

O dulcis, O pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.

PRAYER AFTER COMMUNION

Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever. *Amen.*

TRANSFER OF THE MOST BLESSED SACRAMENT

*As the Blessed Sacrament in the ciborium on the Altar is incensed, all kneel in adoration.
Then it is carried in procession to the Altar of Repose during which time the following is sung.*

HYMN



1. Praise we Christ's im - mor - tal bod - y, And his pre - cious
2. Com - ing forth from spot - less Maid - en He for us was
3. On the eve of that last sup - per, Break - ing bread with
4. By a word, the Word em - bod - ied Chang - es com - mon



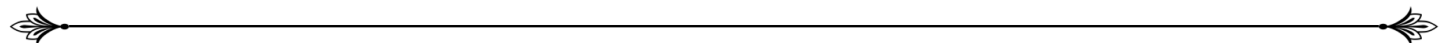
1. blood we praise; Born of roy - al Vir - gin Moth - er,
2. born a man! Sow - ing seeds of truth a - mong us,
3. cho - sen friends, He o - beys the Law's di - rec - tions
4. bread and wine; Bread be - comes his ho - ly bod - y,



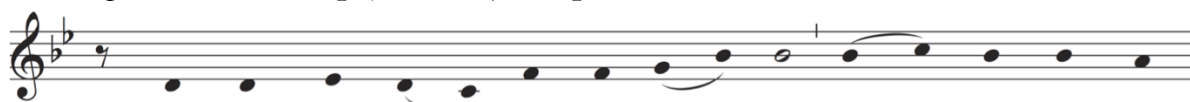
1. He shall reign for end - less days! Dy - ing once to save
2. He ful - filled the Fa - ther's plan; Then his fi - nal night
3. E - ven as the old Law ends. Now he hands the Twelve
4. Wine is made his blood di - vine! Though this truth e - vades



1. all na - tions, Ev - er - more he wins our praise!
2. up - on him, Won - drous - ly that night be - gan!
3. a new bread; His own flesh with their flesh blends!
4. the sens - es, Faith un - veils the sa - cred sign!



The Hymn continues with the Latin text of Verses 1-4. These are repeated as needed until the Blessed Sacrament is reposed in the Tabernacle, at which point the Tantum Ergo (Verses 5-6) is sung:



- | | | | |
|----------------------|---------------------|----------------------|----------------------------|
| 1. Pan - ge | lin - gua | glo - ri - ó - si, | Cór - po - ris my - |
| 2. No - bis | da - tus, | no - bis na - tus | Ex in tá - cta |
| 3. In su - pré - mae | no - cte coe - nae, | Re - | cúm-bens cum |
| 4. Ver - bum | ca - ro, | pa - nam ve - rum | Ver - bo car - nem |
| 5. Tan - tum | er - go | Sa - cra - mén - tum | Ve - ne - ré - mur |
| 6. Ge - ni - | tó - ri, | Ge - ni - | tó - que Laus et ju - bi - |



- | | |
|---------------------|---|
| 1. sté - ri - um, | San - gui - nís - que pre - ti - ó - si, |
| 2. Vír - gi - ne, | Et in mun - do con - ver - sá - tus, |
| 3. frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |
| 5. cér - nu - i: | Et an - tí - quum do - cu - mén - tum |
| 6. lá - ti - o, | Sa - lus, ho - nor, vir - tus quo - que |



- | | |
|-------------------------------------|----------------------------|
| 1. Quem in mun - di pré - ti - um | Fru - ctus ven - tris ge - |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - |
| 3. Ci - bis in le - gá - li - bus, | Ci - bum tur - bae du - |
| 4. Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor |
| 5. No - vo ce - dat rí - tu - i: | Prae - stet fi - des sup - |
| 6. Sit et be - ne - dí - cti - o: | Pro - ce - dén - ti ab |



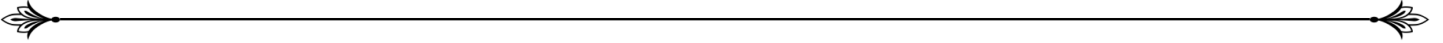
- | | | |
|--------------------|----------------------------------|----------------|
| 1. ne - ró - si | Rex ef - fú - dit | gén - ti - um. |
| 2. co - lá - tus | Mi - ro clau - sit | ór - di - ne. |
| 3. o - dé - nae | Se dat su - is | má - ni - bus. |
| 4. sin - cé - rum | So - la fi - des | sú - fi - cit. |
| 5. ple - mén - tum | Sén - su - um de - fé - ctu - i. | |
| 6. u - tró - que | Com - pár sit lau - dá - ti - o. | A - men. |

Words: St. Thomas Aquinas (1225-1274); trans. Melvin Farrell (1930-1986)

Music: *Pange Lingua*; PLAINSONG, MODE III

Silence is kept for a time.

The Altar of Repose will be open for adoration until 9:00 p.m.

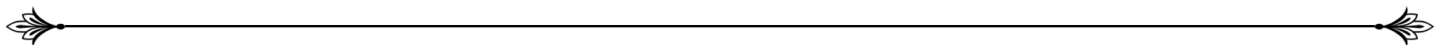


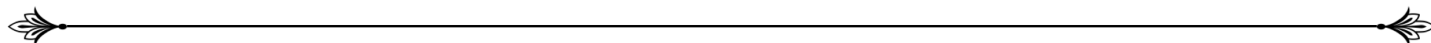
Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.

A guest, I answered, worthy to be here:
 Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
 Go where it doth deserve.
And know you not, says Love, who bore the blame?
 My dear, then I will serve.
You must sit down, says Love, and taste my meat:
 So I did sit and eat.

George Herbert (1593-1633)





OUR SAVIOUR & SACRED HEARTS

The Parish of Our Saviour was founded in 1955 and the church was dedicated in 1959. The church was designed by Paul C. Reilly, who was a member of the Cardinal's Committee of the Laity of the Archdiocese of New York and was the architect who completed the construction of the Cathedral Basilica of the Sacred Heart in Newark, New Jersey. On August 1, 2015, the Parish of Our Saviour merged with the Parish of Our Lady of the Scapular–Saint Stephen. Saint Stephen's Parish was founded in 1848 and the church building, designed by James Renwick, Jr., is located on East Twenty-ninth Street, near Lexington Avenue. The Parish of Our Lady of the Scapular was founded in 1889 and was located at 341 East 28th Street. The parish merged with Saint Stephen's in the 1980s.

The Parish of the Sacred Hearts of Jesus and Mary was founded in 1914 and the first church was built at 307 East 33rd Street, between First and Second Avenues. In 2007, the parish merged with Our Lady of the Scapular–Saint Stephen. In May 2009, His Eminence, Edward Cardinal Egan, Archbishop Emeritus of New York, dedicated the Chapel of the Sacred Hearts of Jesus and Mary at 325 East 33rd Street. It has served as a mission to the Parish of Our Lady of the Scapular–Saint Stephen, until August 1, 2015, when it became a mission to the Parish of Our Saviour.

CHURCH OF OUR SAVIOUR

CHAPEL OF THE SACRED HEARTS OF JESUS & MARY

Serving the Murray Hill & Kips Bay communities in New York City

The Reverend Monsignor Kevin Sullivan, Ph.D., *Pastoral Administrator*

The Reverend Alex Ansu Ebo *Parochial Vicar*

The Reverend Enzo Del Brocco, Ph.D., C. P. *Priest Associate*

The Reverend Monsignor Hilary C. Franco, K. C. H. S. *Honorary Associate*

THE CHOIR & MUSICIANS OF OUR SAVIOUR & SACRED HEARTS

Buck McDaniel *Director of Music*

www.OurSaviourNYC.org

